



Somali mishra

21 Apr 1975

12:40 PM

Bhubaneswar

Model: All-Remedies-Report

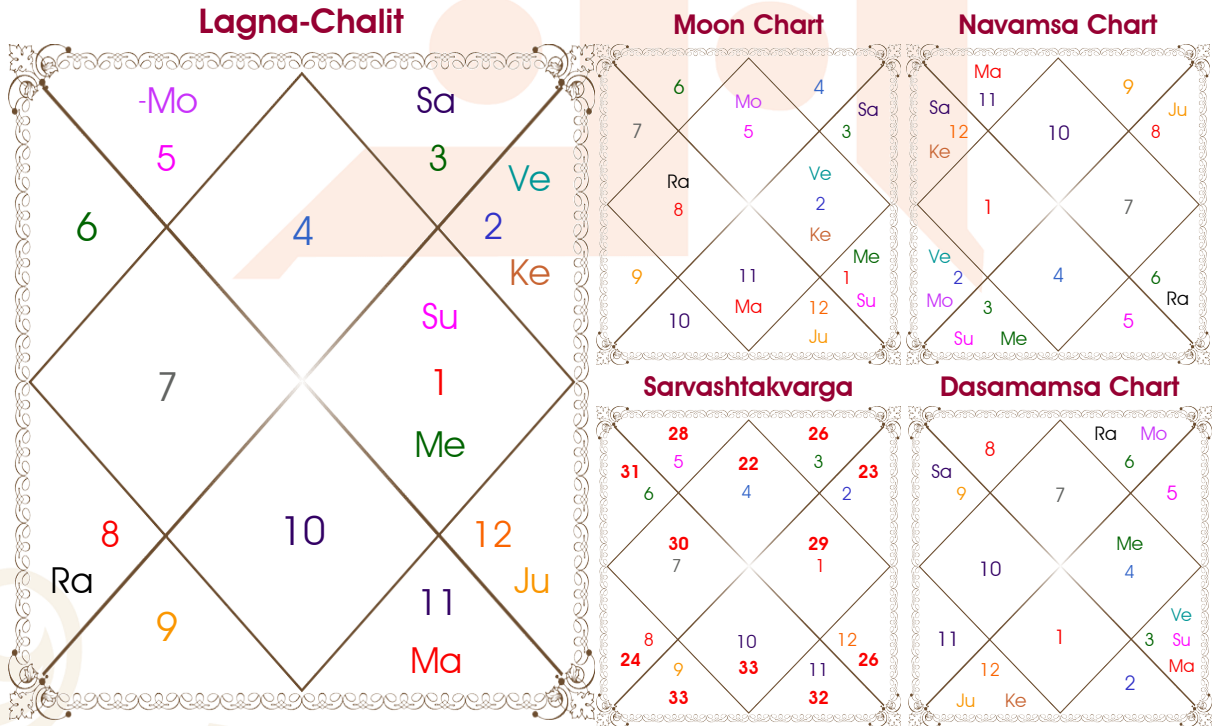
Order No: 121829201

Date 21/04/1975 Time 12:40:00 Day Monday Place Bhubaneswar Lahiri Ayanamsa : 23:30:58  
 Latitude 20:13:00 North Longitude 85:50:00 East Zone 82:30:00 East Loc Time Corr 00:13:20 Hour

<b>Panchang</b>	<b>Avakahada Chakra</b>
Siderial Time ____: 02:48:17 Hr	Gana ____: Rakshas
Eq. of Time ____: 00:01:09 Hr	Yoni ____: Mooshk
Sunrise ____: 05:24:53 Hr	Nadi ____: Antya
Sunset ____: 18:06:33 Hr	Varan ____: Kshatriya
Ch. Samvat ____: 2032	Vashya ____: Vanchar
Saka ____: 1897	Varga ____: Mooshak
Month ____: Chaitra	Yunja ____: Madhya
Paksh ____: Shukla	Hansak ____: Agni
Tithi ____: 10	Name Alpha : Mee-Meenakshi
Nakshatra ____: Magha	Paya(Ra-Nx) : Silver-Silver
Yoga ____: Gand	Hora ____: Mon
Karan ____: Gara	Chaugharia : Udvega

<b>Vimshottari</b>	<b>Yogini</b>
<b>Ketu 4Y 4M 25D</b>	<b>Bhadrika 3Y 1M 22D</b>
<b>Rahu</b>	<b>Sidha</b>
<b>15/09/2022</b>	<b>12/06/2020</b>
<b>14/09/2040</b>	<b>13/06/2027</b>
Rahu 28/05/2025	Sidha 22/10/2021
Jupiter 22/10/2027	Sankta 13/05/2023
Saturn 28/08/2030	Mangla 24/07/2023
Mercur 16/03/2033	Pingla 13/12/2023
Ketu 04/04/2034	Dhanya 13/07/2024
Venus 03/04/2037	Bhramri 23/04/2025
Sun 26/02/2038	Bhadrik 13/04/2026
Moon 28/08/2039	Ulka 13/06/2027
Mars 14/09/2040	

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			22:12:30	Can	Aslesa	2	Mer	Sun	---	0:00			
Sun			07:03:18	Ari	Asvini	3	Ket	Rah	Exalted	2.08	Gyati	Pitra	Janma
Mon			04:56:50	Leo	Magha	2	Ket	Mar	FrSign	1.14	Kalatra	Matra	Janma
Mar			13:42:58	Aqu	Satbisha	3	Rah	Mer	NuSign	1.09	Matra	Bhratra	Saadhak
Mer	C		09:50:00	Ari	Asvini	3	Ket	Sat	NuSign	0.94	Putra	Gyati	Janma
Jup			14:31:22	Pis	U Bhad	4	Sat	Rah	OwnSign	1.13	Bhratra	Dhan	Mitra
Ven			15:08:36	Tau	Rohini	2	Mon	Jup	OwnSign	1.46	Amatya	Kalatra	Kshem
Sat			19:43:25	Gem	Ardra	4	Rah	Mar	FrSign	0.90	Atma	Ayush	Saadhak
Rah	R		07:46:34	Sco	Anuradha	2	Sat	Ket	EnSign			Gyan	Mitra
Ket	R		07:46:34	Tau	Krittika	4	Sun	Ket	NuSign			Moksh	Vipat



# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

Sadesati's 1st Dhaiya	23/07/1975-07/09/1977	-----	-----
Sadesati's 2nd Dhaiya	07/09/1977-04/11/1979	15/03/1980-27/07/1980	-----
Sadesati's 3rd Dhaiya	04/11/1979-15/03/1980	27/07/1980-06/10/1982	-----
Dhaiya over 4th House	21/12/1984-01/06/1985	17/09/1985-17/12/1987	-----
Dhaiya over 8th House	02/06/1995-10/08/1995	16/02/1996-17/04/1998	-----

## Second Cycle:

Sadesati's 1st Dhaiya	06/09/2004-13/01/2005	26/05/2005-01/11/2006	10/01/2007-16/07/2007
Sadesati's 2nd Dhaiya	01/11/2006-10/01/2007	16/07/2007-10/09/2009	-----
Sadesati's 3rd Dhaiya	10/09/2009-15/11/2011	16/05/2012-04/08/2012	-----
Dhaiya over 4th House	02/11/2014-26/01/2017	21/06/2017-26/10/2017	-----
Dhaiya over 8th House	29/03/2025-03/06/2027	20/10/2027-23/02/2028	-----

## Third Cycle:

Sadesati's 1st Dhaiya	13/07/2034-27/08/2036	-----	-----
Sadesati's 2nd Dhaiya	27/08/2036-22/10/2038	05/04/2039-13/07/2039	-----
Sadesati's 3rd Dhaiya	22/10/2038-05/04/2039	13/07/2039-28/01/2041	06/02/2041-26/09/2041
Dhaiya over 4th House	11/12/2043-23/06/2044	30/08/2044-08/12/2046	-----
Dhaiya over 8th House	14/05/2054-02/09/2054	05/02/2055-07/04/2057	-----

## Result of Sadesati

Type Of Dhaiya	Result	Area
Sadesati's 1st Dhaiya	Bad	Bad health
Sadesati's 2nd Dhaiya	Bad	Wealth
Sadesati's 3rd Dhaiya	Good	Power
Dhaiya over 4th House	Fair	Kids problems
Dhaiya over 8th House	Good	Fame

## Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम यजामहे सुगन्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

# Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।  
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

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In your horoscope at the time of birth, Mars was placed in the eighth house so you are a manglik. But according to rules your manglik dosh is cancelled. So it will give out more good results rather than bad. With its benefic effect your physical health will be good. You will be able to attain high education. Your brothers and sisters will provide you with whole-hearted support and you will lead a comfortable and luxurious life.

Though Mars has benefic effect on you, yet with its effect your marriage may be delayed. But the ceremony will take place in a peaceful atmosphere. Even after marriage your life will be peaceful.

In your horoscope Mars' is placed in the eighth house so all your important works will be done in time. Your husband will be keeping good health. Mars' aspect over the eleventh house shows that you will have good income and your financial position will be good. Mars' aspect over seventh house indicates that you will be successful in attaining high knowledge.

Your family life will be peaceful and You will have various kinds of luxuries in life. Mars' aspect over the third house indicates that you will get the desired support and cooperation from your siblings. You will get success in most of your ventures.

To make your married life happier, you must marry either a non-manglik man or a manglik man whose dosh is cancelled. If you marry such a person then

you will lead a prosperous, respectable and luxurious life.

Apart from this if at the time of matching in the boy's horoscope, Mars is placed in the eighth house then marriage should be avoided with him because Mars placement in the same houses of both the horoscopes is bad for your husband's health. It also creates hurdles in success. If it is in different houses then there will be an increase in the benefic results. Your married life will be peaceful.



# Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

The native having Kaal Sarp Yog suffers from certain shortcomings in life. The native does not get full reward of his talents. Normally the success in work is delayed. The native without any reason suffers from diseases that are not cured by medicine. Propiation of kaal sarp dosh becomes necessary to lead a normal life.

## Kaal Sarp Yog In Your Horoscope

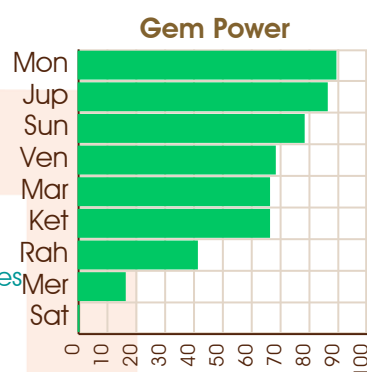
Your horoscope does not contain Kaal Sarp Yog. Therefore you do not require shanti for Kaal Sarp Yog. You will lead a happy life.

# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Pearl	Mon	89%	Wealth, Good health
Y-Sapphire	Jup	86%	Fame, Conquer enemies
Ruby	Sun	78%	Career success, Wealth
Diamond	Ven	68%	Earnings, Comforts
Coral	Mar	66%	Avoids accident, Career success, Kids happiness
Cat's eye	Ket	66%	Earnings
Gomed	Rah	41%	Kids problem, Accident
Emerald	Mer	16%	Professional problems, Expenses, Disputes
B-Sapphire	Sat	0%	Expenses, Spouse problem, Accident



## Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Ket	15/09/1979	66%	77%	72%	16%	86%	75%	0%	16%	78%
Ven	15/09/1999	66%	77%	66%	28%	86%	81%	0%	52%	72%
Sun	15/09/2005	91%	95%	72%	16%	92%	56%	0%	16%	53%
Mon	15/09/2015	84%	100%	66%	28%	86%	68%	0%	16%	53%
Mar	15/09/2022	84%	95%	78%	0%	92%	68%	0%	16%	72%
Rah	14/09/2040	66%	77%	53%	16%	86%	75%	0%	58%	53%
Jup	14/09/2056	84%	95%	72%	0%	98%	56%	0%	41%	66%
Sat	15/09/2075	66%	77%	53%	28%	86%	75%	0%	52%	53%
Mer	14/09/2092	84%	77%	66%	41%	86%	75%	0%	41%	66%

# Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।  
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ॥

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

### **Your Horoscope and Gems**

For you wearing Pearl, Yellow-Sapphire or Ruby gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Pearl gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

For you Yellow-Sapphire gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

For you Ruby gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Diamond, Coral or Cat's eye are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Gomed is highly negative for you therefore it would be better not to wear it. By wearing it, you might suffer from mental tensions and health troubles. Therefore, if you wish to wear it then you must check its auspiciousness and keep doing that in various Dashas because this gem might prove highly problematic for you in a specific dasha or transit.

Wearing gems Emerald or Blue-Sapphire might prove highly problematic for you because of the bad placements of the significator planets of these gems in your horoscope. You should not be wearing these gems at all. By wearing these gems, you might suffer from troubles in matters related to social life, health and finance. There shall be probability of loss of reputation and finance. Your progress will get hampered. These gems will not prove suitable in any Dasha or transits so do not wear these gems throughout your life.

The detailed information about the impact of various gems along with the method of wearing is given below-

### **Pearl**

The planet Moon is placed in the second house of your horoscope so by wearing its gem pearl you would become tolerant and a peaceful person and would speak softly. Pearl proves effective for creating happiness and affection for the family. Pearl would support you in earning wealth, grains and reputation in family. Pearl would enhance your intelligence, feeling of renunciation, feebleness of mind along with your reputation. For getting the auspiciousness of Moon thereby enhancing inflow of money you must wear Pearl.

For your cancer ascendant Moon is the lord of first house so by wearing its gem pearl you will be able to make your life happier for long. This gem shall improve your health, and energy level. The auspiciousness of this gem shall give

you success, reputation and control over your emotions. You shall remain practical and your confidence level shall get enhanced. It shall also bring success in your professional life. The auspiciousness of this gem shall improve your married life. There might not remain stability in your mind.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

### **Yellow-Sapphire**

The planet Jupiter placed in 9th house of your horoscope is auspicious for you so by wearing its gem yellow sapphire you would become a good policy maker, thoughtful and respectable. Your devotion towards Brahmins, Gods and Gurus shall expand. You would be interested in religious activities and charity etc. With the impact of this gem you shall become truthful, peaceful and an eminent thinker. You would become fond of going on pilgrimage and religious deeds. You would get benefited from overseas journeys.

For your Cancer ascendant Jupiter is the lord of 6th and 9th house. It is auspicious for you so by wearing its gem yellow sapphire there would be improvement in your personality, health, education, intelligence and destiny. You shall be equipped with education, intelligence and children. This gem helps you have control over diseases, debts and enemies. You shall win over enemies and enhance your destiny.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire

then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

### **Ruby**

In your horoscope the planet Sun placed in 10th house is auspicious for you so by wearing its gem Ruby you would become wise, erudite and famous. Your confidence shall be increasing amazingly. The impact of Ruby would prove auspicious in the consolidation of your financial position. You shall become more authoritative person. You shall be able to get government job. There shall be extensive support and cooperation coming to from seniors in your job. You would succeed in attaining higher success in your area of work. The auspiciousness of this gem would enhance your leadership qualities.

For your Cancer ascendant Sun is the lord of 2nd house so by wearing its gem there shall be an increase in your wealth and happiness in the family. Your longevity would also increase and in addition to that the betterment in daily routine work can also be expected after wearing this gem. Your conversation shall be royal and effective and people would listen to you sincerely. It can enhance your revenue and there would be substantial increase in your accumulated money, precious jewelry, and good food. You can also get auspicious results in matters like abroad journeys of your younger siblings, payment of debts, journeys of maternal uncle, gain of higher education, et.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghrihi Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

### **Diamond**

The planet Venus placed in 11th house of your horoscope is auspicious for you so by wearing its gem diamond you would become generous, truthful, decent and philanthropic. By wearing this gem you shall become an eloquent speaker. This gem can give you comfort of several vehicles. The auspiciousness of this gem can give you prosperity. The inflow of money shall be regular after wearing it.

For your Cancer ascendant Venus is the lord of 11th and 4th house. It is auspicious for you so by wearing its gem diamond you would be able to get happiness and success in matters related to property, house, land, vehicle, reputation, and mother's happiness etc. The mutual harmony between husband and wife shall increase. This gem shall also give you matured friends, good income, progress, success, all types of gains, gratification of desires, feeling of sympathy, well-wishers, friends, a good guide and followers.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

### Coral

Mars placed in 8th house of your horoscope is auspicious for you so by wearing its gem coral you shall get rid off from all obstacles and difficulties. The auspiciousness of this gem shall help you to accomplish talks with the help of your well-wishers. It would protect you from sudden accidents and injuries. You would be disciplined and follow all rules and regulations sincerely. This gem shall enhance your saving potential and inflow of money. It would improve your marital bliss. It shall bring sweetness in your language.

For your Cancer ascendant Mars is the lord of 5th and 10th house so by wearing its gem coral you shall be enjoying issue comfort, educational success and recognition on professional front. The auspiciousness of this gem shall bring in gains in matters related to property, daily life and reputation in professional life. It would also enhance your marital bliss.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

### **Cat's eye**

The planet Ketu placed in 11th house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall be afraid of your enemies. Your worries shall decrease. Your worries especially related to children shall certainly get decreased. You shall have well decorated house. The sources of income shall increase. It will make you dynamic and lovable personality and contented life. Your sources of income shall be remarkable.

Ketu is in Taurus and its lord Venus is in 11th house. Therefore by wearing Cat's eye you would be able to consolidate your source of income. It shall make you a winner of debates, humorous, and fill you with self-pride. You would be enjoying the comfort of vehicle after wearing it. Your destiny shall become favorable by going abroad. The impact of this gem can make you ambitious. This gem might make you successful business person and you would earn recognition and gains from government. You would be equipped with grain, clothes, ornaments, money, cattle and vehicle with the impact of this gem.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

### **Gomed**

The planet Rahu placed in the 5th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem hessonite you shall be worried most of the times. You might suffer from stomach related troubles. You might suffer from problems like stomach pain, gastric trouble or loss of appetite after wearing it. You might become victim of illusion and eventually might take some wrong decisions too. You won't be very highly interested in education. It can make you extravagant and eventually your financial budget might get affected very badly. You might not opt for traditional education rather might choose some

new stream.

Rahu is in Scorpio and its lord Mars is in 8th house. Therefore by wearing Gomed your working efficiency might decrease. It might cause accidents and injuries. You won't show any interest to work for the welfare of country. The probability of getting parental property shall decrease. This gem is negative for getting the association of your close relatives. There would not be stability in the inflow of money. After wearing this gem you would be suffering from stomach pain, anus related diseases and excessive loss of blood. It would increase the fear of sudden death.

### **Emerald**

The planet Mercury placed in the 10th house of your horoscope is inauspicious for you so by wearing its gem Emerald you shall have to struggle very hard for the accomplishment of your task. In the area of work you shall have to struggle a lot because of the lack of cooperation of your colleagues. You might not remain sociable. There shall be substantial decrease in your emotions. You would also complain about lack of patience and humility. In business it would be difficult for you to take right decision at right time. You might not get enough support of your intelligence for attaining financial stability. You won't be able to talk as per situations. The gem emerald shall create difficulties in working like a mediator.

For your Cancer ascendant Mercury is the lord of 3rd and 12th house. Mercury is inauspicious for you so by wearing its gem Emerald your influence and status in society might get decreased. Your expenses might go out of control. The inauspiciousness of this gem shall be negative for your siblings. This gem can reduce your courage. You cannot expect educational success after wearing it. It would reduce your power of imagination. This gem cannot help you overcome the problems like poverty and uncontrolled expenses. It won't bring in opportunities to go on long journeys.

### **Blue-Sapphire**

The planet Saturn placed in the 12th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem blue sapphire you shall face difficulties in works related to law and religion. You might remain unsatisfied and it can affect your personality development too and your nature might not remain sweet. Your family members might remain afraid of you as you shall become unnecessarily strict about the implementation of some rules and regulations. After wearing this gem you might not succeed in achieving the main

objective of your life.

For your Cancer ascendant Saturn is 7th lord and 8th lord. It is inauspicious for you so by wearing its gem Blue sapphire you might face problems and obstacles in matters related to marital bliss, foreign journey, business and partnership. By wearing it the difficulties of your work area would increase. You shall face troubles on professional front. You would get negative results in matters related to property. You will face complications and intervention of unnecessary obstacles in matters related to inherited property, foreign journey and occult power.

### **Gem Recommendation as Per Dasha**

#### **Rahu**

**(15/09/2022 - 14/09/2040)**

In the Dasha of Rahu it would be excellent to wear Yellow-Sapphire, Pearl or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby, Gomed, Coral or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Blue-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

#### **Jupiter**

**(14/09/2040 - 14/09/2056)**

In the Dasha of Jupiter it would be excellent to wear Yellow-Sapphire, Pearl or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Cat's eye or Diamond are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Gomed is inauspicious gem for you and Emerald or Blue-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Saturn**  
**(14/09/2056 - 15/09/2075)**

In the Dasha of Saturn it would be excellent to wear Yellow-Sapphire, Pearl or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby, Coral, Cat's eye or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald is inauspicious gem for you and Blue-Sapphire is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Mercury**  
**(15/09/2075 - 14/09/2092)**

In the Dasha of Mercury it would be excellent to wear Yellow-Sapphire, Ruby, Pearl or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Gomed are inauspicious gems for you, and Blue-Sapphire is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

# Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

#### Significance of Rudrakshas at a Glance

1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.

2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.

3 Faced - Mars - Victory over enemies, removal of blood related diseases.

4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.

5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.

6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.

7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.

8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.

9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

### **Your Horoscope and Rudraksha**

Your movable Lagna Cancer makes you sensitive, sensible, quick decision maker and also habitual of continuous working. The lagna lord Moon makes you fond of staying near watery places. Because of your continuous working health gets affected. You are emotional and full of patience and never feel afraid of any difficult situation. At times on some issues you happen to become obstinate too. Try to avoid negative thinking and bring positive changes in your way of working. You are advised to get some rest after continuous work of hours. You are emotional so at times prone to wrong decision making too. In spite of that when you intend to do something then do not leave it in complete.

For Cancer ascendant Jupiter is the lord of 6th and 9th house. Because of this there might develop bitterness in your relation with your maternal uncle and aunt. It is also not a positive sign for issue comfort. Your children are likely to become the victim of diseases. Your intelligence and power of discrimination do not become useful for you at right time. In addition to that your enemies might create obstacles in matters of debts etc.

Saturn is the lord of 7th and 8th house which gives problems like less marital bliss, less gains from job and public sector, difficulty in accumulation of wealth, lack of domestic happiness, less gains from education and intelligence and also less happiness from children. The lord of 12th and 3rd house Mercury might create difficulties like excess of expenses, less domestic happiness, problems in accumulation of wealth and losses in struggle with enemies.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of

troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. Its lord destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

It affects your physical attraction, creates obstacles in the inflow of money, reduces income, gives tensions related to financial issues, less happiness from family and gives lot of struggle. Long term diseases can give you lot of tensions. This placement of Mars makes you suffer from Manglik Yoga too. There remains trouble in married life. Probability of problems to children, loss of wealth in abroad, diseases of mouth, eye and ear can also not be ruled out. The debt increases.

Because of the 12th house saturn you might get debarred from paternal property. You would be interested in Tantra- Mantra 7 Astrology etc. It brings victory over your enemies, gives long term diseases, difference of opinion with siblings and friends and financial constraint.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 3, 4, 5, 7 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosh generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosh exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitris ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggery and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosh.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः ॥**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### **Guidelines for Pitri Puja**

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiate them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### **Pitri Dosh In Your Horoscope**

- \* The lord of 9th House is under the influence of Saturn and Rahu.

In your horoscope Pitridosh is formed due to Jupiter.

In your horoscope Jupiter is the Karaka of Pitridosha therefore the sins committed by your grandfather are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to donate something to learned people, old Brahmins and spouse. Donate books in a school.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

### Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.