



Prashant

19 Jul 1964

06:00 AM

Bhusawal

Disclaimer

Astrology is a science which deals in the effects of planets on living beings. To predict its effects, one has to calculate the position of planets & their strengths. Calculations prepared in this horoscope are very accurate and true apperant longitudes have been used for all the planets. The Ayanamsa adopted is Chitrapaksha Ayanamsa, unless & until other ayanamsa is asked for.

Computer Horoscopes are based mainly on Parasara system. However, there is a fine blend of Tajak system, Gemini system, K.P. system, Horary (Prasna Marg) system & Western system in the astrological calculations. Predictions are based on various ancient texts like Brihat Parasara Hora, Mansagari, Saravali, Jataka Bharanam, Brihat Jatak, Phala Deepika, Jataka Parijat and finally on own experiences to the extent of fructification of astrological rules. However, using astrology we can only indicate the future, it is only Brahma (the creator of universe) who can exactly tell what will happen.

This horoscope is based on Date, Time and Place of birth provided by the native and we do not stand any responsibility for the accuracy of this data. Astrological calculations & predictions are all based on this basic input given by the native.

Predictions given in the horoscope are indicative tendencies and likelihood and not strict guidelines for action by native. User is suggested to treat these predictions & suggestion with due care and caution. The horoscope and the information given in the following pages shall not be made a cause of legal dispute for any actual or consequential loss to the native. No cause of action for any damages or otherwise can therefore be entertained.



Sex _____: Male
Date of Birth _____: **19/07/1964**
Day _____: Sunday
Time of Birth _____: **06:00:00 Hour**
Ishtha _____: 00:10:55 Ghati
City _____: **Bhusawal**
State _____: Maharashtra
Country _____: India

Latitude _____: 21:02:30 North
Longitude _____: 75:47:15 East
Zone _____: 82:30:00 East
Loc Time Corr _____: -00:26:51 Hour
War Time Corr _____: 00:00:00 Hour
Local Mean Time _____: 05:33:09 Hour
Equation of Time _____: -00:06:11 Hour
Siderial Time _____: 01:20:31 Hour
Sunrise _____: 05:55:37 Hour
Sunset _____: 19:10:19 Hour
Day Duration _____: 13:14:42 Hour
Sun Pos. (Ayan) _____: Dakshinayan
Sun Pos. (Gola) _____: Uttar
Season _____: Varsha
Sun Degree _____: 03:00:33 Cancer
Ascendent Degree _____: 03:10:12 Cancer

Avakahada Chakra

Ascendent-Lord _____: Cancer - Moon
Rasi-Lord _____: **Scorpio - Mars**
Naksh.-Charan _____: **Visakha - 4**
Nakshatra Lord _____: Jupiter
Yoga _____: Shubh
Karan _____: Gara
Gana _____: Rakshas
Yoni _____: Vyaghri
Nadi _____: Antya
Varan _____: Vipra
Vashya _____: Keetak
Varga _____: Sarp
Yunja _____: Madhya
Hansak _____: Jal
Name Alphabet _____: To-Toral
Paya(Rasi-Nak) _____: Silver - Copper
SunSign(West) _____: Cancer

Panchang

Gr. Father's Name _____:
 Father's Name _____:
 Mother's Name _____:
 Caste _____:
 Gotra _____:

| Calendar | Year | Mah | Tithi/Pravishte |
|-----------|---------------|----------|-----------------|
| National | Saka : 1886 | Asadha | 28 |
| Punjabi | Samvat : 2021 | Sravana | 5 |
| Bengali | San : 1371 | Sravana | 3 |
| Tamil | Samvat : 2021 | Adi | 4 |
| Kerala | Kollam : 1139 | Karkadam | 4 |
| Nepali | Samvat : 2021 | Sravana | 4 |
| Chaitradi | Samvat : 2021 | Asadha | Shukla 10 |
| Kartikadi | Samvat : 2021 | Asadha | Shukla 10 |

Panchang

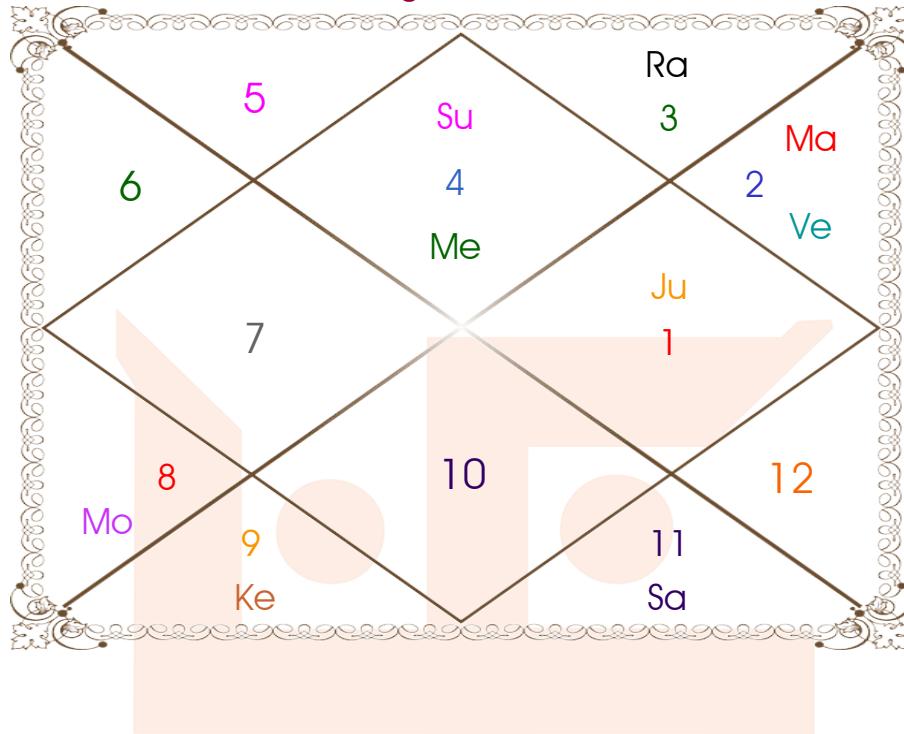
Tithi at Sunrise _____: 10
 Tithi Ending Time _____: 09:55:16
 Tithi at Birth _____: 10
 Nak. at Sunrise _____: Visakha
 Nak. Ending Time _____: 10:15:42 Hour
 Yoga at Birth _____: Visakha
 Yoga at Sunrise _____: Shubh
 Yoga Ending Time _____: 10:33:05 Hour
 Yoga at Birth _____: Shubh
 Karan at Sunrise _____: Gara
 Karan Ending Time _____: 09:55:16 Hour
 Karan at Birth _____: Gara
 Bhayat _____: 56:23:09
 Bhabhog _____: 67:02:23
 Balance of Dasa _____: Jup 2 Y 6 M 10 D

Ghatak

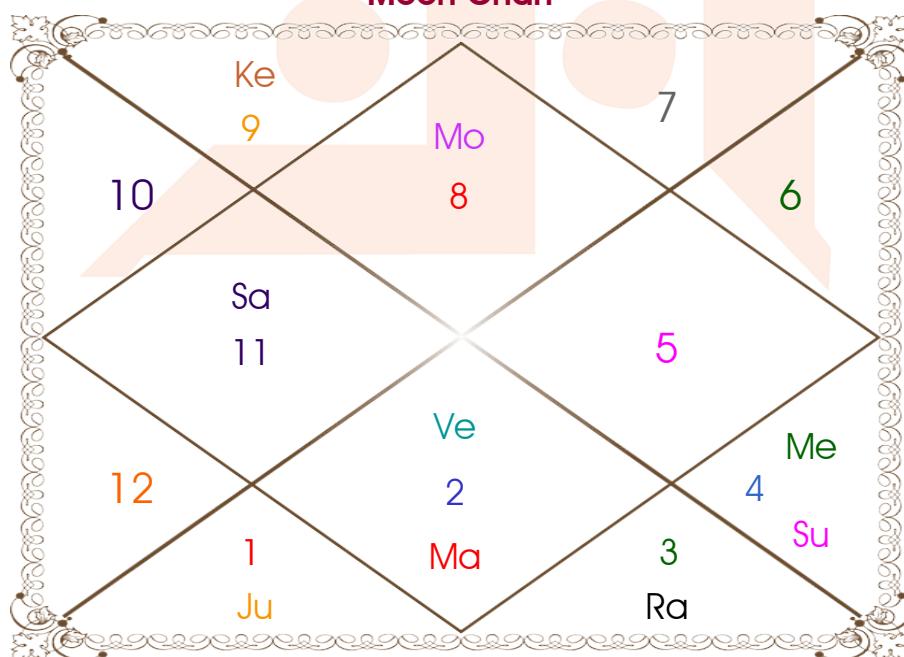
Month _____: Asvina
 Tithi _____: 1-6-11
 Day _____: Friday
 Nakshatra _____: Revati
 Yoga _____: Vyatipat
 Karan _____: Gara
 Prahar _____: 1
 Varga _____: Garuda
 Lagna _____: Scorpio
 Sun _____: Capricorn
 Mon _____: Taurus
 Mar _____: Aquarius
 Mer _____: Scorpio
 Jup _____: Pisces
 Ven _____: Aries
 Sat _____: Cancer
 Rah _____: Taurus

Birth Charts

Lagna Chart



Moon Chart

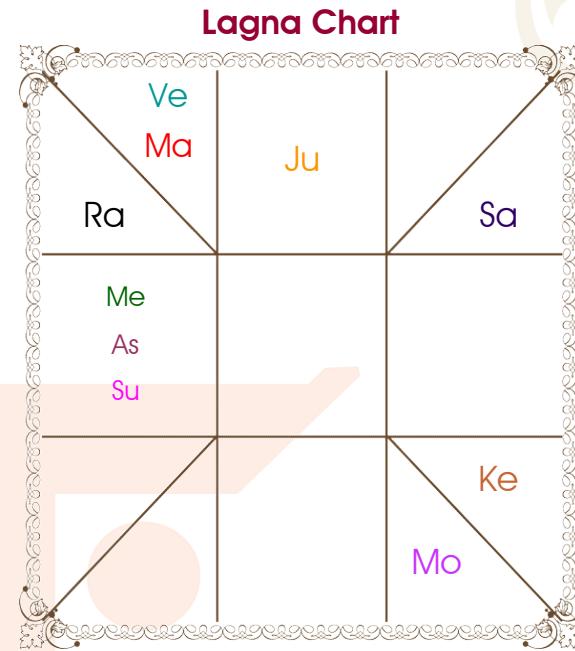
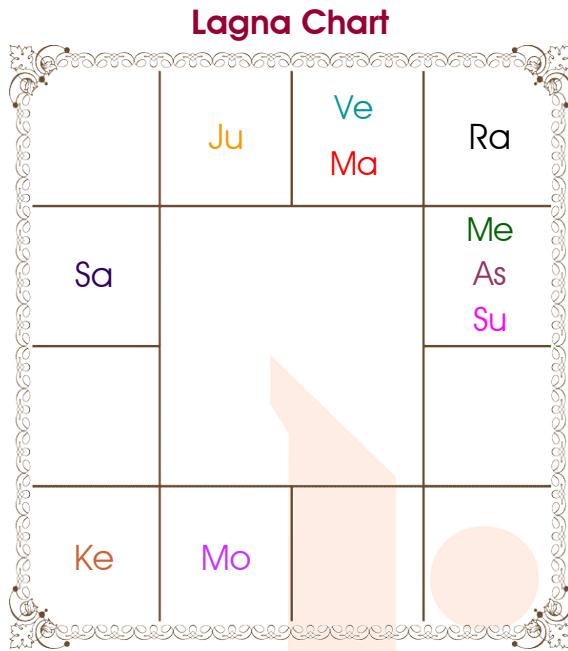


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Lagna Charts and Dasha



Vimshottari Jupiter 2Y 6M 10D

Jupiter

19/07/1964

29/01/2071

| | |
|---------|------------|
| Jupiter | 29/01/1967 |
| Saturn | 28/01/1986 |
| Mercury | 29/01/2003 |
| Ketu | 28/01/2010 |
| Venus | 28/01/2030 |
| Sun | 29/01/2036 |
| Moon | 28/01/2046 |
| Mars | 28/01/2053 |
| Rahu | 29/01/2071 |

Yogini Dhanya 0Y 5M 21D

Sankta

08/01/2023

08/01/2031

| | |
|----------|------------|
| Sankta | 19/10/2024 |
| Mangla | 08/01/2025 |
| Pingla | 19/06/2025 |
| Dhanya | 18/02/2026 |
| Bhramri | 08/01/2027 |
| Bhadrikc | 18/02/2028 |
| Ulka | 19/06/2029 |
| Sidha | 08/01/2031 |

Planetary Degrees and their Positions

| PI | R | C | Rasi | Degree | Speed | Nak | Pad | No. | RL | NL | Sub | Dignity |
|------------|---|---|------|----------|-----------|----------|-----|-----|-----|-----|-----|-----------|
| Asc | | | Can | 03:10:12 | 317:58:57 | Punrvsu | 4 | 7 | Mon | Jup | Rah | --- |
| Sun | | | Can | 03:00:33 | 00:57:15 | Punrvsu | 4 | 7 | Mon | Jup | Rah | FrSign |
| Mon | | | Sco | 01:13:32 | 11:52:49 | Visakha | 4 | 16 | Mar | Jup | Mar | Dblittted |
| Mar | | | Tau | 28:41:21 | 00:40:59 | Mrgsra | 2 | 5 | Ven | Mar | Sat | NuSign |
| Mer | | | Can | 24:14:48 | 01:36:07 | Aslesa | 3 | 9 | Mon | Mer | Rah | EnSign |
| Jup | | | Ari | 27:45:57 | 00:09:32 | Krittika | 1 | 3 | Mar | Sun | Mon | FrSign |
| Ven | | | Tau | 28:01:09 | 00:15:54 | Mrgsra | 2 | 5 | Ven | Mar | Sat | OwnSign |
| Sat | R | | Aqu | 10:46:49 | 00:03:04 | Satbisha | 2 | 24 | Sat | Rah | Sat | Moltrikn |
| Rah | | | Gem | 08:33:47 | 00:01:54 | Ardra | 1 | 6 | Mer | Rah | Rah | Exalted |
| Ket | | | Sag | 08:33:47 | 00:01:54 | Moola | 3 | 19 | Jup | Ket | Jup | Exalted |
| Ura | | | Leo | 14:23:26 | 00:03:02 | P Phal | 1 | 11 | Sun | Ven | Ven | --- |
| Nep | R | | Lib | 21:43:16 | 00:00:16 | Visakha | 1 | 16 | Ven | Jup | Jup | --- |
| Plu | | | Leo | 19:01:51 | 00:01:35 | P Phal | 2 | 11 | Sun | Ven | Rah | --- |
| Mid Heaven | | | Pis | 28:24:50 | -- | Revati | -- | 27 | Jup | Mer | Sat | -- |

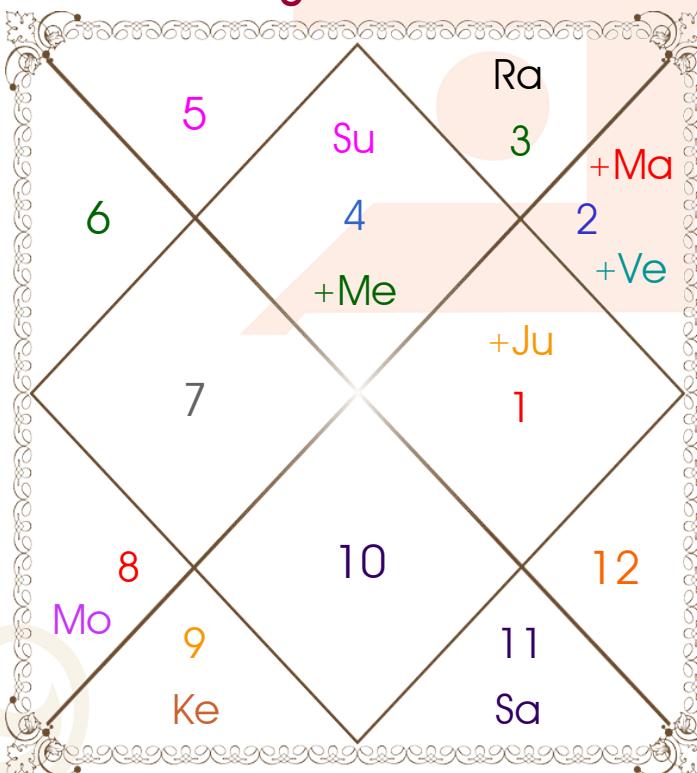
R-Retrograde S-Stationary

C- Combust D-Deep Combust

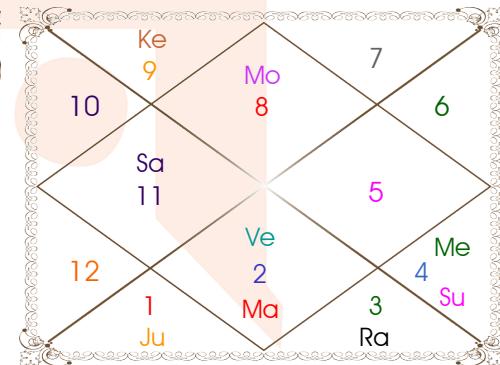
Rahu : True

Lahiri Ayanamsa : 23:21:26

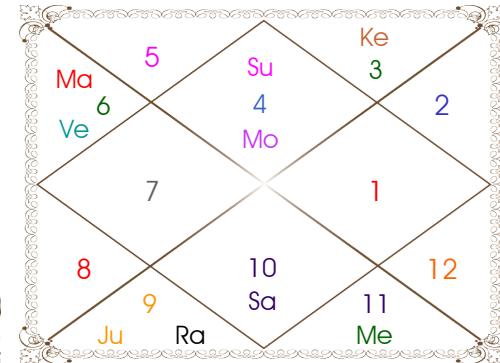
Lagna-Chalit



Moon Chart



Navamsa Chart



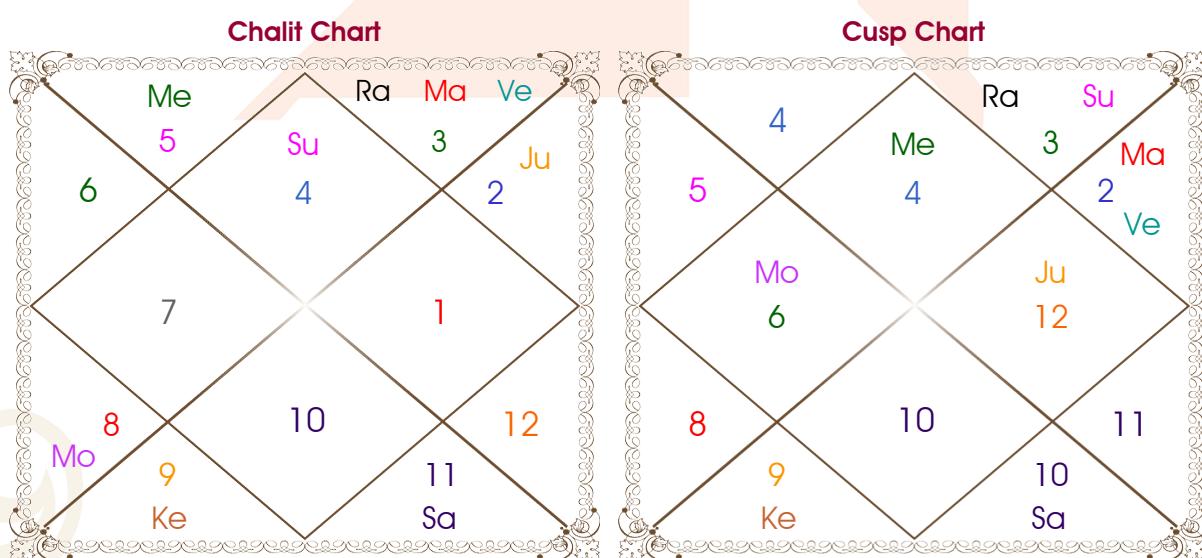
Chalit And Nirayana Bhava Chalit

Chalit Degree

| Bhava | Bhava Start | Bhava Middle | Cusp | Rasi | Degree | | |
|-------|-------------|--------------|-------------|----------|--------|-------------|----------|
| 1 | Gemini | 17:22:39 | Cancer | 03:10:12 | 1 | Cancer | 03:10:12 |
| 2 | Cancer | 17:22:39 | Leo | 01:35:05 | 2 | Cancer | 28:08:56 |
| 3 | Leo | 15:47:31 | Leo | 29:59:57 | 3 | Leo | 26:27:32 |
| 4 | Virgo | 14:12:24 | Virgo | 28:24:50 | 4 | Virgo | 28:24:50 |
| 5 | Libra | 14:12:24 | Libra | 29:59:57 | 5 | Scorpio | 01:39:32 |
| 6 | Scorpio | 15:47:31 | Sagittarius | 01:35:05 | 6 | Sagittarius | 03:26:38 |
| 7 | Sagittarius | 17:22:39 | Capricorn | 03:10:12 | 7 | Capricorn | 03:10:12 |
| 8 | Capricorn | 17:22:39 | Aquarius | 01:35:05 | 8 | Capricorn | 28:08:56 |
| 9 | Aquarius | 15:47:31 | Aquarius | 29:59:57 | 9 | Aquarius | 26:27:32 |
| 10 | Pisces | 14:12:24 | Pisces | 28:24:50 | 10 | Pisces | 28:24:50 |
| 11 | Aries | 14:12:24 | Aries | 29:59:57 | 11 | Taurus | 01:39:32 |
| 12 | Taurus | 15:47:31 | Gemini | 01:35:05 | 12 | Gemini | 03:26:38 |

Tara Chakra

| Janma | Sampat | Vipat | Kshem | Pratyari | Saadhat | Vadha | Mitra | Atimitra |
|---------|----------|---------|--------|----------|----------|--------|---------|----------|
| Visakha | Anuradha | Jyestha | Moola | P Sadha | U Sadha | Sravna | Dhanish | Satbisha |
| P Bhad | U Bhad | Revati | Asvini | Bharani | Krittika | Rohini | Mrgsra | Ardra |
| Punrvsu | Pushya | Aslesa | Magha | P Phal | U Phal | Hasta | Chitra | Svati |



Vimshottari Dasha

Balance of Dasa : Jupiter 2 Years 6 Months 10 Days

| Jup 16 Years | Sat 19 Years | Mer 17 Years | Ket 7 Years | Ven 20 Years |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| 19/07/1964 | 29/01/1967 | 28/01/1986 | 29/01/2003 | 28/01/2010 |
| 29/01/1967 | 28/01/1986 | 29/01/2003 | 28/01/2010 | 28/01/2030 |
| 00/00/0000 | Sat 31/01/1970 | Mer 26/06/1988 | Ket 27/06/2003 | Ven 30/05/2013 |
| 00/00/0000 | Mer 11/10/1972 | Ket 23/06/1989 | Ven 26/08/2004 | Sun 30/05/2014 |
| 00/00/0000 | Ket 19/11/1973 | Ven 23/04/1992 | Sun 01/01/2005 | Mon 29/01/2016 |
| 00/00/0000 | Ven 19/01/1977 | Sun 28/02/1993 | Mon 02/08/2005 | Mar 30/03/2017 |
| 00/00/0000 | Sun 01/01/1978 | Mon 30/07/1994 | Mar 29/12/2005 | Rah 30/03/2020 |
| 00/00/0000 | Mon 02/08/1979 | Mar 27/07/1995 | Rah 16/01/2007 | Jup 29/11/2022 |
| 19/07/1964 | Mar 10/09/1980 | Rah 13/02/1998 | Jup 23/12/2007 | Sat 28/01/2026 |
| Mar 04/09/1964 | Rah 18/07/1983 | Jup 20/05/2000 | Sat 31/01/2009 | Mer 28/11/2028 |
| Rah 29/01/1967 | Jup 28/01/1986 | Sat 29/01/2003 | Mer 28/01/2010 | Ket 28/01/2030 |

| Sun 6 Years | Mon 10 Years | Mar 7 Years | Rah 18 Years | Jup 16 Years |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| 28/01/2030 | 29/01/2036 | 28/01/2046 | 28/01/2053 | 29/01/2071 |
| 29/01/2036 | 28/01/2046 | 28/01/2053 | 29/01/2071 | 00/00/0000 |
| Sun 18/05/2030 | Mon 28/11/2036 | Mar 27/06/2046 | Rah 11/10/2055 | Jup 18/03/2073 |
| Mon 17/11/2030 | Mar 29/06/2037 | Rah 15/07/2047 | Jup 06/03/2058 | Sat 29/09/2075 |
| Mar 24/03/2031 | Rah 29/12/2038 | Jup 20/06/2048 | Sat 10/01/2061 | Mer 04/01/2078 |
| Rah 16/02/2032 | Jup 29/04/2040 | Sat 30/07/2049 | Mer 30/07/2063 | Ket 11/12/2078 |
| Jup 04/12/2032 | Sat 29/11/2041 | Mer 27/07/2050 | Ket 17/08/2064 | Ven 11/08/2081 |
| Sat 16/11/2033 | Mer 30/04/2043 | Ket 23/12/2050 | Ven 18/08/2067 | Sun 30/05/2082 |
| Mer 23/09/2034 | Ket 29/11/2043 | Ven 22/02/2052 | Sun 11/07/2068 | Mon 29/09/2083 |
| Ket 29/01/2035 | Ven 30/07/2045 | Sun 29/06/2052 | Mon 10/01/2070 | Mar 19/07/2084 |
| Ven 29/01/2036 | Sun 28/01/2046 | Mon 28/01/2053 | Mar 29/01/2071 | 00/00/0000 |

- The above dasa periods have been computed on the basis of Moon Degree. However, as per bhayat / bhabhog the balance of dasa is Jup 2 Y 6 M 15 D.
- The Dates given for Dasa periods show their endings. Divisions of Vimshottari Dasa for Complete 120 years are given here without any consideration of longevity.

Vimshottari Dasha - Sub-Sub Period

| Ven - Sat | Ven - Mer | Ven - Ket | Sun - Sun | Sun - Mon |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| 29/11/2022 | 28/01/2026 | 28/11/2028 | 28/01/2030 | 18/05/2030 |
| 28/01/2026 | 28/11/2028 | 28/01/2030 | 18/05/2030 | 17/11/2030 |
| Sat 31/05/2023 | Mer 24/06/2026 | Ket 23/12/2028 | Sun 03/02/2030 | Mon 02/06/2030 |
| Mer 11/11/2023 | Ket 23/08/2026 | Ven 04/03/2029 | Mon 12/02/2030 | Mar 13/06/2030 |
| Ket 17/01/2024 | Ven 12/02/2027 | Sun 25/03/2029 | Mar 18/02/2030 | Rah 10/07/2030 |
| Ven 28/07/2024 | Sun 05/04/2027 | Mon 30/04/2029 | Rah 07/03/2030 | Jup 04/08/2030 |
| Sun 24/09/2024 | Mon 30/06/2027 | Mar 25/05/2029 | Jup 21/03/2030 | Sat 01/09/2030 |
| Mon 29/12/2024 | Mar 29/08/2027 | Rah 28/07/2029 | Sat 08/04/2030 | Mer 27/09/2030 |
| Mar 07/03/2025 | Rah 31/01/2028 | Jup 23/09/2029 | Mer 23/04/2030 | Ket 08/10/2030 |
| Rah 27/08/2025 | Jup 17/06/2028 | Sat 29/11/2029 | Ket 30/04/2030 | Ven 07/11/2030 |
| Jup 28/01/2026 | Sat 28/11/2028 | Mer 28/01/2030 | Ven 18/05/2030 | Sun 17/11/2030 |
| Sun - Mar | Sun - Rah | Sun - Jup | Sun - Sat | Sun - Mer |
| 17/11/2030 | 24/03/2031 | 16/02/2032 | 04/12/2032 | 16/11/2033 |
| 24/03/2031 | 16/02/2032 | 04/12/2032 | 16/11/2033 | 23/09/2034 |
| Mar 24/11/2030 | Rah 13/05/2031 | Jup 26/03/2032 | Sat 28/01/2033 | Mer 30/12/2033 |
| Rah 13/12/2030 | Jup 26/06/2031 | Sat 11/05/2032 | Mer 18/03/2033 | Ket 17/01/2034 |
| Jup 30/12/2030 | Sat 17/08/2031 | Mer 22/06/2032 | Ket 08/04/2033 | Ven 10/03/2034 |
| Sat 19/01/2031 | Mer 02/10/2031 | Ket 09/07/2032 | Ven 05/06/2033 | Sun 26/03/2034 |
| Mer 07/02/2031 | Ket 21/10/2031 | Ven 27/08/2032 | Sun 22/06/2033 | Mon 21/04/2034 |
| Ket 14/02/2031 | Ven 15/12/2031 | Sun 10/09/2032 | Mon 21/07/2033 | Mar 09/05/2034 |
| Ven 07/03/2031 | Sun 01/01/2032 | Mon 04/10/2032 | Mar 10/08/2033 | Rah 24/06/2034 |
| Sun 14/03/2031 | Mon 28/01/2032 | Mar 22/10/2032 | Rah 01/10/2033 | Jup 05/08/2034 |
| Mon 24/03/2031 | Mar 16/02/2032 | Rah 04/12/2032 | Jup 16/11/2033 | Sat 23/09/2034 |
| Sun - Ket | Sun - Ven | Mon - Mon | Mon - Mar | Mon - Rah |
| 23/09/2034 | 29/01/2035 | 29/01/2036 | 28/11/2036 | 29/06/2037 |
| 29/01/2035 | 29/01/2036 | 28/11/2036 | 29/06/2037 | 29/12/2038 |
| Ket 30/09/2034 | Ven 31/03/2035 | Mon 23/02/2036 | Mar 11/12/2036 | Rah 19/09/2037 |
| Ven 22/10/2034 | Sun 18/04/2035 | Mar 12/03/2036 | Rah 12/01/2037 | Jup 02/12/2037 |
| Sun 28/10/2034 | Mon 18/05/2035 | Rah 27/04/2036 | Jup 09/02/2037 | Sat 26/02/2038 |
| Mon 08/11/2034 | Mar 09/06/2035 | Jup 06/06/2036 | Sat 15/03/2037 | Mer 15/05/2038 |
| Mar 15/11/2034 | Rah 02/08/2035 | Sat 24/07/2036 | Mer 14/04/2037 | Ket 16/06/2038 |
| Rah 04/12/2034 | Jup 20/09/2035 | Mer 06/09/2036 | Ket 26/04/2037 | Ven 15/09/2038 |
| Jup 21/12/2034 | Sat 17/11/2035 | Ket 23/09/2036 | Ven 01/06/2037 | Sun 13/10/2038 |
| Sat 11/01/2035 | Mer 08/01/2036 | Ven 13/11/2036 | Sun 12/06/2037 | Mon 27/11/2038 |
| Mer 29/01/2035 | Ket 29/01/2036 | Sun 28/11/2036 | Mon 29/06/2037 | Mar 29/12/2038 |

Favourable Points

Favourable Points give you the knowledge of your friendly combination. People with your radical, lucky or friendly numbers are your good friends or partners. Similarly people with your friendly ascendent are benefic and those with friendly sign are close to you. Again lucky days, years and periods of benefic planets bring prosperity, happiness and success.

Wearing favourable stones, metals & Colours bring forth mental and physical happiness. Lucky stone enhances the luck. Starting any important work at favourable time brings success. Meditation of the God (Ishta Deva) & recital of favourable mantra gives mental peace & eternal happiness. Dealing in or donating favourable items, cereals, liquids etc. brings prosperity at home. This way usage of favourable points in daily life can be highly useful.

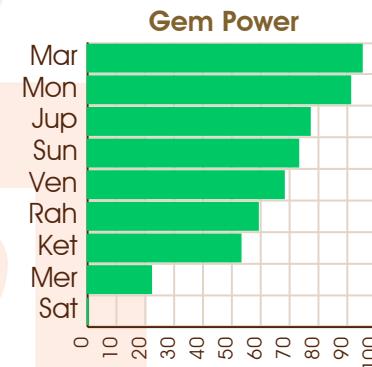
| | |
|----------------|---------------------------------|
| Radical No. | 1 |
| Lucky No. | 1 |
| Friendly Nos. | 1, 4, 8, 9 |
| Evil Nos. | 3, 5, 6 |
| Good Years | 19, 28, 37, 46, 55 |
| Fav.Days | Tue, Mon, Thu |
| Fav.Planets | Mars, Moon, Jupiter |
| Friendly Signs | Cancer, Leo |
| Friendly Asc | Libra, Pisces, Taurus |
| God-worship | Shiv |
| Fav.Stone | Pearl |
| Other Stones | Moon Stone |
| Lucky Stone | Y-Sapphire |
| Fav.Metal | Silver |
| Fav.Color | White |
| Fav.Direction | North-West |
| Fav.Time | Evening |
| Items-donate | Conch Shell, Musk, White Sandal |
| Cereals | Rice |
| Liquids | Curd |

Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dasas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

| Gems | Pln | Power | Area |
|------------|-----|-------|--|
| Coral | Mar | 95% | Earnings, Career success, Kids happiness |
| Pearl | Mon | 91% | Kids happiness, Good health |
| Y-Sapphire | Jup | 77% | Career success, Conquer enemies, Fame |
| Ruby | Sun | 73% | Good health, Wealth |
| Diamond | Ven | 68% | Earnings, Comforts |
| Gomed | Rah | 59% | Savings, Good health |
| Cat's eye | Ket | 53% | Conquer enemies, Career success |
| Emerald | Mer | 22% | Bad health, Expenses, Disputes |
| B-Sapphire | Sat | 0% | Accident, Spouse problem |



Dasha-wise Gem Selection

| Dasha | Ending | Ruby | Pearl | Coral | Emerald | Y-Sapphire | Diamond | 3-Sapphire | Gomed | Cat's eye |
|-------|------------|------|-------|-------|---------|------------|---------|------------|-------|-----------|
| Jup | 29/01/1967 | 80% | 97% | 100% | 0% | 89% | 56% | 0% | 59% | 53% |
| Sat | 28/01/1986 | 61% | 78% | 83% | 34% | 77% | 75% | 0% | 66% | 31% |
| Mer | 29/01/2003 | 80% | 78% | 95% | 47% | 77% | 75% | 0% | 59% | 53% |
| Ket | 28/01/2010 | 61% | 78% | 100% | 22% | 77% | 75% | 0% | 44% | 66% |
| Ven | 28/01/2030 | 61% | 78% | 95% | 34% | 77% | 81% | 0% | 66% | 59% |
| Sun | 29/01/2036 | 86% | 97% | 100% | 22% | 83% | 56% | 0% | 44% | 31% |
| Mon | 28/01/2046 | 80% | 100% | 95% | 34% | 77% | 68% | 0% | 44% | 31% |
| Mar | 28/01/2053 | 80% | 97% | 100% | 0% | 83% | 68% | 0% | 44% | 59% |
| Rah | 29/01/2071 | 61% | 78% | 83% | 22% | 77% | 75% | 0% | 72% | 31% |

Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

| | | | |
|-----------------------|-----------------------|-----------------------|-------|
| Dhaiya over 4th House | 19/07/1964-09/04/1966 | 03/11/1966-20/12/1966 | ----- |
| Dhaiya over 8th House | 10/06/1973-23/07/1975 | ----- | ----- |
| Sadesati's 1st Dhaiya | 06/10/1982-21/12/1984 | 01/06/1985-17/09/1985 | ----- |
| Sadesati's 2nd Dhaiya | 21/12/1984-01/06/1985 | 17/09/1985-17/12/1987 | ----- |
| Sadesati's 3rd Dhaiya | 17/12/1987-21/03/1990 | 20/06/1990-15/12/1990 | ----- |

Second Cycle:

| | | | |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Dhaiya over 4th House | 05/03/1993-15/10/1993 | 10/11/1993-02/06/1995 | 10/08/1995-16/02/1996 |
| Dhaiya over 8th House | 23/07/2002-08/01/2003 | 07/04/2003-06/09/2004 | 13/01/2005-26/05/2005 |
| Sadesati's 1st Dhaiya | 15/11/2011-16/05/2012 | 04/08/2012-02/11/2014 | ----- |
| Sadesati's 2nd Dhaiya | 02/11/2014-26/01/2017 | 21/06/2017-26/10/2017 | ----- |
| Sadesati's 3rd Dhaiya | 26/01/2017-21/06/2017 | 26/10/2017-24/01/2020 | ----- |

Third Cycle:

| | | | |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Dhaiya over 4th House | 29/04/2022-12/07/2022 | 17/01/2023-29/03/2025 | ----- |
| Dhaiya over 8th House | 31/05/2032-13/07/2034 | ----- | ----- |
| Sadesati's 1st Dhaiya | 28/01/2041-06/02/2041 | 26/09/2041-11/12/2043 | 23/06/2044-30/08/2044 |
| Sadesati's 2nd Dhaiya | 11/12/2043-23/06/2044 | 30/08/2044-08/12/2046 | ----- |
| Sadesati's 3rd Dhaiya | 08/12/2046-06/03/2049 | 10/07/2049-04/12/2049 | ----- |

Result of Sadesati

| Type Of Dhaiya | Result | Area |
|-----------------------|--------|-----------------|
| Dhaiya over 4th House | Fair | Avoids accident |
| Dhaiya over 8th House | Bad | Savings |
| Sadesati's 1st Dhaiya | Good | Comforts |
| Sadesati's 2nd Dhaiya | Fair | Kids problems |
| Sadesati's 3rd Dhaiya | Good | Enemies |

Remedies of Sade-Sati

III effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ॥

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगद्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय माऽमृतात् ॥**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हौं जूं सः ॐ भूर्भुव स्वः ॐ ॥

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामिने चाष्टमे कुजे ।
स्त्री भर्तुविनाशं च भर्ता च स्त्री विनाशनम् ॥

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

At the time of your birth, Mars was placed in the seventh house in the Moon chart so you are a Manglik. But according to shastras the Manglik dosh is cancelled so it will give out more benefic results than malefic. Both of you will enjoy good health. You may become aggressive at times. But with Mars benefic effect your life will be flourished with wealth and luxuries.

With Mars' effect your marriage will be delayed but the ceremony will take place in a pleasant atmosphere. Both of you will enjoy good health. You will share mutual understanding and perfect vibes. You will lead a happily married life.

In your Moon chart Mars is placed in the seventh house so with its effect you will marry the girl of your choice. You will love and cooperate with each other. Mars is aspecting the tenth house so you will be able to attain high position and in the society you will be known as a respectable and dignified person. You will progress a lot in your field of work. Mars' aspect over the first house indicates that you will enjoy good health but you will be aggressive at times. Mars is also aspecting the second house so your family life will be peaceful. You may go for higher education.

To make your married life happier you must marry either a non Manglik girl or a such Manglik girl whose Manglik dosh is properly cancelled in the Moon chart. In this case you will get the desired success in all fields. Luck will favour you in getting various luxuries and wealth.

But if in the Moon chart of the girl Mars is placed in the seventh house then avoid marrying her because Mars in the same houses of both the horoscopes gives out bad results. As a result of this your marital life will be disturbed and you will have health problems. But if Mars is in other houses then it will give out benefic results. There will be obstacles on your path of success. So get your horoscope thoroughly checked before getting married.



Kaal Sarp Yoga

अग्रे राहुरधः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय ॥

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

The native having Kaal Sarp Yog suffers from certain shortcomings in life. The native does not get full reward of his talents. Normally the success in work is delayed. The native without any reason suffers from diseases that are not cured by medicine. Propriation of kaal sarp dosh becomes necessary to lead a normal life.

Kaal Sarp Yog In Your Horoscope

Your horoscope does not contain Kaal Sarp Yog. Therefore you do not require shanti for Kaal Sarp Yog. You will lead a happy life.

Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitrис ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitrис shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitrис to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitrис and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitrис.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमः ॥

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiates them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * You have Moon in 5th House which is under the malefic influence of Saturn.
- * The lord of 9th House is under the influence of Saturn.

In your horoscope Pitridosh is formed due to Moon and Jupiter.

Since Moon is Karaka of Pitridosha in your horoscope therefore the sins committed by your mother are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer milk to Shivling on every Monday and also chant Siv Panchakshari Mantra "Om Namah Shivay". Worship Durga, Lord Shiva or Parthiveshwar Mahadev. Do Hawan with herbs and the Samidha (wood) of Dhaak and offer jaggery and donate cow.

In your horoscope Jupiter is the Karaka of Pitridosha therefore the sins committed by your grandfather are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to donate something to learned people, old Brahmins and spouse. Donate books in a school.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.

Planet Reading

Sun

The predominant feature of the presence of the Sun in the first house is that you will have a prominent personality, whose stature enhances because of less hair on the head. You will have a bulging pair of eyes, with the possibility of a floral mark in one of the pupils. There is, however, a threat of contacting diseases connected with the stomach and the eyes, like weak eyesight and night blindness.

As you will be blessed with steel nerves, you will face issues with courage and determination. This will stand you in good stead as you will see quite a few ups and downs in life.

During the birth of this child sun was in the lucky sign which indicates good health and longevity for his father. His father will help and support him.

He will respect and obey his father and they will get along well. On rare occasions they will have differences which can be sorted out. He will try his best to make his father happy and comfortable.

Moon

Moon in Scorpio in the fifth house indicates gains through children. But they will not be very intelligent. Your children will be prosperous for some time. You cannot complete your education. Some troubles are indicated in connection with children, at sometime. You are feeble in health. You will lack self confidence. You are inclined to be self-centered. You will be mentally unhappy.

During the birth of this child moon was in fifth bhava which indicates good health for his mother she will live long and lead an affluent and luxurious life. She will teach him lessons on morality and arts and will make him highly educated. She will support him in all his works.

He will respect and obey her and will serve her selflessly. They will seldom have disputes or differences. With mutual love and cooperation they will lead a happy life.

Mars

Mars in Taurus in the eleventh house indicates that because of your determination, diplomacy, confidence and inner strength, you will be able to achieve your desires to a certain extent. Those of you trading in gold work will find it

beneficial. Some of you may be rewarded suitably for courageous work.

Though Cancer Ascendant indicates that you will share better relations with your elder sisters, Mars in the eleventh house reverses this and instead you will be on good terms with your elder brothers than your sisters.

The friends you have will be bold and courageous people. Society members, also, will be bold and at the same time educated as well.

During the birth of this child mars was in the eleventh house which shows that his siblings will suffer from bad health sometimes. They will respect and love each other. They will support him in every possible way.

They will get along well except for a few disputes. But the tension will not last long.

Mercury

Mercury in Cancer Ascendant poses quite a few headaches, predominant among them being the threat of a shorter lifespan. That is why Cancerians should be very cautious throughout. They should be careful in their movements so as to avoid any accident and look after their health in such a way that they are not subject to any major diseases. They must make sure they don't contact venereal diseases as they are extremely fond of members of the opposite sex with whom they will have many love affairs. But if they persist with their sexual exploits, then they may have to suffer from many secret sorrows and hidden fears. It is up to Cancerians to take corrective steps to ensure an enjoyable, healthy life, instead of merely evincing interest in "Mantras" and "Tantras".

Jupiter

You are indeed a very lucky person. You will face no problem whatsoever from any source throughout your life. The area in which you would do well to specialize is foreign affairs, as there are distinct possibilities of your being posted in an administrative post in another country. Not only can you earn a good name by your work abroad, you may also aspire to secure fame if you decide to take to writing in addition.

Venus

Venus in Taurus in the eleventh house indicates that many of your desires and aspirations will be attained. Your chart indicates that some lady will help you. Those in the acting profession would benefit tremendously, so would astrologers.

You like to be with friends who are warm and sociable. Serious people and those who do not know how to have fun seem boring. You may be attached to people who are very creative artistically and your friends may include ladies, actors and educated people. You like to be with friends who are warm and sociable. In society, you will mix with rich people, artists and actors.

Saturn

Saturn in the eighth house in Aquarius indicates that you are least interested in the occult. You refuse to take interest regarding anything to do with the occult. This may make others who believe in it label you as being dull.

Loss of legacy is indicated in your chart. You will also receive no dowry at the time of marriage which will result in financial difficulties after marriage and perhaps misunderstanding and quarrels.

Unfortunate occurrences like accident and robbery will be there and since you have not insured anything it will make things doubly difficult for you.

You will live the average life span. Death may occur because of coma or paralysis.

Rahu

Rahu in exaltation in Gemini in the twelfth house indicates that you accumulate wealth because of your own hard labour and since you are stable by nature you tend to save money. You will have a bank balance which you draw upon for rainy day. Whenever you spend money it will be for household things like furniture, domestic appliances etc.

You will travel a lot within the country probably in connection with business.

Journeys to foreign lands are clearly indicated in your chart. This may be connected with business with the deals being concluded in your favour. Side by side you will get to see many new places of tourist interest.

Ketu

Ketu in the 6th house makes you determined to achieve success at any cost, even by foul means.

Your servants will not be able to continue with you for a long time. Frequent change of servants may affect you.

Though Cancer Lagna indicates good relations with your maternal relatives, because of this placement of Ketu, your relatives and maternal uncles will not like you.



Dasha Analysis

Major Period :- Venus (28/01/2010 - 28/01/2030)

Mahadasha of Venus in your case starts on 28/01/2010 and shall be over on 28/01/2030. It is for a period of 20 years.

Venus or Sukra as it is commonly called is a benefic planet that represents music, drama, sensual pleasures, taste, fashion, and pleasures of life. It is lord of two rashis namely Taurus and Libra. It is debilitated in Virgo rashi while gets exalted in Pisces. It is also Karaka for marriage.

Health :

During this period you shall as such have good health as no major or minor problem is likely to occur during this period.

Assets and Finance :

During this period you make lot of gains and thus have movable as well as immovable properties besides owning new conveyance.

Profession :

Professionally you could be a self made person dealing in selling and buying of cattle or in real state whereby you make good profit is. Your elder brother besides your usual friends shall be of helpful nature to you who assist you in further progress thereby enhancing your gains.

Family Life :

Your family life shall be enjoyable and you will deal in such transactions where in you develop weakness for the company of women. Your social circle too comprises of more of women and less of men and always you long to be in the company of women. Your children shall be cooperative and helpful who by dint of their labour also bring up your name in society that you already would have attained because of friends as well as elder brother. This will be a very harmonious and enjoyable period.

Sub Period :- Venus - Saturn (29/11/2022 - 28/01/2026)

Mahadasha of Venus is for a period of twenty years which in your case starts from 28/01/2010 and shall be over on 28/01/2030. With this mahadasha antardasha of Saturn is for a period of three years & two months which in your case is from 29/11/2022 to 28/01/2026 .

Saturn is placed in 8th house of your horoscope, which signifies inheritance, legacies, insurance, accidents, death by drowning, fire, or suicide, disappointment and defeat, theft, robbery. Saturn by placement in 8th house is aspecting 10th, 2nd and 5th houses of your horoscope and passing its effects on the working of said houses. It is an ayush karaka; having been placed in house of longevity it is best placement.

During its antardasha period you are likely to face several responsibilities that you will discharge well and through sheer perseverance. You will face many odds but the same shall be handled courageously. You are however likely to suffer from asthma, and lung disorder and also grow dishonest & cruel.

With a view to overcome the evil effects of Saturn as commonly called, you are advised to wear a 'Neelam' duly studded in gold ring in central finger of your right hand. This should be worn after offering prayers and dipping the ring in unboiled milk and gangajal on Saturday before retiring to bed after dinner.

Sub Period :- Venus - Mercury (28/01/2026 - 28/11/2028)

Mahadasha of Venus is for a period of twenty years which in your case, starts from 28/01/2010 and shall be over on 28/01/2030. Within this mahadasha antardasha of Mercury is for a period of two years & ten months from 28/01/2026 to 28/11/2028 in your case.

Mercury is placed in 1st house of your horoscope, which is also known as lagan and represents complexion, constitution, vitality, vigour, personality, struggle for life, dignity, general well being, upper part of face, longevity and idea about general structure of life. Mercury by placement in 1st house is aspecting 7th house of your horoscope and passing its effects on the working of said house.

During its antardasha period you will tend to be a knowledgeable person and even may start learning some thing to add to your knowledge. Your mental ingenuity & witticism will improve and you shall consider yourself to be a

knowledgeable person. There are chances of your taking interest in certain occult studies too, which will become an additional knowledge for you.

With a view to enhance the good effects to Mercury or 'Budh' as it is commonly called you are advised to use Panna weighing $6 \frac{1}{4}$ ratti in gold studded ring. It should be worn in middle finger of your right hand on Wednesday early morning after doing prayers.

Sub Period :- Venus - Ketu (28/11/2028 - 28/01/2030)

Mahadasha of Venus is for a period of twenty years, which in your case is from 28/01/2010 to 28/01/2030. Within this mahadasha, antardasha of Ketu is for one year and two months which is from 28/11/2028 to 28/01/2030.

Ketu is placed in 6th house of your horoscope that represents diseases, food, employees, subordinates or servants, tenants, enemies, maternal uncle, miserliness and intense anguish. Ketu is one of the shadowy planets who has no rash or lordship of its own. It is considered as malefic. By placement in 6th house is aspecting 12th house of your horoscope and passing its effects on the working of said house. Sixth house being the evil house placement of Ketu is not considered bad. As such during its antardasha period you are likely to be fearless. Your enemies or opponents will be destroyed and you will have a good time.

There are chances of your having name and fame as well as authority during this period along with commanding position. You are however prone to loose morale though shall bend towards spiritualism.

With a view to overcome the evil effects of Ketu you are advised to recite any Vedic mantra of ketu eighteen thousand times.