



Boy Kunal

20 Mar 2026

10:45 AM

Vashi

Date 20/03/2026 Time 10:45:00 Day Friday Place Vashi Lahiri Ayanamsa : 24:13:30
 Latitude 19:04:00 North Longitude 72:59:00 East Zone 82:30:00 East Loc Time Corr -00:38:04 Hour

Panchang

Siderial Time ____: 21:57:58 Hr
 Eq. of Time ____: 00:07:30 Hr
 Sunrise ____: 06:42:38 Hr
 Sunset ____: 18:48:49 Hr
 Ch. Samvat ____: 2083
 Saka ____: 1948
 Month ____: Chaitra
 Paksh ____: Shukla
 Tithi ____: 2
 Nakshatra ____: Revati
 Yoga ____: Brahma
 Karan ____: Balava

Avakahada Chakra

Gana ____: Deva
 Yoni ____: Gaja
 Nadi ____: Antya
 Varan ____: Vipra
 Vashya ____: Jalchar
 Varga ____: Sarp
 Yunja ____: Poorva
 Hansak ____: Jal
 Name Alpha : Do-Daulat
 Paya(Ra-Nx) : Gold-Gold
 Hora ____: Jup
 Chaugharia : Amrit

Vimshottari

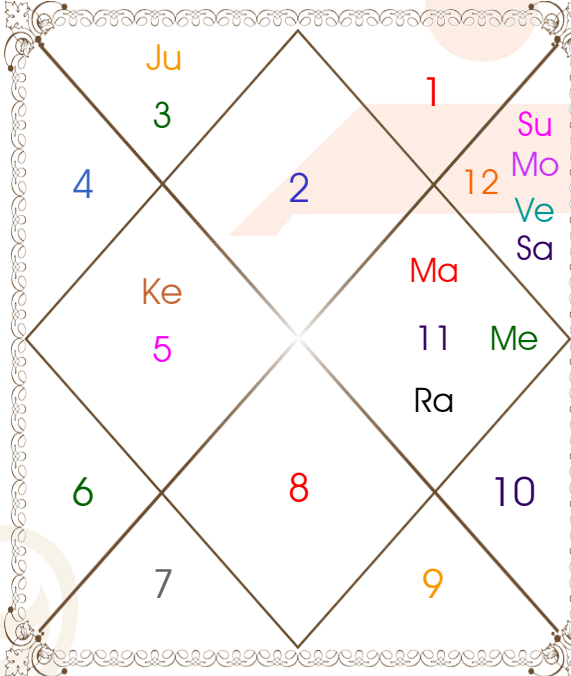
Mercury 11Y 11M 14D
Mercury
 20/03/2026
 04/03/2038
 Venus 29/05/2027
 Sun 03/04/2028
 Moon 02/09/2029
 Mars 31/08/2030
 Rahu 19/03/2033
 Jupiter 25/06/2035
 Saturn 04/03/2038

Yogini

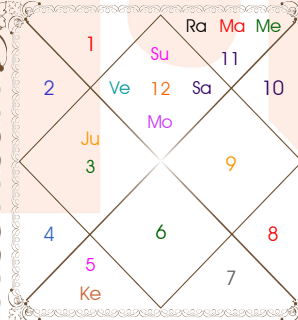
Ulka 4Y 2M 19D
Ulka
 20/03/2026
 08/06/2030
 Sidha 08/08/2026
 Sankta 08/12/2027
 Mangla 07/02/2028
 Pingla 08/06/2028
 Dhanya 07/12/2028
 Bhramri 08/08/2029
 Bhadrirk 08/06/2030

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			14:54:57	Tau	Rohini	2	Mon	Jup	---	0:00			
Sun			05:22:52	Pis	U Bhad	1	Sat	Sat	FrSign	1.86	Kalatra	Pitra	Atimitra
Mon			20:37:20	Pis	Revati	2	Mer	Ven	NuSign	1.21	Bhratra	Matra	Janma
Mar	C		19:39:09	Aqu	Satbisha	4	Rah	Mar	NuSign	1.18	Matra	Bhratra	Vadha
Mer	R		14:17:00	Aqu	Satbisha	3	Rah	Mer	NuSign	1.18	Putra	Gyati	Vadha
Jup			20:59:45	Gem	Punrvsu	1	Jup	Jup	EnSign	1.34	Amatya	Dhan	Mitra
Ven			22:52:09	Pis	Revati	2	Mer	Mon	Exalted	1.26	Atma	Kalatra	Janma
Sat	C		09:51:11	Pis	U Bhad	2	Sat	Ven	NuSign	0.96	Gyati	Ayush	Atimitra
Rah	R		14:42:12	Aqu	Satbisha	3	Rah	Ket	FrSign	---		Gyan	Vadha
Ket	R		14:42:12	Leo	P Phal	1	Ven	Ven	EnSign	---		Moksh	Vipat

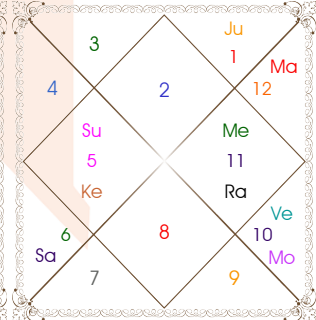
Lagna-Chalit



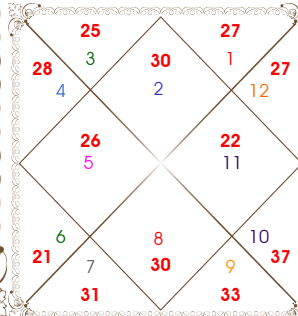
Moon Chart



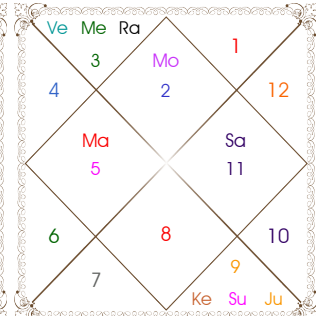
Navamsa Chart



Sarvashtakvarga



Dasamamsa Chart



Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Sadesati's 2nd Dhaiya	20/03/2026-03/06/2027	20/10/2027-23/02/2028	-----
Sadesati's 3rd Dhaiya	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030
Dhaiya over 4th House	31/05/2032-13/07/2034	-----	-----
Dhaiya over 8th House	28/01/2041-06/02/2041	26/09/2041-11/12/2043	23/06/2044-30/08/2044
Sadesati's 1st Dhaiya	25/02/2052-14/05/2054	02/09/2054-05/02/2055	-----

Second Cycle:

Sadesati's 2nd Dhaiya	14/05/2054-02/09/2054	05/02/2055-07/04/2057	-----
Sadesati's 3rd Dhaiya	07/04/2057-27/05/2059	-----	-----
Dhaiya over 4th House	11/07/2061-13/02/2062	07/03/2062-24/08/2063	06/02/2064-09/05/2064
Dhaiya over 8th House	04/11/2070-05/02/2073	31/03/2073-23/10/2073	-----
Sadesati's 1st Dhaiya	12/04/2081-03/08/2081	07/01/2082-20/03/2084	-----

Third Cycle:

Sadesati's 2nd Dhaiya	20/03/2084-21/05/2086	21/05/2086-08/02/2087	-----
Sadesati's 3rd Dhaiya	21/05/2086-21/05/2086	08/02/2087-18/07/2088	31/10/2088-05/04/2089
Dhaiya over 4th House	19/09/2090-25/10/2090	21/05/2091-02/07/2093	-----
Dhaiya over 8th House	26/12/2099-17/03/2100	16/09/2100-03/12/2102	-----
Sadesati's 1st Dhaiya	17/02/2111-02/05/2113	22/09/2113-26/01/2114	-----

Result of Sadesati

Type Of Dhaiya	Result	Area
Sadesati's 2nd Dhaiya	Good	Earnings
Sadesati's 3rd Dhaiya	Bad	Expenses
Dhaiya over 4th House	Fair	Wealth
Dhaiya over 8th House	Good	Conquer enemies
Sadesati's 1st Dhaiya	Good	Professional success

Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

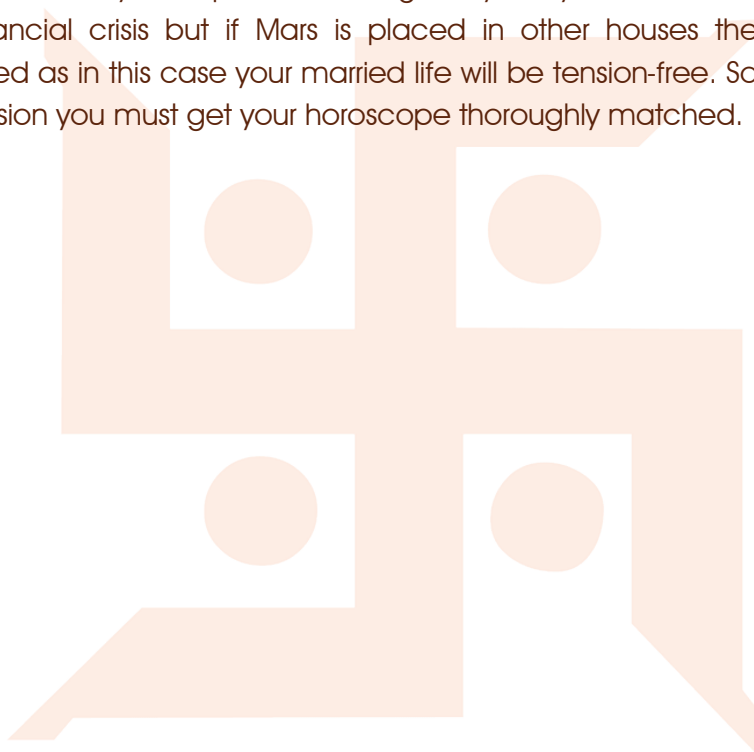
At the time of your birth Mars was placed in the twelfth house in the Moon horoscope so you are a Manglik. And since your Manglik dosh is not getting cancelled you will get the malefic results in greater proportion as compared to the positive ones. Due to Mars ill-effect, you will be slightly extravagant and you will spend more on inauspicious causes. This will put you in a tight financial position. You will be deprived of the luxuries in life. You will also not be keeping good health and in your nature aggressiveness will be displayed. Your wife's health will also be average and she will suffer from diseases from time to time so your married life will be generally disturbed.

Due to Mars' ill effect your marriage may be delayed. Even at the time of settlement there may be breaks. After marriage also life will not be comfortable as you will have disputes with your wife. She will not be keeping good health you may lack various luxuries and comforts in life. This will make you mentally tense and dissatisfied. The enemies will only add to your problems.

In your horoscope Mars is placed in the twelfth house so you will have the habit of blowing away a lot of money on useless things. This will put your family in a financial crisis. Many of your important works will be delayed. Mars' aspect over the third house indicates that you will lack valour and confidence you may not be able to attain any high position in the society. You may also be deprived of happiness and support from your siblings. Mars' aspect over the sixth house shows that your

enemies will create problems for you from time to time. You may also have to suffer from physical discomfiture. Mars' aspect over the seventh house will be bad for your wife's health and disposition. Due to this she will be sick, short-tempered and aggressive. This may cause hindrances in your way of enjoying marital pleasure.

To make your married life happy you must marry a girl who is a Manglik and in whose horoscope the Manglik dosh is getting cancelled. In this case the malefic effects will be minimized and there will be an increase in the benefic results. You will lead a happily married life. You will be privileged with luxuries, comforts, fame, luck and respectability. But if in the girl's horoscope Mars is placed in the twelfth house then avoid marrying her because Mars' placement in the same houses indicates that your expenditure will go beyond your income and this will put you in a financial crisis but if Mars is placed in other houses then marriage is recommended as in this case your married life will be tension-free. So before taking the final decision you must get your horoscope thoroughly matched.



Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

Kaal Sarp Yog In Your Horoscope

In your horoscope the Ghaatak Kaal Sarp Yog is present. This yog is present in descending order. The descending Kaal Sarp Yog does not come fully in the definition of Kaal Sarp Yog but it has some influence. Due to this reason the native lives away from his home since birth. The native may be devoid of bliss of father/mother. The enemies of the native hatch conspiracies against him and try to cause harm.

The native suffers due to the separation from grandfather/grandmother (paternal or maternal). The children of the native may remain ill causing anxiety and loss to him. The financial position of the native remains weak as his expenses may be more. There are hurdles in career and native has to struggle for moving ahead. However later on, all hurdles get removed. The native may have conflicts with partners in business or there may be loss in partnership. Due to Kaal Sarp Yog the native suffers from state and has differences with government officials.

The married life though normal could be painful and disturbed. The family life remains disturbed; peace and happiness remain absent. The friends of the native try to deceive him again and again. The financial position of the native remains weak as his expenses may be more. However the native also gets a miraculous time in life when he gets acclaim.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Put coconut fruit on three occasions at auspicious time in flowing water such as a river.
3. Offer coal into flowing water (such as a river) on three occasions during auspicious time.
4. Donate masoor dal (a lentil) and money to a harijan (a poor man) on three occasions at auspicious time.
5. Recite Hanuman Chalisa every day.
6. Use red curtains, bed sheets and pillows in bedroom.
7. Worship family god.
8. Donate at auspicious occasions brown clothes, til, blankets, and seven grains at

night.

9. Arrange recitation or recite Ketu Mantra 17000 times during Ketu's Mahadasha or Antardasha.

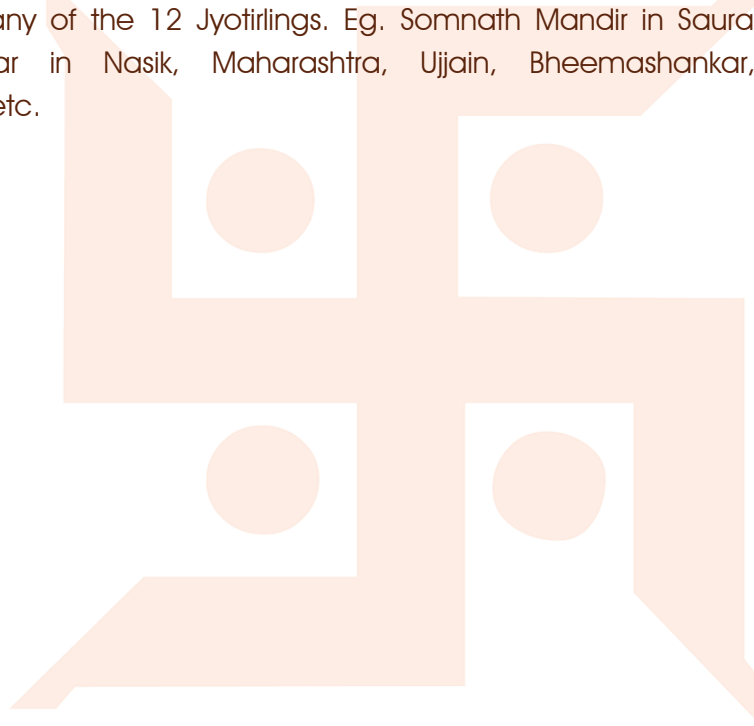
10. Boil pine, mustard and loban (benzoin) in water and take bath with this water (only once).

11. Feed birds for 1¼ month by barley.

12. Remedies for Rahu and Ketu: Use blue handkerchief, blue watchstrap, blue pen, and iron ring.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlingas. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.

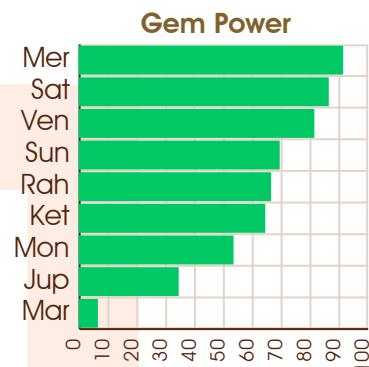


Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Emerald	Mer	91%	Career success, Wealth, Kids happiness
B-Sapphire	Sat	86%	Earnings, Fame, Career success
Diamond	Ven	81%	Earnings, Good health, Conquer enemies
Ruby	Sun	69%	Earnings, Comforts
Gomed	Rah	66%	Career success, Earnings
Cat's eye	Ket	64%	Comforts, Earnings
Pearl	Mon	53%	Earnings, Power
Y-Sapphire	Jup	34%	Financial loss, Accident, Loss
Coral	Mar	6%	Professional problems, Expenses, Spouse problem



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Mer	04/03/2038	75%	31%	6%	100%	34%	88%	86%	66%	64%
Ket	04/03/2045	56%	31%	19%	91%	34%	88%	73%	53%	77%
Ven	04/03/2065	56%	31%	6%	97%	34%	94%	92%	72%	70%
Sun	04/03/2071	81%	59%	19%	91%	47%	69%	73%	53%	52%
Mon	04/03/2081	75%	66%	6%	97%	34%	81%	86%	53%	52%
Mar	04/03/2088	75%	59%	31%	78%	47%	81%	86%	53%	70%
Rah	05/03/2106	56%	31%	0%	91%	34%	88%	92%	78%	52%
Jup	05/03/2122	75%	59%	19%	78%	55%	69%	86%	66%	64%
Sat	05/03/2141	56%	31%	0%	97%	34%	88%	98%	72%	52%

Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ॥

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Emerald, Blue-Sapphire or Diamond gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Blue-Sapphire gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

For you Diamond gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

For you Emerald gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Ruby, Gomed, Cat's eye or Pearl are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Yellow-Sapphire is highly negative for you therefore it would be better not to wear it. By wearing it, you might suffer from mental tensions and health troubles. Therefore, if you wish to wear it then you must check its auspiciousness and keep doing that in various Dashas because this gem might prove highly problematic for you in a specific dasha or transit.

Wearing Coral gem might bring in lot of troubles for you. You should not wear it at all because there is not any probability of getting its auspicious results in any Dasha and transit. By wearing it, you might suffer from troubles in matters related to social life, health and finance.

The detailed information about the impact of various gems along with the method of wearing is given below-

Emerald

In your horoscope the planet Mercury placed in 10th house is auspicious for you so by wearing its gem you would become fond of justice and a good policy maker. It shall enhance your spiritual discrimination, positive qualities, and truthfulness. This gem would enhance your patience and humility. This gem would also give you the ability to talk according to situation. The impact of this gem shall also make you famous and practical. After wearing this gem you would be able to get a new vehicle. The auspiciousness of this gem would make you a rich land lord too. You would earn gains and success from business.

For your Taurus ascendant Mercury is the lord of 2nd and 5th house so by wearing its gem Emerald you would be able to get success and recognition from your business. Family related tensions shall get eliminated. This gem can help you get good results from children, education, intelligence and society. Your prosperity and chances of success in competitive examinations shall also increase. You

would also be successful in political activities.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zede, green agate, peridot or four faced Rudraksha.

Blue-Sapphire

The planet Saturn placed in 11th house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall not remain a greedy person. You would be happier and satisfied. after wearing this gem you won't become victim of any chronic illness. Further, it shall increase your comfort from vehicles. You might also earn power, authority, honor, happiness and financial gains from government. It shall enhance all types of happiness and your saving potential and in addition to that the obstacles and delay in begetting children would also get eliminated.

For your Taurus ascendant Saturn is 10th lord and 9th lord. It is auspicious for you so by wearing its gem Blue sapphire there would be quick growth in your destiny and professional life. This gem shall bring happiness for your parents. This gem shall give you quick solution for your landed property, house and building etc. By wearing this gem your tasks related to employment shall get solved easily. This gem can be equally beneficial in overcoming the difficulties from your area of gains. You would be able to earn gains from abroad.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

Diamond

The planet Venus placed in 11th house of your horoscope is auspicious for you so by wearing its gem diamond you would become generous, truthful, decent and philanthropic. By wearing this gem you shall become an eloquent speaker. This gem can give you comfort of several vehicles. The auspiciousness of this gem can give you prosperity. The inflow of money shall be regular after wearing it.

For your Taurus ascendant Venus is the lord of 1st and 6th house. It is auspicious for you so by wearing its gem diamond you would be able to increase your immunity, health and personality. You would get rid of health troubles, enemies and debts etc. You would have control over your enemies. Your confidence and working efficiency shall also get enhanced. You would be successful in competitive examination, earning material comforts and enjoying happy married life.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

Ruby

The planet Sun placed in 11th house is auspicious for you so by wearing its gem Ruby you shall become powerful, truthful, proud, wealthy, and happy. You shall practice asceticism and Yoga. The gem Ruby would bring in success in winning over your enemies and you shall also be able to attain a higher post of responsibility and your relations with senior officers would get strengthened. The gem Ruby would turn you ambitious.

For your Taurus ascendant the planet Sun is the lord of 4th house so by wearing its gem Ruby there shall be an increase in your comfort from property, house, landed property, parental property, mother and also vehicle. This gem shall also enhance your educational knowledge. This gem would also enhance your process of thought, power of determination, ability to accomplish tasks and

working efficiency. This gem would give you educational, mental, physical, spiritual and intellectual strength.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghrihi Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

Gomed

The planet Rahu placed in 10th house of your horoscope is auspicious for you so by wearing its gem hessonite you shall become successful and respectable in your professional life. You would be generous, philanthropic, honorable, famous and a bold person. You would succeed in winning over your enemies. In legal matters too you shall be successful. It shall become regularity and stability in your area of work.

Rahu is in Aquarius and its lord Saturn is in 11th house. Therefore by wearing Gomed you would be able to consolidate your source of income. It shall make you a winner of debates, humorous, and fill you with self-pride. You would be enjoying the comfort of vehicle after wearing it. Your destiny shall become favorable by going abroad. The impact of this gem can make you ambitious. This gem might make you successful business person and you would earn recognition and gains from government. You would be equipped with grain, clothes, ornaments, money, cattle and vehicle with the impact of this gem.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can

wear its substitute gems or eight faced Rudraksha.

Cat's eye

The planet Ketu placed in 4th house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall be happy in matters related to property. You shall be able to carry your all responsibilities successfully and the only problem is slight indication of difference of opinion with mother. Your enthusiasm shall be amazing. You would earn money from abroad. There shall be an increase in your parental property. You would earn money from abroad. The financial position shall get consolidated.

Ketu is in Leo and its lord Sun is in 11th house. Therefore by wearing Cat's eye you would be able to consolidate your source of income. It shall make you a winner of debates, humorous, and fill you with self-pride. You would be enjoying the comfort of vehicle after wearing it. Your destiny shall become favorable by going abroad. The impact of this gem can make you ambitious. This gem might make you successful business person and you would earn recognition and gains from government. You would be equipped with grain, clothes, ornaments, money, cattle and vehicle with the impact of this gem.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

Pearl

The planet Moon placed in the 11th house of your horoscope is auspicious for you so by wearing its gem you shall become very fond of going abroad. You would enjoy expensive vehicles. The impact of gem shall help you make lot of property and wealth. The auspiciousness of gem shall enhance your reputation in society. It shall equip you with the detailed and systematic knowledge of government matters. By wearing pearl you can win reputation from government. You will become sociable person after wearing it and your business shall also grow.

For your Taurus ascendant Moon is lord of 3rd house so by wearing its gem pearl you would be influential. There shall be an increase in your intelligence,

education and issue comfort. You would be getting the cooperation of your siblings and this gem shall keep you happy always. It would develop your destiny and you would be getting cooperation and support of people in following religious path.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

Yellow-Sapphire

The planet Jupiter placed in the second house of your horoscope is incapable of yielding all auspicious results so by wearing its gem yellow sapphire you might face financial problems & wrong calculation of your taxes. The government taxes might test your patience. Progress in industrial development cannot be expected. It can cause the loss of wealth and reputation in work related to gold, silver, bank, religious institution, government job, industrial units, legal work, educational institute and temple etc. You shall have to put in lot of efforts in the accumulation of wealth. You might not remain very humble in your behavior. You shall be cautious about your reputation.

For your Taurus ascendant Jupiter is the lord of 8th and 11th house. It is inauspicious for you so by wearing its gem yellow sapphire there won't be improvement in your inflow of money through your hard work. It cannot enhance your longevity and protect you from difficulties of life. This gem is not auspicious for your education and issue comfort. Similarly, it can also not overcome the difficulties from the inflow of money. This gem can bring misfortunes and difficulties for you.

Coral

The planet mars placed in the 10th house of your horoscope is not potent enough to yield all auspicious results so by wearing its gem coral you might suffer from difficulties in professions associated with military, engineering, surgery and police. This gem can affect your reputation and happiness. Your leadership quality shall get affected badly. This gem shall make you excessively aggressive, energetic

and excited and because of which you might get into any argument unnecessarily. You might have to face quarrels at work place. The excess of courage might tempt you to make big investment in that business venture where the involvement of risk factor shall bring in losses.

For your Taurus ascendant Mars is the lord of 2nd and 12th house. Mars is inauspicious for you so by wearing its gem coral your physical weakness and blood related elements might trouble you. It might bring losses from from outer connections and faraway places. It would create problems in matters related to mother, property and house etc. This shall be highly negative for marital bliss and profession. Your expenses might turn uncontrollable after wearing it.

Gem Recommendation as Per Dasha

Mercury (20/03/2026 - 04/03/2038)

In the Dasha of Mercury it would be excellent to wear Emerald, Diamond, Blue-Sapphire or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire or Pearl are inauspicious gems for you. and Coral is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Ketu (04/03/2038 - 04/03/2045)

In the Dasha of Ketu it would be excellent to wear Emerald, Diamond or Cat's eye. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Ruby or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire or Pearl are inauspicious gems for you. and Coral is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Venus
(04/03/2045 - 04/03/2065)

In the Dasha of Venus it would be excellent to wear Emerald, Diamond or Blue-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Cat's eye or Ruby are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire or Pearl are inauspicious gems for you. and Coral is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Sun
(04/03/2065 - 04/03/2071)

In the Dasha of Sun it would be excellent to wear Emerald or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Diamond, Pearl, Gomed or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire is inauspicious gem for you and Coral is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Moon
(04/03/2071 - 04/03/2081)

In the Dasha of Moon it would be excellent to wear Emerald, Blue-Sapphire, Diamond or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Pearl, Gomed or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire is inauspicious gem for you and Coral is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mars
(04/03/2081 - 04/03/2088)

In the Dasha of Mars it would be excellent to wear Blue-Sapphire, Diamond, Emerald or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Cat's eye, Pearl or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire or Coral are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Rahu
(04/03/2088 - 05/03/2106)

In the Dasha of Rahu it would be excellent to wear Blue-Sapphire, Emerald, Diamond or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire or Pearl are inauspicious gems for you, and Coral is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Jupiter
(05/03/2106 - 05/03/2122)

In the Dasha of Jupiter it would be excellent to wear Blue-Sapphire, Emerald or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Diamond, Gomed, Cat's eye, Pearl or Yellow-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

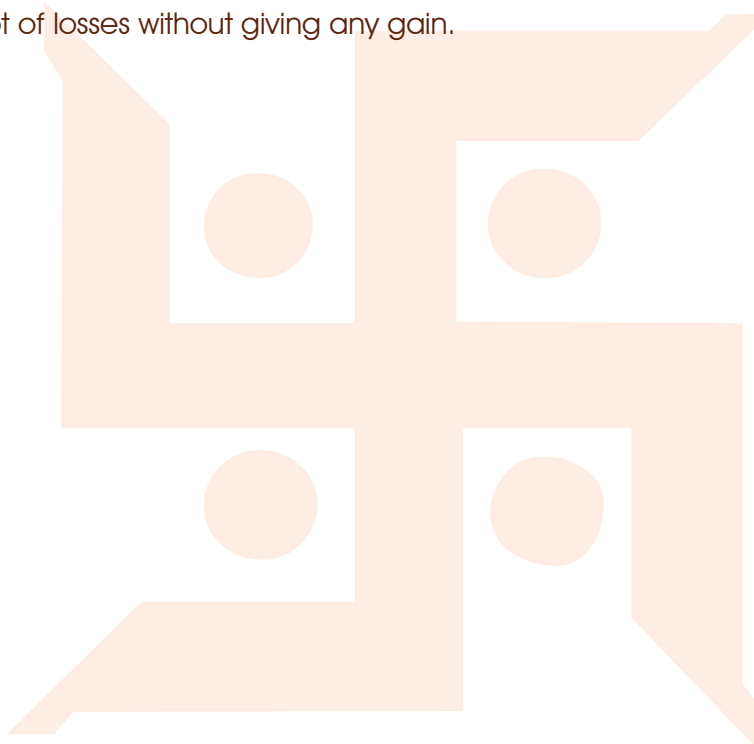
Coral is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Saturn
(05/03/2122 - 05/03/2141)

In the Dasha of Saturn it would be excellent to wear Blue-Sapphire, Emerald or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Ruby or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire or Pearl are inauspicious gems for you. and Coral is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.



Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.

2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.

3 Faced - Mars - Victory over enemies, removal of blood related diseases.

4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.

5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.

6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.

7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.

8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.

9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

Your Sthir Lagna Taurus makes you attractive, magnetic & stable by nature. You always like to complete the task undertaken by you. You are hardworking and have the capacity to work continuously. You are the slave of love but can't be handled forcibly and in that situation you turn obstinate. It becomes almost impossible to get the things done when you turn stubborn. The element of Taurus is earth therefore nobody can be as tolerant as you are. You go on tolerating till the time you can. You love to work in a well-planned manner. You are highly organized and keep everything in order & complete the task undertaken by you. You get attracted towards each beautiful thing easily.

For Taurus lagna Venus is 6th house lord therefore badly placed and afflicted Venus does not give very auspicious results regarding health and debts etc. It creates obstacles on your life path. It is Lagna lord also so after hard work you succeed in accomplishing the task undertaken. Jupiter is the lord of 8th and 11th house because of which you can get sudden betrayal, treachery and losses in matters related to management and finance.

Mars is the lord of 12th and 7th house therefore it is inauspicious for you. The placement of Rashi of Mars in 12th reduces the strength of Mars. 12th lord Mars can reduce your energy level substantially because of loss of energy in surgery, quarrels, and accidents etc.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases, debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik

bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increases the inauspiciousness of this house.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 3, 5, 6 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosh generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosh exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosh.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः ॥**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosh In Your Horoscope

- * The lord of 5th House is under the influence of Rahu.

In your horoscope Pitridosh is formed due to Mercury.

Mercury being Karaka of Pitridosha in your horoscope, the sins committed on children by some female member of the family are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to serve your sister and aunt for getting their blessings. Offer green chilly to parrot and free it from the cage.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.