



Mr. Shikha goel

20 Dec 1981

06:15 AM

Delhi

Model: All-Remedies-Report

Order No: 121647601

Date 20/12/1981 Time 06:15:00 Day Sunday Place Delhi Lahiri Ayanamsa : 23:36:03  
 Latitude 28:39:00 North Longitude 77:13:00 East Zone 82:30:00 East Loc Time Corr -00:21:08 Hour

**Panchang**

Siderial Time \_\_\_\_: 11:47:58 Hr  
 Eq. of Time \_\_\_\_: 00:02:28 Hr  
 Sunrise \_\_\_\_: 07:08:45 Hr  
 Sunset \_\_\_\_: 17:27:40 Hr  
 Ch. Samvat \_\_\_\_: 2038  
 Saka \_\_\_\_: 1903  
 Month \_\_\_\_: Pausa  
 Paksh \_\_\_\_: Krishna  
 Tithi \_\_\_\_: 10  
 Nakshatra \_\_\_\_: Chitra  
 Yoga \_\_\_\_: Shobhan  
 Karan \_\_\_\_: Vanij

**Avakahada Chakra**

Gana \_\_\_\_: Rakshas  
 Yoni \_\_\_\_: Vyaghr  
 Nadi \_\_\_\_: Madhya  
 Varan \_\_\_\_: Vaishya  
 Vashya \_\_\_\_: Manav  
 Varga \_\_\_\_: Mooshak  
 Yunja \_\_\_\_: Madhya  
 Hansak \_\_\_\_: Bhoomi  
 Name Alpha -: Pay-Paini  
 Paya(Ra-Nx) -: Gold-Silver  
 Hora \_\_\_\_: Mer  
 Chaugharia -: Shubh

**Vimshottari**

Mars 6Y 2M 12D  
 Saturn  
 03/03/2022  
 03/03/2041

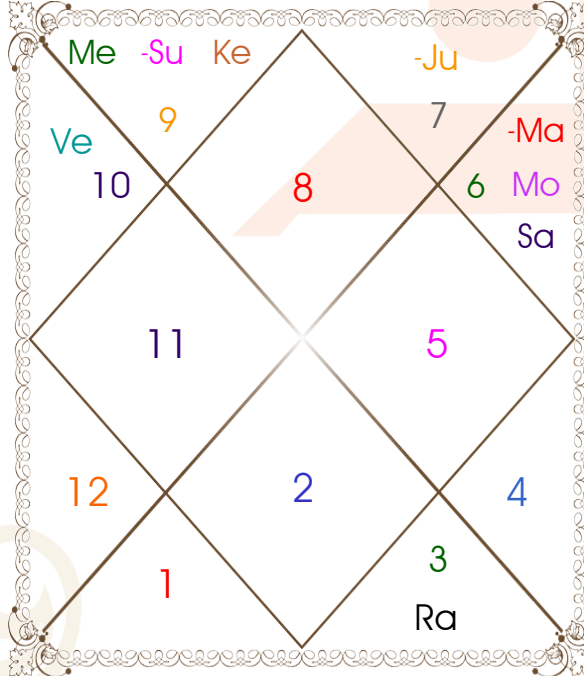
**Yogini**

Mangla 0Y 10M 19D  
 Bhramri  
 09/11/2023  
 09/11/2027

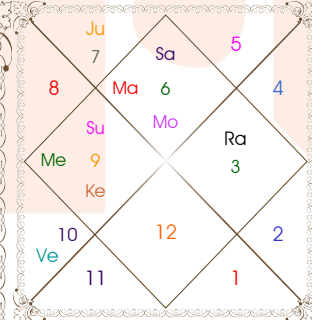
Saturn	06/03/2025	Bhramri	19/04/2024
Mercur	14/11/2027	Bhadrikc	08/11/2024
Ketu	23/12/2028	Ulka	09/07/2025
Venus	23/02/2032	Sidha	19/04/2026
Sun	04/02/2033	Sankta	10/03/2027
Moon	05/09/2034	Mangla	20/04/2027
Mars	15/10/2035	Pingla	10/07/2027
Rahu	21/08/2038	Dhanya	09/11/2027
Jupiter	03/03/2041		

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			21:30:29	Sco	Jyestha	2	Mer	Ven	---	0:00			
Sun			04:26:36	Sag	Moola	2	Ket	Mon	FrSign	1.08	Kalatra	Pitra	Saadhak
Mon			24:51:16	Vir	Chitra	1	Mar	Rah	FrSign	1.19	Amatya	Matra	Janma
Mar			08:15:52	Vir	U Phal	4	Sun	Ven	EnSign	1.69	Gyati	Bhratra	Mitra
Mer	C		09:44:00	Sag	Moola	3	Ket	Sat	NuSign	0.99	Putra	Gyati	Saadhak
Jup			10:35:53	Lib	Svati	2	Rah	Sat	EnSign	1.08	Matra	Dhan	Sampat
Ven			12:41:07	Cap	Sravna	1	Mon	Rah	FrSign	1.05	Bhratra	Kalatra	Atimitra
Sat			27:06:52	Vir	Chitra	2	Mar	Jup	FrSign	1.25	Atma	Ayush	Janma
Rah	R		29:09:23	Gem	Punrvsu	3	Jup	Sun	Exalted	---		Gyan	Vipat
Ket	R		29:09:23	Sag	U Sadha	1	Sun	Mar	Exalted	---		Moksh	Mitra

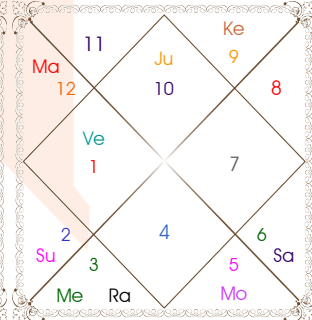
**Lagna-Chalit**



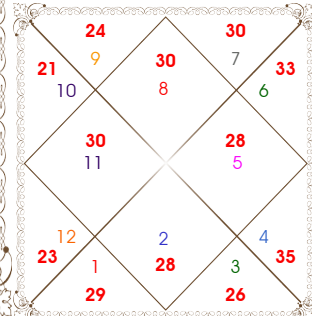
**Moon Chart**



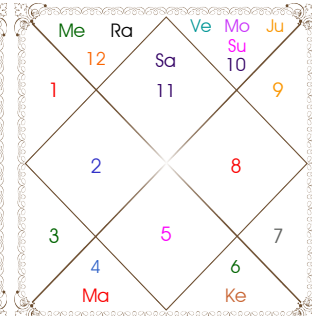
**Navamsa Chart**



**Sarvashtakvarga**



**Dasamamsa Chart**



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# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

Sadesati's 2nd Dhaiya	20/12/1981-06/10/1982	-----	-----
Sadesati's 3rd Dhaiya	06/10/1982-21/12/1984	01/06/1985-17/09/1985	-----
Dhaiya over 4th House	17/12/1987-21/03/1990	20/06/1990-15/12/1990	-----
Dhaiya over 8th House	17/04/1998-07/06/2000	-----	-----
Sadesati's 1st Dhaiya	01/11/2006-10/01/2007	16/07/2007-10/09/2009	-----

## Second Cycle:

Sadesati's 2nd Dhaiya	10/09/2009-15/11/2011	16/05/2012-04/08/2012	-----
Sadesati's 3rd Dhaiya	15/11/2011-16/05/2012	04/08/2012-02/11/2014	-----
Dhaiya over 4th House	26/01/2017-21/06/2017	26/10/2017-24/01/2020	-----
Dhaiya over 8th House	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030
Sadesati's 1st Dhaiya	27/08/2036-22/10/2038	05/04/2039-13/07/2039	-----

## Third Cycle:

Sadesati's 2nd Dhaiya	22/10/2038-05/04/2039	13/07/2039-28/01/2041	06/02/2041-26/09/2041
Sadesati's 3rd Dhaiya	28/01/2041-06/02/2041	26/09/2041-11/12/2043	23/06/2044-30/08/2044
Dhaiya over 4th House	08/12/2046-06/03/2049	10/07/2049-04/12/2049	-----
Dhaiya over 8th House	07/04/2057-27/05/2059	-----	-----
Sadesati's 1st Dhaiya	13/10/2065-03/02/2066	03/07/2066-30/08/2068	-----

## Result of Sadesati

Type Of Dhaiya	Result	Area
Sadesati's 2nd Dhaiya	Good	Earnings
Sadesati's 3rd Dhaiya	Fair	Savings
Dhaiya over 4th House	Fair	Wealth
Dhaiya over 8th House	Fair	Problem from enemies
Sadesati's 1st Dhaiya	Fair	Professional problems

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## Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम यजामहे सुगन्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

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# Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।  
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

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In your horoscope Moon is conjoined with Mars so you are a manglik. But from Moon ascendant Manglik dosh is not considered strong so with its effect you will generally enjoy good health. Even mentally you will remain peaceful but at times there may be a display of aggressiveness in your disposition. Due to Mars' effect, your marriage may be slightly delayed and even at the time of settlement there may be breaks. Your husband will be keeping good health. You will remain mentally peaceful and happy.

As Mars is conjoined with Moon, you will enjoy good health. Due to its aspect over fourth house, you will be able to obtain luxuries and properties but you may have to work hard on it. You will have tremendous inner strength to overcome the problems.

To make your married life happier, you must marry such a manglik boy with whom your dosh is getting mutually cancelled. For this the manglik houses i.e. first, fourth, seventh, eighth and twelfth houses in the boy's horoscope must have malefic planets like Saturn and Rahu. If you start your married life after getting the manglik dosh cancelled then you will enjoy good health. Your life will be flourished with wealth and luxuries. You will also own a lot of movable and immovable properties. Your married life will be peaceful and happy.

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# Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

## The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

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Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

### **Kaal Sarp Yog In Your Horoscope**

In your horoscope the Karkotak Kaal Sarp Yog is present. This yog is present in descending order. The descending Kaal Sarp Yog does not come fully in the definition of Kaal Sarp Yog but it has some influence. Due to this reason there are hurdles partially in life and native has to struggle for moving ahead. There may be hurdles in your job and you may suffer due to demotion. The termination is not ruled out. If in business, there are losses continuously. In spite of hard work the native does not get good results in his business or job.

The friends of the native try to deceive him again and again. Due to Kaal Sarp Yog the native suffers from diseases many times or may be worried somewhat. The native receives defame from his own family or community. His near relatives do not regard him in high esteem.

Due to Kaal Sarp Yog the native is unable to keep control on his tongue that may falter sometimes. The native remains irritated. The native suffers losses due to indulgence in quarrels. The money lent to others may not come back.

There are chances that native may die due to poisoning or being hit by a weapon. The enemies of the native hatch conspiracies against him and try to cause harm but they are not successful. If the native dies all of a sudden it should not surprise anyone.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Put coconut fruit on three occasions at auspicious time in flowing water such as a river.
3. Offer coal into flowing water (such as a river) on three occasions during auspicious time.
4. Donate masoor dal (a lentil) and money to a harijan (a poor man) on three occasions at auspicious time.
5. Recite Hanuman Chalisa every day.
6. Use red curtains, bed sheets and pillows in bedroom.
7. Worship family god.

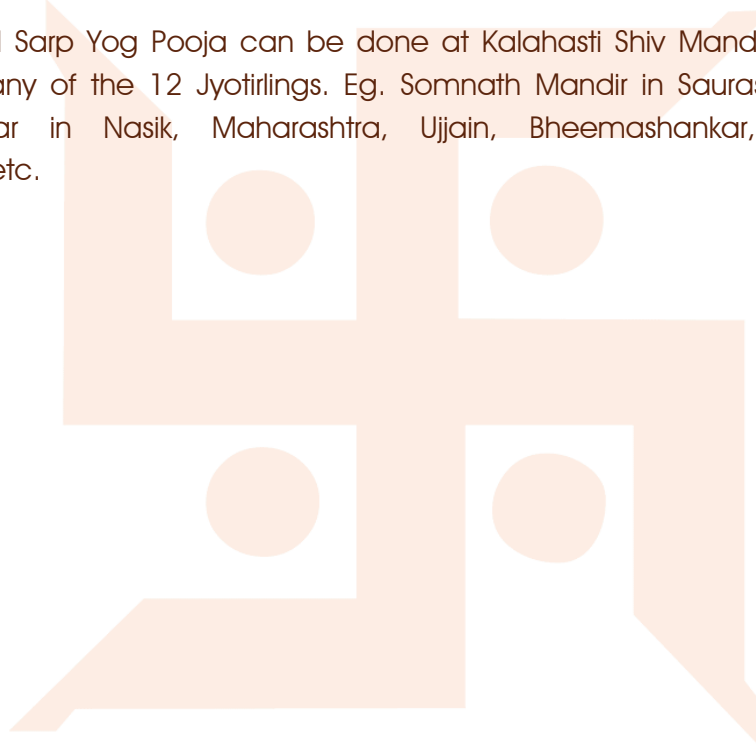
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8. Donate at auspicious occasions brown clothes, til, blankets, and seven grains at night.
9. Arrange recitation or recite Ketu Mantra 17000 times during Ketu's Mahadasha or Antardasha.
10. Boil pine, mustard and loban (benzoin) in water and take bath with this water (only once).
11. Feed birds for 1¼ month by barley.
12. Remedies for Rahu and Ketu: Use blue handkerchief, blue watchstrap, blue pen, and iron ring.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlingas. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.

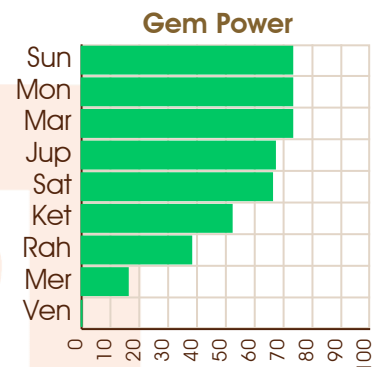


# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Ruby	Sun	73%	Wealth, Career success
Pearl	Mon	73%	Earnings, Fame
Coral	Mar	73%	Earnings, Conquer enemies, Good health
Y-Sapphire	Jup	67%	Savings, Wealth, Kids happiness
B-Sapphire	Sat	66%	Earnings, Power, Comforts
Cat's eye	Ket	52%	Wealth, Savings
Gomed	Rah	38%	Accident, Financial loss
Emerald	Mer	16%	Financial loss, Accident, Loss
Diamond	Ven	0%	Disputes, Spouse problem, Expenses



## Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Mar	03/03/1988	80%	80%	86%	0%	73%	0%	66%	12%	58%
Rah	03/03/2006	61%	61%	61%	16%	67%	12%	72%	56%	28%
Jup	03/03/2022	80%	80%	80%	0%	80%	0%	66%	38%	52%
Sat	03/03/2041	61%	61%	61%	28%	67%	12%	78%	50%	28%
Mer	03/03/2058	80%	61%	73%	41%	67%	12%	66%	38%	52%
Ket	03/03/2065	61%	61%	80%	16%	67%	12%	53%	12%	64%
Ven	03/03/2085	61%	61%	73%	28%	67%	25%	72%	50%	58%
Sun	04/03/2091	86%	80%	80%	16%	73%	0%	53%	12%	28%
Mon	04/03/2101	80%	86%	73%	28%	67%	0%	66%	12%	28%

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# Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।  
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ।।

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

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gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

### **Your Horoscope and Gems**

For you Ruby, Pearl, Coral, Yellow-Sapphire, Blue-Sapphire or Cat's eye are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Gomed is highly negative for you therefore it would be better not to wear it. By wearing it, you might suffer from mental tensions and health troubles. Therefore, if you wish to wear it then you must check its auspiciousness and keep doing that in various Dashas because this gem might prove highly problematic for you in a specific dasha or transit.

Wearing gems Emerald or Diamond might prove highly problematic for you because of the bad placements of the significator planets of these gems in

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your horoscope. You should not be wearing these gems at all. By wearing these gems, you might suffer from troubles in matters related to social life, health and finance. There shall be probability of loss of reputation and finance. Your progress will get hampered. These gems will not prove suitable in any Dasha or transits so do not wear these gems throughout your life.

The detailed information about the impact of various gems along with the method of wearing is given below-

### **Ruby**

In your horoscope Sun is placed in second house. Sun is auspicious for you so you should definitely wear Ruby by wearing which you shall become fortunate, family lover and acquire landed property. It shall help you to enhance your saving potential. This gem shall help you become self-dependent. You would get success in government related activities and the diseases related to bones shall get cured. By wearing Sun's gem Ruby the power and auspiciousness of Sun shall get enhanced so you must wear it.

For your Scorpio ascendant Sun is the lord of 10th house so by wearing its gem Ruby you shall be getting good results in your professional life. It would enhance your working efficiency, energy level and health. This gem shall help you attain higher post of responsibility, authoritative powers and administrative abilities. This shall give you success in business too. Your relations with your father shall get consolidated. This gem's impact shall prove to be beneficial for becoming successful in government job and you shall be able to accomplish all tasks related to government departments.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghriini Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

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## Pearl

The planet Moon placed in the 11th house of your horoscope is auspicious for you so by wearing its gem you shall become very fond of going abroad. You would enjoy expensive vehicles. The impact of gem shall help you make lot of property and wealth. The auspiciousness of gem shall enhance your reputation in society. It shall equip you with the detailed and systematic knowledge of government matters. By wearing pearl you can win reputation from government. You will become sociable person after wearing it and your business shall also grow.

For your Scorpio ascendant Moon is the lord of 9th house so by wearing its gem Pearl there shall be an increase in your destiny. Your pending tasks shall get accomplished. Your marital bliss shall get enhanced. You would also be successful in business. Your religious faith shall increase as a result of which you would be able to get rid of from the sins of past life.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

## Coral

The planet Mars placed in 11th house of your horoscope is auspicious for you so by wearing its gem coral your patience shall remain intact and you would be interested in those activities where courage is needed. By wearing this gem you would be able to control your anger. The auspiciousness of coral would make you ambitious and you shall be good with your words. You shall respect your Gurus. The gem coral shall make you energetic, active and enthusiastic.

For your Scorpio ascendant Mars is the lord of 1st and 6th house so by wearing its gem coral you shall get protection from diseases. By wearing this gem you shall be able to improve your personality. This gem can help you reduce your anger and increase your humility. By wearing it your health, immunity, energy, enthusiasm, courage and leadership qualities shall increase. Being the gem of 6th house it can also give success in matters related to debt, diseases and legal

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matters.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

### **Yellow-Sapphire**

The planet Jupiter placed in 12th house is auspicious for you so by wearing its gem yellow sapphire you would become religious by nature. It shall make you philanthropic by nature. The auspiciousness of this gem shall protect you from your unnecessary expenditure. The auspiciousness of this gem shall help you do better as shastrik scholar, medical professional, an evangelist, social worker and an editor. In addition to that this gem shall be good for your wealth, property, gold, ornaments and clothes etc. You would also get benefited in terms of gain of reputation from overseas journeys.

For your Scorpio ascendant Jupiter is the lord of 2nd and 5th house. It is auspicious for you so by wearing its gem yellow sapphire you shall get good results in attaining wealth and affection of family members. Your accumulate wealth and saving potential might get increased. You shall be very good with your words. You would get an improvement in your love relations and your issue comfort shall get enhanced by wearing it. Educationally you shall be able to make any type of achievement and you would become more philanthropic and generous by nature. Your reputation and status shall also increase. You would be ambitious, fortunate, generous, confident and practical with the impact of this gem.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket,

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rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

### **Blue-Sapphire**

The planet Saturn placed in 11th house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall not remain a greedy person. You would be happier and satisfied. After wearing this gem you won't become victim of any chronic illness. Further, it shall increase your comfort from vehicles. You might also earn power, authority, honor, happiness and financial gains from government. It shall enhance all types of happiness and your saving potential and in addition to that the obstacles and delay in begetting children would also get eliminated.

For your Scorpio ascendant Saturn is 3rd and 4th house lord. It is auspicious for you so by wearing its gem Blue sapphire you would be getting support and cooperation of your siblings. You would become a man of vision. You would get happiness from mother and you can also expect betterment in matters related to property, land house and vehicle. This gem shall also help you win over your enemies. It can also prove beneficial in strengthening your relations with father. It can help you get benefited from journeys.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

### **Cat's eye**

The planet Ketu placed in 2nd house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall get protection against punishment from government. It shall also help you good happiness in family life. Further, the use of this gem can also give you wealth and prosperity. You shall become philosophical in your language. This gem shall help you get rid of your diseases.

Ketu is in Sagittarius and its lord Jupiter is in 12th house. Therefore by

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wearing Cat's eye you would be happy in service and get gains and success in business. The auspiciousness of this gem shall give you comfort in this and next world. This gem shall also bring in opportunities to enjoy various types of comforts. Your unnecessary expenses shall be controlled and checked with the effectiveness of this gem. By wearing this gem you shall get rid of debts, greed and insomnia. You will become religious and philanthropic. This gem would enhance your bed pleasure. By wearing this gem you would be able to accomplish your tasks easily.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

### **Gomed**

The planet Rahu placed in the 8th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem hessonite you shall not get opportunities to stay at your native place. You shall face obstacles in everything undertaken by you. It can make you talkative and hasty. You might involve yourself in illegal tasks. You shall complain about health troubles. You might also not remain very decent in your conversation after wearing it.

Rahu is in Gemini and its lord Mercury is in second house. Therefore by wearing Gomed you would fail to increase happiness and prosperity in family. This gem won't bring you any honor from public and government. This gem shall reduce your feeling of self-pride. This won't be beneficial for earning gain of property. In addition to that your financial position shall get deteriorated. After wearing it you won't be good with your words, language and conversation and won't be speaking very nicely. You would not enjoy good food and cooperation of others.

### **Emerald**

The planet Mercury placed in the second house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem Emerald you would be facing difficulties in matters related to education, mental development, and discourse and Shastrik research. You might be facing losses in matters related to property. The inauspiciousness of this gem might cause losses in share market.

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You might face problems in bank related activities. Losses in business related to banks are indicated. You might get punishment in matters related to tax payment, or other government related duties/work. You might suffer from peevishness in nature, bitterness in speech and obstacles in education. Your enemies might create bigger problems for you. The wrong guidance/consultation might bring losses to you on account of your wrong decision making.

For your Scorpio ascendant Mercury is the lord of 8th and 11th house. It is inauspicious for you so by wearing its gem Emerald your health problems might increase. Your thinking line might turn negative. By wearing this gem you won't be able to generate source of income for you and you would certainly be successful in the employment of your ambition. By wearing it won't be able to overcome the difficulties of your life. you might face financial troubles. you might not remain surrounded by your kith and kin.

### **Diamond**

The planet Venus placed in the third house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem diamond your enthusiasm, humility etc shall decrease. It can also reduce the sweetness of your voice. By wearing its gem you shall be facing difficulties while going on journey and you won't be very successful in activities related to art. There can remain some abnormalities in your married life. The gem diamond can cause some shortage of funds. Your power of determination shall also get affected partially. This gem can also cause delay in marriage.

For your Scorpio ascendant Venus is 12th lord and 7th lord. It is inauspicious for you so by wearing its gem diamond you shall not be getting support of parents. You shall be facing problems in your married life. This gem shall also not give you wealth and property. There would be difficulties in your health, business and professional life. Your expenses would go uncontrolled and probably you might get financial losses too. You might get losses from foreign journeys.

### **Gem Recommendation as Per Dasha**

#### **Saturn**

**(03/03/2022 - 03/03/2041)**

In the Dasha of Saturn it would be excellent to wear Blue-Sapphire You must wear the above mentioned gem for obtaining the complete results of Dasha.

Yellow-Sapphire, Ruby, Pearl, Coral or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be

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selected as per its signification.

Emerald or Cat's eye are inauspicious gems for you. and Diamond is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Mercury**  
**(03/03/2041 - 03/03/2058)**

In the Dasha of Mercury it would be excellent to wear Ruby You must wear the above mentioned gem for obtaining the complete results of Dasha.

Coral, Yellow-Sapphire, Blue-Sapphire, Pearl or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Gomed are inauspicious gems for you. and Diamond is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Ketu**  
**(03/03/2058 - 03/03/2065)**

In the Dasha of Ketu it would be excellent to wear Coral You must wear the above mentioned gem for obtaining the complete results of Dasha.

Yellow-Sapphire, Cat's eye, Ruby, Pearl or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald, Diamond or Gomed are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Venus**  
**(03/03/2065 - 03/03/2085)**

Coral, Blue-Sapphire, Yellow-Sapphire, Ruby, Pearl, Cat's eye or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Diamond are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

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**Sun**  
**(03/03/2085 - 04/03/2091)**

In the Dasha of Sun it would be excellent to wear Ruby, Pearl or Coral. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Yellow-Sapphire or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye is inauspicious gem for you and Emerald, Gomed or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Moon**  
**(04/03/2091 - 04/03/2101)**

In the Dasha of Moon it would be excellent to wear Pearl or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Yellow-Sapphire or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Cat's eye are inauspicious gems for you. and Gomed or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

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# Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

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Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

#### Significance of Rudrakshas at a Glance

1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.

2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.

3 Faced - Mars - Victory over enemies, removal of blood related diseases.

4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.

5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.

6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.

7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.

8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.

9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

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10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

### **Your Horoscope and Rudraksha**

Your Lagna is watery sign Scorpio which gives you leadership quality. There remains stability in your life. You do everything with pin point concentration because of your research oriented mind. Sometimes you remain very cool, calm and composed but when you are provoked you turn aggressive and revengeful too with a tendency to destroy everything that comes in your way. Therefore you are advised to control your temper because otherwise you create problems for yourself. You mix up with all types of people quickly and that is why you are happy in all types of environments. Your memory is too good and you do not forget anything. Your power of tolerance is amazing. You are angry by nature but soft at heart. You do not tolerate indiscipline in at all. You are emotional and generous with feeble mind.

For your Scorpio ascendant Mars is the lord of 1st and 6th house and therefore a badly placed Mars can create difficult problems like lack of confidence, trouble from enemies, obstacles in the development of destiny and accomplishment of tasks, loss of reputation etc.

Mercury is the lord of 8th and 11th house so afflicted Mercury would trouble you by creating problems from enemies and difficulties in your association with your native place etc. The lord of 12th and 7th house is Venus the bad position of which might create troubles like uncontrolled expenses, disinterestedness towards religion, problematic childhood, no gains and support from friends and relatives, weak eyesight etc.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of

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troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

The placement of Rahu in 8th house is not considered auspicious for happiness from family. It destroys inherited property, creates unnecessary struggle and losses, and there might remain difference of opinion with step mother. For enhancing wealth you might adopt path of illegal means too. The 8th house Rahu also enhances your anger so you are advised to abstain from involving yourself in useless discussions. Neglected by family people at times you get losses, humiliation or also gains sometimes. You get compelled to stay away from your own people.

12th house Jupiter can make you selfish. It causes debt and gives troubles to maternal uncle. You are advised to stay away from speculation and gambling. Your enemies might trouble you. It indicates loss of wealth and difference of opinion with parents.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 3, 4, 5, 6, 8 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

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# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosh generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosh exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

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## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitris ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

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Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggery and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosh.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः ॥**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### **Guidelines for Pitri Puja**

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiate them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### **Pitri Dosh In Your Horoscope**

- \* The lord of 5th House is under the influence of Rahu.
- \* The lord of 9th House is under the influence of Saturn.

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In your horoscope Pitridosh is formed due to Moon and Jupiter.

Since Moon is Karaka of Pitridosha in your horoscope therefore the sins committed by your mother are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer milk to Shivaling on every Monday and also chant Siv Panchakshari Mantra "Om Namah Shivay". Worship Durga, Lord Shiva or Parthiveshwar Mahadev. Do Hawan with herbs and the Samidha (wood) of Dhaak and offer jaggery and donate cow.

In your horoscope Jupiter is the Karaka of Pitridosha therefore the sins committed by your grandfather are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to donate something to learned people, old Brahmins and spouse. Donate books in a school.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

### **Notes :**

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.

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