

# NEERAJ KUMAR UPADHYAY

16 Mar 1982

10:18 AM

Bageshwar

Model: All-Remedies-Report

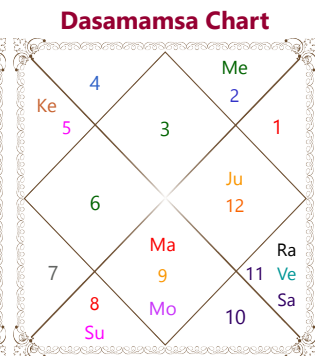
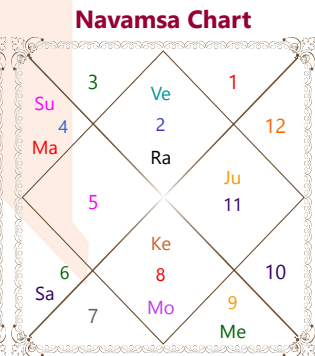
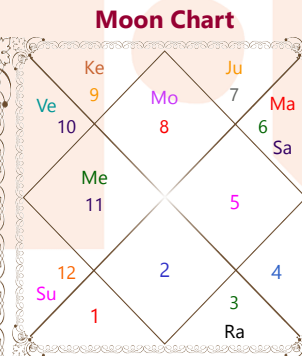
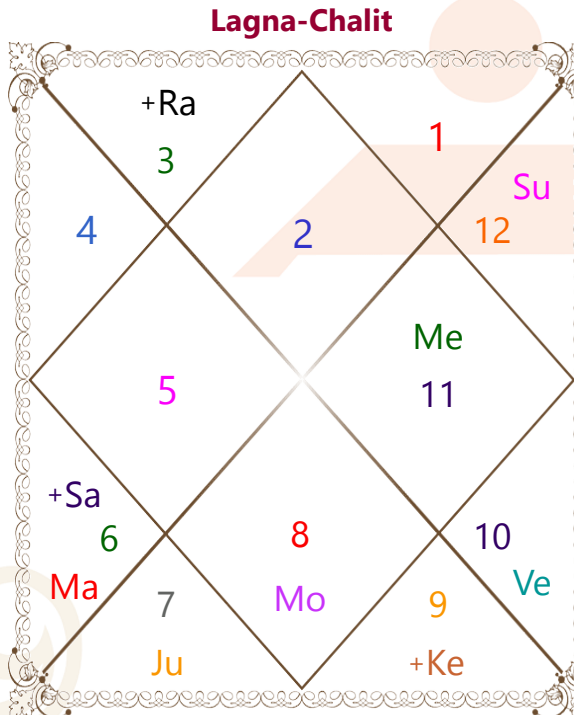
Order No: 121897301

Date 16/03/1982 Time 10:18:00 Day Tuesday Place Bageshwar Lahiri Ayanamsa : 23:36:14  
 Latitude 29:50:15 North Longitude 79:46:14 East Zone 82:30:00 East Loc Time Corr -00:10:55 Hour

<b>Panchang</b>	<b>Avakahada Chakra</b>
Sidereal Time —: 21:40:55 Hr	Gana —: Deva
Eq. of Time —: 00:08:48 Hr	Yoni —: Mrig
Sunrise —: 06:20:33 Hr	Nadi —: Madhya
Sunset —: 18:19:19 Hr	Varan —: Vipra
Ch. Samvat —: 2038	Vashya —: Keetak
Saka —: 1903	Varga —: Sarp
Month —: Chaitra	Yunja —: Madhya
Paksh —: Krishna	Hansak —: Jal
Tithi —: 7	Name Alpha —: Nay-Nainshukh
Nakshatra —: Anuradha	Paya(Ra-Nx) —: Copper-Copper
Yoga —: Vajra	Hora —: Mer
Karan —: Vishti	Chautharia —: Char

<b>Vimshottari</b>	<b>Yogini</b>
Saturn 2Y 0M 24D	Bhramri 0Y 5M 6D
<b>Venus</b>	<b>Ulka</b>
09/04/2008	22/08/2023
09/04/2028	22/08/2029
Venus 10/08/2011	Ulka 21/08/2024
Sun 09/08/2012	Sidha 22/10/2025
Moon 10/04/2014	Sankta 21/02/2027
Mars 10/06/2015	Mangla 22/04/2027
Rahu 10/06/2018	Pingla 22/08/2027
Jupiter 08/02/2021	Dhanya 21/02/2028
Saturn 09/04/2024	Bhramri 21/10/2028
Mercur 08/02/2027	Bhadrik: 22/08/2029
Ketu 09/04/2028	

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			16:37:55	Tau	Rohini	2	Mon	Sat	---	0:00			
Sun			01:39:58	Pis	P Bhad	4	Jup	Rah	FrSign	1.45	Kalatra	Pitra	Atimitra
Mon			15:12:56	Scor	Anuradha	4	Sat	Jup	Dblitted	1.09	Putra	Matra	Janma
Mar	R		22:06:31	Vir	Hasta	4	Mon	Ven	EnSign	0.98	Amatya	Bhratra	Saadhak
Mer			09:58:26	Aqu	Satbisha	1	Rah	Jup	NuSign	1.19	Gyati	Gyati	Mitra
Jup	R		16:06:27	Lib	Svati	3	Rah	Ven	EnSign	1.14	Matra	Dhan	Mitra
Ven			16:26:50	Cap	Sravna	2	Mon	Sat	FrSign	1.21	Bhratra	Kalatra	Saadhak
Sat	R		27:03:57	Vir	Chitra	2	Mar	Jup	FrSign	1.02	Atma	Ayush	Vadha
Rah	R		26:22:45	Gem	Punrvsu	2	Jup	Ket	Exalted	---		Gyan	Atimitra
Ket	R		26:22:45	Sag	P Sadha	4	Ven	Ket	Exalted	---		Moksh	Kshem



## Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

### First Cycle:

Sadesati's 1st Dhaiya	06/10/1982-21/12/1984 01/06/1985-17/09/1985 -----
Sadesati's 2nd Dhaiya	21/12/1984-01/06/1985 17/09/1985-17/12/1987 -----
Sadesati's 3rd Dhaiya	17/12/1987-21/03/1990 20/06/1990-15/12/1990 -----
Dhaiya over 4th House	05/03/1993-15/10/1993 10/11/1993-02/06/1995 10/08/1995-16/02/1996
Dhaiya over 8th House	23/07/2002-08/01/2003 07/04/2003-06/09/2004 13/01/2005-26/05/2005

### Second Cycle:

Sadesati's 1st Dhaiya	15/11/2011-16/05/2012 04/08/2012-02/11/2014 -----
Sadesati's 2nd Dhaiya	02/11/2014-26/01/2017 21/06/2017-26/10/2017 -----
Sadesati's 3rd Dhaiya	26/01/2017-21/06/2017 26/10/2017-24/01/2020 -----
Dhaiya over 4th House	29/04/2022-12/07/2022 17/01/2023-29/03/2025 -----
Dhaiya over 8th House	31/05/2032-13/07/2034 -----

### Third Cycle:

Sadesati's 1st Dhaiya	28/01/2041-06/02/2041 26/09/2041-11/12/2043 23/06/2044-30/08/2044
Sadesati's 2nd Dhaiya	11/12/2043-23/06/2044 30/08/2044-08/12/2046 -----
Sadesati's 3rd Dhaiya	08/12/2046-06/03/2049 10/07/2049-04/12/2049 -----
Dhaiya over 4th House	25/02/2052-14/05/2054 02/09/2054-05/02/2055 -----
Dhaiya over 8th House	11/07/2061-13/02/2062 07/03/2062-24/08/2063 06/02/2064-09/05/2064

### Result of Sadesati

Type Of Dhaiya	Result	Area
Sadesati's 1st Dhaiya	Good	Conquer enemies
Sadesati's 2nd Dhaiya	Fair	Marital problems
Sadesati's 3rd Dhaiya	Bad	Avoids accident
Dhaiya over 4th House	Good	Professional success
Dhaiya over 8th House	Fair	Wealth

## Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Give alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, black mole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

### **Om Pram Preem Praum Sah Shanaishcharaya Namah.**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra chanted for 125000 times.

### **Om Tryambakam Yajamahe Sugandhim Pushtivardhanam Urvarukamiva Bandhanan-Mrityormukshiya Ma-Amritat.**

Optionally chant 108 times the following mantra everyday in the morning:-

### **Om Houm Joom Sah Om Bhur Bhuvah Svah Om.**

You are also suggested to wear an iron ring made of a horse-shoe or nail from a boat. Wear the iron ring on the middle finger of the right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light an incense stick, perform pooja and recite the following mantra 108 times:-

### **Om Sham Shanaishcharaya Nama**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

## Manglik Vichar

In the boy's or the girl's horoscope, when Mars is in the ascendant, fourth house, seventh house, eighth house, or twelfth house, it is called Manglik dosh.

**Lagne vyaye cha patale jamitre chashtame kuje.  
Stree bhartuvinasham cha bharta cha stree vinashanam. .**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with the Moon in the ascendant. If, according to the Shastras, the Manglik dosh of both the boy and the girl is cancelled, they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled, they are likely to face unnecessary problems and hurdles in life. Therefore, one must begin his married life after getting the horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled, the native shall be bestowed with a peaceful and wealthy life.

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In your horoscope, Mars is placed in the fifth house, which represents progeny, higher education, and intelligence. Consequently, you will be blessed with sons who will provide you with the desired happiness, though their arrival may be slightly delayed. You will persist in your efforts to attain higher education despite various hurdles and difficulties. You will be very intelligent but also slightly aggressive by nature. You will maintain good terms with high-ranking officials, and they will help and cooperate with you from time to time.

Mars, placed in the fifth house, casts its fourth aspect on the eighth house; consequently, you may suffer from ailments related to blood disorders, excessive heat, or bile. However, this placement can also bring sudden financial gains. Although you may encounter difficulties on your path to success, you will overcome them. Mars' aspect on the eleventh house is favorable for financial growth, ensuring you earn substantial wealth and are recognized as an affluent man. Your income sources will increase, and your social standing will improve. Furthermore, Mars' aspect on the twelfth house suggests spending on auspicious causes. While you might experience minor issues with your left eye, your married life will be peaceful.

The placement of Mars in the fifth house indicates that you will be blessed with healthy children and will not face a shortage of wealth or luxuries. After overcoming initial challenges, you will lead a happy and peaceful married life.

# Kaal Sarp Yoga

**Agre Rahurardha Ketuh Sarve Madhyagatah Grahah.  
Yogoyam Kaalsarpakhyo Shighram Tam Tu Vinashaya.**

If all seven planets are situated between Rahu and Ketu, Kaal Sarp Yog is formed. Depending on the position of Rahu in the 12 houses of the horoscope, there are 12 types of Kaal Sarp Yog. These are:

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

Kaal Sarp Yog is of two types: Ascending and Descending. If all seven planets are positioned within Rahu's mouth, it is Ascending Kaal Sarp Yog. If all planets are situated behind Rahu, then Descending Kaal Sarp Yog is formed.

A native with Kaal Sarp Yog may suffer from certain shortcomings in life and might not receive full rewards for their talents. Success in work is typically delayed. The native may also suffer from unexplained diseases that are difficult to cure with medicine. Propitiation of Kaal Sarp Dosh becomes necessary to lead a normal life.

## Kaal Sarp Yog in Your Horoscope

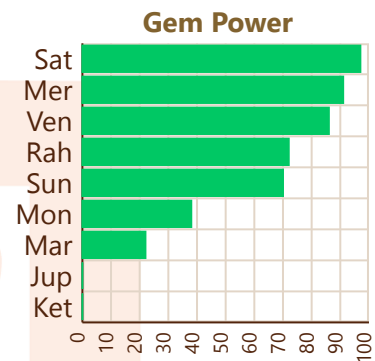
Your horoscope does not contain Kaal Sarp Yog. Therefore, you do not require a Shanti Pooja for Kaal Sarp Yog. You will lead a happy life.

# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
B-Sapphire	Sat	97%	Kids happiness, Fame, Career success
Emerald	Mer	91%	Career success, Wealth, Kids happiness
Diamond	Ven	86%	Fame, Good health, Conquer enemies
Gomed	Rah	72%	Wealth, Career success
Ruby	Sun	70%	Earnings, Comforts
Pearl	Mon	38%	Spouse problems, Disputes
Coral	Mar	22%	Kids problem, Expenses, Spouse problems
Y-Sapphire	Jup	0%	Disease & enemies, Accident, Loss
Cat's eye	Ket	0%	Accident, Disease & enemies



## Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald / S-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye	
Sat	09/04/1984	58%	12%	0%	97%	0%	92%	100%	78%	0%
Mer	09/04/2001	77%	12%	22%	100%	0%	92%	97%	72%	0%
Ket	09/04/2008	58%	12%	34%	91%	0%	92%	84%	59%	25%
Ven	09/04/2028	58%	12%	22%	97%	0%	98%	100%	78%	12%
Sun	10/04/2034	83%	50%	34%	91%	0%	73%	84%	59%	0%
Mon	09/04/2044	77%	56%	22%	97%	0%	86%	97%	59%	0%
Mar	10/04/2051	77%	50%	47%	78%	0%	86%	97%	59%	12%
Rah	09/04/2069	58%	12%	0%	91%	0%	92%	100%	84%	0%
Jup	09/04/2085	77%	50%	34%	78%	0%	73%	97%	72%	0%

# Detailed Analysis of Gems

## **Aushadhi-mani-mantranam, graha-nakshatra tarikaah. Bhagyakale bhavetsiddhiih abhagyām nishphalam bhavet. .**

Medicine, gems, and mantras are effective in overcoming diseases caused by planets and stars. If the time is favorable, the expected results are obtained; otherwise, all these remedial measures prove useless.

A gem enhances the physical charm of the wearer, increases power, and reduces the malefic influence of a planet with its mysterious powers. The flow of radiation emitted by planets in our body is enhanced by the power of gems. Therefore, planets that are auspicious in a horoscope but lack strength can be strengthened by wearing gems. Conversely, the gems of inauspicious planets multiply the malefic effects of such planets. This is why astrologers advise completely relinquishing the gems of inauspicious planets in a horoscope.

A planet is considered favorable when posited in the Lagna, Trikona, or Kendra, or if it has the lordship of these houses. It is inauspicious if connected to a Trik Bhava. The conjunction and aspect of friendly planets also enhance its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas, the 11th house; in stationary Lagnas, the 9th; and in dual Lagnas, the 7th house is termed a Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope, the gem of the Lagna lord is known as the 'life stone.' By wearing it, the wearer attains good results such as improved health, personality development, and an enhanced reputation. The gem of the 9th house lord is termed the 'lucky stone'; by wearing it, the development of destiny and an enhancement of status can be expected. Similarly, the gem of a Yoga Karaka planet is the 'Karka gem,' which has enough potential to provide financial gains, progress in tasks, and all-around development.

To gratify various desires, one might need to wear more than one gem. Detailed information about which gem would yield specific results in your horoscope is provided below. In addition, the method of wearing them is given along with the names of other gems that can be worn simultaneously. You can achieve maximum success in life with the right selection of gems.

A clear gem with a clean cut can absorb more radiation; therefore, only high-quality gems are capable of giving completely beneficial results. The weight of the gem should be in proportion to the weakness of the planet and the wearer's body weight. If the planet is very weak, the gem should be heavier. Except for diamonds, all gems should touch the skin. Gems worn on fingers in specific metals prove most beneficial.

If, for some reason, you need to remove the gem, it should be placed in a safe location after being washed with Gangajal on its designated day. If a gem is misplaced or stolen, it is an indication of the removal of the planet's malefic influence. Similarly, if the gem loses its luster, it indicates the same. If the gem cracks, it means the planet for which it is worn is very active; in this situation, that specific planet should be propitiated, and the gem should be replaced with a new one.

To attain the auspiciousness of inauspicious planets in the horoscope, remedial measures such as wearing Rudraksha, chanting mantras, donating Karaka articles, Jal Visarjan, and fasting are recommended. If for some reason you are unable to wear the required gem, wear Rudrakshas or semi-precious stones as substitutes, or increase the strength of the planet through mantra chanting, donation, or fasting. Desired benefits are obtained by wearing the gem of an auspicious planet and through Jal Visarjan or the donation of articles and grains associated with inauspicious planets.

### **Your Horoscope and Gems**

Wearing the Blue-Sapphire, Emerald or Diamond gem is highly auspicious for you. By wearing it, you can expect all-round development, financial gains, and progress on the professional front.

The Blue-Sapphire gem is your lucky stone, which will enhance your destiny. You will be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions will be eradicated. You will also be able to earn a reputation and financial gains, alongside progress on the professional front.

The Diamond gem is your life stone; wearing it will ensure your health remains excellent. It will enhance your confidence and reputation, alongside progress on the professional front.

The Emerald gem is your Karaka Ratna. By wearing it, you can expect growth on the professional front. You will earn financial gains, wealth, and property, along with an inflow of new energy into your life.

Therefore, you must wear the above-mentioned gems throughout your life. By wearing all these gems, the beneficence of all planets and all types of comforts can be expected. All the above-mentioned gems can be worn without considering or analyzing any Dasha and transit, as all of them are highly auspicious.

The Gomed or Ruby gems are auspicious for you, but these gems are capable of yielding both auspicious and inauspicious results depending on the Dasha. Therefore, if you wear these during the Dasha of their ruling planet or a friendly planet, they will generate beneficial results. It would be better not to wear these gems during the Dasha of an enemy planet. During that time, remedies should be performed by wearing a Rudraksha, chanting the Mantra, or donating articles related to the Dasha Lord.

Pearl is highly negative for you; therefore, it would be better not to wear it. By wearing it, you might suffer from mental tension and health troubles. Therefore, if you wish to wear it, you must check its auspiciousness and keep monitoring it across various Dashas, as this gem might prove highly problematic for you in a specific Dasha or transit.

Wearing the Coral, Yellow-Sapphire or Cat's eye gems might prove highly problematic for you because of the unfavorable placements of the significator planets of these gems in your horoscope. You should not wear these gems at all. By wearing them, you might suffer from troubles related to your social life, health, and finances. There is a probability of loss of reputation and financial stability. Your progress will be hampered. These gems will not prove suitable in any Dasha or transit, so do not wear them throughout your life.

The detailed information about the impact of various gems along with the method of wearing is given below-

### **Blue-Sapphire**

The planet Saturn placed in the 5th house of your horoscope is auspicious for you. By wearing its gemstone, blue sapphire, you shall become hardworking and happy, and you might travel extensively. Your longevity shall increase, and you shall be able to win over your enemies. Your obstacles related to educational progress shall be eradicated, and you will be interested in religious activities. Your property and assets shall multiply, and your fame shall expand gradually. Your behavior shall also become sweeter.

For your Taurus ascendant, Saturn is the 10th and 9th lord. It is auspicious for you; therefore, by wearing its gemstone, Blue Sapphire, there would be quick

growth in your destiny and professional life. This gem will bring happiness to your parents and provide quick solutions for matters involving landed property, houses, and buildings. By wearing this gem, tasks related to employment will be resolved easily. It can also be beneficial in overcoming difficulties in your area of gains, and you may be able to earn profits from abroad.

Wear a Blue Sapphire studded in a mixed metal ring on a Saturday morning on the middle finger after bathing. Purify the gem by washing it with Panchamrita and offering incense and a lamp to it. After putting it on, recite the "Om Shang Shaneshcharaay Namah" mantra at least 108 times. Afterward, donate black dal, black sesame (Til), oil, iron, and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral, and Yellow Sapphire alongside Blue Sapphire. If you find wearing these gems absolutely necessary, wear them in a locket, rosary, bracelet, or on the other hand. If you are unable to wear Blue Sapphire, you can wear Turquoise, Amethyst, Neeli, or a seven-faced Rudraksha.

### **Emerald**

In your horoscope, the planet Mercury, placed in the 10th house, is auspicious for you; so, by wearing its gem, you would become fond of justice and a good policymaker. It shall enhance your spiritual discrimination, positive qualities, and truthfulness. This gem would enhance your patience and humility. This gem would also give you the ability to talk according to the situation. The impact of this gem shall also make you famous and practical. After wearing this gem, you would be able to get a new vehicle. The auspiciousness of this gem would make you a rich landlord too. You would earn gains and success from business.

For your Taurus ascendant, Mercury is the lord of the 2nd and 5th houses; therefore, by wearing its gemstone, emerald, you will be able to achieve success and recognition in your business. Family-related tensions will be eliminated. This gemstone can help you achieve good results regarding children, education, intelligence, and social standing. Your prosperity and chances of success in competitive examinations will also increase. You will also be successful in political activities.

Wear an Emerald studded in a gold ring on the little finger on a Wednesday morning after bathing. Purify the gem by washing it with Panchamrita and offering incense and a lamp to it. After putting it on, recite the "Om Boong Budhaay Namah" mantra at least 108 times. Afterward, donate green dal, musk (Kastoori), bronze, and

green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear an Emerald in a locket, rosary, or bracelet, or on the other hand. If you are unable to wear Emerald, you can wear green tourmaline, jade, green agate, peridot, or a four-faced Rudraksha.

### **Diamond**

Venus in the 9th house of your horoscope is auspicious for you; by wearing its gem, the diamond, you will become religious, pure, philanthropic, and virtuous. Your faith will deepen, and you will have opportunities for pilgrimages. You will become a sympathetic, generous, and contented person with a burgeoning interest in singing, music, cinema, poetry, drama, and education.

For your Taurus ascendant, Venus is the lord of the 1st and 6th houses. It is auspicious for you; hence, by wearing its gemstone, diamond, you will be able to increase your immunity, health, and personality. You will find relief from health troubles, enemies, and debts. You will maintain control over your adversaries. Your confidence and working efficiency will also improve. You will be successful in competitive examinations, earn material comforts, and enjoy a happy married life.

Wear a Diamond studded in a gold ring on a Friday morning on the ring finger after bathing. Purify the gem by washing it with Panchamrita and offering incense and a lamp to it. After putting it on, recite the "Om Shoong Shukraay Namah" mantra at least 108 times. Afterward, donate rice, ghee, silver, and white cloth. The weight of this gem should be more than 1 carat. It can also be worn in small pieces.

Avoid wearing Ruby, Coral, and Yellow Sapphire alongside Diamond. If you find wearing these gems absolutely necessary, wear them in a locket, rosary, bracelet, or on the other hand. If you are unable to wear Diamond, you can wear opal, American diamond, crystal, or a six-faced Rudraksha.

### **Gomed**

The planet Rahu, placed in the 2nd house of your horoscope, is auspicious for you. By wearing its gemstone, hessonite, you shall become more cautious about enhancing your savings potential. You will become more ambitious regarding wealth accumulation and start becoming more truthful. You would make money through your shrewdness and clever strategies. Your nature will remain calm, and you shall follow family traditions religiously. You will also become an expert in expressing your viewpoints.

Rahu is in Gemini, and its lord Mercury is in the 10th house. Therefore, by wearing Gomed, you will be able to advance professionally through your ingenuity. This gem will grant you higher status, honor, and power in your field of work. You will become very practical in your behavior. The auspiciousness of this gem will make you wise, prosperous, and happy. You will receive tremendous support from your father. This gem will protect you from unnecessary arguments and reduce your workload. There will be stability and security in your professional life. By wearing this gem, you will receive the support and cooperation of subordinates. You will become hardworking and a lover of justice, enjoying the company of excellent people.

Wear Hessonite (Gomed) studded in a mixed metal ring on a Saturday during sunset on the middle finger after bathing. Purify the gem by washing it with Panchamrita and offering incense and a lamp to it. After putting it on, recite the "Om Raang Rahvey Namah" mantra at least 108 times. Afterward, donate black dal, black sesame (Til), oil, a blanket, and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral, and Pearl along with Hessonite. If you find wearing these gems absolutely necessary, then wear them in a locket, rosary, or bracelet, or on the other hand. If you are unable to wear Hessonite, you can wear its substitute gems or an eight-faced Rudraksha.

### **Ruby**

The Sun being placed in the 11th house is auspicious for you. By wearing its gemstone, Ruby, you shall become powerful, truthful, dignified, wealthy, and happy. You will likely practice asceticism and Yoga. Ruby will bring success in overcoming your enemies and help you attain a higher position of responsibility, strengthening your relations with senior officers. This gemstone will also make you more ambitious.

For your Taurus ascendant, the planet Sun is the lord of the 4th house. By wearing its gemstone, Ruby, there shall be an increase in your comfort from property, houses, land, parental assets, your mother, and vehicles. This gem shall also enhance your educational knowledge. It will improve your thought process, power of determination, ability to accomplish tasks, and working efficiency. This gemstone will grant you educational, mental, physical, spiritual, and intellectual strength.

Wear a Ruby studded in a gold ring on the ring finger on a Sunday morning after bathing. Purify the gem by washing it with Panchamrita and offering incense and a lamp to it. After putting it on, recite the "Om Ghrini Suryay Namah" mantra at least 108 times. Afterward, donate jaggery, wheat, sandalwood, and red

cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing Blue Sapphire and Gomed alongside Ruby. If you find wearing these gems absolutely necessary, wear them in a locket or on the other hand. If you are unable to wear Ruby, you can wear Red Tourmaline, Pink Agate, Garnet, or a one-faced Rudraksha.

### **Pearl**

The Moon in the 7th house of your horoscope is unlikely to yield auspicious results. Wearing its gemstone may cause difficulties in sticking to one specific business. You will need to put in extra effort to fulfill your desires. This gem can delay marriage and make it difficult to develop compatibility with your spouse. Your patience and leadership qualities might diminish, making it harder to benefit from journeys abroad. It is advisable to stay away from lust and greed.

For your Taurus ascendant, the Moon is the lord of the 3rd house. Since the Moon is not auspicious for you, wearing its gemstone, Pearl, will not increase your influence. You will not see any significant improvement in your intelligence, education, or the happiness derived from children. You will lack the cooperation of your siblings, and this gemstone will not keep you contented. It will not improve your destiny, nor will you receive the support of others in following a religious path.

### **Coral**

The planet Mars, placed in the fifth house, is incapable of yielding positive results. By wearing its gemstone, coral, you might face losses in speculation and the share market due to hasty decisions. You may become short-tempered and aggressive, and your children might face the brunt of your anger. Wearing coral can tempt you to engage in unnecessary arguments. You may also suffer from stomach-related disorders or undergo surgery/get injured. Displaying power in gyms, sports, or health clubs might lead to trouble.

For your Taurus ascendant, Mars is the lord of the 2nd and 12th houses. Mars is inauspicious for you, so by wearing its gem, Coral, your physical weakness and blood-related issues might trouble you. It might bring losses from foreign connections and faraway places. It would create problems in matters related to your mother, property, and house. This shall be highly negative for marital bliss and your profession. Your expenses might become uncontrollable after wearing it.

## Yellow-Sapphire

The planet Jupiter, placed in the 6th house of your horoscope, is unlikely to yield auspicious results; therefore, by wearing its gem, you might suffer from troubles related to debts, diseases, and enemies. It could negatively affect your health. Your spiritual discernment may also decrease. You might not remain generous, and the happiness of maternal relatives and siblings may be affected. Your tasks may not be completed on time due to the malefic influence of this gem, and work may be delayed because of subordinates. You might lose faith in the judicial system, and your seniors may cause you trouble.

For your Taurus ascendant, Jupiter is the lord of the 8th and 11th houses. It is inauspicious for you, so by wearing its gemstone, Yellow Sapphire, there will be no improvement in your inflow of money through hard work. It cannot enhance your longevity or protect you from life's difficulties. This gem is not auspicious for your education or children's comfort. Similarly, it cannot help you overcome difficulties regarding the inflow of money and may bring misfortunes.

## Cat's eye

The planet Ketu, placed in the 8th house of your horoscope, is incapable of yielding fully auspicious results. By wearing its gemstone, Cat's Eye, you may become greedier and more cunning. You might cause physical or mental distress to others and commit unintentional mistakes. There will be a lack of spiritual discernment in your tasks, and you may suffer from ailments of the mouth or teeth. It can also cause sudden financial losses and lead to the possibility of surgery.

Ketu is in Sagittarius and its lord Jupiter is in the 6th house. Therefore, by wearing Cat's eye, you would be inviting trouble from enemies. You would not remain generous or wise. You would fail to sharpen your learning power. You might face a scarcity of funds and you might remain in debt. You would become a victim of diseases. It will be difficult for you to defeat your competitors easily. With the malefic effect of this gem, you might remain deprived of higher status, happiness, comforts, and power, and you would lose the ability to perform bigger tasks. Your enemies would create a lot of difficulties for you.

## Gem Recommendation as Per Dasha

**Venus**  
**(09/04/2008 - 09/04/2028)**

In the Dasha of Venus it would be excellent to wear Blue-Sapphire, Diamond, Emerald or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby is auspicious. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral, Pearl, Cat's eye or Yellow-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Sun**  
**(09/04/2028 - 10/04/2034)**

In the Dasha of Sun it would be excellent to wear Emerald, Blue-Sapphire or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Diamond, Gomed or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral is inauspicious gem for you and Yellow-Sapphire or Cat's eye are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Moon**  
**(10/04/2034 - 09/04/2044)**

In the Dasha of Moon it would be excellent to wear Emerald, Blue-Sapphire, Diamond or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral, Yellow-Sapphire or Cat's eye are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Mars**  
**(09/04/2044 - 10/04/2051)**

In the Dasha of Mars it would be excellent to wear Blue-Sapphire, Diamond, Emerald or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral is inauspicious gem for you and Cat's eye or Yellow-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Rahu**  
**(10/04/2051 - 09/04/2069)**

In the Dasha of Rahu it would be excellent to wear Blue-Sapphire, Diamond, Emerald or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby is auspicious. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Pearl, Coral, Yellow-Sapphire or Cat's eye are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Jupiter**  
**(09/04/2069 - 09/04/2085)**

In the Dasha of Jupiter it would be excellent to wear Blue-Sapphire, Emerald or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Diamond, Gomed or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral is inauspicious gem for you and Yellow-Sapphire or Cat's eye are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

# Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two, we get Rudra and Aksha. Rudra means Lord Shiva and Aksha means the tears (Aanshu) of Lord Shiva. According to Hindu mythology, the tears of Shiva fell on earth in the form of the Rudraksha tree. The Rudraksha tree belongs to the Elaeocarpaceae family and is as massive as the Banyan tree, with seeds covered by pulp and outer skin. After drying, the skin turns black and grooves appear on the surface running from the apex to the bottom, thereby demarcating clear areas called 'Mukhas' or faces. Rudrakshas are classified on the basis of the number of faces, which can range from one to twenty-one.

Sometimes Rudrakshas are found in pairs (twins) which are considered to be symbols of Lord Shiva and Goddess Parvati. They are known as Gauri Shankar Rudrakshas. Similarly, if three Rudrakshas are joined together, they are considered symbols of Shiva, Shakti, and Ganesha, or Brahma, Vishnu, and Mahesh. However, these types of Rudrakshas are very rarely available. Scriptures like the Rudraksha Jabalopanishad, Shiva Purana, Devi Purana, and Padma Purana extol the value of Rudraksha seeds.

In general, all deities are fond of Rudrakshas, but it is believed that they are the most favorite of Lord Shiva. Modern scientific research has yielded positive results regarding Rudraksha. It has been found that they possess electromagnetic properties which influence human physiology. Each type of Rudraksha has its own unique influence and properties. Rudraksha is worn to achieve beneficial results and is helpful in managing conditions like epilepsy, hypertension, high blood pressure, stress, whooping cough, and wounds. Wearing Rudraksha not only pleases Lord Shiva but also brings the blessings of Lord Vishnu, Durga, Ganesha, and the Navgrahas (nine planets); it reduces the aging process and brings peace and harmony to life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujarati, and Punjabi, it is known by the name Rudraksha. In Tamil, Kannada, and Telugu, it is known as 'Rudraksha Koti', in English as the Utrasum Bead, and in Latin as Elaeocarpus ganitrus Roxb. Rudrakshas can be found in India, Nepal, Tibet, Indonesia, Sumatra, China, Java, Malaysia, Madagascar, the Pacific Islands, etc. They are produced in Nepal in abundance. The one-faced Rudraksha is considered the property of the Royal family of Nepal and should be deposited in the national treasury. Anyone who dares to sell it shall be

punished.

According to Hindu mythology, the Rudraksha of Nepal is the best in the world. The Goddess of wealth always resides in the house where Rudraksha is worshipped. Rudraksha frees you from all sins committed knowingly or unknowingly. It fulfills your aspirations and prevents sudden death. It frees you from worries, satiates the wrath of the Gods, eliminates diseases, and brings auspiciousness. It grants mental peace and brings harmony to the home. It is auspicious for business, wealth, and prosperity, while also controlling one's temper and blood pressure. Wear Rudraksha for reputation, glory, and fame.

It enhances your willpower and memory. It is highly beneficial for high blood pressure, stomach disorders, and protection from negative spirits. Rudraksha can be worn by anyone irrespective of age, gender, or Rashi (Moon Sign). It frees you from problems and helps in the gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. A pregnant woman feels secure, protected, and is relieved of any fear after wearing it. Rudraksha fosters union in the family and enhances mutual love, affection, and respect. It enhances the attraction of one's personality. Rudraksha is the favorite ornament of Lord Shiva. The one-faced Rudraksha possesses all the aforementioned qualities.

Significance of Rudrakshas at a Glance:

1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, personality development, victory over enemies; ideal for rulers, administrators, kings, and for attaining immense power.

2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration, spiritual progress, and harmony in the family and business; highly beneficial for women.

3 Faced - Mars - Victory over enemies and the removal of blood-related diseases.

4 Faced - Mercury - Education, knowledge, intelligence, spiritual discrimination, concentration, expression, and communication skills.

5 Faced - Jupiter - Physical, mental, and spiritual strength, as well as mental peace and happiness.

6 Faced - Venus - Love life, sexual vitality, attraction, strong memory, sharp intellect, accomplishment of tasks, and amazing success in business.

7 Faced - Saturn - Removes the malefic effects of Saturn; brings attainment of wealth, glory, victory, and success in business.

8 Faced - Rahu - Eliminates diseases, obstacles, and the malefic effects of

Rahu; enhances knowledge and concentration; brings victory in legal issues, protection from accidents and enemies, success in business, and progress in life.

9-Faced - Ketu - Provides mental peace and success in business, protects from sudden death and the fear of accidents, and removes the malefic effects of Ketu.

10-Faced - Lord Mahaveer - Brings success in the professional sphere, enhances stability, reputation, glory, and wealth, and ensures the fulfillment of material and spiritual desires.

11-Faced - Lord Indra - Brings financial gains and a prosperous life, ensures there is no deficiency of desired objects, and eradicates all troubles.

12-Faced - Lord Vishnu - Facilitates foreign travel, power, position, leadership qualities, and pleasure; removes physical and mental pain and brings all comforts and luxuries.

13-Faced - Lord Indra - Symbol of Cupid; beneficial for attraction, pleasure, the fulfillment of desires, and the attainment of glory, status, wealth, love, and beauty.

14-Faced - Saturn - Beneficial for spiritual progress, power, authority, glory, fame, and wealth; a symbol of Cupid.

### **Your Horoscope and Rudraksha**

Your fixed Taurus Lagna makes you attractive, magnetic, and stable. You always prefer to complete the tasks you undertake. You are hardworking and capable of sustained effort. While you are a servant of love, you cannot be handled by force; in such situations, you become obstinate. Once you turn stubborn, it becomes nearly impossible to get things done. As Taurus is an earth sign, few are as tolerant as you. You endure until you no longer can. You prefer working in a well-planned manner, are highly organized, and keep everything in order. You are easily attracted to beautiful things.

For a Taurus Lagna, Venus is the lord of the 6th house; therefore, a poorly placed or afflicted Venus does not yield auspicious results regarding health or debt. It creates obstacles on your life path. Since Venus is also the Lagna lord, you will eventually succeed in your tasks after hard work. Jupiter rules the 8th and 11th houses, which can bring sudden betrayal, treachery, and losses in matters related to management and finance.

Mars is the lord of the 12th and 7th houses, making it inauspicious for you. The placement of Mars' sign in the 12th house reduces its strength. As the 12th lord,

Mars can significantly deplete your energy levels through surgery, quarrels, or accidents.

The 6th, 8th, and 12th houses are known as Trik Bhavas. The lords of these houses and the planets placed within them create obstacles in life. The 6th house signifies diseases, debts, and troubles from enemies. Consequently, the house occupied by its lord loses its auspiciousness. The native may suffer from diseases, debts, and enmity, which can severely impact physical, mental, social, financial, and domestic conditions. Among the Trik Bhavas, the 8th house is the most inauspicious. It destroys the positive results of the house it occupies. The malefic influence of planets in the 8th house increases, leading to more unfavorable results. The third Trik Bhava is the 12th house, known as the house of expenses. It represents loss, taxes, sleep, bed pleasures, imprisonment, foreign journeys, and salvation. The lord and planets in the 12th house enhance its inauspicious nature.

When Jupiter is in the 6th house, enemies are more numerous, but you will succeed in overcoming them. Your saving potential increases, and you attain a better professional post. Furthermore, it makes you intelligent, thoughtful, fortunate, and spiritually enlightened, though you must look after your health.

Ketu's placement in the 8th house brings inauspicious results. You should avoid focusing your mind on negative deeds, as your work could be adversely affected. Furthermore, you may not receive the expected results for your hard work. This position can create enmity with your partner, and you will need to work very hard to develop and maintain good relations with your family and close associates.

To achieve the auspicious results of all these planets, you should wear a Rudraksha Kavach consisting of 3, 5, 6, 9-faced Rudrakshas. This Kavach should be worn on a white thread on Monday after sanctifying it by sprinkling Gangajal and chanting the "Om Namah Shivay" mantra at least 108 times. Afterward, offer raw milk to Lord Shiva and make donations according to your capacity. This will help you overcome difficult life situations and provide substantial relief from serious problems. To further strengthen all the planets in your horoscope, you may also wear a Shivkripa Rudraksha Mala comprising 1 to 14-faced Rudrakshas, which yields miraculous results.

The above Kavacham can be worn throughout life, regardless of Dasha and Gochar considerations. This Kavach is essential for overcoming the malefic effects of the Lagna and the planets placed within the Lagna.

# Pitridosha Vichar

## What is Pitridosha?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.

- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

### **How to Recognize Pitris?**

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

### **Remedies for Pitri Dosha**

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your Pitris. Say sorry for your mistakes and seek their blessings.
- \* Offer jaggary and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i. e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and

donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.

\* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.

\* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.

\* Naraynbali Puja should be done.

\* Do Pitri Gayatri Anushthaan by chanting following Mantra-

**Om devatabhyah pitribhyashcha mahayogibhya eva cha.  
Namah svahayai svadhayai nityameva namo namah.**

\* The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

\* Do Srimadbhagvadgeeta Paath.

### **Guidelines for Pitri Puja**

\* Do not offer non-vegetarian food to Pitris.

\* Avoid non-vegetarian food on the day of Pitri Puja.

\* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.

\* Do not blow bell while doing Pitri Puja.

\* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.

\* Respect your elders.

\* Godan (donation of cow) done for Pitris propitiate them.

\* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.

\* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### **Pitri Dosha In Your Horoscope**

\* The lord of the 5th House house is under the influence of Rahu.

In your horoscope, Pitridosha is formed due to Mercury.

With Mercury being the Karaka of Pitridosha in your horoscope, sins committed against children by a female member of the family are the root cause of your Pitridosha. To rectify this Pitridosha, you are advised to serve your sister and aunt to receive their blessings. Offer green chilies to a parrot and release it from its cage.

However, if you are not experiencing the problems mentioned in the 'Symptoms of Pitridosha', then despite the presence of Pitridosha in your chart, there is no need for any remedies. It is quite probable that your ancestors are pleased by your auspicious deeds or have attained Moksha and are no longer troubling you.

**Note:**

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.