



Amit Kaushik

18 Mar 1982

04:05 PM

Modinagar

Model: Rudraksha-Report

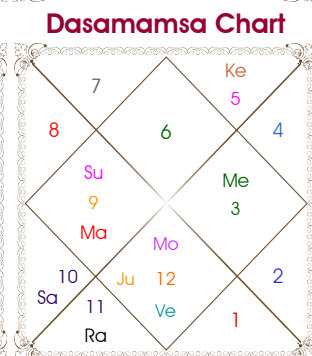
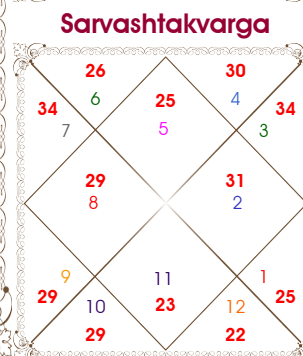
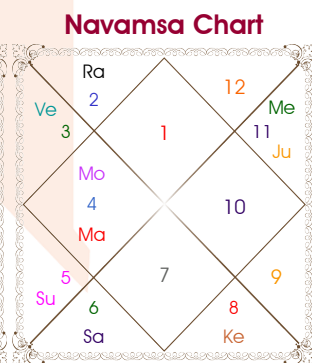
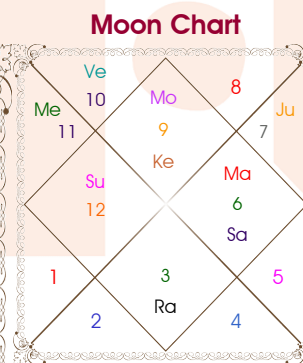
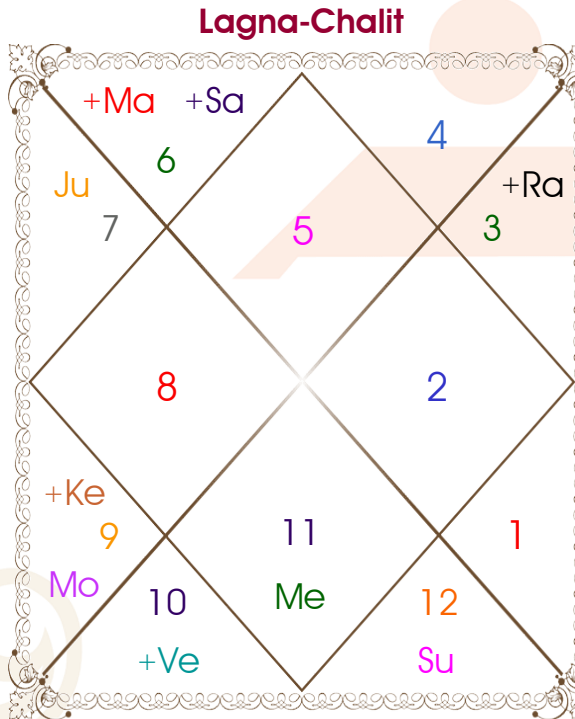
Order No: 107990901

Date 18/03/1982 Time 16:05:00 Day Thursday Place Modinagar Lahiri Ayanamsa : 23:36:15
 Latitude 28:50:03 North Longitude 77:34:11 East Zone 82:30:00 East Loc Time Corr -00:19:43 Hour

Panchang	Avakahada Chakra
Siderial Time ____: 03:27:57 Hr	Gana ____: Rakshas
Eq. of Time ____: 00:08:13 Hr	Yoni ____: Shwan
Sunrise ____: 06:26:54 Hr	Nadi ____: Adya
Sunset ____: 18:29:24 Hr	Varan ____: Kshatriya
Ch. Samvat ____: 2038	Vashya ____: Manav
Saka ____: 1903	Varga ____: Mooshak
Month ____: Chaitra	Yunja ____: Antya
Paksh ____: Krishna	Hansak ____: Agni
Tithi ____: 9	Name Alpha -: Bhee-Bheema
Nakshatra ____: Moola	Paya(Ra-Nx) -: Silver-Copper
Yoga ____: Vyatipat	Hora ____: Sun
Karan ____: Taitila	Chaugharia -: Kaal

Vimshottari	Yogini
Ketu 0Y 10M 4D	Ulka 0Y 8M 21D
Rahu	Sankta
21/01/2026	07/12/2025
21/01/2044	07/12/2033
Rahu 03/10/2028	Sankta 18/09/2027
Jupiter 26/02/2031	Mangla 08/12/2027
Saturn 02/01/2034	Pingla 18/05/2028
Mercur 22/07/2036	Dhanya 17/01/2029
Ketu 09/08/2037	Bhramri 07/12/2029
Venus 09/08/2040	Bhadrik 17/01/2031
Sun 04/07/2041	Ulka 18/05/2032
Moon 03/01/2043	Sidha 07/12/2033
Mars 21/01/2044	

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			03:12:44	Leo	Magha	1	Ket	Sun	---	0:00			
Sun			03:53:47	Pis	U Bhad	1	Sat	Sat	FrSign	1.74	Kalatra	Pitra	Mitra
Mon			11:43:26	Sag	Moola	4	Ket	Mer	NuSign	1.11	Gyati	Matra	Janma
Mar	R		21:25:58	Vir	Hasta	4	Mon	Ven	EnSign	0.86	Amatya	Bhratra	Kshem
Mer			13:25:35	Aqu	Satbisha	3	Rah	Mer	NuSign	0.90	Putra	Gyati	Saadhak
Jup	R		15:57:50	Lib	Svati	3	Rah	Ven	EnSign	1.29	Matra	Dhan	Saadhak
Ven			18:20:56	Cap	Sravna	3	Mon	Mer	FrSign	1.09	Bhratra	Kalatra	Kshem
Sat	R		26:55:00	Vir	Chitra	2	Mar	Jup	FrSign	1.19	Atma	Ayush	Pratyari
Rah			26:21:12	Gem	Punrvsu	2	Jup	Ket	Exalted	---	---	Gyan	Vadha
Ket			26:21:12	Sag	P Sadha	4	Ven	Ket	Exalted	---	---	Moksh	Sampat



Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.

2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.

3 Faced - Mars - Victory over enemies, removal of blood related diseases.

4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.

5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.

6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.

7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.

8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.

9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

Your Lagna is fiery sign Leo as a result of which you are very confident and pushing. The lagna lord Sun makes you energetic like a lion. You do not hesitate to undertake any task and go on working till its accomplishment. You are fond of making policies and work on the execution of your favorite policies. You do not tolerate indiscipline at all. In your opinion the rules and policies devised by you are applicable on everyone including you. You are fond of eulogy and your reputation. You always keep your word. There is amazing stability in your nature and behavior. When you start something then you remain associated with it till the end. You are very efficient in mental and administrative work. It is quite probable that you might avoid physical work. When you love somebody or are friendly to someone then you feel as if you only have the right on that person. This can go to the extent of jealousy.

For Leo ascendant Saturn is the lord of 6th and 7th house. Therefore you might suffer from wind diseases. In addition to that this Saturn cannot be considered highly positive for issue comfort, victory over enemies, gains from education. Further, their remains struggle in life with excess of expenses. This Saturn decreases your influence and can also become the cause of less happiness from siblings.

Jupiter is the lord of 5th and 8th house which gives problems like ineffective daily schedule, no gains from abroad, average gains from motherland, property, less gains from education and intelligence and also less happiness from children. The lord of 12th house is Moon which might give mental tension, worries related to health of mother and loss of wealth and that of reputation. In addition to that this Yoga also causes cold and influenza.

6th, 8th and 12th house are known as trik bhavas. The lords of these

houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

Venus in 6th house creates enemies, brings happiness from maternal uncle, possibility of two marriages, marital bliss is missing and there remain probability of inter cast marriage.

Because of placement of Sun in 8th house there remain troubles in the area of education and children related matters. Sudden events in life with less favor of government, authority, bosses and father are a regular affair. It also causes long term heart related troubles. You fail to establish good relations with police and in laws. This type of Sun does not let you become a learned person, there might come some bitterness in your speech & also creates difficulties in the accumulation of wealth. There might remain difference of opinion with family members and at times you might tell some lie also.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 1, 2, 5, 6, 7 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.