



# Riya Sandeep Kulkarni

08 Oct 1996

06:06 PM

Mumbai

Model: Web-MyKundli

Order No: 121839301

# Disclaimer

Astrology is a science which deals in the effects of planets on living beings. To predict its effects, one has to calculate the position of planets & their strengths. Calculations prepared in this horoscope are very accurate and true apparent longitudes have been used for all the planets. The Ayanamsa adopted is Chitrapaksha Ayanamsa, unless & until other ayanamsa is asked for.

Computer Horoscopes are based mainly on Parasara system. However, there is a fine blend of Tajak system, Gemini system, K.P. system, Horary (Prasna Marg) system & Western system in the astrological calculations. Predictions are based on various ancient texts like Brihat Parasara Hora, Mansagari, Saravali, Jataka Bharanam, Brihat Jatak, Phala Deepika, Jataka Parijat and finally on own experiences to the extent of fructification of astrological rules. However, using astrology we can only indicate the future, it is only Brahma (the creator of universe) who can exactly tell what will happen.

This horoscope is based on Date, Time and Place of birth provided by the native and we do not stand any responsibility for the accuracy of this data. Astrological calculations & predictions are all based on this basic input given by the native.

Predictions given in the horoscope are indicative tendencies and likelihood and not strict guidelines for action by native. User is suggested to treat these predictions & suggestion with due care and caution. The horoscope and the information given in the following pages shall not be made a cause of legal dispute for any actual or consequential loss to the native. No cause of action for any damages or otherwise can therefore be entertained.

Sex \_\_\_\_\_: Female  
**Date of Birth \_\_\_\_\_: 08/10/1996**  
Day \_\_\_\_\_: Tuesday  
**Time of Birth \_\_\_\_\_: 18:06:00 Hour**  
Ishta \_\_\_\_\_: 28:57:14 Ghati  
**City \_\_\_\_\_: Mumbai**  
State \_\_\_\_\_: Maharashtra  
Country \_\_\_\_\_: India

Latitude \_\_\_\_\_: 18:58:00 North  
Longitude \_\_\_\_\_: 72:50:00 East  
Zone \_\_\_\_\_: 82:30:00 East  
Loc Time Corr \_\_\_\_\_: -00:38:40 Hour  
War Time Corr \_\_\_\_\_: 00:00:00 Hour  
Local Mean Time \_\_\_\_: 17:27:20 Hour  
Equation of Time \_\_\_\_: 00:12:29 Hour  
Siderial Time \_\_\_\_\_: 18:37:01 Hour  
Sunrise \_\_\_\_\_: 06:31:06 Hour  
Sunset \_\_\_\_\_: 18:21:03 Hour  
Day Duration \_\_\_\_\_: 11:49:57 Hour  
Sun Pos. (Ayan) \_\_\_\_\_: Dakshinayan  
Sun Pos. (Gola) \_\_\_\_\_: Dakshin  
Season \_\_\_\_\_: Sharad  
Sun Degree \_\_\_\_\_: 21:47:52 Virgo  
Ascendent Degree \_\_\_\_: 18:06:25 Pisces

#### **Avakahada Chakra**

Ascendent-Lord \_\_\_\_: Pisces - Jupiter  
**Rasi-Lord \_\_\_\_\_: Leo - Sun**  
**Naksh.-Charan \_\_\_\_\_: Magha - 2**  
Nakshatra Lord \_\_\_\_: Ketu  
Yoga \_\_\_\_\_: Shubh  
Karan \_\_\_\_\_: Kaulava  
Gana \_\_\_\_\_: Rakshas  
Yoni \_\_\_\_\_: Mooshk  
Nadi \_\_\_\_\_: Antya  
Varan \_\_\_\_\_: Kshatriya  
Vashya \_\_\_\_\_: Vanchar  
Varga \_\_\_\_\_: Mooshak  
Yunja \_\_\_\_\_: Madhya  
Hansak \_\_\_\_\_: Agni  
Name Alphabet \_\_\_\_: Mee-Meenakshi  
Paya(Rasi-Nak) \_\_\_\_\_: Gold - Silver  
SunSign(West) \_\_\_\_\_: Libra

# Panchang

Gr. Father's Name \_\_\_\_\_:  
Father's Name \_\_\_\_\_:  
Mother's Name \_\_\_\_\_:  
Caste \_\_\_\_\_:  
Gotra \_\_\_\_\_:

Calendar	Year	Mah	Tithi/Pravishte
National	Saka : 1918	Asvina	16
Punjabi	Samvat : 2053	Asvina	23
Bengali	San : 1403	Asvina	22
Tamil	Samvat : 2053	Puruttasi	23
Kerala	Kollam : 1172	Kanni	23
Nepali	Samvat : 2053	Asvina	23
Chaitradi	Samvat : 2053	Asvina	Krishna 11
Kartikadi	Samvat : 2053	Bhadra	Krishna 11

## Panchang

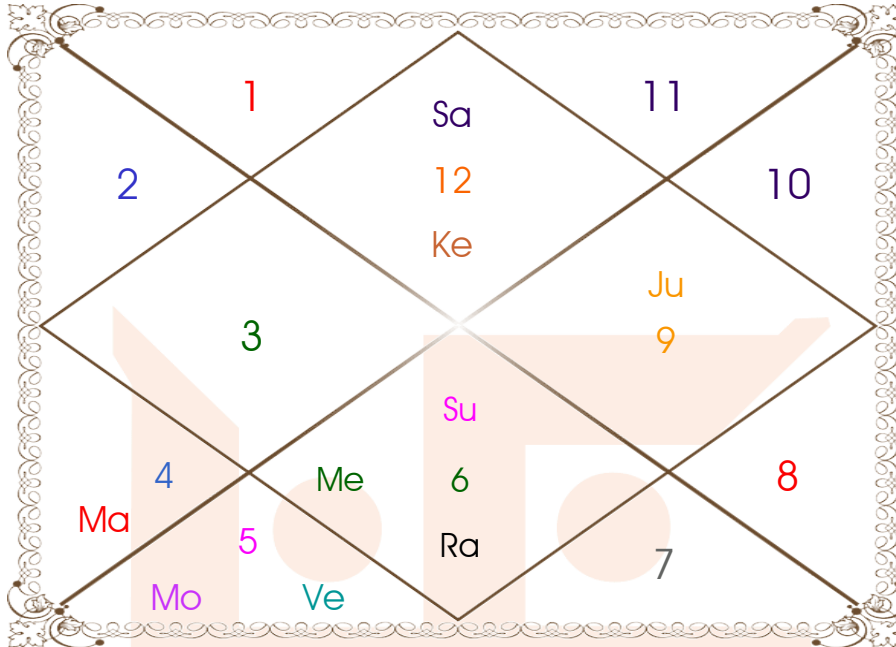
Tithi at Sunrise \_\_\_\_\_: 11  
Tithi Ending Time \_\_\_\_\_: 13:57:26  
Tithi at Birth \_\_\_\_\_: 12  
Nak. at Sunrise \_\_\_\_\_: Aslesa  
Nak. Ending Time \_\_\_\_\_: 06:39:21 Hour  
Yoga at Birth \_\_\_\_\_: Magha  
Yoga at Sunrise \_\_\_\_\_: Sadhya  
Yoga Ending Time \_\_\_\_\_: 10:23:16 Hour  
Yoga at Birth \_\_\_\_\_: Shubh  
Karan at Sunrise \_\_\_\_\_: Balava  
Karan Ending Time \_\_\_\_\_: 13:57:26 Hour  
Karan at Birth \_\_\_\_\_: Kaulava  
Bhayat \_\_\_\_\_: 28:36:39  
Bhabhog \_\_\_\_\_: 66:49:51  
Balance of Dasa \_\_\_\_\_: Ket 4 Y 0 M 4 D

## Ghatak

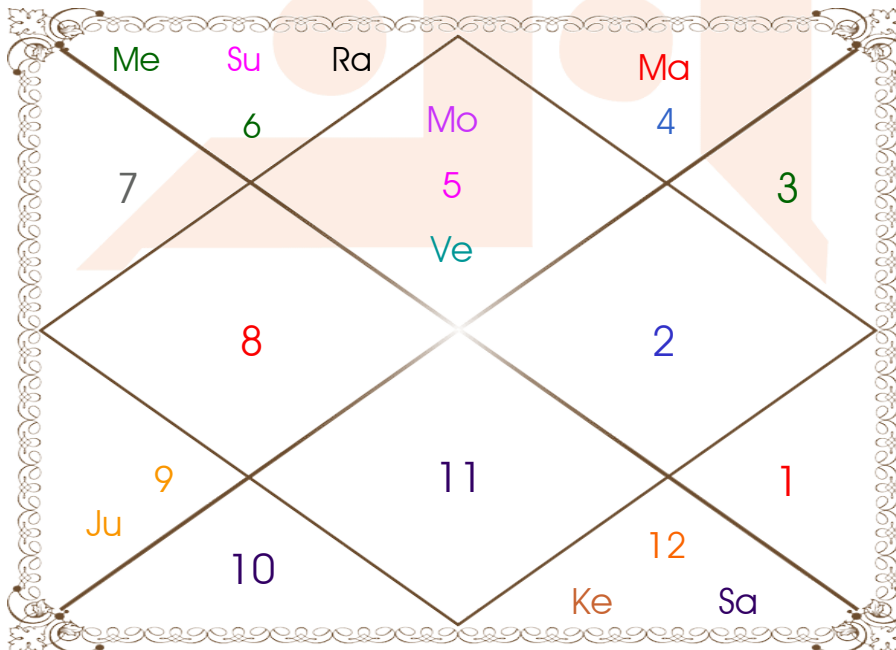
Month \_\_\_\_\_: Jyestha  
Tithi \_\_\_\_\_: 3-8-13  
Day \_\_\_\_\_: Saturday  
Nakshatra \_\_\_\_\_: Moola  
Yoga \_\_\_\_\_: Dhrti  
Karan \_\_\_\_\_: Bava  
Prahar \_\_\_\_\_: 1  
Varga \_\_\_\_\_: Marjar  
Lagna \_\_\_\_\_: Pisces  
Sun \_\_\_\_\_: Sagittarius  
Mon \_\_\_\_\_: Scorpio  
Mer \_\_\_\_\_: Capricorn  
Jup \_\_\_\_\_: Aquarius  
Ven \_\_\_\_\_: Pisces  
Sat \_\_\_\_\_: Scorpio  
Rah \_\_\_\_\_: Aries

# Birth Charts

## Lagna Chart



## Moon Chart



# Lagna Charts and Dasha

**Lagna Chart**

Ke As Sa			
			Ma
			Ve Mo
Ju			Ra Su Me

**Lagna Chart**

		Sa Ke	
		As	
	Ma		
Mo	Ve	Su	Ju
Ra	Me		

**Vimshottari**  
**Ketu 4Y 0M 4D**

**Ketu**

**08/10/1996**

**14/10/2113**

Ketu	13/10/2000
Venus	13/10/2020
Sun	13/10/2026
Moon	13/10/2036
Mars	14/10/2043
Rahu	13/10/2061
Jupiter	13/10/2077
Saturn	13/10/2096
Mercury	14/10/2113

**Yogini**

**Bhadrika 2Y 10M 12D**

**Dhanya**

**21/08/2023**

**21/08/2026**

Dhanya	21/11/2023
Bhramri	21/03/2024
Bhadrikc	20/08/2024
Ulka	19/02/2025
Sidha	20/09/2025
Sankta	22/05/2026
Mangla	21/06/2026
Pingla	21/08/2026

# Planetary Degrees and their Positions

Pl	R	C	Rasi	Degree	Speed	Nak	Pad	No.	RL	NL	Sub	Dignity
Asc			Pis	18:06:25	457:40:58	Revati	1	27	Jup	Mer	Mer	---
Sun			Vir	21:47:52	00:59:16	Hasta	4	13	Mer	Mon	Ven	NuSign
Mon			Leo	05:41:23	11:57:29	Magha	2	10	Sun	Ket	Rah	FrSign
Mar			Can	23:47:28	00:35:29	Aslesa	3	9	Mon	Mer	Mar	Dblitted
Mer			Vir	05:23:04	01:28:19	U Phal	3	12	Mer	Sun	Mer	Exalted
Jup			Sag	15:59:18	00:06:15	P Sadha	1	20	Jup	Ven	Sun	OwnSign
Ven			Leo	11:23:03	01:10:00	Magha	4	10	Sun	Ket	Sat	EnSign
Sat	R		Pis	09:21:15	00:04:31	U Bhad	2	26	Jup	Sat	Ven	NuSign
Rah			Vir	14:18:57	00:00:48	Hasta	2	13	Mer	Mon	Jup	Moltrikn
Ket			Pis	14:18:57	00:00:48	U Bhad	4	26	Jup	Sat	Rah	Moltrikn
Ura	R		Cap	06:56:05	00:00:04	U Sadha	4	21	Sat	Sun	Mer	---
Nep			Cap	01:16:11	00:00:04	U Sadha	2	21	Sat	Sun	Jup	---
Plu			Sco	07:33:42	00:01:48	Anuradha	2	17	Mar	Sat	Ket	---
Mid Heaven			Sag	14:47:39	--	P Sadha	--	20	Jup	Ven	Ven	--

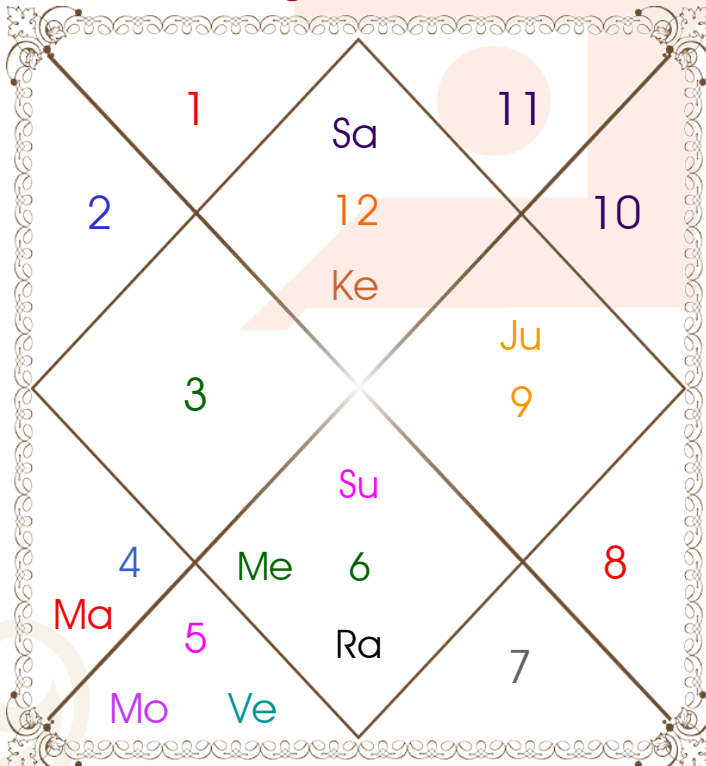
R-Retrograde S-Stationary

C- Combust D-Deep Combust

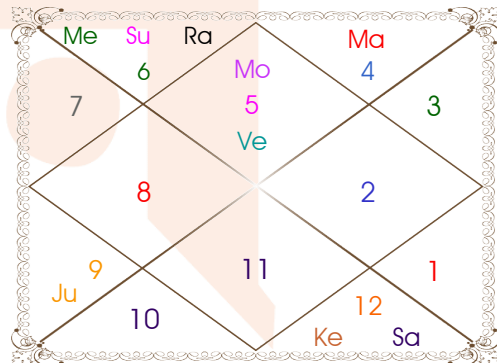
Rahu : True

KP Ayanamsa : 23:42:29

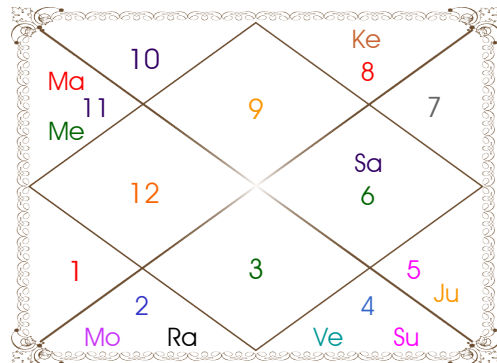
## Lagna-Chalit



## Moon Chart



## Navamsa Chart



Acharya Rachita Gupta WWW.ASTRORRACHITA.IN

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# Chalit And Nirayana Bhava Chalit

## Chalit Degree

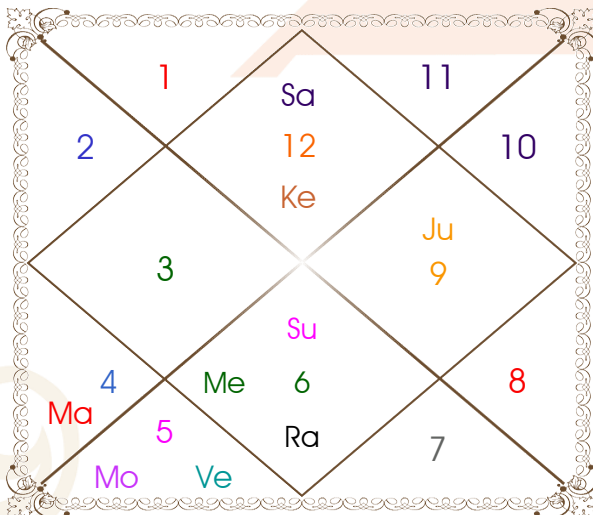
Bhava	Bhava Start	Bhava Middle	Cusp	Rasi	Degree
1	Pisces 02:33:17	Pisces 18:06:25	1	Pisces	18:06:25
2	Aries 02:33:17	Aries 17:00:10	2	Aries	21:54:48
3	Taurus 01:27:02	Taurus 15:53:54	3	Taurus	19:39:51
4	Gemini 00:20:47	Gemini 14:47:39	4	Gemini	14:47:39
5	Cancer 00:20:47	Cancer 15:53:54	5	Cancer	10:55:33
6	Leo 01:27:02	Leo 17:00:10	6	Leo	11:29:51
7	Virgo 02:33:17	Virgo 18:06:25	7	Virgo	18:06:25
8	Libra 02:33:17	Libra 17:00:10	8	Libra	21:54:48
9	Scorpio 01:27:02	Scorpio 15:53:54	9	Scorpio	19:39:51
10	Sagittarius 00:20:47	Sagittarius 14:47:39	10	Sagittarius	14:47:39
11	Capricorn 00:20:47	Capricorn 15:53:54	11	Capricorn	10:55:33
12	Aquarius 01:27:02	Aquarius 17:00:10	12	Aquarius	11:29:51

## Nirayana Bhava Chalit

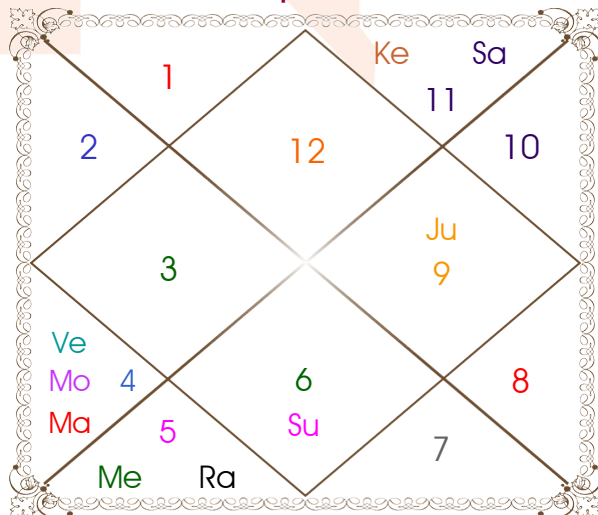
## Tara Chakra

Janma	Sampat	Vipat	Kshem	Pratyari	Saadhak	Vadha	Mitra	Atimitra
Magha	P Phal	U Phal	Hasta	Chitra	Svati	Visakha	Anuradha	Jyestha
Moola	P Sadha	U Sadha	Sravna	Dhanish	Satbisha	P Bhad	U Bhad	Revati
Asvini	Bharani	Krittika	Rohini	Mrgsra	Ardra	Punrvsu	Pushya	Aslesa

## Chalit Chart



## Cusp Chart



# Vimshottari Dasha

**Balance of Dasa : Ketu 4 Years 0 Months 4 Days**

<b>Ket 7 Years</b>	<b>Ven 20 Years</b>	<b>Sun 6 Years</b>	<b>Mon 10 Years</b>	<b>Mar 7 Years</b>
<b>08/10/1996</b>	<b>13/10/2000</b>	<b>13/10/2020</b>	<b>13/10/2026</b>	<b>13/10/2036</b>
<b>13/10/2000</b>	<b>13/10/2020</b>	<b>13/10/2026</b>	<b>13/10/2036</b>	<b>14/10/2043</b>
00/00/0000	Ven 12/02/2004	Sun 31/01/2021	Mon 14/08/2027	Mar 11/03/2037
00/00/0000	Sun 12/02/2005	Mon 01/08/2021	Mar 14/03/2028	Rah 30/03/2038
00/00/0000	Mon 13/10/2006	Mar 07/12/2021	Rah 13/09/2029	Jup 06/03/2039
00/00/0000	Mar 14/12/2007	Rah 01/11/2022	Jup 13/01/2031	Sat 13/04/2040
08/10/1996	Rah 13/12/2010	Jup 20/08/2023	Sat 13/08/2032	Mer 11/04/2041
Rah 01/10/1997	Jup 13/08/2013	Sat 01/08/2024	Mer 13/01/2034	Ket 07/09/2041
Jup 07/09/1998	Sat 13/10/2016	Mer 07/06/2025	Ket 14/08/2034	Ven 07/11/2042
Sat 17/10/1999	Mer 14/08/2019	Ket 13/10/2025	Ven 13/04/2036	Sun 15/03/2043
Mer 13/10/2000	Ket 13/10/2020	Ven 13/10/2026	Sun 13/10/2036	Mon 14/10/2043

<b>Rah 18 Years</b>	<b>Jup 16 Years</b>	<b>Sat 19 Years</b>	<b>Mer 17 Years</b>	<b>Ket 7 Years</b>
<b>14/10/2043</b>	<b>13/10/2061</b>	<b>13/10/2077</b>	<b>13/10/2096</b>	<b>14/10/2113</b>
<b>13/10/2061</b>	<b>13/10/2077</b>	<b>13/10/2096</b>	<b>14/10/2113</b>	<b>00/00/0000</b>
Rah 26/06/2046	Jup 01/12/2063	Sat 16/10/2080	Mer 12/03/2099	Ket 12/03/2114
Jup 19/11/2048	Sat 14/06/2066	Mer 26/06/2083	Ket 09/03/2100	Ven 12/05/2115
Sat 25/09/2051	Mer 19/09/2068	Ket 04/08/2084	Ven 08/01/2103	Sun 17/09/2115
Mer 14/04/2054	Ket 26/08/2069	Ven 05/10/2087	Sun 14/11/2103	Mon 17/04/2116
Ket 02/05/2055	Ven 26/04/2072	Sun 16/09/2088	Mon 15/04/2105	Mar 14/09/2116
Ven 02/05/2058	Sun 12/02/2073	Mon 17/04/2090	Mar 12/04/2106	Rah 09/10/2116
Sun 27/03/2059	Mon 14/06/2074	Mar 27/05/2091	Rah 29/10/2108	00/00/0000
Mon 25/09/2060	Mar 21/05/2075	Rah 02/04/2094	Jup 04/02/2111	00/00/0000
Mar 13/10/2061	Rah 13/10/2077	Jup 13/10/2096	Sat 14/10/2113	00/00/0000

- ❖ The above dasa periods have been computed on the basis of Moon Degree. However, as per bhayat / bhabhog the balance of dasa is Ket 4 Y 0 M 1 D.
- ❖ The Dates given for Dasa periods show their endings. Divisions of Vimshottari Dasa for Complete 120 years are given here without any consideration of longevity.

# Vimshottari Dasha - Sub-Sub Period

Sun - Ven	Mon - Mon	Mon - Mar	Mon - Rah	Mon - Jup
<b>13/10/2025</b>	<b>13/10/2026</b>	<b>14/08/2027</b>	<b>14/03/2028</b>	<b>13/09/2029</b>
<b>13/10/2026</b>	<b>14/08/2027</b>	<b>14/03/2028</b>	<b>13/09/2029</b>	<b>13/01/2031</b>
Ven 13/12/2025	Mon 08/11/2026	Mar 26/08/2027	Rah 04/06/2028	Jup 17/11/2029
Sun 31/12/2025	Mar 26/11/2026	Rah 27/09/2027	Jup 16/08/2028	Sat 02/02/2030
Mon 31/01/2026	Rah 10/01/2027	Jup 26/10/2027	Sat 11/11/2028	Mer 12/04/2030
Mar 21/02/2026	Jup 20/02/2027	Sat 28/11/2027	Mer 28/01/2029	Ket 10/05/2030
Rah 17/04/2026	Sat 09/04/2027	Mer 29/12/2027	Ket 28/02/2029	Ven 30/07/2030
Jup 05/06/2026	Mer 22/05/2027	Ket 10/01/2028	Ven 31/05/2029	Sun 24/08/2030
Sat 01/08/2026	Ket 09/06/2027	Ven 15/02/2028	Sun 27/06/2029	Mon 03/10/2030
Mer 22/09/2026	Ven 30/07/2027	Sun 25/02/2028	Mon 12/08/2029	Mar 01/11/2030
Ket 13/10/2026	Sun 14/08/2027	Mon 14/03/2028	Mar 13/09/2029	Rah 13/01/2031

Mon - Sat	Mon - Mer	Mon - Ket	Mon - Ven	Mon - Sun
<b>13/01/2031</b>	<b>13/08/2032</b>	<b>13/01/2034</b>	<b>14/08/2034</b>	<b>13/04/2036</b>
<b>13/08/2032</b>	<b>13/01/2034</b>	<b>14/08/2034</b>	<b>13/04/2036</b>	<b>13/10/2036</b>
Sat 14/04/2031	Mer 25/10/2032	Ket 25/01/2034	Ven 23/11/2034	Sun 22/04/2036
Mer 05/07/2031	Ket 25/11/2032	Ven 01/03/2034	Sun 23/12/2034	Mon 08/05/2036
Ket 08/08/2031	Ven 19/02/2033	Sun 12/03/2034	Mon 12/02/2035	Mar 18/05/2036
Ven 12/11/2031	Sun 17/03/2033	Mon 30/03/2034	Mar 20/03/2035	Rah 15/06/2036
Sun 11/12/2031	Mon 29/04/2033	Mar 11/04/2034	Rah 19/06/2035	Jup 09/07/2036
Mon 29/01/2032	Mar 29/05/2033	Rah 13/05/2034	Jup 08/09/2035	Sat 07/08/2036
Mar 02/03/2032	Rah 15/08/2033	Jup 11/06/2034	Sat 14/12/2035	Mer 02/09/2036
Rah 28/05/2032	Jup 23/10/2033	Sat 14/07/2034	Mer 09/03/2036	Ket 13/09/2036
Jup 13/08/2032	Sat 13/01/2034	Mer 14/08/2034	Ket 13/04/2036	Ven 13/10/2036

Mar - Mar	Mar - Rah	Mar - Jup	Mar - Sat	Mar - Mer
<b>13/10/2036</b>	<b>11/03/2037</b>	<b>30/03/2038</b>	<b>06/03/2039</b>	<b>13/04/2040</b>
<b>11/03/2037</b>	<b>30/03/2038</b>	<b>06/03/2039</b>	<b>13/04/2040</b>	<b>11/04/2041</b>
Mar 22/10/2036	Rah 08/05/2037	Jup 14/05/2038	Sat 09/05/2039	Mer 04/06/2040
Rah 13/11/2036	Jup 28/06/2037	Sat 07/07/2038	Mer 05/07/2039	Ket 25/06/2040
Jup 03/12/2036	Sat 28/08/2037	Mer 24/08/2038	Ket 29/07/2039	Ven 24/08/2040
Sat 27/12/2036	Mer 21/10/2037	Ket 13/09/2038	Ven 04/10/2039	Sun 11/09/2040
Mer 17/01/2037	Ket 12/11/2037	Ven 09/11/2038	Sun 24/10/2039	Mon 11/10/2040
Ket 25/01/2037	Ven 15/01/2038	Sun 26/11/2038	Mon 27/11/2039	Mar 02/11/2040
Ven 19/02/2037	Sun 03/02/2038	Mon 25/12/2038	Mar 21/12/2039	Rah 26/12/2040
Sun 27/02/2037	Mon 07/03/2038	Mar 13/01/2039	Rah 19/02/2040	Jup 12/02/2041
Mon 11/03/2037	Mar 30/03/2038	Rah 06/03/2039	Jup 13/04/2040	Sat 11/04/2041

## Favourable Points

Favourable Points give you the knowledge of your friendly combination. People with your radical, lucky or friendly numbers are your good friends or partners. Similarly people with your friendly ascendent are benefic and those with friendly sign are close to you. Again lucky days, years and periods of benefic planets bring prosperity, happiness and success.

Wearing favourable stones, metals & Colours bring forth mental and physical happiness. Lucky stone enhances the luck. Starting any important work at favourable time brings success. Meditation of the God (Ishta Deva) & recital of favourable mantra gives mental peace & eternal happiness. Dealing in or donating favourable items, cereals, liquids etc. brings prosperity at home. This way usage of favourable points in daily life can be highly useful.

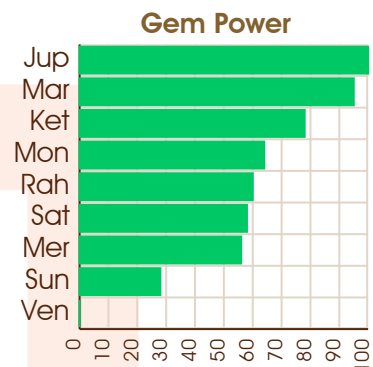
Radical No.	8
Lucky No.	7
Friendly Nos.	1, 2, 8, 7
Evil Nos.	3, 9
Good Years	26,35,44,53,62
Fav.Days	Mon, Tue, Thu
Fav.Planets	Moon, Mars, Jupiter
Friendly Signs	Scorpio, Aries
Friendly Asc	Gemini, Scorpio, Capricorn
God-worship	Surya
Fav.Stone	Y-Sapphire
Other Stones	Topaz, Yellow Tourmaline
Lucky Stone	Coral
Fav.Metal	Bronze
Fav.Color	Yellow
Fav.Direction	North-East
Fav.Time	Evening
Items-donate	Turmeric, Book, Yellow Fruit
Cereals	Gram
Liquids	Ghee

# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Y-Sapphire	Jup	100%	Career success, Good health
Coral	Mar	95%	Kids happiness, Wealth, Fame
Cat's eye	Ket	78%	Good health, Career success
Pearl	Mon	64%	Conquer enemies, Kids happiness
Gomed	Rah	60%	Marital bliss
B-Sapphire	Sat	58%	Good health, Earnings, Savings
Emerald	Mer	56%	Marital bliss, Comforts
Ruby	Sun	28%	Spouse problem, Disease & enemies
Diamond	Ven	0%	Disease & enemies, Disputes, Accident



## Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Ket	13/10/2000	3%	52%	100%	56%	100%	0%	41%	44%	91%
Ven	13/10/2020	3%	52%	95%	62%	100%	0%	64%	66%	85%
Sun	13/10/2026	52%	70%	100%	56%	100%	0%	41%	44%	66%
Mon	13/10/2036	41%	77%	95%	62%	100%	0%	58%	44%	66%
Mar	14/10/2043	41%	70%	100%	38%	100%	0%	58%	44%	85%
Rah	13/10/2061	3%	52%	83%	56%	100%	0%	64%	72%	66%
Jup	13/10/2077	41%	70%	100%	38%	100%	0%	58%	60%	78%
Sat	13/10/2096	3%	52%	83%	62%	100%	0%	70%	66%	66%
Mer	14/10/2113	41%	52%	95%	69%	100%	0%	58%	60%	78%

# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

Dhaiya over 8th House	08/10/1996-17/04/1998	-----	-----
Sadesati's 1st Dhaiya	06/09/2004-13/01/2005	26/05/2005-01/11/2006	10/01/2007-16/07/2007
Sadesati's 2nd Dhaiya	01/11/2006-10/01/2007	16/07/2007-10/09/2009	-----
Sadesati's 3rd Dhaiya	10/09/2009-15/11/2011	16/05/2012-04/08/2012	-----
Dhaiya over 4th House	02/11/2014-26/01/2017	21/06/2017-26/10/2017	-----

## Second Cycle:

Dhaiya over 8th House	29/03/2025-03/06/2027	20/10/2027-23/02/2028	-----
Sadesati's 1st Dhaiya	13/07/2034-27/08/2036	-----	-----
Sadesati's 2nd Dhaiya	27/08/2036-22/10/2038	05/04/2039-13/07/2039	-----
Sadesati's 3rd Dhaiya	22/10/2038-05/04/2039	13/07/2039-28/01/2041	06/02/2041-26/09/2041
Dhaiya over 4th House	11/12/2043-23/06/2044	30/08/2044-08/12/2046	-----

## Third Cycle:

Dhaiya over 8th House	14/05/2054-02/09/2054	05/02/2055-07/04/2057	-----
Sadesati's 1st Dhaiya	24/08/2063-06/02/2064	09/05/2064-13/10/2065	03/02/2066-03/07/2066
Sadesati's 2nd Dhaiya	13/10/2065-03/02/2066	03/07/2066-30/08/2068	-----
Sadesati's 3rd Dhaiya	30/08/2068-04/11/2070	-----	-----
Dhaiya over 4th House	05/02/2073-31/03/2073	23/10/2073-16/01/2076	11/07/2076-11/10/2076

## Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 8th House	Fair	Health
Sadesati's 1st Dhaiya	Fair	Kids problems
Sadesati's 2nd Dhaiya	Fair	Problem from enemies
Sadesati's 3rd Dhaiya	Good	Marital bliss
Dhaiya over 4th House	Fair	Name

## Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम यजामहे सुगन्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

# Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।  
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

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At the time of your birth Mars' was placed in the twelfth house in your Moon horoscope so you are a manglik. But according to the shastras your dosh is being cancelled. So it will give out benefic results in a greater proportion as compared to malefic results. With its good effects you will be keeping good health. But you will be extravagant. Most of your money will be spend on auspicious causes. Your life will be flourished with luxuries and comforts. Your husband will remain healthy but there will be a display of aggressiveness in his disposition at times. But this will not affect your married life.

Though Mars is benefic for you yet due to its effects your marriage may be slightly delayed. But the ceremony will take place in a congenial atmosphere. After marriage you will lead a happy life as your terms with your husband will be excellent. Your life will be flourished with wealth and luxuries. The enemies will be defeated by you.

In your horoscope due to Mars' placement in the twelfth house you will be a spendthrift. Most of your important works will be completed. You will have various luxuries in life.

Mars' aspect over third house indicates that you will hold a respectable position in the society. Your brothers and sisters will provide you with tremendous support and cooperation. Mars' aspect over sixth house shows that your enemies will be defeated by you. Mars' aspect over seventh house indicates that your

husband will enjoy good health but he will be slightly aggressive. The two of you will get along well with them.

To make your married life happier you must marry either a non-manglik man or such a manglik man in whose horoscope this dosh is being cancelled. In this case your married life will be peaceful and you will enjoy various luxuries and comforts. Luck will favour you. You will hold a respectable position in the society.

Along with this, full care should be taken at the time of matching. If in the boy's horoscope Mars is placed in the twelfth house then avoid marrying him unless it is very essential because Mars' placement in the same houses indicates financial crisis for you. But if Mars is placed in other houses then the malefic effects will be cancelled. So for a happily married life you must get your horoscope thoroughly matched.



# Kaal Sarp Yoga

अग्ने राहुर्घः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

## The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

### **Kaal Sarp Yog In Your Horoscope**

In your horoscope the Takshak Kaal Sarp Yog is present but only partially. Due to this reason the native may have conflicts with partners in business or there may be loss in partnership. There are hurdles in life and native has to struggle for moving ahead. However later on, all hurdles get removed. There may be hurdles in getting a senior position but native is able to remove these barriers by virtue of his intelligence.

The married life though normal could be painful and disturbed. The native remains unsuccessful in his love affairs or he may not be blessed with a desired spouse. The native may also suffer deceit in secret affairs. The family life remains disturbed; peace and happiness remain absent.

The enemies of the native hatch conspiracies against him and try to cause harm but they are not much successful. The native may suffer from sexual disorders. The financial position remains little fragile. The native normally does not get benefit of his ancestral property. Either he gives it away in charity or it gets destroyed. The money lent to others may not come back. The worries and mental unrest do not leave the native due to one reason or other.

The happiness from children may be less. You should try to maintain good rapport with your spouse with a spirit of compromise; only then family life may be successful.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Recite "Om Namah Shivay" daily 108 times. Total recitations - 21000.
3. Keep a pair of snakes made of eight metals, silver, or gold in a copper utensil and put it in the current of flowing water (such as a river).
4. Recite Nav Nag stotra daily for one year.
5. During the Mahadasha or Antardasha of Rahu recite Rahu Mantra minimum 108 times daily. The total recitations are: 18000.
6. Wear agate (Gomed) at an auspicious time after due procedures of recitation etc.

7. Do abhishek (bathe the deity) of Mahadev for 30 days during the month of Shravana.
8. Worship Saraswati ji properly for one year.
9. Recite daily Rahu Kavach, Stotra or recite it 108 times.
10. On every Monday do abhishek (bathe the deity) of Lord Shankar by yoghurt by chanting Har Har Mahadev. Do this only for 16 Mondays.
11. Take meals by sitting in your kitchen.
12. Give coal to flowing water (such as a river) on three occasions during auspicious time.

Alms for Rahu:

1. Donate agate, gold, lead, til (sesame) musterd, blue clothes, black flowers, sword, blankets, horse etc from time to time.
2. Donote especially at the time of eclipse agate, gold, lead, til (sesame), musterd, blue clothes, black flowers, sword, blankets, horse etc.
3. Fix a swastik made of silver at an auspicious time on your main door and on it is both sides fix snake figures made of metal.
4. Recite Hanuman Chalisa every day.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlingas. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.

# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosh generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosh exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitris ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggary and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosh.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### **Guidelines for Pitri Puja**

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiate them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### **Pitri Dosh In Your Horoscope**

- \* Sun is under the influence of Saturn and Rahu both.
- \* The lord of trik bhava is in lagna and is under the influence of Saturn and Rahu.

In your horoscope Pitridosh is formed due to Sun.

Since Sun is Karaka of Pitridosha in your horoscope therefore the sins committed by your father are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to do Gayatri Jap, Suryopasna and Adityahridya Stotram. Do Hawan with the Samidha of Aak and offer jaggery and wheat to cow on Sunday.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

### Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.

# Planet Reading

## Sun

But you can't expect to experience a happy matrimonial period as the Sun in Virgo in the seventh house does not promise a favourable trend. It is probable that after a delayed marriage you will find your spouse not only sickly but also short tempered which irritates you a lot. Consequently, the atmosphere at home will be charged with tension, culminating in quarrels. To escape from the problem, you may veer towards other members of the opposite sex which is bound to tarnish your image.

On top of all this, if you decide to join hands with others in business, then you will come to regret it, as your partner will make a fool of you.

During the birth of this child sun was in the seventh house which shows that her father will have good health and longevity. He will help in getting financial gain. He will marry her off to a well settled groom. He will have full faith in her.

She will respect and obey her father. They will have good relations but sometimes they will have disputes and differences. But the tension will not last long. She will take good care of her father.

## Moon

Moon in the 6th house makes you win over your enemies with your polite attitude and talent. You will subdue your enemies and will make them friendly.

Your servants are good. They will work as per your expectations. Your maternal uncles and aunts will be good to you. You will have cordial relations with them.

At the time of her birth moon was in sixth bhava which indicates that her mother's health will be generally good except for a few attacks of diseases.

She will respect and serve her mother and will always obey her but sometimes they will have differences and disputes which will not last long. She will help and support her mother in every possible way.

## Mars

Mars in the fifth house in Cancer sign is debilitated.

It indicates troubles and difficulties, on account of children. You cannot

complete your education successfully. Many troubles and obstacles are indicated. Your talents and labour may not yield much result because of lack of the element called luck.

During the birth of this child Mars was in the fifth house which indicates that her brothers and sisters will have to suffer from illness sometimes. They will help and support her in every possible way.

She will love them and they will normally get along well except for a few disputes. She will be sincerely concerned about their well-being. She will also provide them with financial help.

### Mercury

With an exalted Mercury in Virgo in the seventh house, you can expect an early marriage to a rich person hailing from a good family. Your partner will be co-operative and eager to meet all your demands, but if there is to be any rupture it will be only because of your exploits with others. So, make sure to be fully devoted to your spouse which will pave the way for a smooth, happy home.

After registering material gains from the marriage, you can fare well in business too but only if you enter into a partnership with others.

### Jupiter

You will lead a long, useful life, thanks to the presence of Jupiter in Sagittarius in the tenth house. Having deep knowledge of your subject, you will secure both fame and finance. Successes will, however, not entice you to toe the wrong path but make you a philanthropist. You will do many good deeds and go out of your way to help the needy. You will undertake many pilgrimages and contribute your mite to charities. Your laudable services will be highly appreciated by the people who will treat you with reverence.

### Venus

Venus in the 6th house makes you a worried and depressed native. Though Pisces Lagna indicates support from your relatives, Venus does not let you derive any support from them. Your blood relatives will oppose you and harm you financially. Relatives on the maternal side are poor and cannot extend any help to you.

Though Pisces Lagna indicates good servants, Venus does not let you benefit from your servants and Venus's influence holds good. Your servants are tempted to steal and will disclose your secrets to others.

### **Saturn**

Saturn, stationed in the enemy's camp in the first house, promises you a very healthy, happy life. You will enjoy your earthly existence in the company of your spouse and children. You will emerge triumphant in most of your worldly pursuits, especially if you opt to go into business instead of taking up service. Yet, due to inexplicable reasons, you tend to worry over trifles and consequently spoil your health. There is another area on which you will have to proceed with much care. And that is, getting entangled in unnecessary conflicts which may result in your having to appear in court.

### **Rahu**

A favourable planetary position is no doubt available to you, with Rahu in Virgo in the seventh house, but the question is whether you would be wise enough to derive benefit from it by conducting yourself properly? Endowed with intelligence, adequate finances and a chaste spouse, you should be able to chalk out a happy family life. However, you don't seem destined to lead a tension-free life, as you have the habit of unnecessarily taxing your mind over trifles and worrying about them. Learn to relax.

### **Ketu**

Better to face the fact that the location of Ketu in the first house is not at all a good indication and that it calls for determined efforts on your part to make a fight of it to lead a comfortable life. While the planetary position is not too conducive to prolonged existence, it also threatens to endanger one's face and eyes. If the native is careful, then the gloomy prospects can be tackled effectively. A practical and sober approach without entertaining worries will go a long way in helping the native abundantly.

# Dasha Analysis

## Major Period :- Sun ( 13/10/2020 - 13/10/2026 )

The Mahadasha of the Sun is starting on 13/10/2020 and is for a period of 6 years ending on 13/10/2026. In your horoscope Sun is placed in the seventh house in its own sign. Sun represents physical strength, high status, leader, administration, the state while the seventh house signifies spouse, attainment of status, partnerships in business. So during this dasha you will have respect and dignity, be involved in family matters and have status.

### Health :

You will generally enjoy good health. You have good constitution and will have increased vitality. You have the energy and enthusiasm to tackle all problems. You have good powers of recuperation. To maintain good health you should have a satvik diet with a balanced outlook on life. You could suffer from headache, inflammations and if neglected palpitations of the heart.

### Finance :

You are fortunate and generally have sufficient resources. You are generous by nature and find it difficult to save money. You could have money from your spouse. You could gain from property or from your mother. Partnerships and foreign trade could prove beneficial. There will be adequate resources during this dasha.

### Profession :

You will have power and authority success, name and fame. You are born leader and could head large organizations and institutions during this dasha. You are best suited as managers of big corporations or other organizations. Career suggestions could be military or political service, executive jobs, technical and scientific services. Business in gems, stones, marble, grains, equipment, could be profitable. Those in professional sports could have a good and fortunate phase. Those in service will have promotion with increased income, favours from superiors, congenial working conditions. Those in professions or business will have a very lucky and fortunate dasha. Success over rivals, elevation to a high status, name and fame and success in undertakings is indicated. There will be increased income with enhanced prestige.

### Family :

You will have good relations with your children. You should be less

dogmatic in your options and should not force your view on others. Otherwise there could be marital discord. Your mother will have all comforts, increase in fixed assets while your father will have fulfillment of desires and increased income. Your younger coborns could have gains from speculations and investments, while the elder coborns could have a lucky phase.

Education :

You will do well in your studies. Physics, economics, arts could appeal to you.



**Major Period :- Moon  
( 13/10/2026 - 13/10/2036 )**

Mahadasha of Moon is for a period of ten years. In your case it is starting on 13/10/2026 and shall end on 13/10/2036.

This period of ten years as such shall be just an average period with sighs & relief, sorrows & problems which you will try to adjust according to prevailing circumstances.

Health :

In this period you will not suffer from any major or minor ailment and you maintain your balance and are able to perform your duties and activities as per



schedule in an energetic and active manner. You will as such during most of its period keep normal health and energy and remain peaceful performing your duties.

#### Assets & Finance :

During this period of ten years, your maternal uncle shall be of great assistance to you and you will with their assistance add up to your assets & improve your financial position thereby enabling you to spend on items of comforts & luxury and enjoy your life.

#### Profession :

You will lead a happy professional life. In case in service there will be various opportunities to rise in life and in case in business you will have chances to put up new ventures where in you will succeed. However, chances of some loss here or there are not ruled out. Your maternal uncle shall be of great assistance to you in either case when you will see the problems in life. There are likelihood of your maternal uncle making good progress in life, which will induce him to be of help to your family.

#### Family Life :

Your spouse shall be quite helpful and cooperative so as to make your family life quite harmonious. However, melancholic mood and temperament might bring one or another problem at any stage which shall upset the routine life.

#### Education/ Learning :

Being melancholic in mood you will keep yourself absorbed & busy in study of literature. Your chances of moving towards astrology & astronomy are also not ruled out.

**Sub Period :- Moon - Moon  
( 13/10/2026 - 14/08/2027 )**

Moon mahadasha is for a period of ten years, which in your case starts from 13/10/2026 and continues till 13/10/2036, whereby Moon antardasha is for a period of ten months which in your horoscope begins from 13/10/2026 and shall continue till 14/08/2027 .

In your horoscope moon is posited in 6th houses, which is considered as an evil house as it signifies sickness, employees, subordinates or servants, debts, enemies, maternal uncle, miserliness and intense anguish. Moon is also karaka for the mind, which when placed in the 6th house and house of enemies and disease; it will not be a good period for you.

You are likely to develop inimical relations with your associates and may have strained relations with your employers as well as employees too unless it's a benefic or an exalted moon. You may have to face mismanagement of organization or debts arising out of that. You would feel mentally weak rather sick and have some liver complaints too.

You should exercise diet control for your physical sickness and to ease your mental sickness wear one pearl ( Moti) of 5.25 ratti studded in a silver ring in the last finger of your right hand on Monday early morning after washing in unboiled milk and chanting of moon's mantra for eleven times.

**Sub Period :- Moon - Mars  
( 14/08/2027 - 14/03/2028 )**

Moon mahadasha is for a period of ten years which in your horoscope starts on 13/10/2026 and ends on 13/10/2036. With this period of ten years Mars antardasha is for a period of seven months which in your case starts on 14/08/2027 and shall be over on 14/03/2028 .

Mars is placed in 5th house in your horoscope which signifies progeny, pleasure, recreation, amusement, romance, competitive activities, good or bad morals and spiritual practice.

Mars is a malefic planet and having been placed in 5th house it is aspecting 8th, 11th, and 12th house of your horoscope. During its antardasha period you will grow short tempered, deceitful, sickly particularly stomach troubles. You are likely to be unhappy, always disturbed, weak minded. The period may prove miserable for your wife and children. You may be quite impressive in general

but shall be quite rash in your judgements that will make you to regret for your decisions.

You are advised to act diligently and be very cautious in your judgments. Further to overcome evil effects recite Bhaum's Gayatri mantra 108 times.

**Sub Period :- Moon - Rahu  
( 14/03/2028 - 13/09/2029 )**

Mahadasha of Moon is for a period of ten years which in your case starts on 13/10/2026 and ends on 13/10/2036. Antardasha of Rahu within Mahadasha of Moon is for a period of eighteen months i.e. from 14/03/2028 to 13/09/2029 .

Rahu is placed in 7th house of your horoscope, which signifies house of union or earthly ties, wife or partner in business, litigation, and danger of life. Rahu is a shadowy planet, which has no rashi or lordship of its own. It is normally treated as malefic but it acts as benefic or malefic according to the house it is posited in and with the planet it is conjunct.

You will eat good and rich food and develop curious habits. You have to move carefully, as your habits might develop towards a slippery trend and you may develop affairs with foreigners or certain outcaste people or persons of low character. You must be careful for your rich food habits as they are also likely to land you in problems and indications of your suffering from diabetes are there.

With a view to reduce the evil effects of Rahu you are advised to use "Gomed"  $7\frac{1}{4}$  ratti in Wight duly studded in silver. It should be used in the middle finger of your left hand, after being dipped in unboiled milk and gangajal or water, after dinner.

**Sub Period :- Moon - Jupiter  
( 13/09/2029 - 13/01/2031 )**

The Mahadasha of Moon is for a period of ten years, which in your case starts on 13/10/2026. The Antardasha of Jupiter where in is for a period of sixteen months which in your case is from 13/09/2029 to 13/01/2031 .

Jupiter is placed in 10th house of your horoscope which represents honors, public esteem, power and prestige, success and status, respect and reputation, worldly activities, promotion, appointment, last rites to one's parents, government, high position, honor from Govt.

There are chances of your occupying a good position and high status.

You will turn rich, virtuous and steadfast in your spiritual and religious life. Further you will turn wise and happy and shall be guided by high principles in life. You might get opportunities to have duties of being entrusted with protection of Brahmins and other learned people. With a view to further enhance the good effects of Jupiter you are advised to wear a yellow Pukhraj of 5¼ ratti duly studded in gold.

It should be worn on Thursday early morning after dipping it in unboiled milk and gangajal offering prayers and reciting Jupiter's mantra 99 times. The ring is worn in 1st finger of tight hand.

