



ARINDAM GUPTA

19 Jan 2017

06:47 AM

Jammu

Disclaimer

Astrology is a science which deals in the effects of planets on living beings. To predict its effects, one has to calculate the position of planets & their strengths. Calculations prepared in this horoscope are very accurate and true apperant longitudes have been used for all the planets. The Ayanamsa adopted is Chitrapaksha Ayanamsa, unless & until other ayanamsa is asked for.

Computer Horoscopes are based mainly on Parasara system. However, there is a fine blend of Tajak system, Gemini system, K.P. system, Horary (Prasna Marg) system & Western system in the astrological calculations. Predictions are based on various ancient texts like Brihat Parasara Hora, Mansagari, Saravali, Jataka Bharanam, Brihat Jatak, Phala Deepika, Jataka Parijat and finally on own experiences to the extent of fructification of astrological rules. However, using astrology we can only indicate the future, it is only Brahma (the creator of universe) who can exactly tell what will happen.

This horoscope is based on Date, Time and Place of birth provided by the native and we do not stand any responsibility for the accuracy of this data. Astrological calculations & predictions are all based on this basic input given by the native.

Predictions given in the horoscope are indicative tendencies and likelihood and not strict guidelines for action by native. User is suggested to treat these predictions & suggestion with due care and caution. The horoscope and the information given in the following pages shall not be made a cause of legal dispute for any actual or consequential loss to the native. No cause of action for any damages or otherwise can therefore be entertained.

Sex _____: Male
Date of Birth _____: **18-19/01/2017**
Day _____: Wed-Thursday
Time of Birth _____: **06:47:00 Hour**
Ishta _____: 58:06:31 Ghati
City _____: **Jammu**
State _____: Jammu and Kashmi
Country _____: India

Latitude _____: 32:42:00 North
Longitude _____: 74:52:00 East
Zone _____: 82:30:00 East
Loc Time Corr _____: -00:30:32 Hour
War Time Corr _____: 00:00:00 Hour
Local Mean Time ____: 06:16:28 Hour
Equation of Time ____: -00:10:25 Hour
Siderial Time _____: 14:11:00 Hour
Sunrise _____: 07:32:23 Hour
Sunset _____: 17:49:57 Hour
Day Duration _____: 10:17:33 Hour
Sun Pos. (Ayan) _____: Uttarayan
Sun Pos. (Gola) _____: Dakshin
Season _____: Shisir
Sun Degree _____: 05:03:13 Capricorn
Ascendent Degree ____: 21:53:44 Sagittarius

Avakahada Chakra

Ascendent-Lord ____: Sagittarius - Jupiter
Rasi-Lord _____: **Virgo - Mercury**
Naksh.-Charan ____: **Chitra - 1**
Nakshatra Lord ____: Mars
Yoga _____: Sukarma
Karan _____: Bava
Gana _____: Rakshas
Yoni _____: Vyaghr
Nadi _____: Madhya
Varan _____: Vaishya
Vashya _____: Manav
Varga _____: Mooshak
Yunja _____: Madhya
Hansak _____: Bhoomi
Name Alphabet ____: Pay-Peshwa
Paya(Rasi-Nak) ____: Copper - Silver
SunSign(West) _____: Capricorn

Panchang

Gr. Father's Name _____:
Father's Name _____:
Mother's Name _____:
Caste _____:
Gotra _____:

| Calendar | Year | Mah | Tithi/Pravishte |
|-----------|---------------|---------|-----------------|
| National | Saka : 1938 | Pausa | 29 |
| Punjabi | Samvat : 2073 | Magha | 6 |
| Bengali | San : 1423 | Magha | 5 |
| Tamil | Samvat : 2073 | Thai | 6 |
| Kerala | Kollam : 1192 | Makaram | 6 |
| Nepali | Samvat : 2073 | Magha | 6 |
| Chaitradi | Samvat : 2073 | Magha | Krishna 7 |
| Kartikadi | Samvat : 2073 | Pausa | Krishna 7 |

Panchang

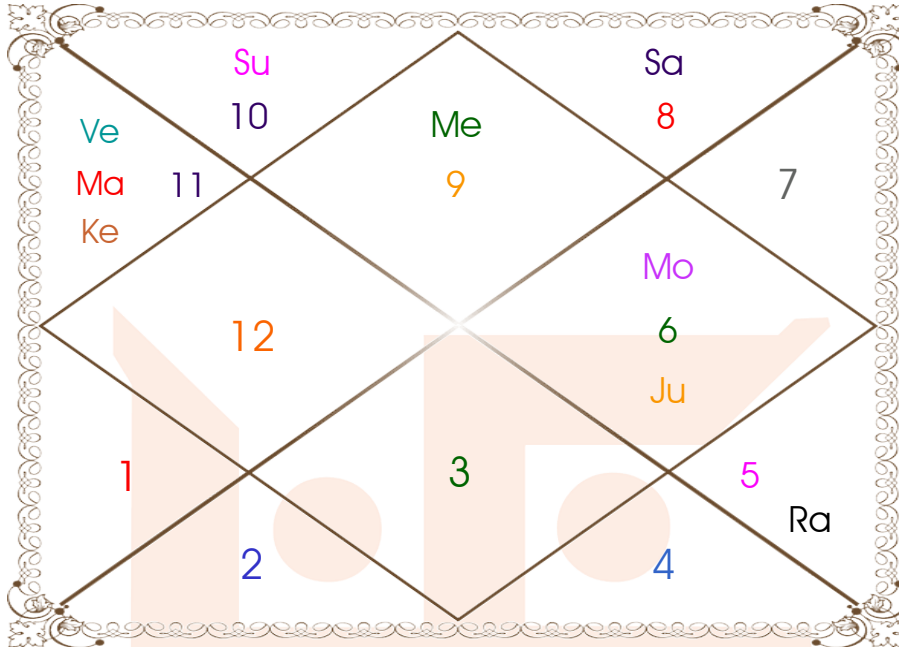
Tithi at Sunrise _____: 6
Tithi Ending Time _____: 12:48:59
Tithi at Birth _____: 7
Nak. at Sunrise _____: Hasta
Nak. Ending Time _____: 26:37:52 Hour
Yoga at Birth _____: Chitra
Yoga at Sunrise _____: Atigand
Yoga Ending Time _____: 11:45:59 Hour
Yoga at Birth _____: Sukarma
Karan at Sunrise _____: Vanij
Karan Ending Time _____: 12:48:59 Hour
Karan at Birth _____: Bava
Bhayat _____: 10:22:50
Bhabhog _____: 66:21:48
Balance of Dasa _____: Mar 5 Y 10 M 23 D

Ghatak

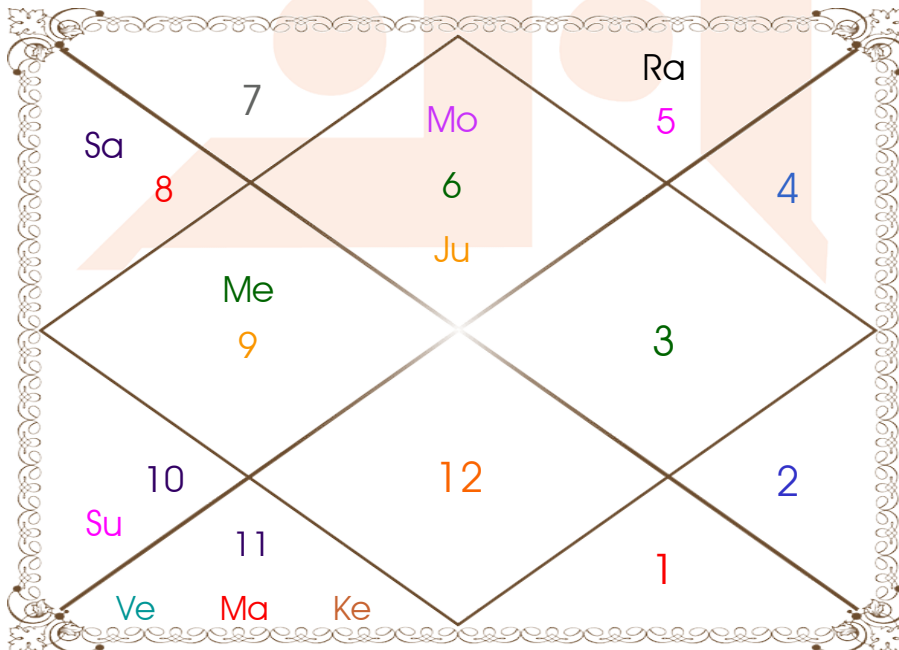
Month _____: Bhadra
Tithi _____: 5-10-15
Day _____: Saturday
Nakshatra _____: Sravna
Yoga _____: Shukla
Karan _____: Kaulava
Prahar _____: 1
Varga _____: Marjar
Lagna _____: Pisces
Sun _____: Aries
Mon _____: Gemini
Mar _____: Taurus
Mer _____: Pisces
Jup _____: Gemini
Ven _____: Cancer
Sat _____: Pisces
Rah _____: Leo

Birth Charts

Lagna Chart

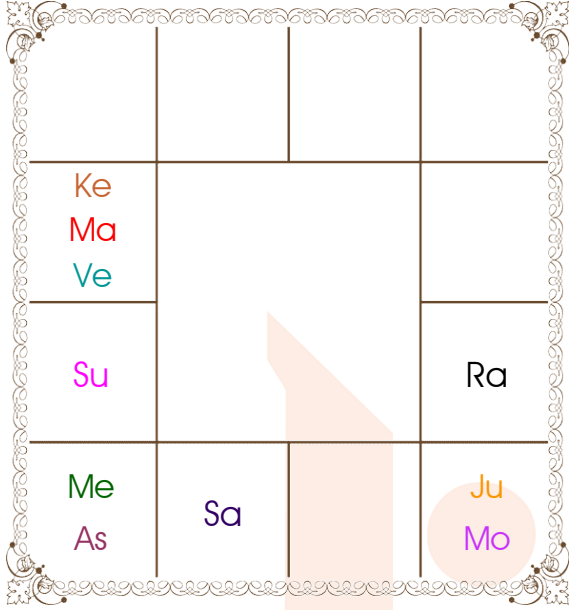


Moon Chart

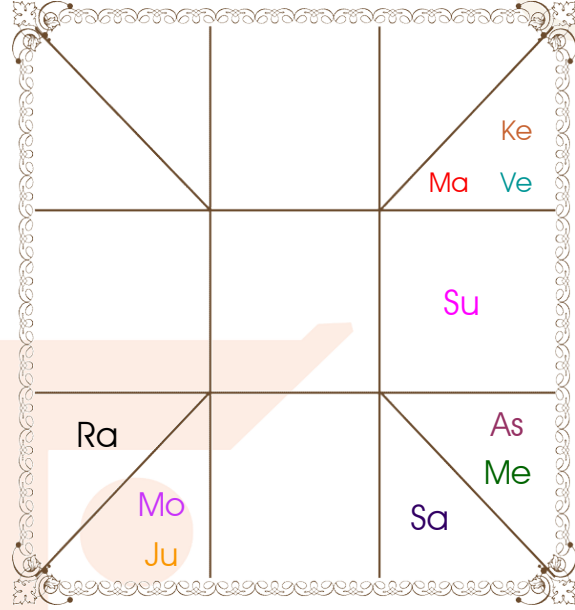


Lagna Charts and Dasha

Lagna Chart



Lagna Chart



Vimshottari
Mars 5Y 10M 23D

Mars

19/01/2017

14/12/2135

| | |
|---------|------------|
| Mars | 13/12/2022 |
| Rahu | 12/12/2040 |
| Jupiter | 12/12/2056 |
| Saturn | 13/12/2075 |
| Mercury | 12/12/2092 |
| Ketu | 13/12/2099 |
| Venus | 14/12/2119 |
| Sun | 13/12/2125 |
| Moon | 14/12/2135 |

Yogini

Mangla 0Y 10M 3D

Bhramri

23/11/2022

23/11/2026

| | |
|----------|------------|
| Bhramri | 04/05/2023 |
| Bhadrikc | 23/11/2023 |
| Ulka | 23/07/2024 |
| Sidha | 04/05/2025 |
| Sankta | 24/03/2026 |
| Mangla | 04/05/2026 |
| Pingla | 24/07/2026 |
| Dhanya | 23/11/2026 |

Planetary Degrees and their Positions

| Pl | R | C | Rasi | Degree | Speed | Nak | Pad | No. | RL | NL | Sub | Dignity |
|------------|---|---|------|----------|-----------|----------|-----|-----|-----|-----|-----|---------|
| Asc | | | Sag | 21:53:44 | 368:03:12 | P Sadha | 3 | 20 | Jup | Ven | Sat | --- |
| Sun | | | Cap | 05:03:13 | 01:01:04 | U Sadha | 3 | 21 | Sat | Sun | Sat | EnSign |
| Mon | | | Vir | 25:26:04 | 12:07:32 | Chitra | 1 | 14 | Mer | Mar | Rah | FrSign |
| Mar | | | Aqu | 29:01:49 | 00:45:02 | P Bhad | 3 | 25 | Sat | Jup | Sun | NuSign |
| Mer | | | Sag | 10:57:46 | 00:59:30 | Moola | 4 | 19 | Jup | Ket | Sat | NuSign |
| Jup | | | Vir | 28:31:36 | 00:03:23 | Chitra | 2 | 14 | Mer | Mar | Sat | EnSign |
| Ven | | | Aqu | 22:02:52 | 00:58:09 | P Bhad | 1 | 25 | Sat | Jup | Sat | FrSign |
| Sat | | | Scor | 29:14:43 | 00:06:12 | Jyestha | 4 | 18 | Mar | Mer | Sat | EnSign |
| Rah | | | Leo | 09:50:10 | 00:00:59 | Magha | 3 | 10 | Sun | Ket | Sat | EnSign |
| Ket | | | Aqu | 09:50:10 | 00:00:59 | Satbisha | 1 | 24 | Sat | Rah | Jup | EnSign |
| Ura | | | Pis | 26:38:54 | 00:01:04 | Revati | 3 | 27 | Jup | Mer | Jup | --- |
| Nep | | | Aqu | 16:07:27 | 00:01:49 | Satbisha | 3 | 24 | Sat | Rah | Ven | --- |
| Plu | | | Sag | 23:28:00 | 00:02:02 | P Sadha | 4 | 20 | Jup | Ven | Sat | --- |
| Mid Heaven | | | Lib | 10:56:30 | -- | Svati | -- | 15 | Ven | Rah | Sat | -- |

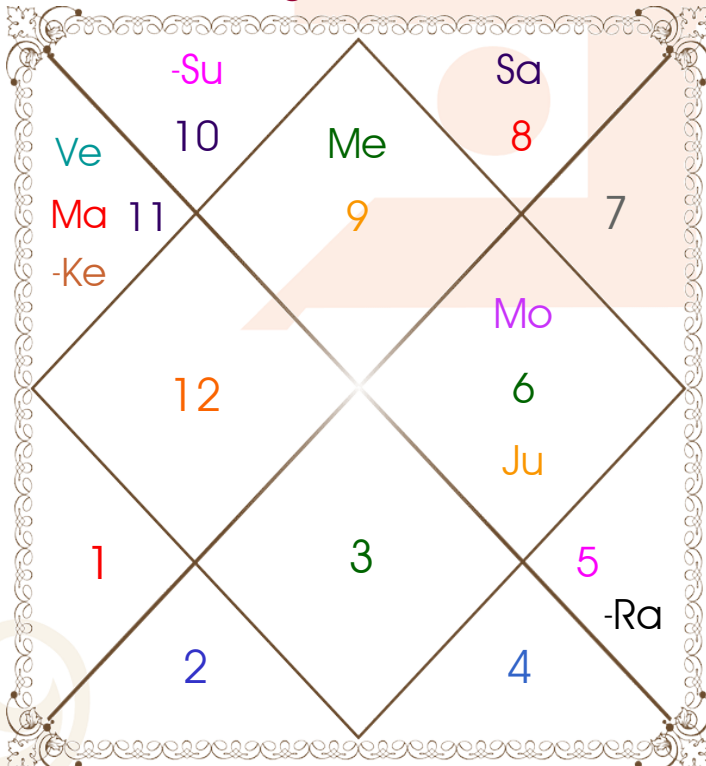
R-Retrograde S-Stationary

C- Combust D-Deep Combust

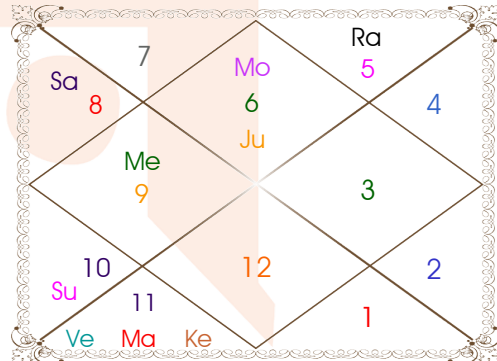
Rahu : True

Lahiri Ayanamsa : 24:05:37

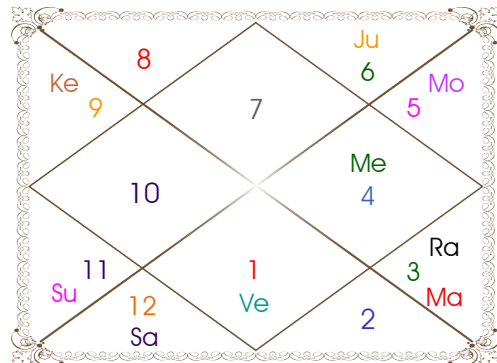
Lagna-Chalit



Moon Chart



Navamsa Chart



Chalit And Nirayana Bhava Chalit

Chalit Degree

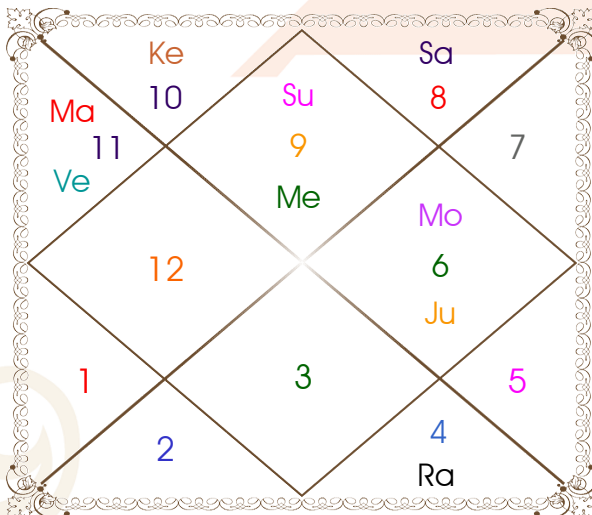
| Bhava | Bhava Start | Bhava Middle | Cusp | Rasi | Degree |
|-------|----------------------|----------------------|------|-------------|----------|
| 1 | Sagittarius 10:04:11 | Sagittarius 21:53:44 | 1 | Sagittarius | 21:53:44 |
| 2 | Capricorn 10:04:11 | Capricorn 28:14:39 | 2 | Aquarius | 00:32:24 |
| 3 | Aquarius 16:25:07 | Pisces 04:35:34 | 3 | Pisces | 09:12:42 |
| 4 | Pisces 22:46:02 | Aries 10:56:30 | 4 | Aries | 10:56:30 |
| 5 | Aries 22:46:02 | Taurus 04:35:34 | 5 | Taurus | 06:15:51 |
| 6 | Taurus 16:25:07 | Taurus 28:14:39 | 6 | Taurus | 28:38:08 |
| 7 | Gemini 10:04:11 | Gemini 21:53:44 | 7 | Gemini | 21:53:44 |
| 8 | Cancer 10:04:11 | Cancer 28:14:39 | 8 | Leo | 00:32:24 |
| 9 | Leo 16:25:07 | Virgo 04:35:34 | 9 | Virgo | 09:12:42 |
| 10 | Virgo 22:46:02 | Libra 10:56:30 | 10 | Libra | 10:56:30 |
| 11 | Libra 22:46:02 | Scorpio 04:35:34 | 11 | Scorpio | 06:15:51 |
| 12 | Scorpio 16:25:07 | Scorpio 28:14:39 | 12 | Scorpio | 28:38:08 |

Nirayana Bhava Chalit

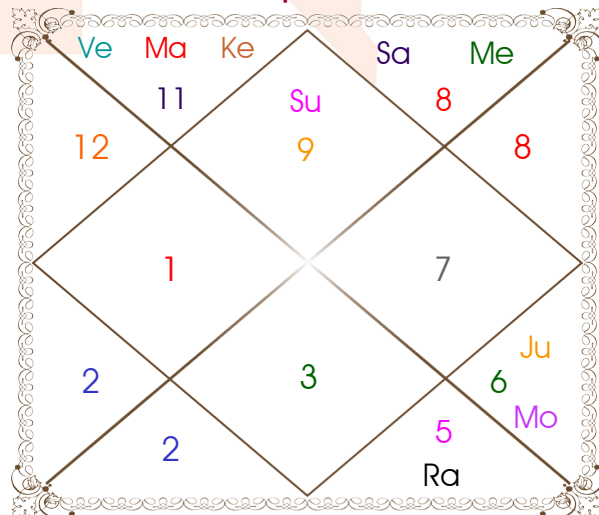
Tara Chakra

| Janma | Sampat | Vipat | Kshem | Pratyari | Saadhak | Vadha | Mitra | Atimitra |
|---------|----------|---------|----------|----------|---------|---------|----------|----------|
| Chitra | Svati | Visakha | Anuradha | Jyestha | Moola | P Sadha | U Sadha | Sravna |
| Dhanish | Satbisha | P Bhad | U Bhad | Revati | Asvini | Bharani | Krittika | Rohini |
| Mrgsra | Ardra | Punrvsu | Pushya | Aslesa | Magha | P Phal | U Phal | Hasta |

Chalit Chart



Cusp Chart



Vimshottari Dasha

Balance of Dasa : Mars 5 Years 10 Months 23 Days

| Mar 7 Years | Rah 18 Years | Jup 16 Years | Sat 19 Years | Mer 17 Years |
|--------------------|---------------------|---------------------|---------------------|---------------------|
| 19/01/2017 | 13/12/2022 | 12/12/2040 | 12/12/2056 | 13/12/2075 |
| 13/12/2022 | 12/12/2040 | 12/12/2056 | 13/12/2075 | 12/12/2092 |
| 19/01/2017 | Rah 25/08/2025 | Jup 30/01/2043 | Sat 16/12/2059 | Mer 11/05/2078 |
| Rah 29/05/2017 | Jup 18/01/2028 | Sat 13/08/2045 | Mer 25/08/2062 | Ket 08/05/2079 |
| Jup 04/05/2018 | Sat 24/11/2030 | Mer 19/11/2047 | Ket 04/10/2063 | Ven 08/03/2082 |
| Sat 13/06/2019 | Mer 13/06/2033 | Ket 24/10/2048 | Ven 04/12/2066 | Sun 12/01/2083 |
| Mer 09/06/2020 | Ket 01/07/2034 | Ven 25/06/2051 | Sun 16/11/2067 | Mon 13/06/2084 |
| Ket 06/11/2020 | Ven 01/07/2037 | Sun 13/04/2052 | Mon 16/06/2069 | Mar 10/06/2085 |
| Ven 06/01/2022 | Sun 26/05/2038 | Mon 13/08/2053 | Mar 26/07/2070 | Rah 28/12/2087 |
| Sun 14/05/2022 | Mon 25/11/2039 | Mar 20/07/2054 | Rah 01/06/2073 | Jup 04/04/2090 |
| Mon 13/12/2022 | Mar 12/12/2040 | Rah 12/12/2056 | Jup 13/12/2075 | Sat 12/12/2092 |

| Ket 7 Years | Ven 20 Years | Sun 6 Years | Mon 10 Years | Mar 7 Years |
|--------------------|---------------------|--------------------|---------------------|--------------------|
| 12/12/2092 | 13/12/2099 | 14/12/2119 | 13/12/2125 | 14/12/2135 |
| 13/12/2099 | 14/12/2119 | 13/12/2125 | 14/12/2135 | 00/00/0000 |
| Ket 10/05/2093 | Ven 14/04/2103 | Sun 01/04/2120 | Mon 14/10/2126 | Mar 11/05/2136 |
| Ven 10/07/2094 | Sun 14/04/2104 | Mon 01/10/2120 | Mar 15/05/2127 | Rah 20/01/2137 |
| Sun 15/11/2094 | Mon 13/12/2105 | Mar 06/02/2121 | Rah 13/11/2128 | 00/00/0000 |
| Mon 16/06/2095 | Mar 13/02/2107 | Rah 01/01/2122 | Jup 15/03/2130 | 00/00/0000 |
| Mar 12/11/2095 | Rah 12/02/2110 | Jup 20/10/2122 | Sat 14/10/2131 | 00/00/0000 |
| Rah 30/11/2096 | Jup 13/10/2112 | Sat 02/10/2123 | Mer 14/03/2133 | 00/00/0000 |
| Jup 06/11/2097 | Sat 14/12/2115 | Mer 07/08/2124 | Ket 14/10/2133 | 00/00/0000 |
| Sat 16/12/2098 | Mer 14/10/2118 | Ket 13/12/2124 | Ven 14/06/2135 | 00/00/0000 |
| Mer 13/12/2099 | Ket 14/12/2119 | Ven 13/12/2125 | Sun 14/12/2135 | 00/00/0000 |

- ❖ The above dasa periods have been computed on the basis of Moon Degree. However, as per bhayat / bhabhog the balance of dasa is Mar 5 Y 10 M 26 D.
- ❖ The Dates given for Dasa periods show their endings. Divisions of Vimshottari Dasa for Complete 120 years are given here without any consideration of longevity.

Vimshottari Dasha - Sub-Sub Period

| Rah - Jup | Rah - Sat | Rah - Mer | Rah - Ket | Rah - Ven |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| 25/08/2025 | 18/01/2028 | 24/11/2030 | 13/06/2033 | 01/07/2034 |
| 18/01/2028 | 24/11/2030 | 13/06/2033 | 01/07/2034 | 01/07/2037 |
| Jup 20/12/2025 | Sat 01/07/2028 | Mer 05/04/2031 | Ket 05/07/2033 | Ven 31/12/2034 |
| Sat 07/05/2026 | Mer 26/11/2028 | Ket 30/05/2031 | Ven 07/09/2033 | Sun 24/02/2035 |
| Mer 09/09/2026 | Ket 25/01/2029 | Ven 01/11/2031 | Sun 26/09/2033 | Mon 26/05/2035 |
| Ket 30/10/2026 | Ven 18/07/2029 | Sun 17/12/2031 | Mon 28/10/2033 | Mar 29/07/2035 |
| Ven 25/03/2027 | Sun 08/09/2029 | Mon 04/03/2032 | Mar 20/11/2033 | Rah 09/01/2036 |
| Sun 08/05/2027 | Mon 04/12/2029 | Mar 27/04/2032 | Rah 16/01/2034 | Jup 03/06/2036 |
| Mon 20/07/2027 | Mar 02/02/2030 | Rah 14/09/2032 | Jup 08/03/2034 | Sat 24/11/2036 |
| Mar 09/09/2027 | Rah 09/07/2030 | Jup 16/01/2033 | Sat 08/05/2034 | Mer 28/04/2037 |
| Rah 18/01/2028 | Jup 24/11/2030 | Sat 13/06/2033 | Mer 01/07/2034 | Ket 01/07/2037 |

| Rah - Sun | Rah - Mon | Rah - Mar | Jup - Jup | Jup - Sat |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| 01/07/2037 | 26/05/2038 | 25/11/2039 | 12/12/2040 | 30/01/2043 |
| 26/05/2038 | 25/11/2039 | 12/12/2040 | 30/01/2043 | 13/08/2045 |
| Sun 17/07/2037 | Mon 10/07/2038 | Mar 17/12/2039 | Jup 26/03/2041 | Sat 26/06/2043 |
| Mon 14/08/2037 | Mar 11/08/2038 | Rah 13/02/2040 | Sat 27/07/2041 | Mer 04/11/2043 |
| Mar 02/09/2037 | Rah 02/11/2038 | Jup 04/04/2040 | Mer 15/11/2041 | Ket 28/12/2043 |
| Rah 21/10/2037 | Jup 14/01/2039 | Sat 03/06/2040 | Ket 30/12/2041 | Ven 30/05/2044 |
| Jup 04/12/2037 | Sat 10/04/2039 | Mer 28/07/2040 | Ven 09/05/2042 | Sun 15/07/2044 |
| Sat 25/01/2038 | Mer 27/06/2039 | Ket 19/08/2040 | Sun 17/06/2042 | Mon 01/10/2044 |
| Mer 13/03/2038 | Ket 29/07/2039 | Ven 22/10/2040 | Mon 21/08/2042 | Mar 23/11/2044 |
| Ket 01/04/2038 | Ven 28/10/2039 | Sun 10/11/2040 | Mar 05/10/2042 | Rah 11/04/2045 |
| Ven 26/05/2038 | Sun 25/11/2039 | Mon 12/12/2040 | Rah 30/01/2043 | Jup 13/08/2045 |

| Jup - Mer | Jup - Ket | Jup - Ven | Jup - Sun | Jup - Mon |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| 13/08/2045 | 19/11/2047 | 24/10/2048 | 25/06/2051 | 13/04/2052 |
| 19/11/2047 | 24/10/2048 | 25/06/2051 | 13/04/2052 | 13/08/2053 |
| Mer 08/12/2045 | Ket 08/12/2047 | Ven 05/04/2049 | Sun 10/07/2051 | Mon 23/05/2052 |
| Ket 25/01/2046 | Ven 03/02/2048 | Sun 23/05/2049 | Mon 03/08/2051 | Mar 21/06/2052 |
| Ven 12/06/2046 | Sun 20/02/2048 | Mon 13/08/2049 | Mar 20/08/2051 | Rah 02/09/2052 |
| Sun 24/07/2046 | Mon 20/03/2048 | Mar 08/10/2049 | Rah 03/10/2051 | Jup 06/11/2052 |
| Mon 01/10/2046 | Mar 09/04/2048 | Rah 04/03/2050 | Jup 11/11/2051 | Sat 22/01/2053 |
| Mar 18/11/2046 | Rah 30/05/2048 | Jup 11/07/2050 | Sat 28/12/2051 | Mer 01/04/2053 |
| Rah 22/03/2047 | Jup 14/07/2048 | Sat 13/12/2050 | Mer 07/02/2052 | Ket 29/04/2053 |
| Jup 10/07/2047 | Sat 06/09/2048 | Mer 30/04/2051 | Ket 24/02/2052 | Ven 19/07/2053 |
| Sat 19/11/2047 | Mer 24/10/2048 | Ket 25/06/2051 | Ven 13/04/2052 | Sun 13/08/2053 |

Favourable Points

Favourable Points give you the knowledge of your friendly combination. People with your radical, lucky or friendly numbers are your good friends or partners. Similarly people with your friendly ascendent are benefic and those with friendly sign are close to you. Again lucky days, years and periods of benefic planets bring prosperity, happiness and success.

Wearing favourable stones, metals & Colours bring forth mental and physical happiness. Lucky stone enhances the luck. Starting any important work at favourable time brings success. Meditation of the God (Ishta Deva) & recital of favourable mantra gives mental peace & eternal happiness. Dealing in or donating favourable items, cereals, liquids etc. brings prosperity at home. This way usage of favourable points in daily life can be highly useful.

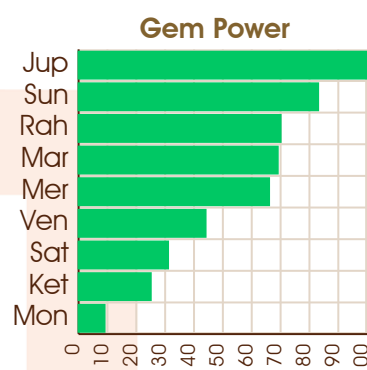
| | |
|----------------|------------------------------|
| Radical No. | 1 |
| Lucky No. | 3 |
| Friendly Nos. | 1, 4, 8, 9, 3 |
| Evil Nos. | 5, 6 |
| Good Years | 19,28,37,46,55 |
| Fav.Days | Sun, Thu, Tue |
| Fav.Planets | Sun, Jupiter, Mars |
| Friendly Signs | Taurus, Gemini |
| Friendly Asc | Pisces, Leo, Libra |
| God-worship | Ganesh |
| Fav.Stone | Y-Sapphire |
| Other Stones | Topaz, Yellow Tourmaline |
| Lucky Stone | Ruby |
| Fav.Metal | Bronze |
| Fav.Color | Yellow |
| Fav.Direction | North-East |
| Fav.Time | Evening |
| Items-donate | Turmeric, Book, Yellow Fruit |
| Cereals | Gram |
| Liquids | Ghee |

Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

| Gems | Pln | Power | Area |
|------------|-----|-------|--|
| Y-Sapphire | Jup | 100% | Career success, Good health, Comforts |
| Ruby | Sun | 83% | Wealth, Fame |
| Gomed | Rah | 70% | Fame, Wealth |
| Coral | Mar | 69% | Power, Kids happiness, Savings |
| Emerald | Mer | 66% | Good health, Marital bliss, Career success |
| Diamond | Ven | 44% | Disputes, Disease & enemies, Loss |
| B-Sapphire | Sat | 31% | Expenses, Financial loss, Disputes |
| Cat's eye | Ket | 25% | Disputes, Expenses |
| Pearl | Mon | 9% | Professional problems, Accident |



Dasha-wise Gem Selection

| Dasha | Ending | Ruby | Pearl | Coral | Emerald | Y-Sapphire | Diamond | 3-Sapphire | Gomed | Cat's eye |
|-------|------------|------|-------|-------|---------|------------|---------|------------|-------|-----------|
| Mar | 13/12/2022 | 89% | 22% | 81% | 53% | 100% | 44% | 31% | 58% | 38% |
| Rah | 12/12/2040 | 70% | 0% | 56% | 66% | 100% | 53% | 44% | 83% | 0% |
| Jup | 12/12/2056 | 89% | 22% | 75% | 53% | 100% | 19% | 31% | 70% | 25% |
| Sat | 13/12/2075 | 70% | 0% | 56% | 72% | 100% | 53% | 53% | 77% | 0% |
| Mer | 12/12/2092 | 89% | 0% | 69% | 78% | 100% | 53% | 31% | 70% | 25% |
| Ket | 13/12/2099 | 70% | 0% | 75% | 66% | 100% | 53% | 6% | 58% | 50% |
| Ven | 14/12/2119 | 70% | 0% | 69% | 72% | 100% | 59% | 44% | 77% | 38% |
| Sun | 13/12/2125 | 95% | 22% | 75% | 66% | 100% | 19% | 6% | 58% | 0% |
| Mon | 14/12/2135 | 89% | 34% | 69% | 72% | 100% | 44% | 31% | 58% | 0% |

Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

| | | | |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Dhaiya over 4th House | 26/01/2017-21/06/2017 | 26/10/2017-24/01/2020 | ----- |
| Dhaiya over 8th House | 03/06/2027-20/10/2027 | 23/02/2028-08/08/2029 | 05/10/2029-17/04/2030 |
| Sadesati's 1st Dhaiya | 27/08/2036-22/10/2038 | 05/04/2039-13/07/2039 | ----- |
| Sadesati's 2nd Dhaiya | 22/10/2038-05/04/2039 | 13/07/2039-28/01/2041 | 06/02/2041-26/09/2041 |
| Sadesati's 3rd Dhaiya | 28/01/2041-06/02/2041 | 26/09/2041-11/12/2043 | 23/06/2044-30/08/2044 |

Second Cycle:

| | | | |
|-----------------------|-----------------------|-----------------------|-------|
| Dhaiya over 4th House | 08/12/2046-06/03/2049 | 10/07/2049-04/12/2049 | ----- |
| Dhaiya over 8th House | 07/04/2057-27/05/2059 | ----- | ----- |
| Sadesati's 1st Dhaiya | 13/10/2065-03/02/2066 | 03/07/2066-30/08/2068 | ----- |
| Sadesati's 2nd Dhaiya | 30/08/2068-04/11/2070 | ----- | ----- |
| Sadesati's 3rd Dhaiya | 04/11/2070-05/02/2073 | 31/03/2073-23/10/2073 | ----- |

Third Cycle:

| | | | |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Dhaiya over 4th House | 16/01/2076-11/07/2076 | 11/10/2076-15/01/2079 | ----- |
| Dhaiya over 8th House | 21/05/2086-21/05/2086 | 08/02/2087-18/07/2088 | 31/10/2088-05/04/2089 |
| Sadesati's 1st Dhaiya | 18/08/2095-11/10/2097 | 02/05/2098-20/06/2098 | ----- |
| Sadesati's 2nd Dhaiya | 11/10/2097-02/05/2098 | 20/06/2098-26/12/2099 | 17/03/2100-16/09/2100 |
| Sadesati's 3rd Dhaiya | 26/12/2099-17/03/2100 | 16/09/2100-03/12/2102 | ----- |

Result of Sadesati

| Type Of Dhaiya | Result | Area |
|-----------------------|--------|---------------|
| Dhaiya over 4th House | Fair | Health |
| Dhaiya over 8th House | Fair | Kids problems |
| Sadesati's 1st Dhaiya | Fair | Name |
| Sadesati's 2nd Dhaiya | Good | Profession |
| Sadesati's 3rd Dhaiya | Good | Earnings |

Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

At the time of your birth Mars was placed in the third house which is the representative of valour, friends and siblings and Mars is their significator Mars' position in the third house is considered auspicious. With its effects you will be able to complete all your important works unobstructed. You will get the desired happiness and cooperation from your brothers and sisters.

In your horoscope, Mars placed in third house is fourth aspecting the sixth house. With its effect, you will be capable of defeating your enemies. You may also get success in competitive exams, litigation or election. There will not be any dearth of wealth or luxuries in your life. But you may have to suffer from diseases caused due to excessive heat, blood disorder or bile. Mars' aspect over ninth house from seventh house indicates that you will lose faith in religion and religious activities. You will have more faith in Karma than destiny. Mars' aspect over the tenth house indicates that you will progress a lot in your life by virtue of your valour and capability even though there will be hurdles and problem on your path, success will come to you eventually. But this position is average for your father's health. But in the society he will be known as a respectable person and the people around him will respect him.

So with the effect of Mars', your married life will be generally happy and peaceful. You will be capable of providing your family with the necessities. They will fully support and cooperate with you. This will inspire and enable you to go about

your daily routine works with a zest.



Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

Kaal Sarp Yog In Your Horoscope

In your horoscope the Shankhchur Kaal Sarp Yog is present. This yog is present in descending order. The descending Kaal Sarp Yog does not come fully in the definition of Kaal Sarp Yog but it has some influence. Due to this reason there are hurdles in life and native has to struggle for moving ahead. However later on, all hurdles get removed. There may be hurdles in your job and you may suffer due to demotion. The termination is not ruled out. If in business, there are losses continuously. The friends of the native try to deceive him again and again. The native does not get the bliss of parents. The native suffers due to deceit by maternal uncles or by brother in law.

Due to Kaal Sarp Yog the native suffers from state and has differences with government officials. The native may be imprisoned or may receive punishment from law. Due to Kaal Sarp Yog the native suffers from diseases many times that cause loss of money and the native may suffer financially. The native remains mentally disturbed from time to time. The married life is painful and disturbed. The family life remains disturbed; peace and happiness remain absent. The native remains dissatisfied in sex. The native tries his hand in trades of different kinds but success remains away. The native enjoys normal esteem.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Put coconut fruit on three occasions at auspicious time in flowing water such as a river.
3. Offer coal into flowing water (such as a river) on three occasions during auspicious time.
4. Donate masoor dal (a lentil) and money to a harijan (a poor man) on three occasions at auspicious time.
5. Recite Hanuman Chalisa every day.
6. Use red curtains, bed sheets and pillows in bedroom.
7. Worship family god.
8. Donate at auspicious occasions brown clothes, til, blankets, and seven grains at night.

9. Arrange recitation or recite Ketu Mantra 17000 times during Ketu's Mahadasha or Antardasha.

10. Boil pine, mustard and loban (benzoin) in water and take bath with this water (only once).

11. Feed birds for 1¼ month by barley.

12. Remedies for Rahu and Ketu: Use blue handkerchief, blue watchstrap, blue pen, and iron ring.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlingas. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.



Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosh generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosh exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosh.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः ॥**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosh In Your Horoscope

- * 9th House is occupied by Rahu and is aspected by Saturn.
- * The lord of 5th House is under the influence of Rahu.
- * The lord of 9th House is under the influence of Saturn.

In your horoscope Pitridosh is formed due to Sun, Mars and Rahu.

Since Sun is Karaka of Pitridosha in your horoscope therefore the sins committed by your father are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to do Gayatri Jap, Suryopasna and Adityahridya Stotram. Do Hawan with the Samidha of Aak and offer jaggery and wheat to cow on Sunday.

Mars being Karaka of Pitridosha in your horoscope, the sins committed by some male member of the family in a fit of anger are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to please your younger brother or servant by donating something.

In your horoscope Rahu is the Karaka of Pitridosha, the sins committed by some ancestor are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer 5.25kg barley to a cow after mixing it with 1.25 kg jaggery. Put some Pajeeri in coconut and bury it under the ground in a lonely place. Offer grains to pigeons, wheat to ants and flour balls to fish.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.

Planet Reading

Sun

Sun in the 2nd house in Capricorn sign indicates that you will face some worries on account of money matters, inspite of earning a decent income. You are renowned and known as a fortunate and rich person. You are religious for your own selfish endeavours.

There will be disputes in domestic life. You are blessed with long life and will get the benefit of ancestral property. You will have strained relationships with relatives and will be disrespected by them.

You are of rash temperament. Eyes troubles are likely. You will lead last part of life happily and comfortably.

During the birth of this child sun was in the second house which indicates that his father's health will be generally good. Sometimes he might have to suffer from several diseases. His father will help him in being a rich and educated man. He will also support him financially.

He will respect and serve his father and will get along well with him. They will rarely have any differences or disputes. But the tensions will not last long.

Moon

The location of the Moon in Virgo in the tenth house shows that you are likely to rise to a high position through an inheritance. The chances are you will shine in the field of foreign affairs, in a foreign country.

But some negative trends are indicated, against which you will have to guard yourself. As your ties with your father are likely to be strained, you have to be careful to see that they don't culminate in separation from him. Look after yourself well to ward off any possible injury due to violence.

During the birth of this child moon was in the tenth bhava which indicates good health and longevity for his mother. Her life will be full of wealth and luxuries. She will help him in building up a career.

He will respect and obey her and will try to make her happy and comfortable. They will seldom have any differences and will be lucky for each other.

Mars

Mars in Aquarius in the 3rd house makes you quick tempered. Avoid hasty and rash actions to prevent unnecessary difficulties from arising. Also, keep in check your quarrelsome behaviour.

Though Sagittarius Lagna indicates that there will be mutual co-operation among your co-borns and you, Mars makes that opposite happen. If you have brothers and sisters, you will forgive and forget their mistakes. But inspite of your co-operative attitude, they will not maintain harmonious relations with you. They may be critical of you and may backbite against you.

During the birth of this child mars was in the third house which shows that the health of brothers and sisters will be good. But sometimes they will feel weak and sick.

He will love them. They will get along well but will have disputes. But the tension will not last long. They will share their joys and sorrows and will care for each other.

Mercury

You will have to thank Mercury for its presence in the first house for being assured of a life of sound health, longevity and wealth. What may, however, appear as being strange to you is that the planet brings in a lot of good luck even while being located in the enemy's camp.

In addition to good looks, you will display exemplary behaviour which will prove popular with the members of the opposite sex. Here again, while enjoying pleasant romantic innings, you will manage to gain monetary benefits also. Your intrinsic merits may also fetch you public honours.

Jupiter

Jupiter in Virgo in the tenth house promises to confer on you a high social and professional position. Learned and respected, you can hope to be well off financially. This you can achieve in spite of the fact that you may not get any moral or material support from your father, with whom your relations won't be too cordial. This is because you find it difficult to understand him.

In the path of your progress, you will have to clear quite a few hurdles. There is likely to be many changes in your profession and job, and government

officials won't be well disposed towards you. If they try to entangle you in litigation try to avoid it, failing which you may have to undergo a lot of hardship.

Venus

Venus in Aquarius in the 3rd house indicates that you work against all odds but nevertheless are successful.

Your co-borns or in their absence your cousins will be intelligent, good natured and faithful. They will be noble and generous. You will forgive and forget their mistakes for family peace and harmony. You will also make many sacrifices for them.

You are fond of music and sing very well. You are fond of reading religious and good publications.

Saturn

You are very attached to your family members and will spend a lot of money on household expenses. You have strong family ties and will spend on your brothers and sisters comforts too.

You may be bedridden for sometime and this could be like confinement for you.

Journeys may be undertaken for medical care and perhaps even to a foreign place.

Hospitalization is indicated because of this placement of Saturn in Scorpio in the twelfth house contrary to what Sagittarius ascendant had indicated. Left eye troubles are indicated.

Rahu

Natives born when Rahu was placed in the 9th house in Leo sign lead a sorrowful life. You will face difficulties in the way of progress. You suffer humiliation and insults. People cannot understand you and your problems. You are secretive as your fate does not favour. You will face obstacles and problems in your personal life.

Though Sagittarius Lagna indicates that you are religious, under Rahu's

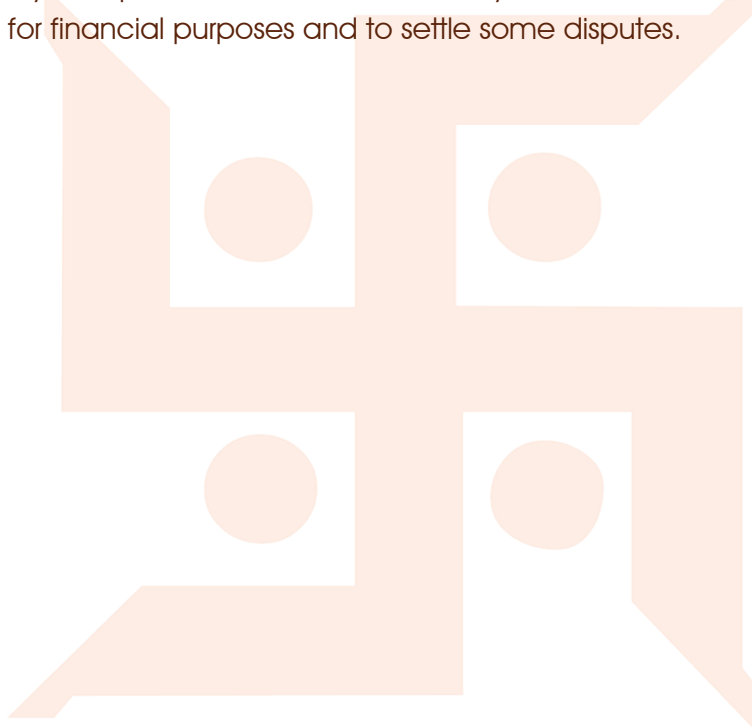
influence since you face various ups and downs, you may lose your confidence in God and religion. You speak in favour of hard work but internally you know that nothing can be achieved without luck.

Journeys will not be very beneficial luck does not favour you in financial matters as well and this may affect your reputation.

Ketu

Ketu in Aquarius in the 3rd house indicates that you are diplomatic and secretive. You are tactful and clever. You will maintain your social status.

Journeys will prove to be beneficial for you. You will undertake frequent, short journeys for financial purposes and to settle some disputes.



Dasha Analysis

Major Period :- Rahu (13/12/2022 - 12/12/2040)

The Mahadasha of Rahu is starting on 13/12/2022 and ending on 12/12/2040 and is for a period of 18 years.

You would have had travel, some expenditure together with some financial gain, good education and wealth. In this dasha of Rahu you will have wealth and prosperity, long travel and an inclination towards spiritual pursuits.

Health :

You will have good health during this dasha. You will have energy and vitality. Rahu being in this sign of the Sun you should avoid over activity and exertion as it could lead to physical exhaustion. Seasonal complaints could give you ailments like fevers, infections, viral complaints, skin infection like boils, nervous debility, affliction of the limbs. With a little bit of care many of these can be avoided.

Finance and Profession :

You will have a good financial position during this dasha. You will be active and will seek out financial opportunities. You will have good material prosperity and will enjoy all comforts. You will have power and authority. You will have good gains through speculation. The aspects of Rahu on the 3rd house will give gains through coborns, travel and communication. Career options and professional preferences could be in the field of technical and scientific service, computer science, politics, diplomatic service, research, government service. Business in leather goods, medicines, drugs, chemicals, electrical equipment, gems, gold could prove to be profitable. Those in service will have increased gain and income and promotion. You will have sudden elevation and will have favors from superiors. Those in business and profession could have expenditure, travel and changes. These will prove to be profitable in the long run. The situation will improve as the dasha progresses.

Vehicles, Journeys, Property :

You will have all comforts of life in this dasha. You will have material prosperity and luxuries and have a comfortable life style. You will have comforts of vehicles. You could acquire property as well. You will have profitable short journeys in the Antardasha of Saturn and longer ones in the Antardasha of Mars.

Education :

You will have very good education. You could go for higher education and get the institution of your choice. Subjects which could interest you could be in the field of computer science, electronic engineering, physics, civil engineering, law, medicine. You have leadership qualities and have courage and persistence. You have the capacity to overcome all obstacles that come your way.

Family :

You will have fairly good relations with the family. Your children will prosper and you will be proud of them. Your spouse will have good health, gain from relatives, benefits from the family. You will have good relations with your partner. Your mother will have success over rivals, minor health problems and benefits from employees. Your father will have wealth, travel, name and fame. Your younger coborns will have gain through partner, travel, success in business while the elder ones will have financial prosperity, good friends and achievement of desires. You will have good relations with them.

Antardasha :

In the Antardasha of Rahu in the main dasha of Rahu you will have comforts, wealth, travel and prosperity. Lagna lord Jupiter Antardasha will give name and fame, success in undertakings, comforts of life. The Antardasha of Saturn could give short travel, some minor obstacles. The Mercury's Antardasha could give marriage, gains from partner, success in career while the Antardasha of Ketu could give a few problems. Venus Antardasha will give gains of all kinds, minor health problems. During this period you will have wealth and prosperity, long travel interest in spiritual matters. The Antardasha of Moon will give changes, sudden gains or losses. The Antardasha of Mars will give travel, good education and happiness from children.

**Sub Period :- Rahu - Jupiter
(25/08/2025 - 18/01/2028)**

Mahadasha of Rahu is for a period of eighteen years which in your case starts from 13/12/2022 and shall be over on 12/12/2040. Within this mahadasha antardasha of Jupiter is for two years four months & twenty-four days, which in your case is from 25/08/2025 to 18/01/2028 .

Jupiter is placed in 10th house of your horoscope, which signifies dignity, name & fame, credit (for good work) and conduct, rank, renown, ambition and authority, responsibilities, promotion, appointment, religious and high positions, pilgrimage to holy place and thighs. Jupiter or guru or Brahaspati as it is commonly known is a benefic planet, who by placement in 10th house is aspecting 2nd, 4th, & 6th, houses of your horoscope and passing its effects on the working of these houses.

During its antardasha period you are likely to occupy a high position, high status & riches besides turning spiritual and religious in your approach. There are chances of your getting opportunities to become saviors of Brahmins and other religious people as you may be attached to some religious institution or a temple. Over all Jupiter will leave its aspect on various aspects of life leading you towards purity of thoughts & actions as well as spiritualism.

With a view however to still enhance the good effects of Jupiter and get best results you are advised to wear one yellow 'Pukhraj' weighing of 5 ¼ ratti in weight. It should be duly studded in golden ring which be worn on Thursday morning after dipping it in unboiled milk and Gangajal after doing prayers.

**Sub Period :- Rahu - Saturn
(18/01/2028 - 24/11/2030)**

Mahadasha of Rahu is for a period of eighteen years which in your case starts from 13/12/2022 and shall be over on 12/12/2040. With this mahadasha antardasha of Saturn is for two years & ten months six days which is from 18/01/2028 to 24/11/2030 .

Saturn is placed in 12th house of your horoscope, which signifies loss, impediments, waste & extravagance, drudgery, deception, donations, separation from family, sorrow, poverty, secret enemies, secret sorrows, left eye, comforts of bed and life in foreign place. Saturn is powerful planet, who by placement in 12th house is aspecting 2nd, 6th, & 9th houses of your horoscope, and thus leaving its impact on the working of said houses. It may cause delay but hardly denies, while

it examines your perseverance.

During its antardasha period you are likely to be a dull-headed person who will lose most of the money, suffer losses and also create tension in your trade & commerce. You will be a pessimist who might commit certain sins in secret.

You are advised to exercise restraint and with a view to reduce the evil effects of Saturn you should wear a 'Naumukhi Rudraksh studded in silver on Saturday after offering prayers to Shivji and reciting Shani's mantra.

**Sub Period :- Rahu - Mercury
(24/11/2030 - 13/06/2033)**

Mahadasha of Rahu is for a period of eighteen years which in your case, starts from 13/12/2022 and shall be over on 12/12/2040. Within this mahadasha antardasha of Mercury is for a period of two years & six months and eighteen days which is from 24/11/2030 to 13/06/2033 in your case.

Mercury is placed in 1st house of your horoscope, which represents complexion, constitution, vitality, vigour, personality, struggle for life, dignity, general well being, upper part of face, longevity and idea about general structure of life. Mercury by placement in 1st house is aspecting 7th house of your horoscope and passing its effects on the working of said house.

During its antardasha your health comes to normal, fame will spread, education will progress and you will be known to be a knowledgeable person, wealthy and with mental ingenuity. You will be quite humorous in your approach and you shall also start taking interest in occult studies. You will command respect from those in positions and you will richly deserve this because of your knowledge, qualities of head & heart. There are chances of your joining certain course to enhance your knowledge or to gain knowledge in a particular field.

With a view however to enhance the good effects to Mercury or 'Budh' as it is commonly called you are advised to use Panna weighing 6 ¼ ratti in weight duly studded in gold ring. It should be worn in middle finger of your right hand on Wednesday early morning after doing prayers.