



Vicky

21 Dec 1975

03:20 PM

Sunam

Model: All-Remedies-Report

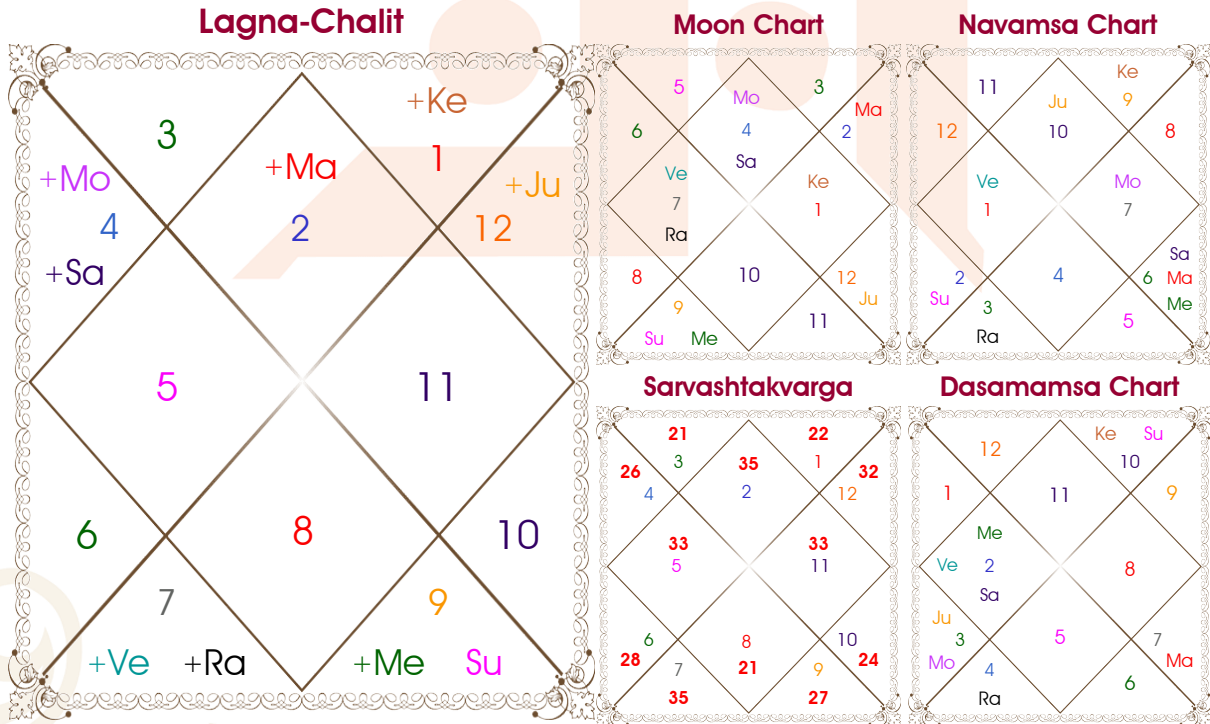
Order No: 121536901

Date 21/12/1975 Time 15:20:00 Day Sunday Place Sunam Lahiri Ayanamsa : 23:31:30  
 Latitude 30:08:00 North Longitude 75:48:00 East Zone 82:30:00 East Loc Time Corr -00:26:48 Hour

| Panchang                        | Avakahada Chakra             |
|---------------------------------|------------------------------|
| Siderial Time ____: 20:50:35 Hr | Gana ____: Deva              |
| Eq. of Time ____: 00:02:14 Hr   | Yoni ____: Mesh              |
| Sunrise ____: 07:18:36 Hr       | Nadi ____: Madhya            |
| Sunset ____: 17:30:36 Hr        | Varan ____: Vipra            |
| Ch. Samvat ____: 2032           | Vashya ____: Jalchar         |
| Saka ____: 1897                 | Varga ____: Mesha            |
| Month ____: Pausa               | Yunja ____: Madhya           |
| Paksh ____: Krishna             | Hansak ____: Jal             |
| Tithi ____: 3                   | Name Alpha -: Ho-Hoshiar     |
| Nakshatra ____: Pushya          | Paya(Ra-Nx) -: Copper-Silver |
| Yoga ____: Endra                | Hora ____: Ven               |
| Karan ____: Vishti              | Chaugharia -: Roga           |

| Vimshottari        | Yogini             |
|--------------------|--------------------|
| Saturn 8Y 9M 26D   | Dhanya 1Y 4M 21D   |
| Venus              | Ulka               |
| 16/10/2008         | 13/05/2022         |
| 16/10/2028         | 13/05/2028         |
| Venus 16/02/2012   | Ulka 13/05/2023    |
| Sun 15/02/2013     | Sidha 12/07/2024   |
| Moon 17/10/2014    | Sankta 11/11/2025  |
| Mars 17/12/2015    | Mangla 11/01/2026  |
| Rahu 17/12/2018    | Pingla 13/05/2026  |
| Jupiter 17/08/2021 | Dhanya 12/11/2026  |
| Saturn 16/10/2024  | Bhramri 13/07/2027 |
| Mercur 17/08/2027  | Bhadrik 13/05/2028 |
| Ketu 16/10/2028    |                    |

| PI  | R | C | Degree   | Rasi | Nak      | Pad | Lord | Sub | Dignity | S-B  | Char    | Sthir   | Grah Tara |
|-----|---|---|----------|------|----------|-----|------|-----|---------|------|---------|---------|-----------|
| Asc |   |   | 03:14:26 | Tau  | Krittika | 2   | Sun  | Sat | ---     | 0:00 |         |         |           |
| Sun |   |   | 05:22:30 | Sag  | Moola    | 2   | Ket  | Mar | FrSign  | 1.25 | Kalatra | Pitra   | Vipat     |
| Mon |   |   | 10:28:35 | Can  | Pushya   | 3   | Sat  | Sun | OwnSign | 1.11 | Putra   | Matra   | Janma     |
| Mar | R |   | 27:14:06 | Tau  | Mrgsra   | 2   | Mar  | Jup | NuSign  | 1.23 | Atma    | Bhratra | Vadha     |
| Mer |   |   | 17:50:46 | Sag  | P Sadha  | 2   | Ven  | Mar | NuSign  | 0.85 | Matra   | Gyati   | Kshem     |
| Jup |   |   | 21:25:37 | Pis  | Revati   | 2   | Mer  | Ven | OwnSign | 1.13 | Bhratra | Dhan    | Sampat    |
| Ven |   |   | 23:14:56 | Lib  | Visakha  | 1   | Jup  | Sat | OwnSign | 1.33 | Amatya  | Kalatra | Atimitra  |
| Sat | R |   | 08:15:18 | Can  | Pushya   | 2   | Sat  | Ven | EnSign  | 0.92 | Gyati   | Ayush   | Janma     |
| Rah | R |   | 27:41:14 | Lib  | Visakha  | 3   | Jup  | Ven | FrSign  | ---  |         | Gyan    | Atimitra  |
| Ket | R |   | 27:41:14 | Ari  | Krittika | 1   | Sun  | Mon | FrSign  | ---  |         | Moksh   | Pratyari  |



# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

|                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Sadesati's 2nd Dhaiya | 21/12/1975-07/09/1977 | -----                 | -----                 |
| Sadesati's 3rd Dhaiya | 07/09/1977-04/11/1979 | 15/03/1980-27/07/1980 | -----                 |
| Dhaiya over 4th House | 06/10/1982-21/12/1984 | 01/06/1985-17/09/1985 | -----                 |
| Dhaiya over 8th House | 05/03/1993-15/10/1993 | 10/11/1993-02/06/1995 | 10/08/1995-16/02/1996 |
| Sadesati's 1st Dhaiya | 23/07/2002-08/01/2003 | 07/04/2003-06/09/2004 | 13/01/2005-26/05/2005 |

## Second Cycle:

|                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Sadesati's 2nd Dhaiya | 06/09/2004-13/01/2005 | 26/05/2005-01/11/2006 | 10/01/2007-16/07/2007 |
| Sadesati's 3rd Dhaiya | 01/11/2006-10/01/2007 | 16/07/2007-10/09/2009 | -----                 |
| Dhaiya over 4th House | 15/11/2011-16/05/2012 | 04/08/2012-02/11/2014 | -----                 |
| Dhaiya over 8th House | 29/04/2022-12/07/2022 | 17/01/2023-29/03/2025 | -----                 |
| Sadesati's 1st Dhaiya | 31/05/2032-13/07/2034 | -----                 | -----                 |

## Third Cycle:

|                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Sadesati's 2nd Dhaiya | 13/07/2034-27/08/2036 | -----                 | -----                 |
| Sadesati's 3rd Dhaiya | 27/08/2036-22/10/2038 | 05/04/2039-13/07/2039 | -----                 |
| Dhaiya over 4th House | 28/01/2041-06/02/2041 | 26/09/2041-11/12/2043 | 23/06/2044-30/08/2044 |
| Dhaiya over 8th House | 25/02/2052-14/05/2054 | 02/09/2054-05/02/2055 | -----                 |
| Sadesati's 1st Dhaiya | 11/07/2061-13/02/2062 | 07/03/2062-24/08/2063 | 06/02/2064-09/05/2064 |

## Result of Sadesati

| Type Of Dhaiya        | Result | Area                 |
|-----------------------|--------|----------------------|
| Sadesati's 2nd Dhaiya | Fair   | Loss of power        |
| Sadesati's 3rd Dhaiya | Bad    | Loss in comforts     |
| Dhaiya over 4th House | Good   | Conquer enemies      |
| Dhaiya over 8th House | Good   | Professional success |
| Sadesati's 1st Dhaiya | Fair   | Wealth               |

## Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम यजामहे सुगन्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

# Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।  
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

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In your horoscope Mars is placed in the ascendant so you are a Manglik. With its effect you may have to suffer from diseases caused due to excessive heat or bile. You will be influential and dignified. You will get your important, worldly works done with hard work. Due to Mars' effect your marriage may be delayed and even at the time of settlement, there may be breaks. But after marriage your wife will enjoy good health and you will lead a happily married life. Since in your horoscope Mars' is placed in the first house and is aspecting fourth house, you will have to work very hard to earn the luxuries in life. You will own land property and vehicle. With the effect of Mars' aspect over eighth house you may face hurdles in some of your very important works but ultimately success will come to you. But with its effect you may have to suffer from diseases caused due to bile.

To minimize the evil effect of Mars and for better results you must marry such a Manglik girl with whom your Manglik dosh is mutually cancelled. For this in the girl's horoscope in the Manglik houses in first, fourth, seventh, eighth and twelfth houses, Saturn, Rahu or other malefic planets should be placed. You must marry after getting your Manglik dosh cancelled.

For this in the girl's horoscope Saturn and Rahu should be placed in Manglik houses viz. first, fourth, seventh, eighth and twelfth. Then you will enjoy good health and mental peace and your life will be flourished with wealth and luxuries. You will also own movable and immovable property.

# Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

The native having Kaal Sarp Yog suffers from certain shortcomings in life. The native does not get full reward of his talents. Normally the success in work is delayed. The native without any reason suffers from diseases that are not cured by medicine. Propitiation of kaal sarp dosh becomes necessary to lead a normal life.

## Kaal Sarp Yog In Your Horoscope

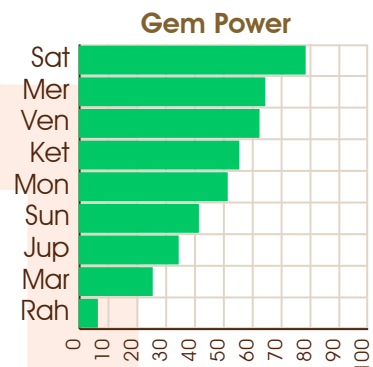
Your horoscope does not contain Kaal Sarp Yog. Therefore you do not require shanti for Kaal Sarp Yog. You will lead a happy life.

# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

| Gems       | Pln | Power | Area                                    |
|------------|-----|-------|---|
| B-Sapphire | Sat | 78%   | Power, Fame, Career success             |
| Emerald    | Mer | 64%   | Avoids accident, Wealth, Kids happiness |
| Diamond    | Ven | 62%   | Conquer enemies, Good health            |
| Cat's eye  | Ket | 55%   | Savings, Good health                    |
| Pearl      | Mon | 51%   | Power                                   |
| Ruby       | Sun | 41%   | Accident, Family disputes               |
| Y-Sapphire | Jup | 34%   | Loss, Accident                          |
| Coral      | Mar | 25%   | Bad health, Expenses, Spouse problem    |
| Gomed      | Rah | 6%    | Disease & enemies                       |



## Dasha-wise Gem Selection

| Dasha | Ending     | Ruby | Pearl | Coral | Emerald | Y-Sapphire | Diamond | 3-Sapphire | Gomed | Cat's eye |
|-------|------------|------|-------|-------|---------|------------|---------|------------|-------|-----------|
| Sat   | 16/10/1984 | 16%  | 28%   | 0%    | 70%     | 34%        | 68%     | 91%        | 19%   | 34%       |
| Mer   | 16/10/2001 | 52%  | 28%   | 25%   | 77%     | 34%        | 68%     | 78%        | 6%    | 55%       |
| Ket   | 16/10/2008 | 16%  | 28%   | 38%   | 64%     | 34%        | 68%     | 66%        | 0%    | 67%       |
| Ven   | 16/10/2028 | 16%  | 28%   | 25%   | 70%     | 34%        | 75%     | 84%        | 19%   | 61%       |
| Sun   | 17/10/2034 | 58%  | 58%   | 38%   | 64%     | 46%        | 49%     | 66%        | 0%    | 34%       |
| Mon   | 16/10/2044 | 52%  | 64%   | 25%   | 70%     | 34%        | 62%     | 78%        | 0%    | 34%       |
| Mar   | 17/10/2051 | 52%  | 58%   | 50%   | 52%     | 46%        | 62%     | 78%        | 0%    | 61%       |
| Rah   | 16/10/2069 | 16%  | 28%   | 0%    | 64%     | 34%        | 68%     | 84%        | 31%   | 34%       |
| Jup   | 16/10/2085 | 52%  | 58%   | 38%   | 52%     | 54%        | 49%     | 78%        | 6%    | 55%       |

# Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।  
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ।।

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

### **Your Horoscope and Gems**

For you wearing Blue-Sapphire gem is highly auspicious.

For you Blue-Sapphire gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

By wearing it there shall be flow of new energy in your life. Your talent shall enhance. You would be able to accomplish your pending tasks. There shall be an improvement in your health, happiness and property. The recognition that you were failing to earn by rendering better services shall start coming to you now. By wearing it you would start getting happiness in life shortly. Therefore, if you wear this gem without analyzing your Dasha and transit then it would prove beneficial for your whole life.

For you Emerald, Diamond, Cat's eye or Pearl are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha.

Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Ruby, Yellow-Sapphire or Coral are highly negative gems for you therefore it would be better not to wear. If you wish to wear then you must check the auspiciousness of these gems. You should wear them in case you experience the good results otherwise remove immediately. By wearing these gems you might suffer from mental tensions, loss of health and financial troubles.

Wearing Gomed gem might bring in lot of troubles for you. You should not wear it at all because there is not any probability of getting its auspicious results in any Dasha and transit. By wearing it, you might suffer from troubles in matters related to social life, health and finance.

The detailed information about the impact of various gems along with the method of wearing is given below-

### **Blue-Sapphire**

The planet Saturn placed in 3rd house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall be able to get rid of your diseases and develop inclination towards spirituality. This gem shall make you learned, clever, spiritually aware, and help you win over your enemies. You shall become wise, kindhearted and a great lover of justice. This gem would strengthen your destiny. You would have good relations with your siblings. You would be enjoying issue comfort too.

For your Taurus ascendant Saturn is 10th lord and 9th lord. It is auspicious for you so by wearing its gem Blue sapphire there would be quick growth in your destiny and professional life. This gem shall bring happiness for your parents. This gem shall give you quick solution for your landed property, house and building etc. By wearing this gem your tasks related to employment shall get solved easily. This gem can be equally beneficial in overcoming the difficulties from your area of gains. You would be able to earn gains from abroad.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to

6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

### **Emerald**

The planet Mercury placed in 8th house is auspicious for you so by wearing its gem Emerald you shall become happier in life. This gem shall bring in fame and honor to you. The influence of gem shall make you famous and wealthy. Your memory shall get enhanced. The auspiciousness of this gem shall equip you with ability to become an eminent and responsible family person. The gem Emerald shall increase your property and prosperity. You will be interested in occult and spirituality. This would help you win over your enemies.

For your Taurus ascendant Mercury is the lord of 2nd and 5th house so by wearing its gem Emerald you would be able to get success and recognition from your business. Family related tensions shall get eliminated. This gem can help you get good results from children, education, intelligence and society. Your prosperity and chances of success in competitive examinations shall also increase. You would also be successful in political activities.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zede, green agate, peridot or four faced Rudraksha.

### **Diamond**

The planet Venus placed in 6th house of your horoscope is auspicious for you so by wearing its gem diamond you will be educated and sensible. You shall be attaining cooperation of females in your job. This gem shall control your courage. You shall be blessed with capable children and grandchildren. By wearing this gem you shall try to spend only on necessary matters. You shall get happiness from siblings and maternal uncle. You can also wear this gem for getting benefitted from independent business.

For your Taurus ascendant Venus is the lord of 1st and 6th house. It is auspicious for you so by wearing its gem diamond you would be able to increase your immunity, health and personality. You would get rid of health troubles, enemies and debts etc. You would have control over your enemies. Your confidence and working efficiency shall also get enhanced. You would be successful in competitive examination, earning material comforts and enjoying happy married life.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

### **Cat's eye**

The planet Ketu placed in 12th house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall enjoy happiness and prosperity equivalent to a king. You would be successful even educationally. This gem shall help you win over your enemies. It shall make you a winner in debates. You would spend money on religious and auspicious tasks. It shall also bless you with mental peace. You shall remain effortful in the accomplishment of salvation. It shall also give you lot of journeys too.

Ketu is in Aries and its lord Mars is in first house. Therefore by wearing Cat's eye you would be able to win over your enemies by destroying their powers. This gem shall make you very bold and highly influential and the auspiciousness of this gem shall make you famous in your family. You would expand your landed property. This gem would also improve your health. You might use hit and miss methods/illegal methods for getting success in life. This gem would enhance your determination and you would become more talkative. You would become very clever after wearing it. Your marital bliss shall get enhanced after wearing it.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om

KengKetwey Namah” Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat’s eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat’s eye.

### **Pearl**

The planet Moon placed in the third house of your horoscope is auspicious for you so by wearing its gem pearl you would be able to make money with your own efforts. The gem pearl shall make you religious, famous, happy, religious and sweet. By wearing pearl you would be able to maintain good relations with your siblings. The impact of this gem would prove auspicious for the strength of your character. This gem would make you truthful and the financial matters shall settle in your favor. The short journeys would prove fruitful. The gem pearl shall enhance your patience.

For your Taurus ascendant Moon is lord of 3rd house so by wearing its gem pearl you would be influential. There shall be an increase in your intelligence, education and issue comfort. You would be getting the cooperation of your siblings and this gem shall keep you happy always. It would develop your destiny and you would be getting cooperation and support of people in following religious path.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite “Om Saung Somaay Namah” Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

### **Ruby**

The planet Sun placed in 8th house is incapable of yielding all beneficial results so by wearing it you would be facing difficulties in government related activities and father's health shall also get affected and there shall be substantial decrease in your immunity and you might suffer from excess of bile. Ruby can also give you heart related trouble and there shall be decrease in your patience. Your

work load might get increased. You might also suffer from eyes related trouble. You might have to struggle a lot for developing good relations with father.

For your Taurus ascendant the planet Sun is the lord of 4th house but Sun is not auspicious in your chart so by wearing its gem Ruby your fame and reputation might get reduced. You might get troubles from vehicles. You might be facing troubles in matters related to land, vehicle and property. You won't be very emotional. Your reputation in society might get affected on account of your rough behavior. You might suffer from heart related ailments after wearing it and you shall have to face criticism because of your ego.

### **Yellow-Sapphire**

The planet Jupiter placed in the 11th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem yellow sapphire you might complain about lack of material comforts in life. You might face difficulties in getting the support of your subordinates and servants. You might also not get the government support easily. Your sources of income might remain limited and in addition to that your marital bliss shall also not remain intact. It might make you a miser person. Somebody might try to snatch your hard earned money. The advice of friends would also not prove fruitful. You shall have some worries in matters related to children after wearing it.

For your Taurus ascendant Jupiter is the lord of 8th and 11th house. It is inauspicious for you so by wearing its gem yellow sapphire there won't be improvement in your inflow of money through your hard work. It cannot enhance your longevity and protect you from difficulties of life. This gem is not auspicious for your education and issue comfort. Similarly, it can also not overcome the difficulties from the inflow of money. This gem can bring misfortunes and difficulties for you.

### **Coral**

Mars positioned in the first house of your horoscope is incapable of yielding all auspicious results so by wearing its gem coral you might become audacious as a result of which you might become victim of sudden injuries or accident. You won't be able to work under extra pressure. It can cause problem like headache also too you. Your language might not remain balanced and you might lose your temper unnecessarily. You shall have to struggle a lot for winning over your enemies. You might suffer from health problems, obstacles in happiness and family life.

For your Taurus ascendant Mars is the lord of 2nd and 12th house. Mars is

inauspicious for you so by wearing its gem coral your physical weakness and blood related elements might trouble you. It might bring losses from from outer connections and faraway places. It would create problems in matters related to mother, property and house etc. This shall be highly negative for marital bliss and profession. Your expenses might turn uncontrollable after wearing it.

### **Gomed**

The planet Rahu placed in the 6th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem hessonite you shall not be very successful in winning over your enemies. You might follow a negative path for getting success in competitive examinations. It won't be good for your health. The lack of couragewon't let you undertake any ambitious task. You might become victim of black magic and evil eye. You might become friendly with the people of opposite religion. By wearing this gem you would also not enjoy good relations with uncles and aunts.

Rahu is in Libra and its lord Venus is in 6th house. Therefore by wearing Gomed you would be inviting trouble from enemies. You would not remain generous and wise. You would fail to sharpen your learning power. You might face problem of scarcity of funds and you might remain under debts. You would become victim of diseases. It will be difficult for you to defeat your competitors easily. With the malefic effect of this gem you might remain deprived of higher status, happiness, comforts and power and you would be losing the ability to perform bigger tasks. Your enemies would be creating lot of difficulties for you.

### **Gem Recommendation as Per Dasha**

#### **Venus**

**(16/10/2008 - 16/10/2028)**

In the Dasha of Venus it would be excellent to wear Blue-Sapphire or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire, Pearl or Coral are inauspicious gems for you. and Gomed or Ruby are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Sun**  
**(16/10/2028 - 17/10/2034)**

Blue-Sapphire, Emerald, Ruby or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond, Yellow-Sapphire, Coral or Cat's eye are inauspicious gems for you. and Gomed is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Moon**  
**(17/10/2034 - 16/10/2044)**

In the Dasha of Moon it would be excellent to wear Blue-Sapphire You must wear the above mentioned gem for obtaining the complete results of Dasha.

Emerald, Pearl, Diamond or Ruby are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire, Cat's eye or Coral are inauspicious gems for you. and Gomed is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Mars**  
**(16/10/2044 - 17/10/2051)**

In the Dasha of Mars it would be excellent to wear Blue-Sapphire You must wear the above mentioned gem for obtaining the complete results of Dasha.

Diamond, Cat's eye, Pearl, Ruby, Emerald or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire is inauspicious gem for you and Gomed is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Rahu**  
**(17/10/2051 - 16/10/2069)**

In the Dasha of Rahu it would be excellent to wear Blue-Sapphire You must wear the above mentioned gem for obtaining the complete results of Dasha.

Diamond or Emerald are auspicious gems. For obtaining best results in this

Dasha the best gem out of the given should be selected as per its signification.

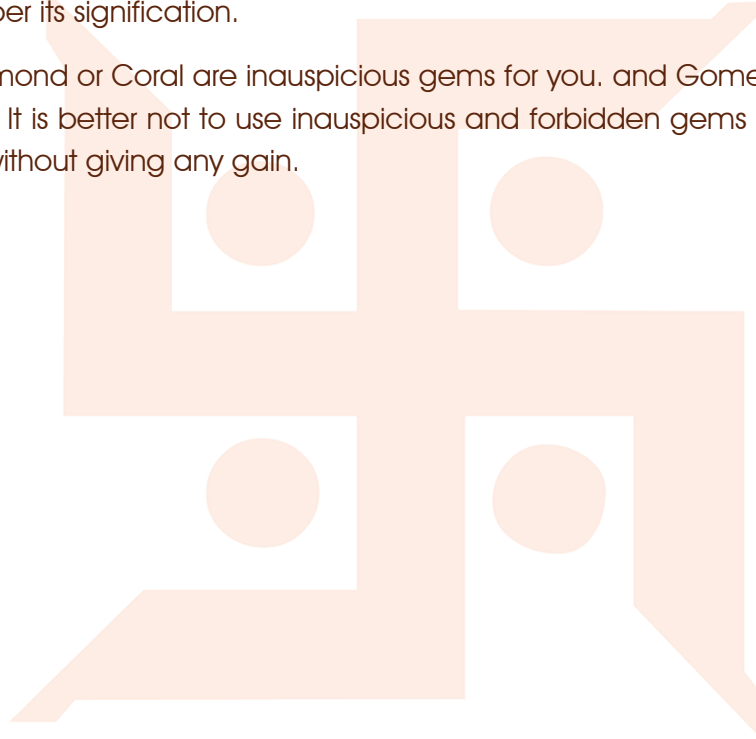
Yellow-Sapphire, Cat's eye, Gomed or Pearl are inauspicious gems for you. and Ruby or Coral are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Jupiter**  
**(16/10/2069 - 16/10/2085)**

In the Dasha of Jupiter it would be excellent to wear Blue-Sapphire You must wear the above mentioned gem for obtaining the complete results of Dasha.

Pearl, Cat's eye, Yellow-Sapphire, Ruby or Emerald are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond or Coral are inauspicious gems for you. and Gomed is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.



# Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

#### Significance of Rudrakshas at a Glance

1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.

2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.

3 Faced - Mars - Victory over enemies, removal of blood related diseases.

4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.

5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.

6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.

7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.

8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.

9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

### **Your Horoscope and Rudraksha**

Your Sthir Lagna Taurus makes you attractive, magnetic & stable by nature. You always like to complete the task undertaken by you. You are hardworking and have the capacity to work continuously. You are the slave of love but can't be handled forcibly and in that situation you turn obstinate. It becomes almost impossible to get the things done when you turn stubborn. The element of Taurus is earth therefore nobody can be as tolerant as you are. You go on tolerating till the time you can. You love to work in a well-planned manner. You are highly organized and keep everything in order & complete the task undertaken by you. You get attracted towards each beautiful thing easily.

For Taurus lagna Venus is 6th house lord therefore badly placed and afflicted Venus does not give very auspicious results regarding health and debts etc. It creates obstacles on your life path. It is Lagna lord also so after hard work you succeed in accomplishing the task undertaken. Jupiter is the lord of 8th and 11th house because of which you can get sudden betrayal, treachery and losses in matters related to management and finance.

Mars is the lord of 12th and 7th house therefore it is inauspicious for you. The placement of Rashi of Mars in 12th reduces the strength of Mars. 12th lord Mars can reduce your energy level substantially because of loss of energy in surgery, quarrels, and accidents etc.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases, debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik

bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increases the inauspiciousness of this house.

Venus in 6th house creates enemies, brings happiness from maternal uncle, possibility of two marriages, marital bliss is missing and there remain probability of inter cast marriage.

The placement of Rahu in 6th can create lot of difficulties in your life however; you shall emerge victorious in struggle caused by it. You would have control over your enemies because of your being influential. This Yoga equips you with lot of energy to cope with the stress generated on account of mental tensions and pressure.

Because of placement of Sun in 8th house there remain troubles in the area of education and children related matters. Sudden events in life with less favor of government, authority, bosses and father are a regular affair. It also causes long term heart related troubles. You fail to establish good relations with police and in laws. This type of Sun does not let you become a learned person, there might come some bitterness in your speech & also creates difficulties in the accumulation of wealth. There might remain difference of opinion with family members and at times you might tell some lie also.

Eighth house denotes longevity, archaeology, and research work. It can create obstacles in your journeys, from 8th house it aspects house of wealth on account of which you are likely to face difficulties in accumulation of wealth. This type of mercury gives diseases to younger siblings and equips you with the talent of making money with the help of your intelligence.

Ketu's placement in 12th house brings inauspicious results. As a result of it you shall be extravagant, worried, eccentric, might stay away from your motherland. It gives feeble mind. You would spend money on religious activities. You shall try to have control on your desires. You might have to struggle throughout your life for the achievement of your goal.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 1, 3, 5, 8, 9 faced Rudrakshas. This Kavach should

be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.



# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosh generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosh exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitris ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggery and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosh.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः ॥**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### **Guidelines for Pitri Puja**

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiate them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### **Pitri Dosh In Your Horoscope**

- \* The Lagna lord placed in 6th House is under the influence of Rahu.

In your horoscope Pitridosh is formed due to Venus.

In your horoscope Venus is the Karaka of Pitridosha therefore the sins committed by some female ancestor of the family are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to donate something to a poor person or needy women, girls and wife. Offer Kheer to 9 girls of less than 11 years.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

### Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.