



Animesh jha

05 Dec 1996

06:30 AM

Muzaffarpur

Model: Web-MyKundli

Order No: 121868501

## Disclaimer

Astrology is a science which deals in the effects of planets on living beings. To predict its effects, one has to calculate the position of planets & their strengths. Calculations prepared in this horoscope are very accurate and true apperant longitudes have been used for all the planets. The Ayanamsa adopted is Chitrapaksha Ayanamsa, unless & until other ayanamsa is asked for.

Computer Horoscopes are based mainly on Parasara system. However, there is a fine blend of Tajak system, Gemini system, K.P. system, Horary (Prasna Marg) system & Western system in the astrological calculations. Predictions are based on various ancient texts like Brihat Parasara Hora, Mansagari, Saravali, Jataka Bharanam, Brihat Jatak, Phala Deepika, Jataka Parijat and finally on own experiences to the extent of fructification of astrological rules. However, using astrology we can only indicate the future, it is only Brahma (the creator of universe) who can exactly tell what will happen.

This horoscope is based on Date, Time and Place of birth provided by the native and we do not stand any responsibility for the accuracy of this data. Astrological calculations & predictions are all based on this basic input given by the native.

Predictions given in the horoscope are indicative tendencies and likelihood and not strict guidelines for action by native. User is suggested to treat these predictions & suggestion with due care and caution. The horoscope and the information given in the following pages shall not be made a cause of legal dispute for any actual or consequential loss to the native. No cause of action for any damages or otherwise can therefore be entertained.

Sex \_\_\_\_\_: Male  
**Date of Birth** \_\_\_\_\_: **05/12/1996**  
Day \_\_\_\_\_: Thursday  
**Time of Birth** \_\_\_\_\_: **06:30:00 Hour**  
Ishta \_\_\_\_\_: 00:20:24 Ghati  
**City** \_\_\_\_\_: **Muzaffarpur**  
State \_\_\_\_\_: Bihar  
Country \_\_\_\_\_: India

Latitude \_\_\_\_\_: 26:07:00 North  
Longitude \_\_\_\_\_: 85:23:00 East  
Zone \_\_\_\_\_: 82:30:00 East  
Loc Time Corr \_\_\_\_\_: 00:11:32 Hour  
War Time Corr \_\_\_\_\_: 00:00:00 Hour  
Local Mean Time \_\_\_\_: 06:41:32 Hour  
Equation of Time \_\_\_\_: 00:09:19 Hour  
Siderial Time \_\_\_\_\_: 11:37:59 Hour  
Sunrise \_\_\_\_\_: 06:21:50 Hour  
Sunset \_\_\_\_\_: 16:56:33 Hour  
Day Duration \_\_\_\_\_: 10:34:43 Hour  
Sun Pos. (Ayan) \_\_\_\_\_: Dakshinayan  
Sun Pos. (Gola) \_\_\_\_\_: Dakshin  
Season \_\_\_\_\_: Hemant  
Sun Degree \_\_\_\_\_: 19:21:24 Scorpio  
Ascendent Degree \_\_\_\_: 20:18:54 Scorpio

#### **Avakahada Chakra**

Ascendent-Lord \_\_\_\_: Scorpio - Mars  
**Rasi-Lord** \_\_\_\_\_: **Virgo - Mercury**  
**Naksh.-Charan** \_\_\_\_: **U Phal - 4**  
Nakshatra Lord \_\_\_\_: Sun  
Yoga \_\_\_\_\_: Ayusman  
Karan \_\_\_\_\_: Vanij  
Gana \_\_\_\_\_: Manushya  
Yoni \_\_\_\_\_: Gau  
Nadi \_\_\_\_\_: Adya  
Varan \_\_\_\_\_: Vaishya  
Vashya \_\_\_\_\_: Manav  
Varga \_\_\_\_\_: Mooshak  
Yunja \_\_\_\_\_: Madhya  
Hansak \_\_\_\_\_: Bhoomi  
Name Alphabet \_\_\_\_: Pee-Peeyush  
Paya(Rasi-Nak) \_\_\_\_: Gold - Silver  
SunSign(West) \_\_\_\_\_: Sagittarius

# Panchang

Gr. Father's Name \_\_\_\_\_:  
Father's Name \_\_\_\_\_:  
Mother's Name \_\_\_\_\_:  
Caste \_\_\_\_\_:  
Gotra \_\_\_\_\_:

Calendar	Year	Mah	Tithi/Pravishte
National	Saka : 1918	Margshirsh	14
Punjabi	Samvat : 2053	Margshirsh	21
Bengali	San : 1403	Margshirsh	19
Tamil	Samvat : 2053	Kartigai	20
Kerala	Kollam : 1172	Vrishchikam	20
Nepali	Samvat : 2053	Margshirsh	20
Chaitradi	Samvat : 2053	Margshirsh	Krishna 10
Kartikadi	Samvat : 2053	Kartika	Krishna 10

## Panchang

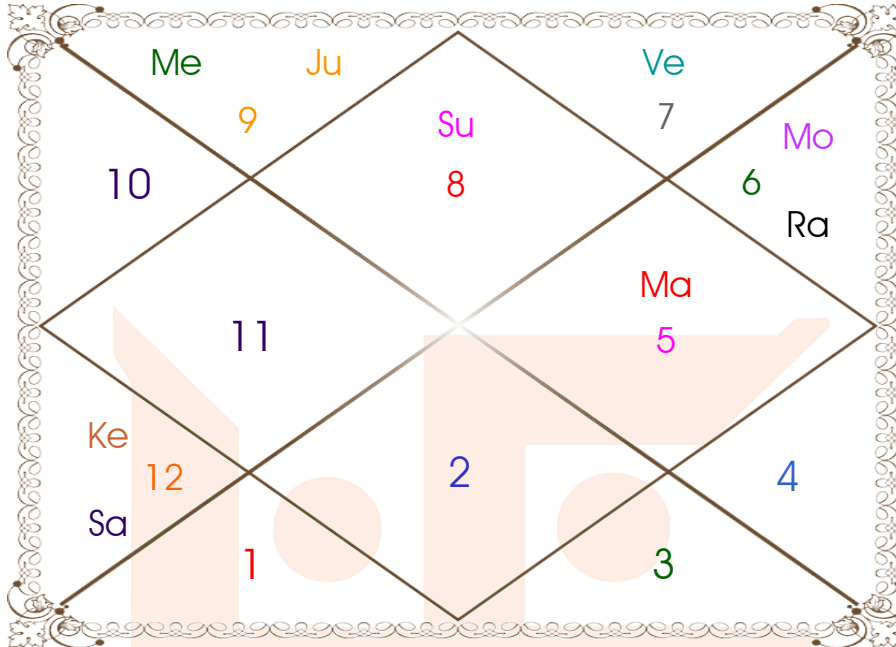
Tithi at Sunrise \_\_\_\_\_: 10  
Tithi Ending Time \_\_\_\_\_: 27:10:06  
Tithi at Birth \_\_\_\_\_: 10  
Nak. at Sunrise \_\_\_\_\_: U Phal  
Nak. Ending Time \_\_\_\_\_: 07:22:22 Hour  
Yoga at Birth \_\_\_\_\_: U Phal  
Yoga at Sunrise \_\_\_\_\_: Ayusman  
Yoga Ending Time \_\_\_\_\_: 26:21:02 Hour  
Yoga at Birth \_\_\_\_\_: Ayusman  
Karan at Sunrise \_\_\_\_\_: Vanij  
Karan Ending Time \_\_\_\_\_: 14:34:36 Hour  
Karan at Birth \_\_\_\_\_: Vanij  
Bhayat \_\_\_\_\_: 63:44:27  
Bhabhog \_\_\_\_\_: 65:55:21  
Balance of Dasa \_\_\_\_\_: Sun 0 Y 2 M 12 D

## Ghatak

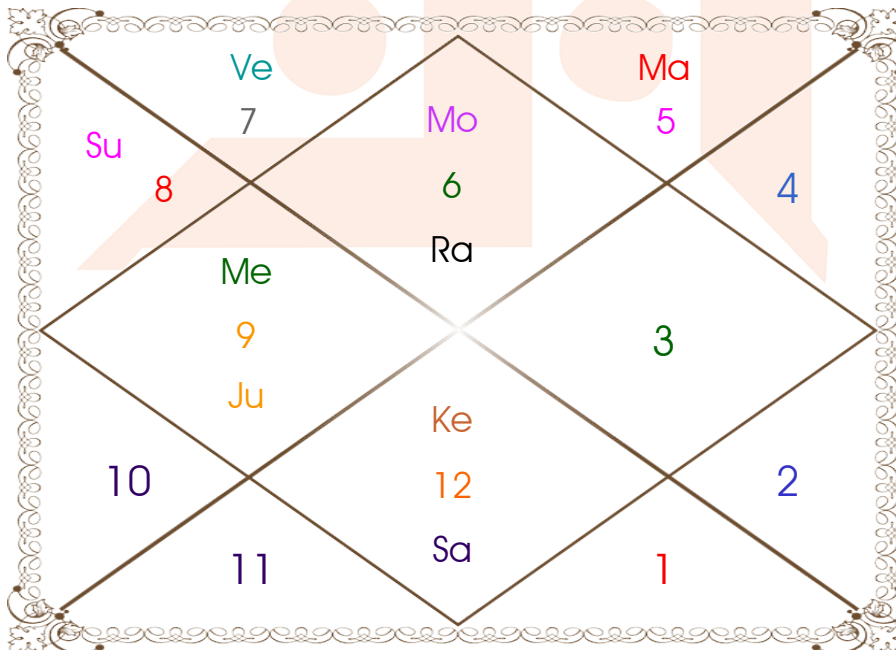
Month \_\_\_\_\_: Bhadra  
Tithi \_\_\_\_\_: 5-10-15  
Day \_\_\_\_\_: Saturday  
Nakshatra \_\_\_\_\_: Sravna  
Yoga \_\_\_\_\_: Shukla  
Karan \_\_\_\_\_: Kaulava  
Prahar \_\_\_\_\_: 1  
Varga \_\_\_\_\_: Marjar  
Lagna \_\_\_\_\_: Pisces  
Sun \_\_\_\_\_: Aries  
Mon \_\_\_\_\_: Gemini  
Mar \_\_\_\_\_: Taurus  
Mer \_\_\_\_\_: Pisces  
Jup \_\_\_\_\_: Gemini  
Ven \_\_\_\_\_: Cancer  
Sat \_\_\_\_\_: Pisces  
Rah \_\_\_\_\_: Leo

# Birth Charts

## Lagna Chart



## Moon Chart



# Lagna Charts and Dasha

**Lagna Chart**

Ke Sa			
			Ma
Ju Me	Su As	Ve	Ra Mo

**Lagna Chart**

		Ke Sa
Ma		Me Ju
Mo Ra	Ve	As Su

**Vimshottari**  
**Sun 0Y 2M 12D**  
Sun

**05/12/1996**

**18/02/2111**

Sun	16/02/1997
Moon	17/02/2007
Mars	16/02/2014
Rahu	17/02/2032
Jupiter	17/02/2048
Saturn	17/02/2067
Mercury	17/02/2084
Ketu	17/02/2091
Venus	18/02/2111

**Yogini**

**Sidha 0Y 2M 24D**  
Sidha

**01/03/2026**

**28/02/2033**

Sidha	11/07/2027
Sankta	29/01/2029
Mangla	10/04/2029
Pingla	30/08/2029
Dhanya	31/03/2030
Bhramri	09/01/2031
Bhadrikc	30/12/2031
Ulka	28/02/2033

# Planetary Degrees and their Positions

Pl	R	C	Rasi	Degree	Speed	Nak	Pad	No.	RL	NL	Sub	Dignity
Asc			Scor	20:18:54	315:40:53	Jyestha	2	18	Mar	Mer	Ven	---
Sun			Scor	19:21:24	01:00:54	Jyestha	1	18	Mar	Mer	Ven	FrSign
Mon			Virg	09:33:14	12:15:57	U Phal	4	12	Mer	Sun	Ven	FrSign
Mar			Leo	24:32:31	00:27:44	P Phal	4	11	Sun	Ven	Mer	FrSign
Mer			Sag	06:51:22	01:26:00	Moola	3	19	Jup	Ket	Rah	NuSign
Jup			Sag	25:21:41	00:12:38	P Sadha	4	20	Jup	Ven	Mer	OwnSign
Ven			Lib	21:00:41	01:14:31	Visakha	1	16	Ven	Jup	Jup	OwnSign
Sat			Pis	06:47:49	00:00:10	U Bhad	2	26	Jup	Sat	Mer	NuSign
Rah			Vir	11:45:35	00:00:11	Hasta	1	13	Mer	Mon	Mar	Moltrikn
Ket			Pis	11:45:35	00:00:11	U Bhad	3	26	Jup	Sat	Mon	Moltrikn
Ura			Cap	08:06:33	00:02:36	U Sadha	4	21	Sat	Sun	Ven	---
Nep			Cap	02:06:16	00:01:47	U Sadha	2	21	Sat	Sun	Jup	---
Plu			Scor	09:34:37	00:02:21	Anuradha	2	17	Mar	Sat	Ven	---
Mid Heaven			Virg	00:11:33	--	U Phal	--	12	Mer	Sun	Rah	--

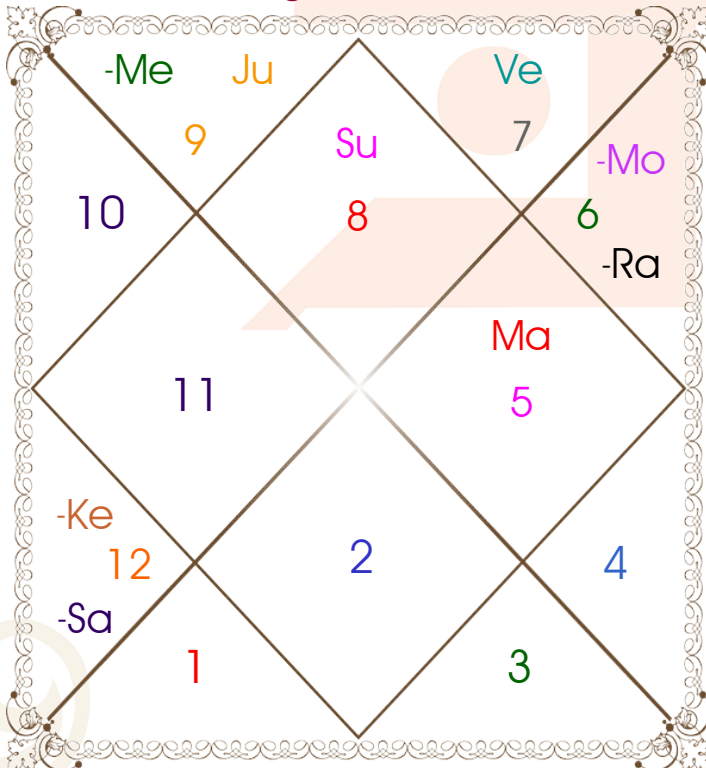
R-Retrograde S-Stationary

C- Combust D-Deep Combust

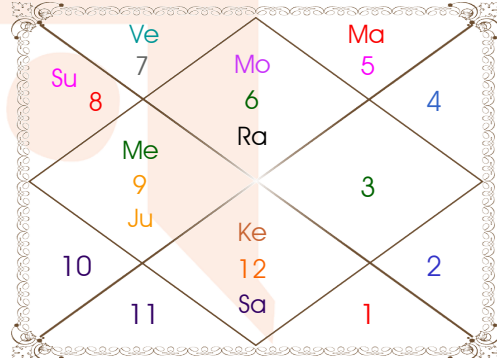
Rahu : True

Lahiri Ayanamsa : 23:48:51

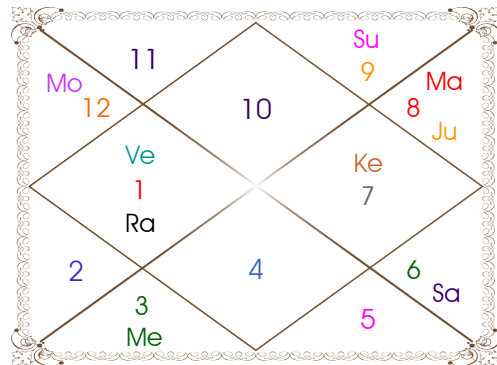
Lagna-Chalit



Moon Chart



Navamsa Chart



# Chalit And Nirayana Bhava Chalit

## Chalit Degree

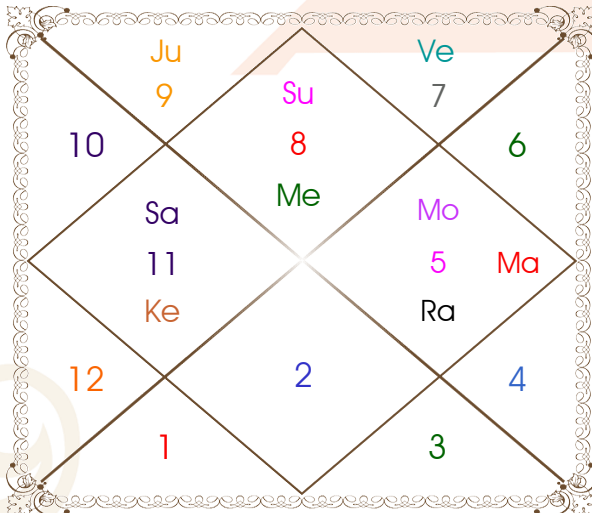
Bhava	Bhava Start	Bhava Middle	Cusp	Rasi	Degree
1	Scorpio 06:57:40	Scorpio 20:18:54	1	Scorpio	20:18:54
2	Sagittarius 06:57:40	Sagittarius 23:36:27	2	Sagittarius	21:32:33
3	Capricorn 10:15:13	Capricorn 26:54:00	3	Capricorn	25:45:35
4	Aquarius 13:32:47	Pisces 00:11:33	4	Pisces	00:11:33
5	Pisces 13:32:47	Pisces 26:54:00	5	Aries	00:55:28
6	Aries 10:15:13	Aries 23:36:27	6	Aries	27:01:16
7	Taurus 06:57:40	Taurus 20:18:54	7	Taurus	20:18:54
8	Gemini 06:57:40	Gemini 23:36:27	8	Gemini	21:32:33
9	Cancer 10:15:13	Cancer 26:54:00	9	Cancer	25:45:35
10	Leo 13:32:47	Virgo 00:11:33	10	Virgo	00:11:33
11	Virgo 13:32:47	Virgo 26:54:00	11	Libra	00:55:28
12	Libra 10:15:13	Libra 23:36:27	12	Libra	27:01:16

## Nirayana Bhava Chalit

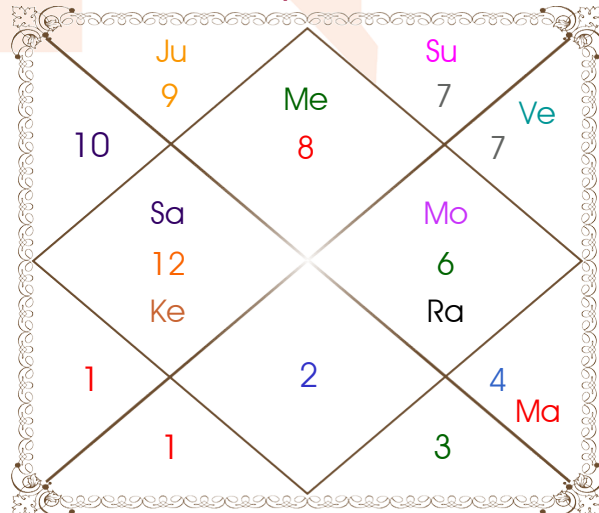
## Tara Chakra

Janma	Sampat	Vipat	Kshem	Pratyari	Saadhak	Vadha	Mitra	Atimitra
U Phal	Hasta	Chitra	Svati	Visakha	Anuradha	Jyestha	Moola	P Sadha
U Sadha	Sravna	Dhanish	Satbisha	P Bhad	U Bhad	Revati	Asvini	Bharani
Krittika	Rohini	Mrgsra	Ardra	Punrvsu	Pushya	Aslesa	Magha	P Phal

## Chalit Chart



## Cusp Chart



# Vimshottari Dasha

**Balance of Dasa : Sun 0 Years 2 Months 12 Days**

<b>Sun 6 Years</b>	<b>Mon 10 Years</b>	<b>Mar 7 Years</b>	<b>Rah 18 Years</b>	<b>Jup 16 Years</b>
<b>05/12/1996</b>	<b>16/02/1997</b>	<b>17/02/2007</b>	<b>16/02/2014</b>	<b>17/02/2032</b>
<b>16/02/1997</b>	<b>17/02/2007</b>	<b>16/02/2014</b>	<b>17/02/2032</b>	<b>17/02/2048</b>
00/00/0000	Mon 17/12/1997	Mar 16/07/2007	Rah 30/10/2016	Jup 06/04/2034
00/00/0000	Mar 19/07/1998	Rah 02/08/2008	Jup 25/03/2019	Sat 17/10/2036
00/00/0000	Rah 17/01/2000	Jup 09/07/2009	Sat 29/01/2022	Mer 23/01/2039
00/00/0000	Jup 18/05/2001	Sat 18/08/2010	Mer 17/08/2024	Ket 30/12/2039
00/00/0000	Sat 18/12/2002	Mer 15/08/2011	Ket 05/09/2025	Ven 30/08/2042
00/00/0000	Mer 18/05/2004	Ket 11/01/2012	Ven 05/09/2028	Sun 18/06/2043
00/00/0000	Ket 17/12/2004	Ven 12/03/2013	Sun 30/07/2029	Mon 17/10/2044
05/12/1996	Ven 18/08/2006	Sun 18/07/2013	Mon 29/01/2031	Mar 23/09/2045
Ven 16/02/1997	Sun 17/02/2007	Mon 16/02/2014	Mar 17/02/2032	Rah 17/02/2048
<b>Sat 19 Years</b>	<b>Mer 17 Years</b>	<b>Ket 7 Years</b>	<b>Ven 20 Years</b>	<b>Sun 6 Years</b>
<b>17/02/2048</b>	<b>17/02/2067</b>	<b>17/02/2084</b>	<b>17/02/2091</b>	<b>18/02/2111</b>
<b>17/02/2067</b>	<b>17/02/2084</b>	<b>17/02/2091</b>	<b>18/02/2111</b>	<b>06/12/2116</b>
Sat 20/02/2051	Mer 15/07/2069	Ket 15/07/2084	Ven 18/06/2094	Sun 07/06/2111
Mer 30/10/2053	Ket 12/07/2070	Ven 14/09/2085	Sun 18/06/2095	Mon 07/12/2111
Ket 09/12/2054	Ven 12/05/2073	Sun 20/01/2086	Mon 16/02/2097	Mar 13/04/2112
Ven 07/02/2058	Sun 19/03/2074	Mon 21/08/2086	Mar 18/04/2098	Rah 07/03/2113
Sun 20/01/2059	Mon 18/08/2075	Mar 17/01/2087	Rah 19/04/2101	Jup 25/12/2113
Mon 21/08/2060	Mar 14/08/2076	Rah 05/02/2088	Jup 19/12/2103	Sat 07/12/2114
Mar 29/09/2061	Rah 04/03/2079	Jup 11/01/2089	Sat 18/02/2107	Mer 13/10/2115
Rah 05/08/2064	Jup 09/06/2081	Sat 19/02/2090	Mer 18/12/2109	Ket 18/02/2116
Jup 17/02/2067	Sat 17/02/2084	Mer 17/02/2091	Ket 18/02/2111	Ven 06/12/2116

- ❖ The above dasa periods have been computed on the basis of Moon Degree. However, as per bhayat / bhabhog the balance of dasa is Sun 0 Y 2 M 11 D.
- ❖ The Dates given for Dasa periods show their endings. Divisions of Vimshottari Dasa for Complete 120 years are given here without any consideration of longevity.

# Vimshottari Dasha - Sub-Sub Period

<b>Rah - Ven</b> <b>05/09/2025</b> <b>05/09/2028</b>	<b>Rah - Sun</b> <b>05/09/2028</b> <b>30/07/2029</b>	<b>Rah - Mon</b> <b>30/07/2029</b> <b>29/01/2031</b>	<b>Rah - Mar</b> <b>29/01/2031</b> <b>17/02/2032</b>	<b>Jup - Jup</b> <b>17/02/2032</b> <b>06/04/2034</b>
Ven 07/03/2026	Sun 21/09/2028	Mon 14/09/2029	Mar 21/02/2031	Jup 31/05/2032
Sun 30/04/2026	Mon 19/10/2028	Mar 16/10/2029	Rah 19/04/2031	Sat 01/10/2032
Mon 31/07/2026	Mar 07/11/2028	Rah 06/01/2030	Jup 09/06/2031	Mer 20/01/2033
Mar 03/10/2026	Rah 26/12/2028	Jup 20/03/2030	Sat 09/08/2031	Ket 06/03/2033
Rah 16/03/2027	Jup 08/02/2029	Sat 15/06/2030	Mer 02/10/2031	Ven 14/07/2033
Jup 09/08/2027	Sat 01/04/2029	Mer 01/09/2030	Ket 25/10/2031	Sun 22/08/2033
Sat 30/01/2028	Mer 18/05/2029	Ket 03/10/2030	Ven 28/12/2031	Mon 26/10/2033
Mer 03/07/2028	Ket 06/06/2029	Ven 02/01/2031	Sun 16/01/2032	Mar 10/12/2033
Ket 05/09/2028	Ven 30/07/2029	Sun 29/01/2031	Mon 17/02/2032	Rah 06/04/2034
<b>Jup - Sat</b> <b>06/04/2034</b> <b>17/10/2036</b>	<b>Jup - Mer</b> <b>17/10/2036</b> <b>23/01/2039</b>	<b>Jup - Ket</b> <b>23/01/2039</b> <b>30/12/2039</b>	<b>Jup - Ven</b> <b>30/12/2039</b> <b>30/08/2042</b>	<b>Jup - Sun</b> <b>30/08/2042</b> <b>18/06/2043</b>
Sat 31/08/2034	Mer 12/02/2037	Ket 12/02/2039	Ven 09/06/2040	Sun 14/09/2042
Mer 09/01/2035	Ket 01/04/2037	Ven 10/04/2039	Sun 28/07/2040	Mon 08/10/2042
Ket 04/03/2035	Ven 17/08/2037	Sun 27/04/2039	Mon 17/10/2040	Mar 25/10/2042
Ven 05/08/2035	Sun 27/09/2037	Mon 25/05/2039	Mar 13/12/2040	Rah 08/12/2042
Sun 20/09/2035	Mon 05/12/2037	Mar 14/06/2039	Rah 08/05/2041	Jup 16/01/2043
Mon 06/12/2035	Mar 23/01/2038	Rah 04/08/2039	Jup 15/09/2041	Sat 03/03/2043
Mar 29/01/2036	Rah 27/05/2038	Jup 19/09/2039	Sat 16/02/2042	Mer 14/04/2043
Rah 16/06/2036	Jup 14/09/2038	Sat 12/11/2039	Mer 04/07/2042	Ket 01/05/2043
Jup 17/10/2036	Sat 23/01/2039	Mer 30/12/2039	Ket 30/08/2042	Ven 18/06/2043
<b>Jup - Mon</b> <b>18/06/2043</b> <b>17/10/2044</b>	<b>Jup - Mar</b> <b>17/10/2044</b> <b>23/09/2045</b>	<b>Jup - Rah</b> <b>23/09/2045</b> <b>17/02/2048</b>	<b>Sat - Sat</b> <b>17/02/2048</b> <b>20/02/2051</b>	<b>Sat - Mer</b> <b>20/02/2051</b> <b>30/10/2053</b>
Mon 29/07/2043	Mar 06/11/2044	Rah 02/02/2046	Sat 09/08/2048	Mer 09/07/2051
Mar 26/08/2043	Rah 27/12/2044	Jup 30/05/2046	Mer 11/01/2049	Ket 04/09/2051
Rah 07/11/2043	Jup 11/02/2045	Sat 15/10/2046	Ket 17/03/2049	Ven 15/02/2052
Jup 11/01/2044	Sat 06/04/2045	Mer 17/02/2047	Ven 16/09/2049	Sun 04/04/2052
Sat 28/03/2044	Mer 24/05/2045	Ket 09/04/2047	Sun 10/11/2049	Mon 25/06/2052
Mer 05/06/2044	Ket 13/06/2045	Ven 02/09/2047	Mon 09/02/2050	Mar 22/08/2052
Ket 04/07/2044	Ven 09/08/2045	Sun 16/10/2047	Mar 14/04/2050	Rah 16/01/2053
Ven 23/09/2044	Sun 26/08/2045	Mon 28/12/2047	Rah 26/09/2050	Jup 27/05/2053
Sun 17/10/2044	Mon 23/09/2045	Mar 17/02/2048	Jup 20/02/2051	Sat 30/10/2053

## Favourable Points

Favourable Points give you the knowledge of your friendly combination. People with your radical, lucky or friendly numbers are your good friends or partners. Similarly people with your friendly ascendent are benefic and those with friendly sign are close to you. Again lucky days, years and periods of benefic planets bring prosperity, happiness and success.

Wearing favourable stones, metals & Colours bring forth mental and physical happiness. Lucky stone enhances the luck. Starting any important work at favourable time brings success. Meditation of the God (Ishta Deva) & recital of favourable mantra gives mental peace & eternal happiness. Dealing in or donating favourable items, cereals, liquids etc. brings prosperity at home. This way usage of favourable points in daily life can be highly useful.

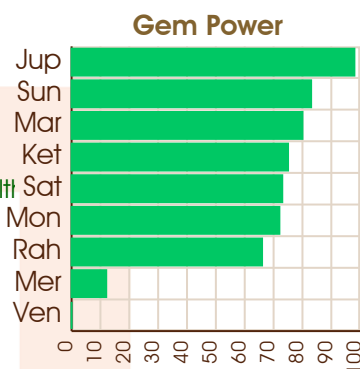
Radical No.	5
Lucky No.	6
Friendly Nos.	3, 5, 9, 6
Evil Nos.	2, 4, 8
Good Years	23,32,41,50,59
Fav.Days	Sun, Mon, Tue
Fav.Planets	Sun, Moon, Mars
Friendly Signs	Taurus, Gemini
Friendly Asc	Aquarius, Cancer, Virgo
God-worship	Ganesh
Fav.Stone	Coral
Other Stones	Sangmoongi
Lucky Stone	Pearl
Fav.Metal	Copper
Fav.Color	Brick Red
Fav.Direction	South
Fav.Time	After sunrise
Items-donate	Molasses, Musk, Red Sandal
Cereals	Malka
Liquids	Ghee

# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Y-Sapphire	Jup	98%	Wealth, Kids happiness
Ruby	Sun	83%	Good health, Career success
Coral	Mar	80%	Career success, Conquer enemies, Good health
Cat's eye	Ket	75%	Kids happiness, Wealth
B-Sapphire	Sat	73%	Kids happiness, Power, Comforts
Pearl	Mon	72%	Earnings, Fame
Gomed	Rah	66%	Earnings, Wealth
Emerald	Mer	12%	Financial loss, Accident, Loss
Diamond	Ven	0%	Expenses, Spouse problem



## Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Sun	16/02/1997	95%	78%	86%	12%	100%	0%	61%	53%	63%
Mon	17/02/2007	89%	84%	80%	25%	98%	0%	73%	53%	63%
Mar	16/02/2014	89%	78%	92%	0%	100%	0%	73%	53%	82%
Rah	17/02/2032	70%	59%	67%	12%	98%	0%	80%	78%	63%
Jup	17/02/2048	89%	78%	86%	0%	100%	0%	73%	66%	75%
Sat	17/02/2067	70%	59%	67%	25%	98%	0%	86%	72%	63%
Mer	17/02/2084	89%	59%	80%	38%	98%	0%	73%	66%	75%
Ket	17/02/2091	70%	59%	86%	12%	98%	0%	61%	53%	88%
Ven	18/02/2111	70%	59%	80%	25%	98%	2%	80%	72%	82%

# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

Dhaiya over 8th House	17/04/1998-07/06/2000	-----	-----
Sadesati's 1st Dhaiya	01/11/2006-10/01/2007	16/07/2007-10/09/2009	-----
Sadesati's 2nd Dhaiya	10/09/2009-15/11/2011	16/05/2012-04/08/2012	-----
Sadesati's 3rd Dhaiya	15/11/2011-16/05/2012	04/08/2012-02/11/2014	-----
Dhaiya over 4th House	26/01/2017-21/06/2017	26/10/2017-24/01/2020	-----

## Second Cycle:

Dhaiya over 8th House	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030
Sadesati's 1st Dhaiya	27/08/2036-22/10/2038	05/04/2039-13/07/2039	-----
Sadesati's 2nd Dhaiya	22/10/2038-05/04/2039	13/07/2039-28/01/2041	06/02/2041-26/09/2041
Sadesati's 3rd Dhaiya	28/01/2041-06/02/2041	26/09/2041-11/12/2043	23/06/2044-30/08/2044
Dhaiya over 4th House	08/12/2046-06/03/2049	10/07/2049-04/12/2049	-----

## Third Cycle:

Dhaiya over 8th House	07/04/2057-27/05/2059	-----	-----
Sadesati's 1st Dhaiya	13/10/2065-03/02/2066	03/07/2066-30/08/2068	-----
Sadesati's 2nd Dhaiya	30/08/2068-04/11/2070	-----	-----
Sadesati's 3rd Dhaiya	04/11/2070-05/02/2073	31/03/2073-23/10/2073	-----
Dhaiya over 4th House	16/01/2076-11/07/2076	11/10/2076-15/01/2079	-----

## Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 8th House	Fair	Problem from enemies
Sadesati's 1st Dhaiya	Fair	Professional problems
Sadesati's 2nd Dhaiya	Good	Earnings
Sadesati's 3rd Dhaiya	Fair	Savings
Dhaiya over 4th House	Fair	Wealth

## Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम यजामहे सुगन्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

# Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।  
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

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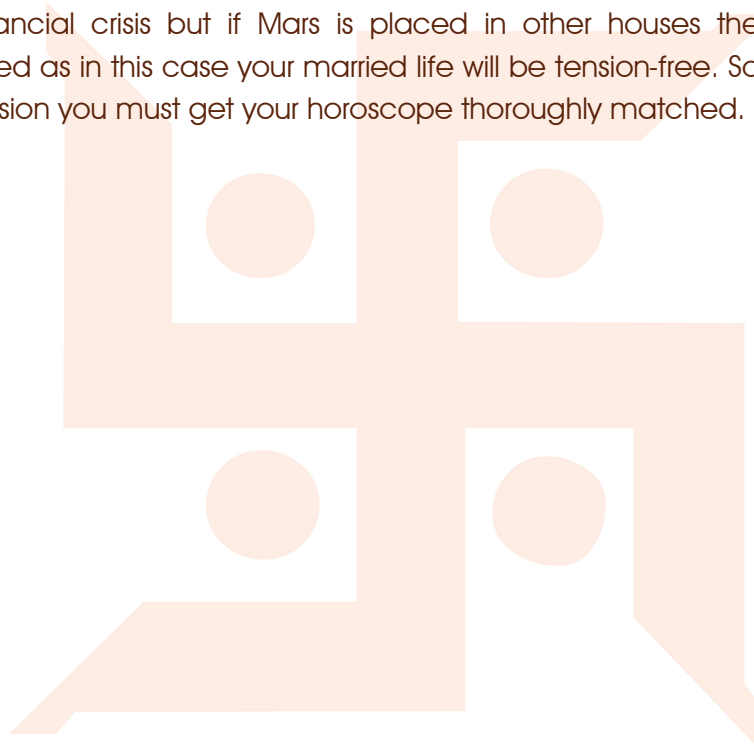
At the time of your birth Mars was placed in the twelfth house in the Moon horoscope so you are a Manglik. And since your Manglik dosh is not getting cancelled you will get the malefic results in greater proportion as compared to the positive ones. Due to Mars ill-effect, you will be slightly extravagant and you will spend more on inauspicious causes. This will put you in a tight financial position. You will be deprived of the luxuries in life. You will also not be keeping good health and in your nature aggressiveness will be displayed. Your wife's health will also be average and she will suffer from diseases from time to time so your married life will be generally disturbed.

Due to Mars' ill effect your marriage may be delayed. Even at the time of settlement there may be breaks. After marriage also life will not be comfortable as you will have disputes with your wife. She will not be keeping good health you may lack various luxuries and comforts in life. This will make you mentally tense and dissatisfied. The enemies will only add to your problems.

In your horoscope Mars is placed in the twelfth house so you will have the habit of blowing away a lot of money on useless things. This will put your family in a financial crisis. Many of your important works will be delayed. Mars' aspect over the third house indicates that you will lack valour and confidence you may not be able to attain any high position in the society. You may also be deprived of happiness and support from your siblings. Mars' aspect over the sixth house shows that your

enemies will create problems for you from time to time. You may also have to suffer from physical discomfiture. Mars' aspect over the seventh house will be bad for your wife's health and disposition. Due to this she will be sick, short-tempered and aggressive. This may cause hindrances in your way of enjoying marital pleasure.

To make your married life happy you must marry a girl who is a Manglik and in whose horoscope the Manglik dosh is getting cancelled. In this case the malefic effects will be minimized and there will be an increase in the benefic results. You will lead a happily married life. You will be privileged with luxuries, comforts, fame, luck and respectability. But if in the girl's horoscope Mars is placed in the twelfth house then avoid marrying her because Mars' placement in the same houses indicates that your expenditure will go beyond your income and this will put you in a financial crisis but if Mars is placed in other houses then marriage is recommended as in this case your married life will be tension-free. So before taking the final decision you must get your horoscope thoroughly matched.



# Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

## The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

### **Kaal Sarp Yog In Your Horoscope**

In your horoscope the Vishdhar Kaal Sarp Yog is present in descending order. The descending Kaal Sarp Yog does not come fully in the definition of Kaal Sarp Yog but it has some influence. Due to this reason there may be hurdles in obtaining good education and the memory may be weak. The native suffers due to the separation from grandfather/grandmother (paternal or maternal) or he may lose money due to them despite hopes of benefits. The native has acrimony with uncles and cousins as well as with his elder brothers. The native generally lives away from his native place and wanders from one place to another but later on stability comes.

The children of the native may cause anxiety to him. There are hurdles in life and native has to struggle for moving ahead. The worries and mental unrest do not leave the native due to one reason or other. The financial position remains little fragile. On many occasions there is fall of prestige or there is lack of esteem due to poor financial position. The native sees profit in all directions but like a mirage it remain away.

Due to Kaal Sarp Yog the native suffers from diseases like eye, ear or heart disorders many times that cause worries. The family life remains disturbed; peace and happiness remain absent. Life is full of struggles. The native usually dies in mysterious circumstances.

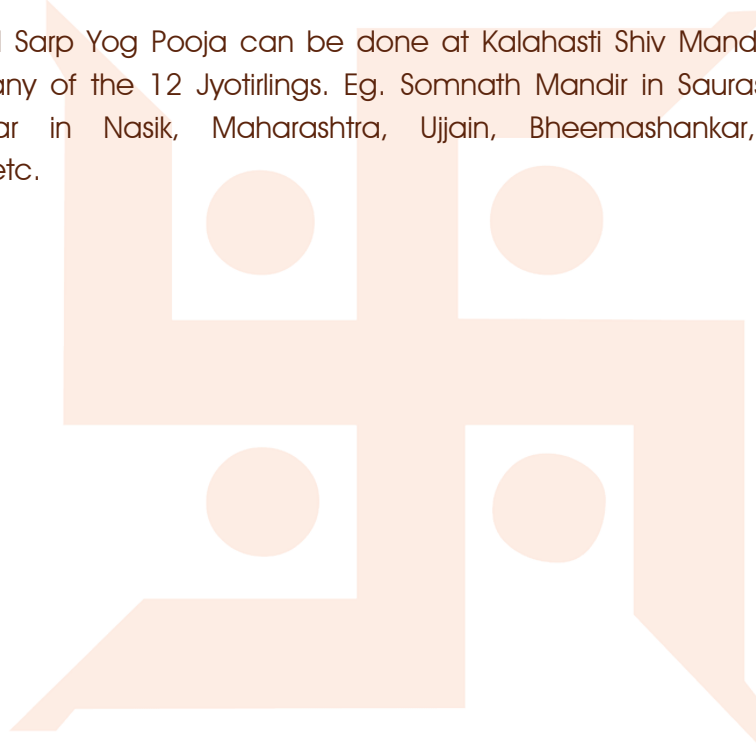
If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Put coconut fruit on three occasions at auspicious time in flowing water such as a river.
3. Offer coal into flowing water (such as a river) on three occasions during auspicious time.
4. Donate masoor dal (a lentil) and money to a harijan (a poor man) on three occasions at auspicious time.
5. Recite Hanuman Chalisa every day.
6. Use red curtains, bed sheets and pillows in bedroom.
7. Worship family god.

8. Donate at auspicious occasions brown clothes, til, blankets, and seven grains at night.
9. Arrange recitation or recite Ketu Mantra 17000 times during Ketu's Mahadasha or Antardasha.
10. Boil pine, mustard and loban (benzoin) in water and take bath with this water (only once).
11. Feed birds for 1¼ month by barley.
12. Remedies for Rahu and Ketu: Use blue handkerchief, blue watchstrap, blue pen, and iron ring.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlingas. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.



# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosh generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosh exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitris ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggery and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosh.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः ॥**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### **Guidelines for Pitri Puja**

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiate them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### **Pitri Dosh In Your Horoscope**

- \* Moon is under the influence of Saturn and Rahu both.
- \* Ketu and Saturn are in 5th House.
- \* The lord of 5th House is under the influence of Saturn.

\* The lord of 9th House is under the influence of Saturn and Rahu.

In your horoscope Pitridosh is formed due to Moon, Jupiter, Saturn and Ketu.

Since Moon is Karaka of Pitridosha in your horoscope therefore the sins committed by your mother are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer milk to Shivling on every Monday and also chant Siv Panchakshari Mantra "Om Namah Shivay". Worship Durga, Lord Shiva or Parthiveshwar Mahadev. Do Hawan with herbs and the Samidha (wood) of Dhaak and offer jaggery and donate cow.

In your horoscope Jupiter is the Karaka of Pitridosha therefore the sins committed by your grandfather are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to donate something to learned people, old Brahmins and spouse. Donate books in a school.

Since Saturn is the Karaka of Pitridosha in your horoscope, the sins committed by some ancestor on a down trodden person are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to worship Lord Rudra. Offer water to Peepal tree and worship it daily. Do Hawan with the Samidha (wood) of Hawan. Donate goat and favorite articles of Saturn. Serve and donate to the poor and needy people. Before eating offer the food to crow.

In your horoscope Ketu is the Karaka of Pitridosha, the sins committed by some ancestor are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer sweet Roti to dogs. Offer grains to multicolor sparrows. Donate coconut or flow it in water. Serve Brahmins and seek their blessings.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

### Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these.

Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.



# Planet Reading

## Sun

What you will have to particularly guard against is the possible danger from fire and weapons, as the presence of the Sun in the first house points in such a direction. Your physique and health will otherwise be unimpaired. Only, it is you who may, by adopting a rash attitude, not only spoil your constitution but also unsettle your mental equilibrium. You may become so quarrelsome as to creating problems to your father. So, you have got to have a firm grip over emotions and keep clear of traversing a zig-zag path.

During the birth of this child sun was in the lucky sign which indicates good health and longevity for his father. His father will help and support him.

He will respect and obey his father and they will get along well. On rare occasions they will have differences which can be sorted out. He will try his best to make his father happy and comfortable.

## Moon

Moon in Virgo in the eleventh house makes you fortunate. Most of your desires and aspirations will be achieved. Financial gains through a lady and through business of clothes is indicated.

You like to be useful and to help other people and for this reason you will have many friends. Often this position of the Moon signifies that you prefer to have girls as friends even though you will have both girls and boys as friends. Your friends will include highly sophisticated and learned people and businessman as well.

In society, too, you will across learned people and businessman.

During the birth of this child moon was in the eleventh bhava which indicates that his mother will love her. She will help him in getting success in most of his ventures.

She will also provide him with financial help.

He will respect and obey his mother and will heartily serve him. They will get along well and will be lucky for each other.

## Mars

So far as you are concerned, you may experience several ups and downs due to the location of Mars in Leo in the tenth house. Enjoying the benefit of a father with good social status, you can aspire to rise to a high position in your profession, but later you may have differences with your father and other relatives.

It is possible you will be under nervous tension because of ill health and loss of money in youth, but you will acquire substantial assets, only to squander them in your middle age. Also, it is not improbable that you will encounter stiff opposition from the government sector or from social circles, which will retard your progress. Avoid getting entangled in litigations or law suits, as they will go against you.

During the birth of this child Mars was in the tenth house which shows that his brothers and sisters will suffer from ill health sometimes. They will help him in every possible way.

He will love and respect them. But sometimes they will have disputes. But they will stand by each other at the hours of need.

## Mercury

Mercury in 2nd the house in Sagittarius sign indicates gain of money through friends, acquaintances, partners and others. You will get the moneys due to you. You are wealthy and rich. You will lead a comfortable domestic life. In spite of all these achievements, you will feel constrained financially. Yet being blessed with a long life and ancestral property, you will enjoy life.

## Jupiter

Jupiter in Sagittarius sign which is its own sign, in the second house indicates that you will have sufficient money to meet your requirements. But you are also self centered. You are blessed with a long life and ancestral property. You are renowned wise, and intelligent. You are tactful with your opponents.

## Venus

Venus in Libra in the twelfth house indicates that you maintain a good standard of living. You spend money on clothes, shoes, in other words for your own maintenance and since you do not have any bad habits like smoking and drinking

you will be able to save money also.

This placement of Venus in the twelfth house also indicates love for travel. You will travel widely in your own native country as well as abroad for business. There are some chances of settling abroad as well.

### **Saturn**

Saturn in Pisces in the fifth house restrict happiness from children. You may get happiness through your children in your later life. You will not complete your education. You are irreligious and dishonest. You will use unfair means for success. In middle age, you may suffer some loss of reputation. You are talkative.

### **Rahu**

Rahu in Virgo in the eleventh house indicates that you may be able to fulfil some of your desires and aspirations but not to the extent you wish to and you will have to work very hard in order to be able to realize some of them.

Although Scorpio Ascendant suggests that you will be close to your elder sisters, Rahu in the eleventh house indicates that you will probably not have any elder sisters or brothers and even if you do have them, you will not be close to them and it will be as good as not having them.

Unfortunately for you, your friends may not be very helpful. In society, too you will come across people of the lower rung of society.

### **Ketu**

Ketu in the fifth house in Pisces sign indicate troubles and displeasure through children. Your children may fall seriously ill or may suffer from mental depression. You are blessed with some talent. You are rigid and adamant. You will adopt unfair means for your success. You are short tempered and confused.

# Dasha Analysis

## Major Period :- Rahu ( 16/02/2014 - 17/02/2032 )

The Mahadasha of Rahu is starting on 16/02/2014 and is ending on 17/02/2032 and is for a period of 18 years.

Before Rahu you had the dasha of Mars for 7 years. You would have had progress in career, help from coborns and relatives, short journeys and increase in strength and velour. In this dasha of Rahu you will have financial prosperity, gains of all kinds, achievements of desires.

### Health :

You will have good health during this dasha. You will be cheerful and optimistic. During this period you should avoid extremes of all kinds in the matter of your diet. Rich food should be avoided. Seasonal changes could give minor ailments like digestive upsets, skin eruptions, biliousness, fever, problems of the ears and lower limbs. With precautions many of these ills can be avoided

### Finance and profession :

You will have a very good financial position. You will have money, financial opportunities, investments and speculative activity will be profitable. You will have a period of wealth and prosperity and sudden gain. Many of your desires and ambitions could be fulfilled. Career options and professional preferences could be in the field of law, medicines, accountancy, computer, sports, metaphysical science and navy. Business in medicines, chemicals, drugs, antibiotics, leather products, iron and steel will be profitable. Those in service will have success over rivals, good working conditions, gains and high status. Your colleagues and subordinates will be helpful. You could have a transfer or a change. Those in professions and business will have wealth, enhanced profits, expansion of business, gains of all kinds. This is a very good period for financial prosperity and realization of ambitions and targets.

### Vehicles, Journeys, Property :

You will have comforts of life in the Antardasha of Venus. Change of residence is possible. Property matters should be undertaken with care to minimize losses. You could buy a vehicle. You will have profitable short journeys in the Antardasha of Mars. The longer travel is indicated in the Antardasha of Venus and Saturn.

#### Education :

You will have good educating during this dasha. You will realize your ambitions and go for further studies. You will be very successful in all examinations and contests. Subjects which could interest your are economics, medicine, management, engineering, law. You are interested in metaphysical science, sports, philosophy and will excel in all extra curricular activities.

#### Family :

Relations with the family will be good. Your children will be a source of happiness. Your spouse will have happiness, successful investments and speculative activity, prosperity and wealth. You will have good relations with your partner. Your mother should take care of her health. She could have sudden short journeys, wealth, while your father will have gains from relatives and travel and your younger coborns will have a spell of prosperity while the elder ones will have name, fame, wealth, power and authority. You will have good relations with them.

#### Antardasha :

In the Antardasha of Rahu in the main dasha of Rahu you will have wealth, prosperity, realization of ambitions. Jupiter's Antardasha will give you gains of all kinds and honors. The lagan lord Saturn's Antardasha will give name, fame, success, good health and progress. The Antardasha of Mercury will give good education, speculative gains. The Antardasha of Ketu could give a few problems. Venus Antardasha will give wealth and prosperity, travel. The Antardasha of 7th lord Sun will give marriage, gains from partners, travel. Moon's Antardasha will give minor health problems while Mars will give short travel, help from relatives and progress in career.

**Sub Period :- Rahu - Venus  
( 05/09/2025 - 05/09/2028 )**

Mahadasha of Rahu is for a period of eighteen years which in your case mahadasha period starts from 16/02/2014 and shall be over on 17/02/2032. Within this mahadasha, antardasha of Venus is for a period of three years which in your case is from 05/09/2025 to 05/09/2028 .

Venus is placed in 12th house of your horoscope which represents restraint and limitations, expenses, investments, charities, going to far away place, misery, misfortune, imprisonment, secret enemies, assassination, fraud, disgrace & secret sorrows, the feet, left eye & comforts of bed and life in a foreign place. Venus or Shukra as it is commonly called is a benefic planet which by placement in 12th house is aspecting 6th house of your horoscope and passing its effects on the working of that house.

You will hanker after comforts and shall succeed with lot of efforts and labour. You will indulge in buying and shall associate with members of opposite sex belonging to low category. Since you will adopt inferior and all types of means to achieve your goal for sensuous comforts; there are chances of your being separated from your married partner. A word of caution is advised.

With a view to enhance the good effects of Venus you are advised to indulge in certain tantrik totkas i.e.

1. Offer prayers to goddess Lakshmi.
2. Serve atta & sugar to ants.
3. Take out the 1st loaf of bread from meals & offer it to cow.

**Sub Period :- Rahu - Sun  
( 05/09/2028 - 30/07/2029 )**

Mahadasha of Rahu is for a period of eighteen years which in your case mahadasha period starts from 16/02/2014 and shall be over on 17/02/2032. Within this mahadasha, antardasha of Sun is for a period of ten months & twenty-four days, which is from 05/09/2028 to 30/07/2029 .

Sun is placed in 1st house of your horoscope that is also known as lagan. It represents complexion, constitution, vitality & vigour, personality and struggle for life, dignity, general well being, upper part of the face, longevity and an idea about the general structure of life. Sun represents soul and is also karaka for father, which by placement in 1st house of the horoscope is aspecting 7th house of your

horoscope and passing its effects on the working of that house.

During its antardasha period, you will be over ambitious and shall love power. You will gain popularity because of your cheerfulness and optimistic temperament. Physically you may suffer ill health because of your overheating in the body. There will be physically no happiness and you are inclined to become unprincipled and unscrupulous; even immoral. Due to these adverse qualities there are chances of your separation even from the family.

However to get best results of this period and to ward off evil, you are advised to recite Surya's Vedic mantra seven thousand times; also offer water to sun early morning at sunrise time, while doing Surya namaskar.

**Sub Period :- Rahu - Moon  
( 30/07/2029 - 29/01/2031 )**

Mahadasha of Rahu is for a period of eighteen years which in your case starts from 16/02/2014 and shall be over on 17/02/2032. Within this mahadasha the antardasha of Moon is for a period of eighteen months which is from 30/07/2029 to 29/01/2031 .

Moon is placed in 11th house of your horoscope, which signifies society, favorites, wishes, desires and their fulfillment, success in undertaking, profit, prosperity, recovery from illness and ankles. Moon also represents 'mind' and by placement in 11th house, it is aspecting 5th house of your horoscope and passing its effects on the working of that house too.

During its antardasha period you are likely to engage yourself in noble and charitable acts that result in respect in social circle. There may be certain more acquisitions in life for which beginning may be made during this period. Financial gains, modesty and learned disposition will help you to develop in your social circle, and the foundations for all these qualities shall be laid during this period.

For having still better results and peace of mind you are advised to chant Moon's Vedic mantra of Moon eleven thousand times and offer milk unboiled to Moon at its rising time in the evening while chanting Moon's mantra.