



# Devanshu

08 Jan 1996

07:46 AM

Firozpur

# Disclaimer

Astrology is a science which deals in the effects of planets on living beings. To predict its effects, one has to calculate the position of planets & their strengths. Calculations prepared in this horoscope are very accurate and true apperant longitudes have been used for all the planets. The Ayanamsa adopted is Chitrapaksha Ayanamsa, unless & until other ayanamsa is asked for.

Computer Horoscopes are based mainly on Parasara system. However, there is a fine blend of Tajak system, Gemini system, K.P. system, Horary (Prasna Marg) system & Western system in the astrological calculations. Predictions are based on various ancient texts like Brihat Parasara Hora, Mansagari, Saravali, Jataka Bharanam, Brihat Jatak, Phala Deepika, Jataka Parijat and finally on own experiences to the extent of fructification of astrological rules. However, using astrology we can only indicate the future, it is only Brahma (the creator of universe) who can exactly tell what will happen.

This horoscope is based on Date, Time and Place of birth provided by the native and we do not stand any responsibility for the accuracy of this data. Astrological calculations & predictions are all based on this basic input given by the native.

Predictions given in the horoscope are indicative tendencies and likelihood and not strict guidelines for action by native. User is suggested to treat these predictions & suggestion with due care and caution. The horoscope and the information given in the following pages shall not be made a cause of legal dispute for any actual or consequential loss to the native. No cause of action for any damages or otherwise can therefore be entertained.

Sex \_\_\_\_\_: Male  
**Date of Birth** \_\_\_\_\_: **08/01/1996**  
Day \_\_\_\_\_: Monday  
**Time of Birth** \_\_\_\_\_: **07:46:00 Hour**  
Ishta \_\_\_\_\_: 00:38:22 Ghati  
**City** \_\_\_\_\_: **Firozpur**  
State \_\_\_\_\_: Punjab  
Country \_\_\_\_\_: India

Latitude \_\_\_\_\_: 30:55:00 North  
Longitude \_\_\_\_\_: 74:38:00 East  
Zone \_\_\_\_\_: 82:30:00 East  
Loc Time Corr \_\_\_\_\_: -00:31:28 Hour  
War Time Corr \_\_\_\_\_: 00:00:00 Hour  
Local Mean Time \_\_\_\_: 07:14:32 Hour  
Equation of Time \_\_\_\_: -00:06:22 Hour  
Siderial Time \_\_\_\_\_: 14:22:15 Hour  
Sunrise \_\_\_\_\_: 07:30:39 Hour  
Sunset \_\_\_\_\_: 17:45:18 Hour  
Day Duration \_\_\_\_\_: 10:14:40 Hour  
Sun Pos. (Ayan) \_\_\_\_\_: Uttarayan  
Sun Pos. (Gola) \_\_\_\_\_: Dakshin  
Season \_\_\_\_\_: Shisir  
Sun Degree \_\_\_\_\_: 23:15:57 Sagittarius  
Ascendent Degree \_\_\_\_: 26:09:24 Sagittarius

#### **Avakahada Chakra**

Ascendent-Lord \_\_\_\_: Sagittarius - Jupiter  
**Rasi-Lord** \_\_\_\_\_: **Cancer - Moon**  
**Naksh.-Charan** \_\_\_\_: **Aslesa - 1**  
Nakshatra Lord \_\_\_\_: Mercury  
Yoga \_\_\_\_\_: Vishkumb  
Karan \_\_\_\_\_: Vanij  
Gana \_\_\_\_\_: Rakshas  
Yoni \_\_\_\_\_: Marjar  
Nadi \_\_\_\_\_: Antya  
Varan \_\_\_\_\_: Vipra  
Vashya \_\_\_\_\_: Jalchar  
Varga \_\_\_\_\_: Shwan  
Yunja \_\_\_\_\_: Madhya  
Hansak \_\_\_\_\_: Jal  
Name Alphabet \_\_\_\_: Dee-Deegeshwar  
Paya(Rasi-Nak) \_\_\_\_: Iron - Silver  
SunSign(West) \_\_\_\_\_: Capricorn

# Panchang

Gr. Father's Name \_\_\_\_\_:  
Father's Name \_\_\_\_\_:  
Mother's Name \_\_\_\_\_:  
Caste \_\_\_\_\_:  
Gotra \_\_\_\_\_:

Calendar	Year	Mah	Tithi/Pravishte
National	Saka : 1917	Pausa	18
Punjabi	Samvat : 2052	Pausa	24
Bengali	San : 1402	Pausa	23
Tamil	Samvat : 2052	Margali	24
Kerala	Kollam : 1171	Dhanu	24
Nepali	Samvat : 2052	Pausa	24
Chaitradi	Samvat : 2052	Magha	Krishna 3
Kartikadi	Samvat : 2052	Pausa	Krishna 3

## Panchang

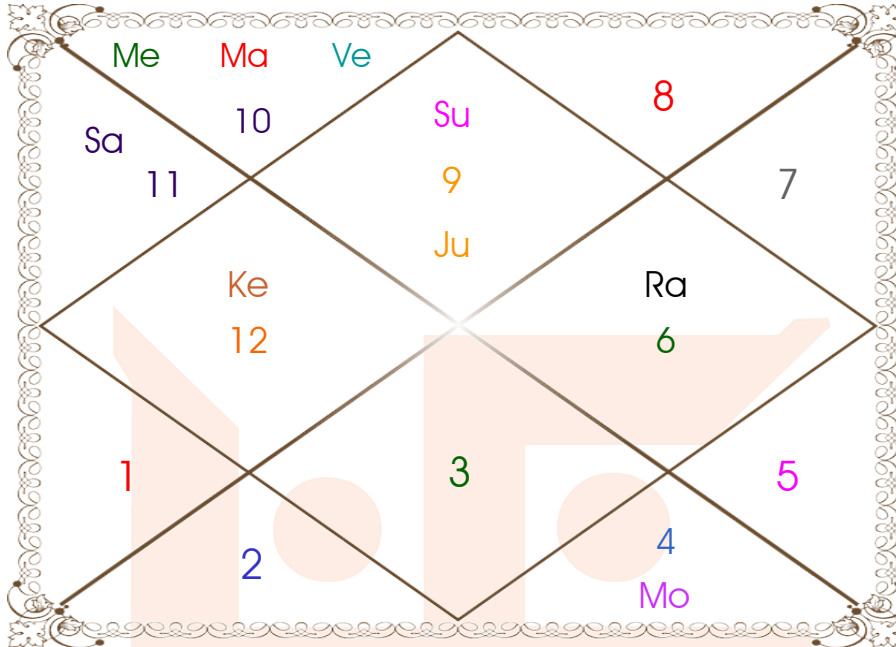
Tithi at Sunrise \_\_\_\_\_: 3  
Tithi Ending Time \_\_\_\_\_: 09:23:27  
Tithi at Birth \_\_\_\_\_: 3  
Nak. at Sunrise \_\_\_\_\_: Aslesa  
Nak. Ending Time \_\_\_\_\_: 08:41:13 Hour  
Yoga at Birth \_\_\_\_\_: Aslesa  
Yoga at Sunrise \_\_\_\_\_: Vishkumb  
Yoga Ending Time \_\_\_\_\_: 12:27:41 Hour  
Yoga at Birth \_\_\_\_\_: Vishkumb  
Karan at Sunrise \_\_\_\_\_: Vanij  
Karan Ending Time \_\_\_\_\_: 20:19:23 Hour  
Karan at Birth \_\_\_\_\_: Vanij  
Bhayat \_\_\_\_\_: 04:17:57  
Bhabhog \_\_\_\_\_: 66:35:59  
Balance of Dasa \_\_\_\_\_: Mer 15 Y 10 M 26 D

## Ghatak

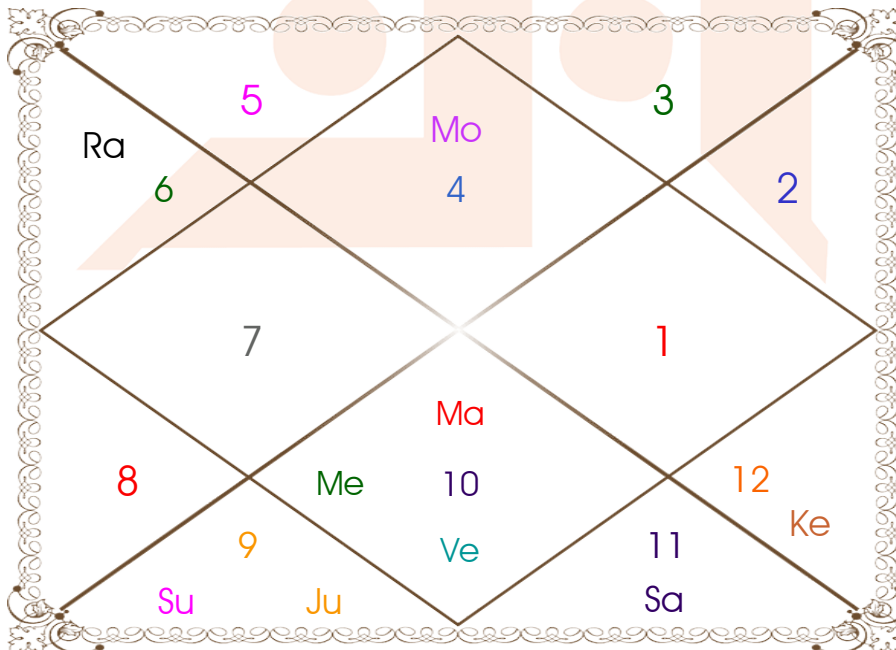
Month \_\_\_\_\_: Pausa  
Tithi \_\_\_\_\_: 2-7-12  
Day \_\_\_\_\_: Wednesday  
Nakshatra \_\_\_\_\_: Anuradha  
Yoga \_\_\_\_\_: Vyaghat  
Karan \_\_\_\_\_: Naga  
Prahar \_\_\_\_\_: 1  
Varga \_\_\_\_\_: Mesha  
Lagna \_\_\_\_\_: Libra  
Sun \_\_\_\_\_: Leo  
Mon \_\_\_\_\_: Leo  
Mar \_\_\_\_\_: Virgo  
Mer \_\_\_\_\_: Gemini  
Jup \_\_\_\_\_: Libra  
Ven \_\_\_\_\_: Scorpio  
Sat \_\_\_\_\_: Cancer  
Rah \_\_\_\_\_: Sagittarius

# Birth Charts

## Lagna Chart

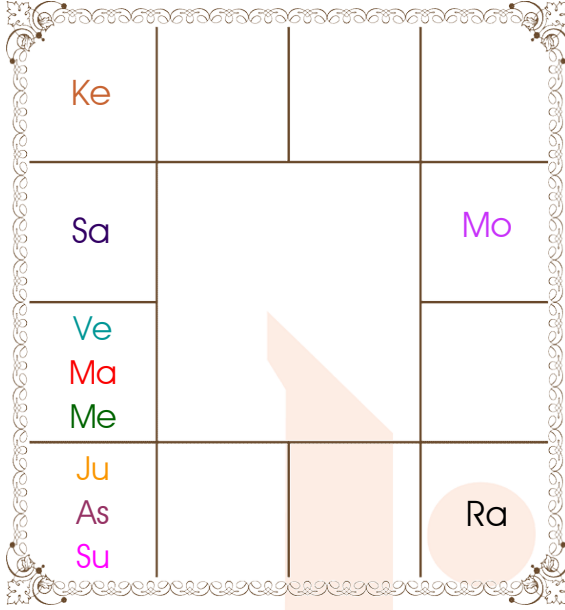


## Moon Chart

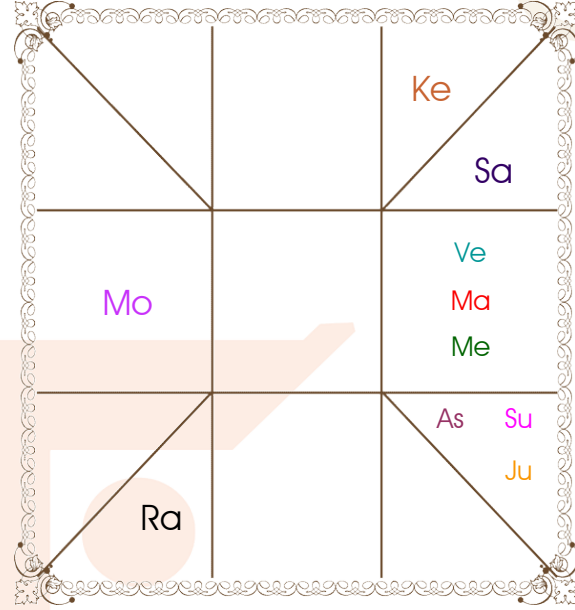


# Lagna Charts and Dasha

**Lagna Chart**



**Lagna Chart**



**Vimshottari**  
**Mercury 15Y 10M 26D**  
**Mercury**

**08/01/1996**

**05/12/2114**

Mercury	05/12/2011
Ketu	04/12/2018
Venus	04/12/2038
Sun	04/12/2044
Moon	04/12/2054
Mars	04/12/2061
Rahu	05/12/2079
Jupiter	05/12/2095
Saturn	05/12/2114

**Yogini**

**Bhramri 3Y 8M 27D**

**Mangla**

**05/10/2025**

**06/10/2026**

Mangla	15/10/2025
Pingla	05/11/2025
Dhanya	05/12/2025
Bhramri	15/01/2026
Bhadrikc	07/03/2026
Ulka	06/05/2026
Sidha	16/07/2026
Sankta	06/10/2026

# Planetary Degrees and their Positions

Pl	R	C	Rasi	Degree	Speed	Nak	Pad	No.	RL	NL	Sub	Dignity
Asc			Sag	26:09:24	375:55:42	P Sadha	4	20	Jup	Ven	Ket	---
Sun			Sag	23:15:57	01:01:08	P Sadha	3	20	Jup	Ven	Sat	FrSign
Mon			Can	17:31:28	11:58:26	Aslesa	1	9	Mon	Mer	Mer	OwnSign
Mar		C	Cap	05:54:38	00:46:59	U Sadha	3	21	Sat	Sun	Mer	Exalted
Mer			Cap	11:03:44	00:19:41	Sravna	1	22	Sat	Mon	Mon	NuSign
Jup			Sag	07:16:26	00:13:27	Moola	3	19	Jup	Ket	Rah	OwnSign
Ven			Cap	27:31:39	01:13:30	Dhanish	2	23	Sat	Mar	Jup	FrSign
Sat			Aqu	26:06:20	00:04:38	P Bhad	2	25	Sat	Jup	Ket	OwnSign
Rah	R		Vir	28:18:17	00:13:11	Chitra	2	14	Mer	Mar	Sat	Moltrikn
Ket	R		Pis	28:18:17	00:13:11	Revati	4	27	Jup	Mer	Sat	Moltrikn
Ura			Cap	05:57:07	00:03:28	U Sadha	3	21	Sat	Sun	Mer	---
Nep			Cap	01:08:24	00:02:16	U Sadha	2	21	Sat	Sun	Rah	---
Plu			Sco	08:22:21	00:01:50	Anuradha	2	17	Mar	Sat	Ven	---
Mid Heaven			Lib	14:07:52	--	Svati	--	15	Ven	Rah	Mer	--

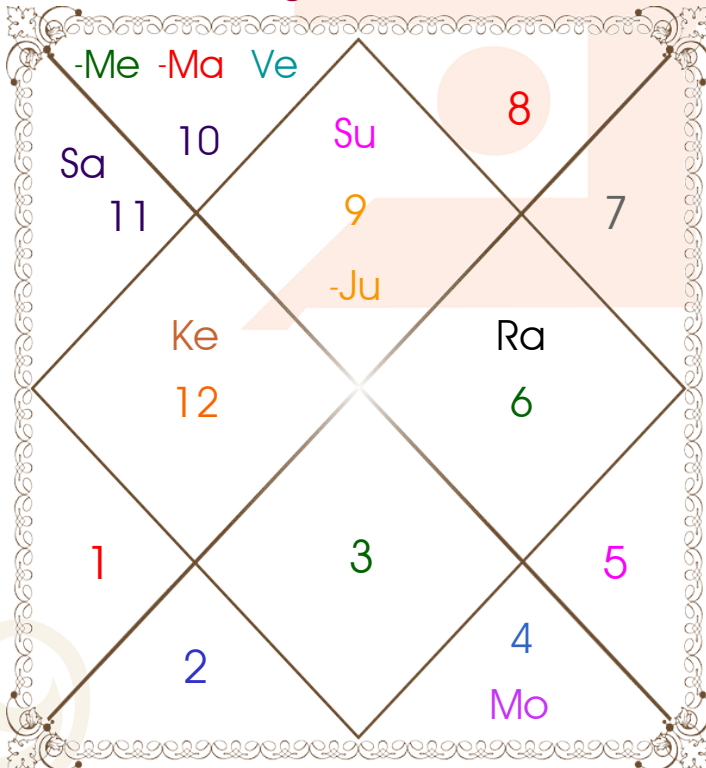
R-Retrograde S-Stationary

C- Combust D-Deep Combust

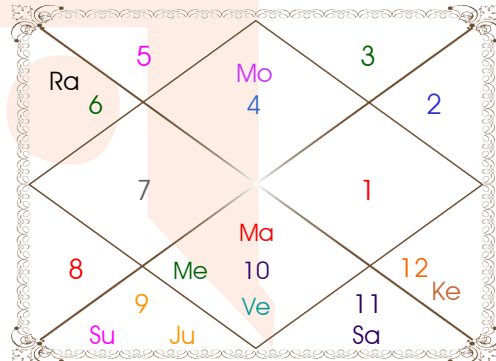
Rahu : True

Lahiri Ayanamsa : 23:48:13

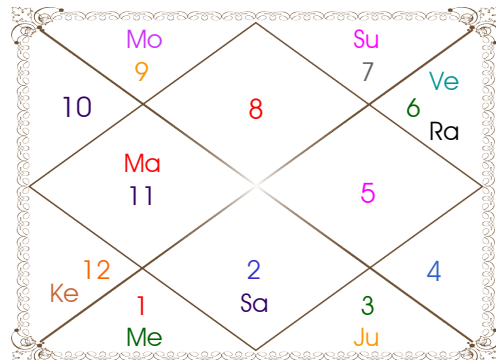
Lagna-Chalit



Moon Chart



Navamsa Chart



# Chalit And Nirayana Bhava Chalit

## Chalit Degree

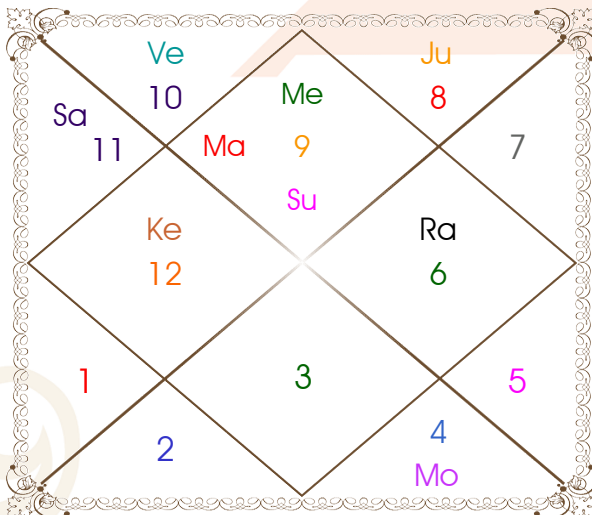
Bhava	Bhava Start	Bhava Middle	Cusp	Rasi	Degree
1	Sagittarius 14:09:09	Sagittarius 26:09:24	1	Sagittarius	26:09:24
2	Capricorn 14:09:09	Aquarius 02:08:53	2	Aquarius	04:44:45
3	Aquarius 20:08:38	Pisces 08:08:23	3	Pisces	12:50:11
4	Pisces 26:08:07	Aries 14:07:52	4	Aries	14:07:52
5	Aries 26:08:07	Taurus 08:08:23	5	Taurus	09:25:01
6	Taurus 20:08:38	Gemini 02:08:53	6	Gemini	02:07:34
7	Gemini 14:09:09	Gemini 26:09:24	7	Gemini	26:09:24
8	Cancer 14:09:09	Leo 02:08:53	8	Leo	04:44:45
9	Leo 20:08:38	Virgo 08:08:23	9	Virgo	12:50:11
10	Virgo 26:08:07	Libra 14:07:52	10	Libra	14:07:52
11	Libra 26:08:07	Scorpio 08:08:23	11	Scorpio	09:25:01
12	Scorpio 20:08:38	Sagittarius 02:08:53	12	Sagittarius	02:07:34

## Nirayana Bhava Chalit

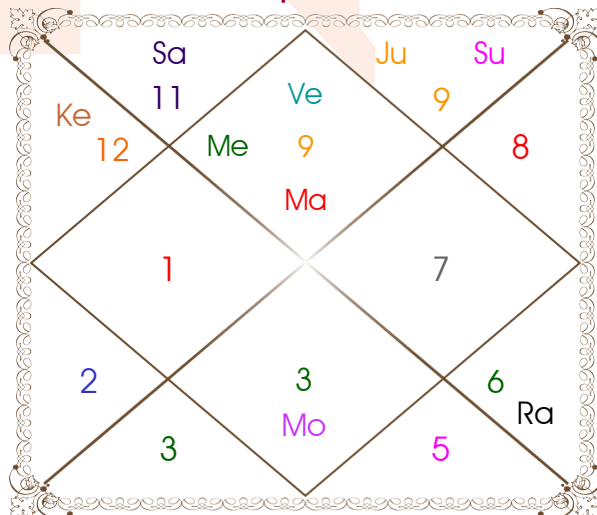
## Tara Chakra

Janma	Sampat	Vipat	Kshem	Pratyari	Saadhak	Vadha	Mitra	Atimitra
Aslesa	Magha	P Phal	U Phal	Hasta	Chitra	Svati	Visakha	Anuradha
Jyestha	Moola	P Sadha	U Sadha	Sravna	Dhanish	Satbisha	P Bhad	U Bhad
Revati	Asvini	Bharani	Krittika	Rohini	Mrgsra	Ardra	Punrvsu	Pushya

## Chalit Chart



## Cusp Chart



# Vimshottari Dasha

**Balance of Dasa : Mercury 15 Years 10 Months 26 Days**

<b>Mer 17 Years</b>	<b>Ket 7 Years</b>	<b>Ven 20 Years</b>	<b>Sun 6 Years</b>	<b>Mon 10 Years</b>
<b>08/01/1996</b>	<b>05/12/2011</b>	<b>04/12/2018</b>	<b>04/12/2038</b>	<b>04/12/2044</b>
<b>05/12/2011</b>	<b>04/12/2018</b>	<b>04/12/2038</b>	<b>04/12/2044</b>	<b>04/12/2054</b>
Mer 02/05/1997	Ket 02/05/2012	Ven 05/04/2022	Sun 24/03/2039	Mon 04/10/2045
Ket 29/04/1998	Ven 02/07/2013	Sun 05/04/2023	Mon 23/09/2039	Mar 05/05/2046
Ven 27/02/2001	Sun 07/11/2013	Mon 04/12/2024	Mar 28/01/2040	Rah 04/11/2047
Sun 04/01/2002	Mon 08/06/2014	Mar 03/02/2026	Rah 22/12/2040	Jup 05/03/2049
Mon 05/06/2003	Mar 04/11/2014	Rah 03/02/2029	Jup 10/10/2041	Sat 05/10/2050
Mar 01/06/2004	Rah 22/11/2015	Jup 05/10/2031	Sat 22/09/2042	Mer 05/03/2052
Rah 20/12/2006	Jup 28/10/2016	Sat 04/12/2034	Mer 30/07/2043	Ket 04/10/2052
Jup 27/03/2009	Sat 07/12/2017	Mer 04/10/2037	Ket 05/12/2043	Ven 05/06/2054
Sat 05/12/2011	Mer 04/12/2018	Ket 04/12/2038	Ven 04/12/2044	Sun 04/12/2054

<b>Mar 7 Years</b>	<b>Rah 18 Years</b>	<b>Jup 16 Years</b>	<b>Sat 19 Years</b>	<b>Mer 17 Years</b>
<b>04/12/2054</b>	<b>04/12/2061</b>	<b>05/12/2079</b>	<b>05/12/2095</b>	<b>05/12/2114</b>
<b>04/12/2061</b>	<b>05/12/2079</b>	<b>05/12/2095</b>	<b>05/12/2114</b>	<b>00/00/0000</b>
Mar 03/05/2055	Rah 16/08/2064	Jup 22/01/2082	Sat 07/12/2098	Mer 09/01/2116
Rah 20/05/2056	Jup 10/01/2067	Sat 04/08/2084	Mer 18/08/2101	00/00/0000
Jup 26/04/2057	Sat 16/11/2069	Mer 10/11/2086	Ket 26/09/2102	00/00/0000
Sat 05/06/2058	Mer 04/06/2072	Ket 17/10/2087	Ven 26/11/2105	00/00/0000
Mer 02/06/2059	Ket 23/06/2073	Ven 17/06/2090	Sun 08/11/2106	00/00/0000
Ket 29/10/2059	Ven 23/06/2076	Sun 05/04/2091	Mon 08/06/2108	00/00/0000
Ven 28/12/2060	Sun 17/05/2077	Mon 04/08/2092	Mar 18/07/2109	00/00/0000
Sun 05/05/2061	Mon 16/11/2078	Mar 11/07/2093	Rah 24/05/2112	00/00/0000
Mon 04/12/2061	Mar 05/12/2079	Rah 05/12/2095	Jup 05/12/2114	00/00/0000

- ❖ The above dasa periods have been computed on the basis of Moon Degree. However, as per bhayat / bhabhog the balance of dasa is Mer 15 Y 10 M 25 D.
- ❖ The Dates given for Dasa periods show their endings. Divisions of Vimshottari Dasa for Complete 120 years are given here without any consideration of longevity.

# Vimshottari Dasha - Sub-Sub Period

<b>Ven - Rah</b> <b>03/02/2026</b> <b>03/02/2029</b>	<b>Ven - Jup</b> <b>03/02/2029</b> <b>05/10/2031</b>	<b>Ven - Sat</b> <b>05/10/2031</b> <b>04/12/2034</b>	<b>Ven - Mer</b> <b>04/12/2034</b> <b>04/10/2037</b>	<b>Ven - Ket</b> <b>04/10/2037</b> <b>04/12/2038</b>
Rah 17/07/2026	Jup 13/06/2029	Sat 05/04/2032	Mer 30/04/2035	Ket 29/10/2037
Jup 10/12/2026	Sat 14/11/2029	Mer 16/09/2032	Ket 29/06/2035	Ven 08/01/2038
Sat 02/06/2027	Mer 01/04/2030	Ket 22/11/2032	Ven 19/12/2035	Sun 29/01/2038
Mer 04/11/2027	Ket 28/05/2030	Ven 03/06/2033	Sun 09/02/2036	Mon 06/03/2038
Ket 07/01/2028	Ven 06/11/2030	Sun 31/07/2033	Mon 05/05/2036	Mar 31/03/2038
Ven 08/07/2028	Sun 25/12/2030	Mon 04/11/2033	Mar 04/07/2036	Rah 03/06/2038
Sun 01/09/2028	Mon 16/03/2031	Mar 11/01/2034	Rah 06/12/2036	Jup 30/07/2038
Mon 01/12/2028	Mar 12/05/2031	Rah 03/07/2034	Jup 23/04/2037	Sat 05/10/2038
Mar 03/02/2029	Rah 05/10/2031	Jup 04/12/2034	Sat 04/10/2037	Mer 04/12/2038
<b>Sun - Sun</b> <b>04/12/2038</b> <b>24/03/2039</b>	<b>Sun - Mon</b> <b>24/03/2039</b> <b>23/09/2039</b>	<b>Sun - Mar</b> <b>23/09/2039</b> <b>28/01/2040</b>	<b>Sun - Rah</b> <b>28/01/2040</b> <b>22/12/2040</b>	<b>Sun - Jup</b> <b>22/12/2040</b> <b>10/10/2041</b>
Sun 10/12/2038	Mon 08/04/2039	Mar 30/09/2039	Rah 18/03/2040	Jup 30/01/2041
Mon 19/12/2038	Mar 19/04/2039	Rah 19/10/2039	Jup 01/05/2040	Sat 17/03/2041
Mar 25/12/2038	Rah 16/05/2039	Jup 05/11/2039	Sat 22/06/2040	Mer 28/04/2041
Rah 11/01/2039	Jup 10/06/2039	Sat 26/11/2039	Mer 07/08/2040	Ket 15/05/2041
Jup 25/01/2039	Sat 08/07/2039	Mer 14/12/2039	Ket 26/08/2040	Ven 03/07/2041
Sat 12/02/2039	Mer 03/08/2039	Ket 21/12/2039	Ven 20/10/2040	Sun 17/07/2041
Mer 27/02/2039	Ket 14/08/2039	Ven 11/01/2040	Sun 06/11/2040	Mon 10/08/2041
Ket 06/03/2039	Ven 13/09/2039	Sun 18/01/2040	Mon 03/12/2040	Mar 28/08/2041
Ven 24/03/2039	Sun 23/09/2039	Mon 28/01/2040	Mar 22/12/2040	Rah 10/10/2041
<b>Sun - Sat</b> <b>10/10/2041</b> <b>22/09/2042</b>	<b>Sun - Mer</b> <b>22/09/2042</b> <b>30/07/2043</b>	<b>Sun - Ket</b> <b>30/07/2043</b> <b>05/12/2043</b>	<b>Sun - Ven</b> <b>05/12/2043</b> <b>04/12/2044</b>	<b>Mon - Mon</b> <b>04/12/2044</b> <b>04/10/2045</b>
Sat 04/12/2041	Mer 05/11/2042	Ket 06/08/2043	Ven 04/02/2044	Mon 29/12/2044
Mer 22/01/2042	Ket 23/11/2042	Ven 28/08/2043	Sun 22/02/2044	Mar 16/01/2045
Ket 12/02/2042	Ven 14/01/2043	Sun 03/09/2043	Mon 23/03/2044	Rah 03/03/2045
Ven 11/04/2042	Sun 30/01/2043	Mon 14/09/2043	Mar 14/04/2044	Jup 12/04/2045
Sun 28/04/2042	Mon 25/02/2043	Mar 21/09/2043	Rah 07/06/2044	Sat 30/05/2045
Mon 27/05/2042	Mar 15/03/2043	Rah 10/10/2043	Jup 26/07/2044	Mer 13/07/2045
Mar 16/06/2042	Rah 30/04/2043	Jup 27/10/2043	Sat 22/09/2044	Ket 30/07/2045
Rah 07/08/2042	Jup 11/06/2043	Sat 17/11/2043	Mer 13/11/2044	Ven 19/09/2045
Jup 22/09/2042	Sat 30/07/2043	Mer 05/12/2043	Ket 04/12/2044	Sun 04/10/2045

## Favourable Points

Favourable Points give you the knowledge of your friendly combination. People with your radical, lucky or friendly numbers are your good friends or partners. Similarly people with your friendly ascendent are benefic and those with friendly sign are close to you. Again lucky days, years and periods of benefic planets bring prosperity, happiness and success.

Wearing favourable stones, metals & Colours bring forth mental and physical happiness. Lucky stone enhances the luck. Starting any important work at favourable time brings success. Meditation of the God (Ishta Deva) & recital of favourable mantra gives mental peace & eternal happiness. Dealing in or donating favourable items, cereals, liquids etc. brings prosperity at home. This way usage of favourable points in daily life can be highly useful.

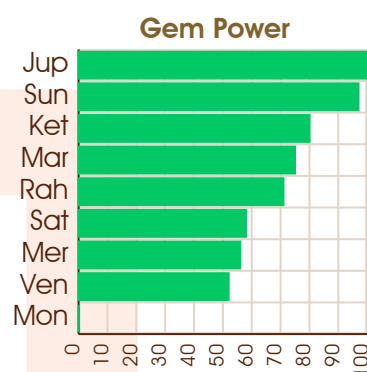
Radical No.	8
Lucky No.	7
Friendly Nos.	1, 2, 8, 7
Evil Nos.	3, 9
Good Years	26,35,44,53,62
Fav.Days	Sun, Thu, Tue
Fav.Planets	Sun, Jupiter, Mars
Friendly Signs	Pisces, Aries
Friendly Asc	Pisces, Leo, Libra
God-worship	Shiv
Fav.Stone	Y-Sapphire
Other Stones	Topaz, Yellow Tourmaline
Lucky Stone	Ruby
Fav.Metal	Bronze
Fav.Color	Yellow
Fav.Direction	North-East
Fav.Time	Evening
Items-donate	Turmeric, Book, Yellow Fruit
Cereals	Gram
Liquids	Ghee

# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Y-Sapphire	Jup	100%	Good health, Comforts
Ruby	Sun	97%	Good health, Fame
Cat's eye	Ket	80%	Comforts, Good health
Coral	Mar	75%	Wealth, Kids happiness, Savings
Gomed	Rah	71%	Career success, Wealth
B-Sapphire	Sat	58%	Power, Wealth
Emerald	Mer	56%	Wealth, Marital bliss, Career success
Diamond	Ven	52%	Wealth, Conquer enemies, Earnings
Pearl	Mon	0%	Accident



## Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Mer	05/12/2011	100%	0%	75%	69%	100%	58%	58%	71%	80%
Ket	04/12/2018	84%	0%	81%	56%	100%	58%	40%	58%	93%
Ven	04/12/2038	84%	0%	75%	62%	100%	64%	64%	77%	86%
Sun	04/12/2044	100%	0%	81%	56%	100%	28%	40%	58%	68%
Mon	04/12/2054	100%	0%	75%	62%	100%	52%	58%	58%	68%
Mar	04/12/2061	100%	0%	88%	38%	100%	52%	58%	58%	86%
Rah	05/12/2079	84%	0%	62%	56%	100%	58%	64%	83%	68%
Jup	05/12/2095	100%	0%	81%	38%	100%	28%	58%	71%	80%
Sat	05/12/2114	84%	0%	62%	62%	100%	58%	70%	77%	68%

# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

Dhaiya over 8th House	08/01/1996-16/02/1996	-----	-----
Sadesati's 1st Dhaiya	23/07/2002-08/01/2003	07/04/2003-06/09/2004	13/01/2005-26/05/2005
Sadesati's 2nd Dhaiya	06/09/2004-13/01/2005	26/05/2005-01/11/2006	10/01/2007-16/07/2007
Sadesati's 3rd Dhaiya	01/11/2006-10/01/2007	16/07/2007-10/09/2009	-----
Dhaiya over 4th House	15/11/2011-16/05/2012	04/08/2012-02/11/2014	-----

## Second Cycle:

Dhaiya over 8th House	29/04/2022-12/07/2022	17/01/2023-29/03/2025	-----
Sadesati's 1st Dhaiya	31/05/2032-13/07/2034	-----	-----
Sadesati's 2nd Dhaiya	13/07/2034-27/08/2036	-----	-----
Sadesati's 3rd Dhaiya	27/08/2036-22/10/2038	05/04/2039-13/07/2039	-----
Dhaiya over 4th House	28/01/2041-06/02/2041	26/09/2041-11/12/2043	23/06/2044-30/08/2044

## Third Cycle:

Dhaiya over 8th House	25/02/2052-14/05/2054	02/09/2054-05/02/2055	-----
Sadesati's 1st Dhaiya	11/07/2061-13/02/2062	07/03/2062-24/08/2063	06/02/2064-09/05/2064
Sadesati's 2nd Dhaiya	24/08/2063-06/02/2064	09/05/2064-13/10/2065	03/02/2066-03/07/2066
Sadesati's 3rd Dhaiya	13/10/2065-03/02/2066	03/07/2066-30/08/2068	-----
Dhaiya over 4th House	04/11/2070-05/02/2073	31/03/2073-23/10/2073	-----

## Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 8th House	Good	Power
Sadesati's 1st Dhaiya	Good	Marital bliss
Sadesati's 2nd Dhaiya	Bad	Chances of Accident
Sadesati's 3rd Dhaiya	Fair	Name
Dhaiya over 4th House	Good	Earnings

## Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम यजामहे सुगन्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

# Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।  
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

\*\*\*\*\*

At the time of your birth, Mars was placed in the seventh house in the Moon chart so you are a Manglik. But according to shastras the Manglik dosh is cancelled so it will give out more benefic results than malefic. Both of you will enjoy good health. You may become aggressive at times. But with Mars benefic effect your life will be flourished with wealth and luxuries.

With Mars' effect your marriage will be delayed but the ceremony will take place in a pleasant atmosphere. Both of you will enjoy good health. You will share mutual understanding and perfect vibes. You will lead a happily married life.

In your Moon chart Mars is placed in the seventh house so with its effect you will marry the girl of your choice. You will love and cooperate with each other. Mars is aspecting the tenth house so you will be able to attain high position and in the society you will be known as a respectable and dignified person. You will progress a lot in your field of work. Mars' aspect over the first house indicates that you will enjoy good health but you will be aggressive at times. Mars is also aspecting the second house so your family life will be peaceful. You may go for higher education.

To make your married life happier you must marry either a non Manglik girl or a such Manglik girl whose Manglik dosh is properly cancelled in the Moon chart. In this case you will get the desired success in all fields. Luck will favour you in getting various luxuries and wealth.

But if in the Moon chart of the girl Mars is placed in the seventh house then avoid marrying her because Mars in the same houses of both the horoscopes gives out bad results. As a result of this your marital life will be disturbed and you will have health problems. But if Mars is in other houses then it will give out benefic results. There will be obstacles on your path of success. So get your horoscope thoroughly checked before getting married.



# Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

## The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

### **Kaal Sarp Yog In Your Horoscope**

In your horoscope the Ghaatak Kaal Sarp Yog is present. This yog is present in descending order. The descending Kaal Sarp Yog does not come fully in the definition of Kaal Sarp Yog but it has some influence. Due to this reason the native lives away from his home since birth. The native may be devoid of bliss of father/mother. The enemies of the native hatch conspiracies against him and try to cause harm.

The native suffers due to the separation from grandfather/grandmother (paternal or maternal). The children of the native may remain ill causing anxiety and loss to him. The financial position of the native remains weak as his expenses may be more. There are hurdles in career and native has to struggle for moving ahead. However later on, all hurdles get removed. The native may have conflicts with partners in business or there may be loss in partnership. Due to Kaal Sarp Yog the native suffers from state and has differences with government officials.

The married life though normal could be painful and disturbed. The family life remains disturbed; peace and happiness remain absent. The friends of the native try to deceive him again and again. The financial position of the native remains weak as his expenses may be more. However the native also gets a miraculous time in life when he gets acclaim.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Put coconut fruit on three occasions at auspicious time in flowing water such as a river.
3. Offer coal into flowing water (such as a river) on three occasions during auspicious time.
4. Donate masoor dal (a lentil) and money to a harijan (a poor man) on three occasions at auspicious time.
5. Recite Hanuman Chalisa every day.
6. Use red curtains, bed sheets and pillows in bedroom.
7. Worship family god.
8. Donate at auspicious occasions brown clothes, til, blankets, and seven grains at

night.

9. Arrange recitation or recite Ketu Mantra 17000 times during Ketu's Mahadasha or Antardasha.

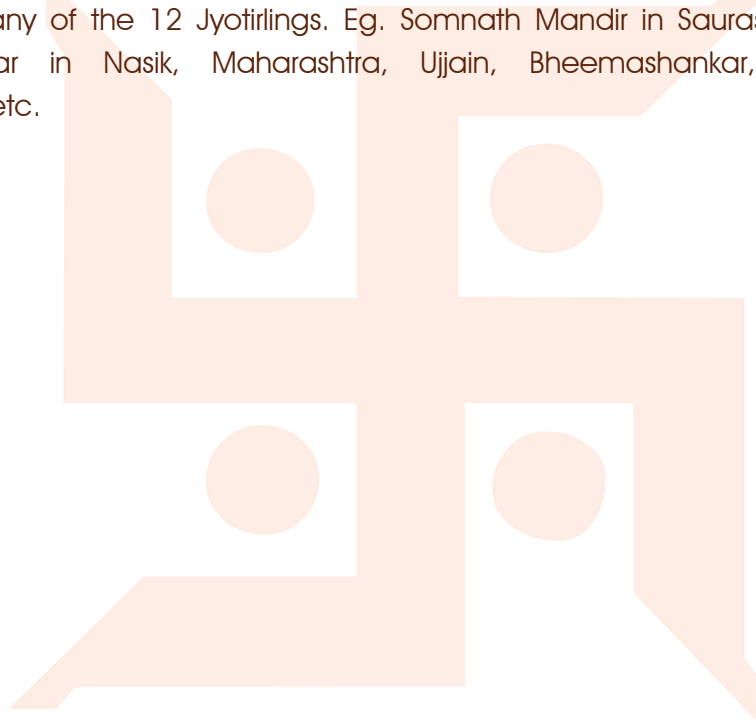
10. Boil pine, mustard and loban (benzoin) in water and take bath with this water (only once).

11. Feed birds for 1¼ month by barley.

12. Remedies for Rahu and Ketu: Use blue handkerchief, blue watchstrap, blue pen, and iron ring.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlingas. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.



# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosh generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosh exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitris ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggery and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosh.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः ॥**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### **Guidelines for Pitri Puja**

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiate them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### **Pitri Dosh In Your Horoscope**

- \* The lord of 5th House is under the influence of Rahu.

In your horoscope Pitridosh is formed due to Mars.

Mars being Karaka of Pitridosha in your horoscope, the sins committed by some male member of the family in a fit of anger are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to please your younger brother or servant by donating something.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

### Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.

# Planet Reading

## Sun

As the Sun, the lord of the ninth house, is posted in the friend's house, you can count on a healthy, long life. Jovial and self-confident, you will be a pretty popular figure. You will have bright sons who will uphold the family's image and integrity.

A lover of freedom and liberty, you possess a strong will to lead a comfortable, honourable life. You will undertake long journeys and voyages during the course of which you will strike many fruitful friendships. This will enlarge your vision to undertake a study of philosophy, politics and science. The effect of it will be you will profit by it and fatten your purse.

During the birth of this child sun was in the lucky sign which indicates good health and longevity for his father. His father will help and support him.

He will respect and obey his father and they will get along well. On rare occasions they will have differences which can be sorted out. He will try his best to make his father happy and comfortable.

## Moon

Moon in Cancer in the eighth house indicates that you will have psychic and occult experiences. Personal contacts with spirits can also be obtained.

Gain through inheritance and goods of the dead is indicated. You may inherit a lot of ancestral property. You will have plenty of land, property and estates.

You will gain through marriage also by way of dowry. You will get whatever you may have wanted whether money, jewels, clothes, vehicle, domestic appliances, property etc. In fact, you and your spouse will have no complaints as far as dowry is concerned.

You will also benefit through the insurance of dead people. Your chart does not give any indication of robbery but still, you should not take things for granted.

Similarly, your chart does not show any indications of accidents but still you should not take any risks while driving etc because that is a sure invitation for accidents to happen. You will enjoy a long life. Death may occur because of pleurisy.

During the birth of this child moon was in eighth bhava which is good for his mother's health. She will live long. She will encourage him and give him moral support in getting success. She will help him financially also.

He will respect and obey her. They will get along very well. On rare occasions they will have disputes and differences but only temporarily.

### **Mars**

Mars in the 2nd house in Capricorn sign in exaltation indicates gain through secret deals and occult practices. You will earn money through external relations with your talent and facts. You will try to deposit money for future needs which you cannot. You will pass through various ups and downs, pleasure and pain.

You cannot keep proper health. You will be unhappy and away from peace in your personal life. You may not get the ancestral property. Results will not be in proportion to you efforts.

Though you have the good knowledge of the religious side but you will perform religious deeds with some reservations.

During the birth of this child Mars was in the second house which shows that the health of his brothers and sisters will be alright but sometimes they will feel sick and weak. They will help and support him in every possible way.

He will love them and they will get along well. But sometimes they will have disputes and differences. The tension will not last long and he will sincerely care for them.

### **Mercury**

Mercury in Capricorn in the 2nd house indicates that you are of sanguine temperament and speech. You have an average financial position.

You will earn money through business. Your work may be related to archeological department or you may have a keen interest in archeology. You will lead a long and happy life, which will be afflicted sometimes, by some illness.

### **Jupiter**

Jupiter in the first house confers on you a healthy, long life of power, position, wealth and pleasure, Even in the remote chance of your health being affected, you have the inbuilt strength to get over it. If in your path to prosperity

anyone tries to block it, it will turn out to be a damp squib, as you will emerge from it unscathed.

With everything lined up in your favour, it would be but natural to presume that you would become arrogant, but you won't be. On the contrary, you tend to evince interest in religion and philosophy and display generosity. This will earn you the gratitude and respect of the public.

### Venus

Venus in the 2nd house in Capricorn sign indicates business and money through friends and acquaintances. You will develop your own creations.

You will deposit a handsome amount, and face some reservations regarding money matters. You will subdue your enemies. You are blessed with a long life and will lead a comfortable life. You are renowned and respected. You will make hard efforts to deposit money.

### Saturn

Saturn in Aquarius in the 3rd house indicates that at times you lack self confidence.

Though Sagittarius Lagna indicates that you and your co-borns will mutually co-operate with each other, Saturn's influence is much stronger and you will be worried and unhappy due to their behaviour and actions. They will prove to be unreliable and unwilling to assist you.

Although Sagittarius Lagna states your interest in music, Saturn takes away this interest in music. You have very little interest in music, dance, songs and movies and consider them good only for those times when one has no worries.

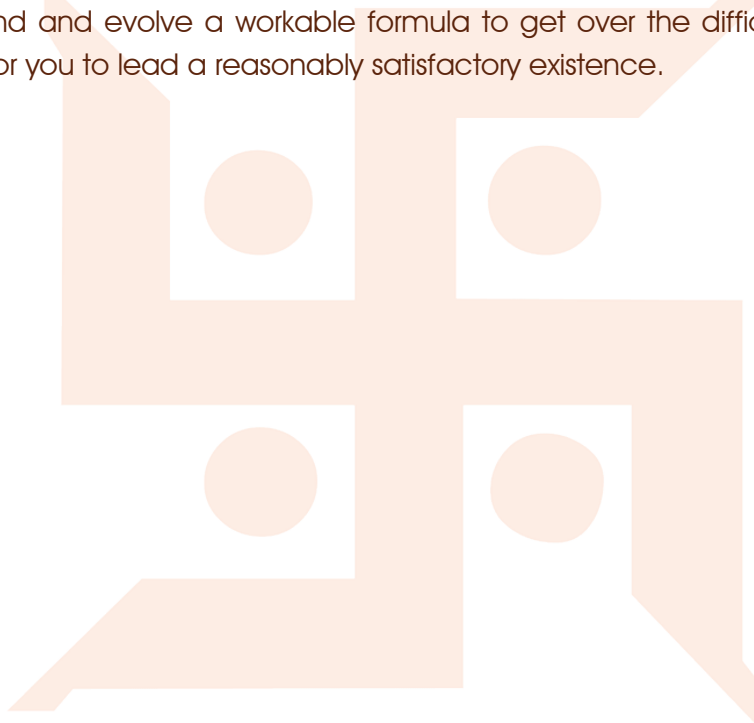
### Rahu

Rahu, stationed in Venus in the tenth house, will make you religious minded. You are likely to study scriptures and acquire sufficient knowledge about philosophy. This, coupled with your interest in the occult sciences, will enable you to conduct yourself well with others, especially your superiors who will help you to rise in your profession. In general, you will command respect in society and lead an honourable and decent life.

## Ketu

But the saddest aspect of it all is that not only will you be deprived of the favourable trends of your birth sign, you may have to undergo untold misery due to the location of a diabolical Ketu in Pisces in the fourth house. Problems will start staring you in the face from your early age when you may be separated from your mother, then getting embroiled in law suits regarding ancestral property, the benefits of which you may not be able to get in any event. Plus, financial losses and an unpleasant home in which bickerings will be a routine affair, because of inadequate income. If, driven by desperation, you associate yourself with undesirable persons, then your cup of sorrow will be full.

Take control of yourself, come to grips with your problems with an unbiased mind and evolve a workable formula to get over the difficulties. Therein lies the way for you to lead a reasonably satisfactory existence.



# Dasha Analysis

## Major Period :- Venus ( 04/12/2018 - 04/12/2038 )

Mahadasha of Venus is for a period of 20 years. In your case it starts on 04/12/2018 and shall be over on 04/12/2038.

During this period you will have money, profit, worldly attainment, power, right eye, memory, imagination, tongue, teeth, chin and family members. This is also house of death or marakasthan.

### Health :

During this period as such there will be no major health problems or accident thereby enabling you to enjoy your normal life.

### Assets and Finance :

During this period you will have lot of opportunities to make movable as well as immovable assets during this period which is quite favorable. There are fair chances of your having improvement in your liquidity too. Wealth would also be pouring in through women or even by marriage and favor from others.

### Profession :

Professionally well off you will rise and come off in the business that you may take up. Even if in service there will be fair chances of your having promotion and thus rise in your career. There are chances of your being engaged in some profession that relates to creativity or fashion or designing.

### Family Life :

During this period there will be wealth coming through marriage or your spouse too while the marriage shall be a fairly successful and happy one. Your spouse being cooperative and helpful family life shall be quite harmonious.

### Education/ Learning :

The period is favorable for completion of your academic record and also for literary activities which interest you.

**Sub Period :- Venus - Mars  
( 04/12/2024 - 03/02/2026 )**

Mahadasha of Venus is for a period of twenty years which in your case starts from 04/12/2018 and shall be over on 04/12/2038. Within this mahadasha antardasha of that is for a period of fourteen months which is from 04/12/2024 to 03/02/2026 .

Mars is karaka for energy and having been placed in 2nd house is aspecting 5th, 8th and 9th house of your horoscope. During its antardasha period you will grow a miser despite the fact that you will make and accumulate money, but shall be a cause for quarrel within the family because of such habits.

You are prone to develop eye problem as such your energies should be exercised in proper manner and in a rightful way. Your harsh tongue would be also responsible for several quarrels and inimical relations, which will need to be controlled.

With a view however to control evil effects of mars and enhance its good effects you are advised to chant Brahma's gayatri mantra one hundred eight times every day and also visit Hanuman temple offering prayer to deity.

**Sub Period :- Venus - Rahu  
( 03/02/2026 - 03/02/2029 )**

Mahadasha of Venus is for a period of twenty years which in your case starts from 04/12/2018 and shall be over on 04/12/2038. Within this mahadasha, antardasha of Rahu is for a period of three years which is from 03/02/2026 to 03/02/2029 .

Rahu is placed in 10th house of your horoscope, which represents dignity, name & fame, credit for good work and conduct, rank & renown, ambition, authority, responsibilities, promotion, appointment, profession, religious functions, high position, honour from govt. Rahu is shadowy planet, which has no rashi or lordship of its own. Its neither benefic nor malefic, but acts according to its placement. By placement in 10th house it is aspecting 4th house of your horoscope and passing its effects on the working of said house.

During its antardasha period you will be quite skilled, shall travel widely and grow learned about worldly affairs. You will tend to grow bold, so bold that you will do sins thereby having tendency towards lust. This might result in your involvement with undesirable women. You are advised to act cautiously and control your day to

today affairs and remain in check as Rahu's influence may not cause further problems.

To reduce its evil effects you are advised to use 'Gomed' of 7 ¼ ratti in weight duly studded in silver ring in middle finger of your left hand. It should be worn after dipping in unboiled milk & gangajal offering prayers after dinner.

**Sub Period :- Venus - Jupiter  
( 03/02/2029 - 05/10/2031 )**

Mahadasha of Venus is for a period of twenty years which in your case starts on 04/12/2018 and shall be over on 04/12/2038. Within this mahadasha, antardasha of Jupiter is for a period of two years and eight months which in your case is from 03/02/2029 to 05/10/2031 .

Jupiter is placed in 1st house of your horoscope, which is also called lagna and signifies complexion, constitution, vitality, vigour, personality, struggle for life, dignity, general well being, head, virtues, longevity and idea about general structure of life. Jupiter as it is called commonly is a benefic planet, which by placement in 1st house is aspecting 5th, 7th, 9th houses of your horoscope and passing its affects on the working of said houses.

During its antardasha period you will grow wiser and rich, as wisdom will prevail for you. You will behave and act as a knowledgeable person and shall thereby command respect in social circle. You will have the conveniences of conveyance and indulge in exercises that build up your constitution as well as health. Placement of Jupiter in lagan is considered auspicious as besides 7th, other two-trikona houses i.e. 5th, 9th, also get its aspect and make it more auspicious.

With a view to derive maximum benefit one of Jupiter's good effect on yourself you are advised to do tantrik totkas of Jupiter and sprinkle water on peepal tree specially on Thursday while reciting guru mantra.