



# Bibekananda Pati

12 Jul 1979

04:10 PM

Bolangir

Model: Web-MyKundli

Order No: 121481301

# Disclaimer

Astrology is a science which deals in the effects of planets on living beings. To predict its effects, one has to calculate the position of planets & their strengths. Calculations prepared in this horoscope are very accurate and true apperant longitudes have been used for all the planets. The Ayanamsa adopted is Chitrapaksha Ayanamsa, unless & until other ayanamsa is asked for.

Computer Horoscopes are based mainly on Parasara system. However, there is a fine blend of Tajak system, Gemini system, K.P. system, Horary (Prasna Marg) system & Western system in the astrological calculations. Predictions are based on various ancient texts like Brihat Parasara Hora, Mansagari, Saravali, Jataka Bharanam, Brihat Jatak, Phala Deepika, Jataka Parijat and finally on own experiences to the extent of fructification of astrological rules. However, using astrology we can only indicate the future, it is only Brahma (the creator of universe) who can exactly tell what will happen.

This horoscope is based on Date, Time and Place of birth provided by the native and we do not stand any responsibility for the accuracy of this data. Astrological calculations & predictions are all based on this basic input given by the native.

Predictions given in the horoscope are indicative tendencies and likelihood and not strict guidelines for action by native. User is suggested to treat these predictions & suggestion with due care and caution. The horoscope and the information given in the following pages shall not be made a cause of legal dispute for any actual or consequential loss to the native. No cause of action for any damages or otherwise can therefore be entertained.

Sex \_\_\_\_\_: Male  
**Date of Birth** \_\_\_\_\_: **12/07/1979**  
Day \_\_\_\_\_: Thursday  
**Time of Birth** \_\_\_\_\_: **16:10:00 Hour**  
Ishta \_\_\_\_\_: 26:58:44 Ghati  
**City** \_\_\_\_\_: **Bolangir**  
State \_\_\_\_\_: Odisha  
Country \_\_\_\_\_: India

Latitude \_\_\_\_\_: 20:41:00 North  
Longitude \_\_\_\_\_: 83:30:00 East  
Zone \_\_\_\_\_: 82:30:00 East  
Loc Time Corr \_\_\_\_\_: 00:04:00 Hour  
War Time Corr \_\_\_\_\_: 00:00:00 Hour  
Local Mean Time \_\_\_\_: 16:14:00 Hour  
Equation of Time \_\_\_\_: -00:05:28 Hour  
Siderial Time \_\_\_\_\_: 11:32:56 Hour  
Sunrise \_\_\_\_\_: 05:22:30 Hour  
Sunset \_\_\_\_\_: 18:40:18 Hour  
Day Duration \_\_\_\_\_: 13:17:48 Hour  
Sun Pos. (Ayan) \_\_\_\_\_: Dakshinayan  
Sun Pos. (Gola) \_\_\_\_\_: Uttar  
Season \_\_\_\_\_: Varsha  
Sun Degree \_\_\_\_\_: 25:55:41 Gemini  
Ascendent Degree \_\_\_\_: 21:51:05 Scorpio

#### **Avakahada Chakra**

Ascendent-Lord \_\_\_\_: Scorpio - Mars  
**Rasi-Lord** \_\_\_\_\_: **Aquarius - Saturn**  
**Naksh.-Charan** \_\_\_\_: **Dhanish - 3**  
Nakshatra Lord \_\_\_\_: Mars  
Yoga \_\_\_\_\_: Ayusman  
Karan \_\_\_\_\_: Bava  
Gana \_\_\_\_\_: Rakshas  
Yoni \_\_\_\_\_: Simha  
Nadi \_\_\_\_\_: Madhya  
Varan \_\_\_\_\_: Shoodra  
Vashya \_\_\_\_\_: Manav  
Varga \_\_\_\_\_: Marjar  
Yunja \_\_\_\_\_: Antya  
Hansak \_\_\_\_\_: Vayu  
Name Alphabet \_\_\_\_: Goo-Gujarmal  
Paya(Rasi-Nak) \_\_\_\_: Iron - Copper  
SunSign(West) \_\_\_\_: Cancer

# Panchang

Gr. Father's Name \_\_\_\_\_:  
Father's Name \_\_\_\_\_:  
Mother's Name \_\_\_\_\_:  
Caste \_\_\_\_\_:  
Gotra \_\_\_\_\_:

| Calendar  | Year          | Mah      | Tithi/Pravishte |
|-----------|---------------|----------|-----------------|
| National  | Saka : 1901   | Asadha   | 21              |
| Punjabi   | Samvat : 2036 | Asadha   | 28              |
| Bengali   | San : 1386    | Asadha   | 27              |
| Tamil     | Samvat : 2036 | Ani      | 28              |
| Kerala    | Kollam : 1154 | Midhunam | 28              |
| Nepali    | Samvat : 2036 | Asadha   | 28              |
| Chaitradi | Samvat : 2036 | Shravana | Krishna 3       |
| Kartikadi | Samvat : 2036 | Asadha   | Krishna 3       |

## Panchang

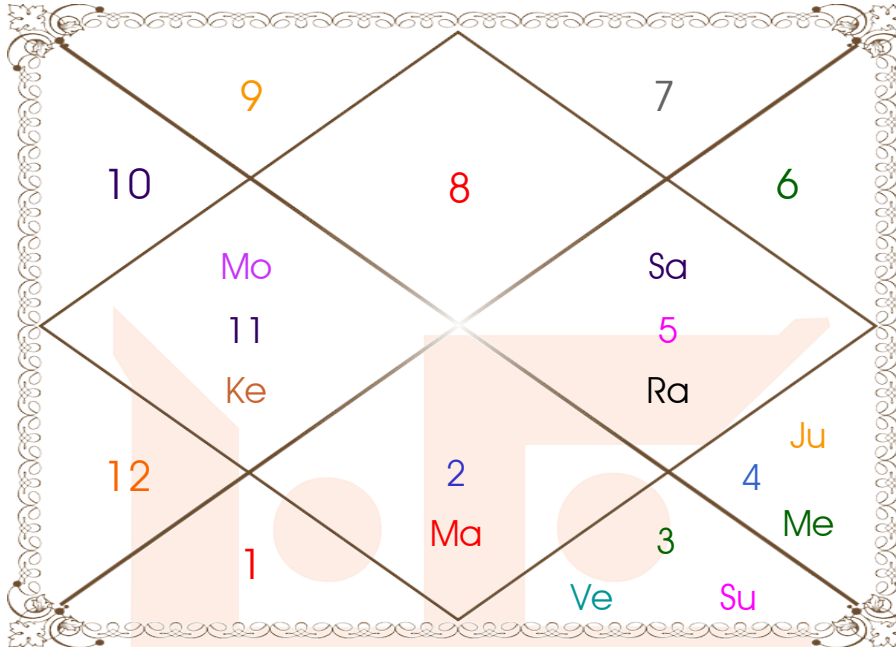
Tithi at Sunrise \_\_\_\_\_ : 3  
Tithi Ending Time \_\_\_\_\_ : 15:31:53  
Tithi at Birth \_\_\_\_\_ : 4  
Nak. at Sunrise \_\_\_\_\_ : Dhanish  
Nak. Ending Time \_\_\_\_\_ : 23:15:37 Hour  
Yoga at Birth \_\_\_\_\_ : Dhanish  
Yoga at Sunrise \_\_\_\_\_ : Priti  
Yoga Ending Time \_\_\_\_\_ : 13:47:56 Hour  
Yoga at Birth \_\_\_\_\_ : Ayusman  
Karan at Sunrise \_\_\_\_\_ : Vishti  
Karan Ending Time \_\_\_\_\_ : 15:31:53 Hour  
Karan at Birth \_\_\_\_\_ : Bava  
Bhayat \_\_\_\_\_ : 36:11:49  
Bhabhog \_\_\_\_\_ : 53:55:52  
Balance of Dasa \_\_\_\_\_ : Mar 2 Y 3 M 16 D

## Ghatak

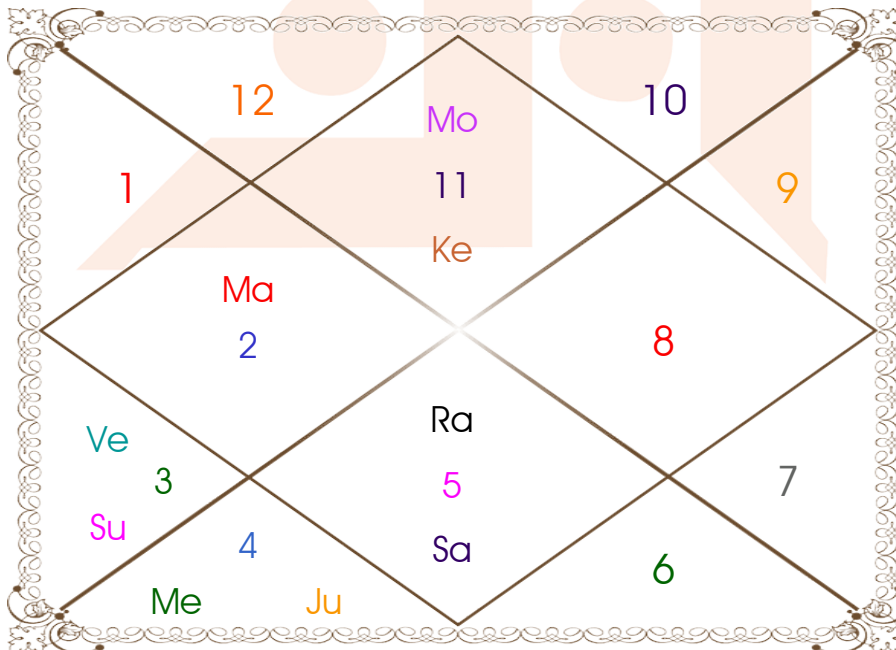
Month \_\_\_\_\_ : Chaitra  
Tithi \_\_\_\_\_ : 3-8-13  
Day \_\_\_\_\_ : Thursday  
Nakshatra \_\_\_\_\_ : Ardra  
Yoga \_\_\_\_\_ : Gand  
Karan \_\_\_\_\_ : Kinstughna  
Prahar \_\_\_\_\_ : 3  
Varga \_\_\_\_\_ : Mooshak  
Lagna \_\_\_\_\_ : Gemini  
Sun \_\_\_\_\_ : Taurus  
Mon \_\_\_\_\_ : Sagittarius  
Mar \_\_\_\_\_ : Gemini  
Mer \_\_\_\_\_ : Taurus  
Jup \_\_\_\_\_ : Cancer  
Ven \_\_\_\_\_ : Leo  
Sat \_\_\_\_\_ : Aries  
Rah \_\_\_\_\_ : Virgo

# Birth Charts

## Lagna Chart



## Moon Chart



# Lagna Charts and Dasha

**Lagna Chart**

|          |    |    |          |
|----------|----|----|----------|
|          |    | Ma | Su<br>Ve |
| Ke<br>Mo |    |    | Ju<br>Me |
|          |    |    | Ra<br>Sa |
|          | As |    |          |

**Lagna Chart**

|          |          |  |          |
|----------|----------|--|----------|
|          | Ma       |  |          |
| Ve<br>Su |          |  | Ke<br>Mo |
|          | Ju<br>Me |  |          |
| Sa<br>Ra |          |  | As       |

**Vimshottari**  
**Mars 2Y 3M 16D**

**Mars**

**12/07/1979**

**28/10/2094**

|         |            |
|---------|------------|
| Mars    | 27/10/1981 |
| Rahu    | 28/10/1999 |
| Jupiter | 28/10/2015 |
| Saturn  | 28/10/2034 |
| Mercury | 28/10/2051 |
| Ketu    | 28/10/2058 |
| Venus   | 28/10/2078 |
| Sun     | 27/10/2084 |
| Moon    | 28/10/2094 |

**Yogini**

**Pingla 0Y 7M 26D**

**Bhadrika**

**08/03/2023**

**08/03/2028**

|          |            |
|----------|------------|
| Bhadrikc | 17/11/2023 |
| Ulka     | 16/09/2024 |
| Sidha    | 07/09/2025 |
| Sankta   | 17/10/2026 |
| Mangla   | 07/12/2026 |
| Pingla   | 19/03/2027 |
| Dhanya   | 18/08/2027 |
| Bhramri  | 08/03/2028 |

# Planetary Degrees and their Positions

| Pl         | R | C | Rasi | Degree   | Speed     | Nak      | Pad | No. | RL  | NL  | Sub | Dignity |
|------------|---|---|------|----------|-----------|----------|-----|-----|-----|-----|-----|---------|
| Asc        |   |   | Sco  | 21:51:05 | 320:42:49 | Jyestha  | 2   | 18  | Mar | Mer | Sun | ---     |
| Sun        |   |   | Gem  | 25:55:41 | 00:57:12  | Punrvsu  | 2   | 7   | Mer | Jup | Ket | NuSign  |
| Mon        |   |   | Aqu  | 02:17:42 | 14:48:53  | Dhanish  | 3   | 23  | Sat | Mar | Ket | NuSign  |
| Mar        |   |   | Tau  | 17:57:54 | 00:41:46  | Rohini   | 3   | 4   | Ven | Mon | Mer | NuSign  |
| Mer        |   |   | Can  | 19:41:44 | 00:25:27  | Aslesa   | 1   | 9   | Mon | Mer | Ven | EnSign  |
| Jup        |   |   | Can  | 19:33:37 | 00:12:35  | Aslesa   | 1   | 9   | Mon | Mer | Ven | Exalted |
| Ven        |   |   | Gem  | 13:51:06 | 01:13:27  | Ardra    | 3   | 6   | Mer | Rah | Mer | FrSign  |
| Sat        |   |   | Leo  | 16:46:09 | 00:05:39  | P Phal   | 2   | 11  | Sun | Ven | Mon | EnSign  |
| Rah        | R |   | Leo  | 15:55:45 | 00:01:40  | P Phal   | 1   | 11  | Sun | Ven | Sun | EnSign  |
| Ket        | R |   | Aqu  | 15:55:45 | 00:01:40  | Satbisha | 3   | 24  | Sat | Rah | Ven | EnSign  |
| Ura        | R |   | Lib  | 23:26:03 | 00:00:43  | Visakha  | 2   | 16  | Ven | Jup | Sat | ---     |
| Nep        | R |   | Sco  | 24:44:41 | 00:01:20  | Jyestha  | 3   | 18  | Mar | Mer | Rah | ---     |
| Plu        |   |   | Vir  | 22:55:07 | 00:00:31  | Hasta    | 4   | 13  | Mer | Mon | Sun | ---     |
| Mid Heaven |   |   | Leo  | 29:03:48 | --        | U Phal   | --  | 12  | Sun | Sun | Mar | --      |

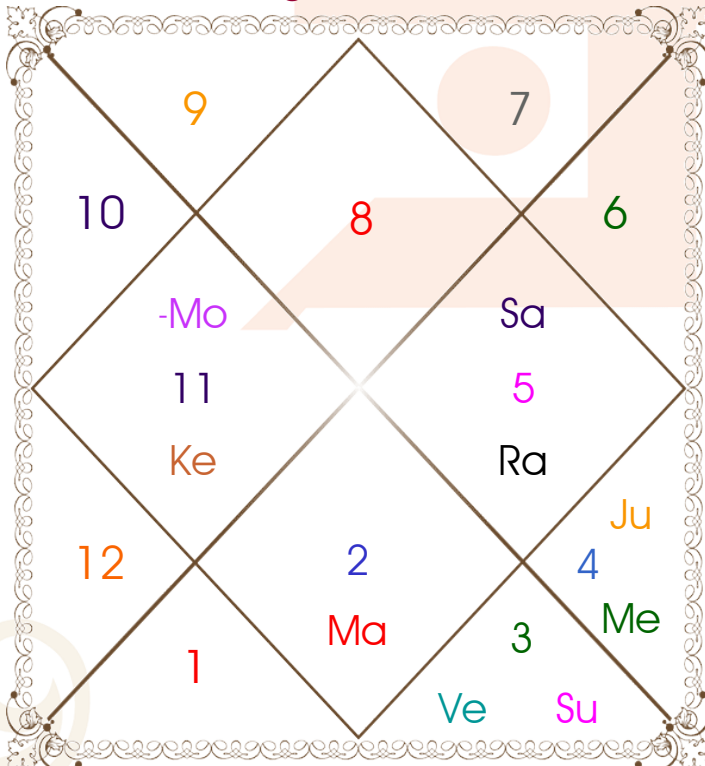
R-Retrograde S-Stationary

C- Combust D-Deep Combust

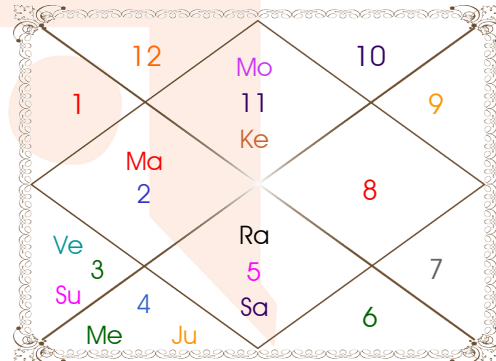
Rahu : True

Lahiri Ayanamsa : 23:34:11

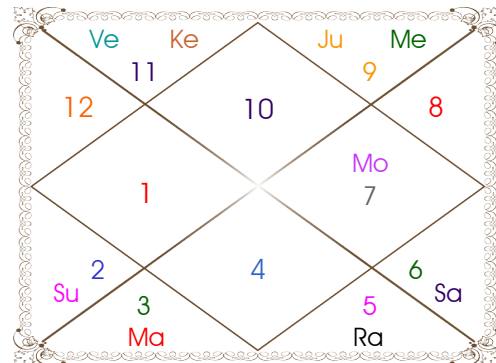
Lagna-Chalit



Moon Chart



Navamsa Chart



# Chalit And Nirayana Bhava Chalit

## Chalit Degree

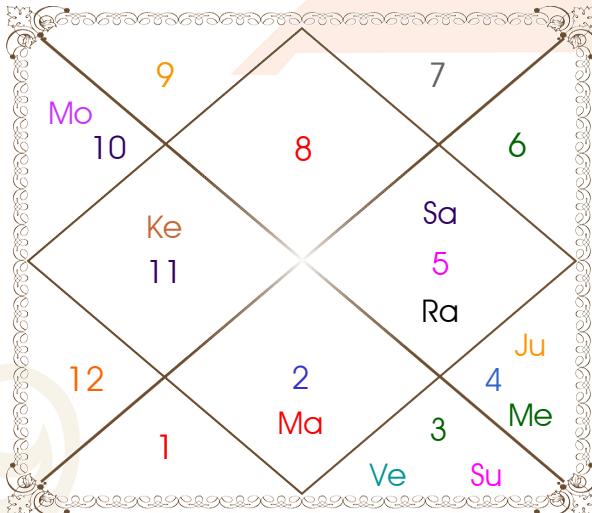
| Bhava | Bhava Start          | Bhava Middle         | Cusp | Rasi        | Degree   |
|-------|----------------------|----------------------|------|-------------|----------|
| 1     | Scorpio 08:03:12     | Scorpio 21:51:05     | 1    | Scorpio     | 21:51:05 |
| 2     | Sagittarius 08:03:12 | Sagittarius 24:15:19 | 2    | Sagittarius | 22:19:11 |
| 3     | Capricorn 10:27:27   | Capricorn 26:39:34   | 3    | Capricorn   | 25:16:34 |
| 4     | Aquarius 12:51:41    | Aquarius 29:03:48    | 4    | Aquarius    | 29:03:48 |
| 5     | Pisces 12:51:41      | Pisces 26:39:34      | 5    | Aries       | 00:15:43 |
| 6     | Aries 10:27:27       | Aries 24:15:19       | 6    | Aries       | 27:24:01 |
| 7     | Taurus 08:03:12      | Taurus 21:51:05      | 7    | Taurus      | 21:51:05 |
| 8     | Gemini 08:03:12      | Gemini 24:15:19      | 8    | Gemini      | 22:19:11 |
| 9     | Cancer 10:27:27      | Cancer 26:39:34      | 9    | Cancer      | 25:16:34 |
| 10    | Leo 12:51:41         | Leo 29:03:48         | 10   | Leo         | 29:03:48 |
| 11    | Virgo 12:51:41       | Virgo 26:39:34       | 11   | Libra       | 00:15:43 |
| 12    | Libra 10:27:27       | Libra 24:15:19       | 12   | Libra       | 27:24:01 |

## Nirayana Bhava Chalit

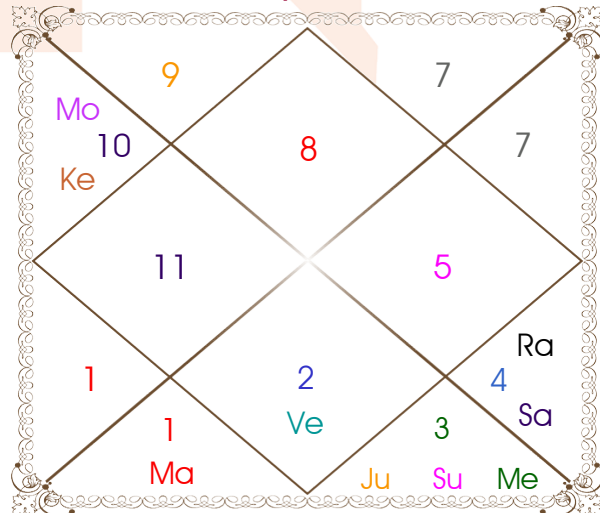
## Tara Chakra

| Janma   | Sampat   | Vipat   | Kshem    | Pratyari | Saadhak | Vadha   | Mitra    | Atimitra |
|---------|----------|---------|----------|----------|---------|---------|----------|----------|
| Dhanish | Satbisha | P Bhad  | U Bhad   | Revati   | Asvini  | Bharani | Krittika | Rohini   |
| Mrgsra  | Ardra    | Punrvsu | Pushya   | Aslesa   | Magha   | P Phal  | U Phal   | Hasta    |
| Chitra  | Svati    | Visakha | Anuradha | Jyestha  | Moola   | P Sadha | U Sadha  | Sravna   |

## Chalit Chart



## Cusp Chart



# Vimshottari Dasha

**Balance of Dasa : Mars 2 Years 3 Months 16 Days**

| <b>Mar 7 Years</b> | <b>Rah 18 Years</b> | <b>Jup 16 Years</b> | <b>Sat 19 Years</b> | <b>Mer 17 Years</b> |
|--------------------|---------------------|---------------------|---------------------|---------------------|
| <b>12/07/1979</b>  | <b>27/10/1981</b>   | <b>28/10/1999</b>   | <b>28/10/2015</b>   | <b>28/10/2034</b>   |
| <b>27/10/1981</b>  | <b>28/10/1999</b>   | <b>28/10/2015</b>   | <b>28/10/2034</b>   | <b>28/10/2051</b>   |
| 00/00/0000         | Rah 10/07/1984      | Jup 15/12/2001      | Sat 31/10/2018      | Mer 25/03/2037      |
| 00/00/0000         | Jup 03/12/1986      | Sat 27/06/2004      | Mer 10/07/2021      | Ket 23/03/2038      |
| 00/00/0000         | Sat 09/10/1989      | Mer 03/10/2006      | Ket 19/08/2022      | Ven 20/01/2041      |
| 00/00/0000         | Mer 28/04/1992      | Ket 09/09/2007      | Ven 18/10/2025      | Sun 27/11/2041      |
| 12/07/1979         | Ket 16/05/1993      | Ven 10/05/2010      | Sun 30/09/2026      | Mon 28/04/2043      |
| Ket 21/09/1979     | Ven 16/05/1996      | Sun 26/02/2011      | Mon 01/05/2028      | Mar 25/04/2044      |
| Ven 21/11/1980     | Sun 10/04/1997      | Mon 27/06/2012      | Mar 09/06/2029      | Rah 12/11/2046      |
| Sun 28/03/1981     | Mon 09/10/1998      | Mar 03/06/2013      | Rah 15/04/2032      | Jup 17/02/2049      |
| Mon 27/10/1981     | Mar 28/10/1999      | Rah 28/10/2015      | Jup 28/10/2034      | Sat 28/10/2051      |
| <b>Ket 7 Years</b> | <b>Ven 20 Years</b> | <b>Sun 6 Years</b>  | <b>Mon 10 Years</b> | <b>Mar 7 Years</b>  |
| <b>28/10/2051</b>  | <b>28/10/2058</b>   | <b>28/10/2078</b>   | <b>27/10/2084</b>   | <b>28/10/2094</b>   |
| <b>28/10/2058</b>  | <b>28/10/2078</b>   | <b>27/10/2084</b>   | <b>28/10/2094</b>   | <b>00/00/0000</b>   |
| Ket 25/03/2052     | Ven 26/02/2062      | Sun 14/02/2079      | Mon 28/08/2085      | Mar 26/03/2095      |
| Ven 25/05/2053     | Sun 26/02/2063      | Mon 16/08/2079      | Mar 29/03/2086      | Rah 12/04/2096      |
| Sun 30/09/2053     | Mon 27/10/2064      | Mar 22/12/2079      | Rah 28/09/2087      | Jup 19/03/2097      |
| Mon 01/05/2054     | Mar 27/12/2065      | Rah 14/11/2080      | Jup 27/01/2089      | Sat 28/04/2098      |
| Mar 27/09/2054     | Rah 27/12/2068      | Jup 03/09/2081      | Sat 28/08/2090      | Mer 25/04/2099      |
| Rah 16/10/2055     | Jup 28/08/2071      | Sat 16/08/2082      | Mer 27/01/2092      | Ket 12/07/2099      |
| Jup 21/09/2056     | Sat 28/10/2074      | Mer 22/06/2083      | Ket 27/08/2092      | 00/00/0000          |
| Sat 31/10/2057     | Mer 28/08/2077      | Ket 28/10/2083      | Ven 28/04/2094      | 00/00/0000          |
| Mer 28/10/2058     | Ket 28/10/2078      | Ven 27/10/2084      | Sun 28/10/2094      | 00/00/0000          |

- ❖ The above dasa periods have been computed on the basis of Moon Degree. However, as per bhayat / bhabhog the balance of dasa is Mar 2 Y 3 M 19 D.
- ❖ The Dates given for Dasa periods show their endings. Divisions of Vimshottari Dasa for Complete 120 years are given here without any consideration of longevity.

# Vimshottari Dasha - Sub-Sub Period

| Sat - Sun         | Sat - Mon         | Sat - Mar         | Sat - Rah         | Sat - Jup         |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>18/10/2025</b> | <b>30/09/2026</b> | <b>01/05/2028</b> | <b>09/06/2029</b> | <b>15/04/2032</b> |
| <b>30/09/2026</b> | <b>01/05/2028</b> | <b>09/06/2029</b> | <b>15/04/2032</b> | <b>28/10/2034</b> |
| Sun 05/11/2025    | Mon 18/11/2026    | Mar 24/05/2028    | Rah 13/11/2029    | Jup 17/08/2032    |
| Mon 04/12/2025    | Mar 21/12/2026    | Rah 24/07/2028    | Jup 31/03/2030    | Sat 10/01/2033    |
| Mar 24/12/2025    | Rah 18/03/2027    | Jup 16/09/2028    | Sat 12/09/2030    | Mer 21/05/2033    |
| Rah 14/02/2026    | Jup 03/06/2027    | Sat 19/11/2028    | Mer 07/02/2031    | Ket 14/07/2033    |
| Jup 01/04/2026    | Sat 03/09/2027    | Mer 15/01/2029    | Ket 08/04/2031    | Ven 16/12/2033    |
| Sat 26/05/2026    | Mer 24/11/2027    | Ket 08/02/2029    | Ven 29/09/2031    | Sun 31/01/2034    |
| Mer 14/07/2026    | Ket 27/12/2027    | Ven 16/04/2029    | Sun 20/11/2031    | Mon 18/04/2034    |
| Ket 03/08/2026    | Ven 02/04/2028    | Sun 07/05/2029    | Mon 15/02/2032    | Mar 11/06/2034    |
| Ven 30/09/2026    | Sun 01/05/2028    | Mon 09/06/2029    | Mar 15/04/2032    | Rah 28/10/2034    |

| Mer - Mer         | Mer - Ket         | Mer - Ven         | Mer - Sun         | Mer - Mon         |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>28/10/2034</b> | <b>25/03/2037</b> | <b>23/03/2038</b> | <b>20/01/2041</b> | <b>27/11/2041</b> |
| <b>25/03/2037</b> | <b>23/03/2038</b> | <b>20/01/2041</b> | <b>27/11/2041</b> | <b>28/04/2043</b> |
| Mer 01/03/2035    | Ket 15/04/2037    | Ven 11/09/2038    | Sun 05/02/2041    | Mon 09/01/2042    |
| Ket 22/04/2035    | Ven 15/06/2037    | Sun 02/11/2038    | Mon 03/03/2041    | Mar 08/02/2042    |
| Ven 15/09/2035    | Sun 03/07/2037    | Mon 27/01/2039    | Mar 21/03/2041    | Rah 27/04/2042    |
| Sun 29/10/2035    | Mon 02/08/2037    | Mar 28/03/2039    | Rah 07/05/2041    | Jup 05/07/2042    |
| Mon 11/01/2036    | Mar 23/08/2037    | Rah 31/08/2039    | Jup 17/06/2041    | Sat 25/09/2042    |
| Mar 02/03/2036    | Rah 17/10/2037    | Jup 16/01/2040    | Sat 05/08/2041    | Mer 07/12/2042    |
| Rah 12/07/2036    | Jup 04/12/2037    | Sat 27/06/2040    | Mer 18/09/2041    | Ket 06/01/2043    |
| Jup 06/11/2036    | Sat 30/01/2038    | Mer 21/11/2040    | Ket 06/10/2041    | Ven 02/04/2043    |
| Sat 25/03/2037    | Mer 23/03/2038    | Ket 20/01/2041    | Ven 27/11/2041    | Sun 28/04/2043    |

| Mer - Mar         | Mer - Rah         | Mer - Jup         | Mer - Sat         | Ket - Ket         |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>28/04/2043</b> | <b>25/04/2044</b> | <b>12/11/2046</b> | <b>17/02/2049</b> | <b>28/10/2051</b> |
| <b>25/04/2044</b> | <b>12/11/2046</b> | <b>17/02/2049</b> | <b>28/10/2051</b> | <b>25/03/2052</b> |
| Mar 19/05/2043    | Rah 11/09/2044    | Jup 02/03/2047    | Sat 22/07/2049    | Ket 06/11/2051    |
| Rah 13/07/2043    | Jup 13/01/2045    | Sat 11/07/2047    | Mer 09/12/2049    | Ven 01/12/2051    |
| Jup 30/08/2043    | Sat 10/06/2045    | Mer 06/11/2047    | Ket 04/02/2050    | Sun 08/12/2051    |
| Sat 26/10/2043    | Mer 20/10/2045    | Ket 24/12/2047    | Ven 18/07/2050    | Mon 20/12/2051    |
| Mer 17/12/2043    | Ket 13/12/2045    | Ven 10/05/2048    | Sun 05/09/2050    | Mar 29/12/2051    |
| Ket 07/01/2044    | Ven 17/05/2046    | Sun 20/06/2048    | Mon 26/11/2050    | Rah 20/01/2052    |
| Ven 07/03/2044    | Sun 03/07/2046    | Mon 28/08/2048    | Mar 22/01/2051    | Jup 09/02/2052    |
| Sun 25/03/2044    | Mon 19/09/2046    | Mar 16/10/2048    | Rah 19/06/2051    | Sat 04/03/2052    |
| Mon 25/04/2044    | Mar 12/11/2046    | Rah 17/02/2049    | Jup 28/10/2051    | Mer 25/03/2052    |

## Favourable Points

Favourable Points give you the knowledge of your friendly combination. People with your radical, lucky or friendly numbers are your good friends or partners. Similarly people with your friendly ascendent are benefic and those with friendly sign are close to you. Again lucky days, years and periods of benefic planets bring prosperity, happiness and success.

Wearing favourable stones, metals & Colours bring forth mental and physical happiness. Lucky stone enhances the luck. Starting any important work at favourable time brings success. Meditation of the God (Ishta Deva) & recital of favourable mantra gives mental peace & eternal happiness. Dealing in or donating favourable items, cereals, liquids etc. brings prosperity at home. This way usage of favourable points in daily life can be highly useful.

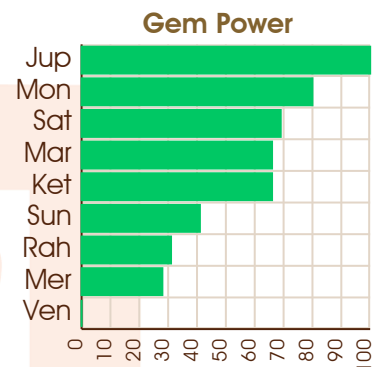
|                |                            |
|----------------|----------------------------|
| Radical No.    | 3                          |
| Lucky No.      | 9                          |
| Friendly Nos.  | 3, 5, 7, 9                 |
| Evil Nos.      | 1, 4, 8                    |
| Good Years     | 21,30,39,48,57             |
| Fav.Days       | Sun, Mon, Tue              |
| Fav.Planets    | Sun, Moon, Mars            |
| Friendly Signs | Taurus, Libra              |
| Friendly Asc   | Aquarius, Cancer, Virgo    |
| God-worship    | Kuber                      |
| Fav.Stone      | Coral                      |
| Other Stones   | Sangmoongi                 |
| Lucky Stone    | Pearl                      |
| Fav.Metal      | Copper                     |
| Fav.Color      | Brick Red                  |
| Fav.Direction  | South                      |
| Fav.Time       | After sunrise              |
| Items-donate   | Molasses, Musk, Red Sandal |
| Cereals        | Malka                      |
| Liquids        | Ghee                       |

# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

| Gems       | Pln | Power | Area  |
|------------|-----|-------|---|
| Y-Sapphire | Jup | 100%  | Fame, Wealth, Kids happiness                |
| Pearl      | Mon | 80%   | Comforts, Fame                              |
| B-Sapphire | Sat | 69%   | Career success, Power, Comforts             |
| Coral      | Mar | 66%   | Marital bliss, Conquer enemies, Good health |
| Cat's eye  | Ket | 66%   | Comforts, Career success                    |
| Ruby       | Sun | 41%   | Accident, Professional problems             |
| Gomed      | Rah | 31%   | Professional problems, Accident             |
| Emerald    | Mer | 28%   | Defamation, Accident, Loss                  |
| Diamond    | Ven | 0%    | Accident, Spouse problem, Expenses          |



## Dasha-wise Gem Selection

| Dasha | Ending     | Ruby | Pearl | Coral | Emerald | Y-Sapphire | Diamond | 3-Sapphire | Gomed | Cat's eye |
|-------|------------|------|-------|-------|---------|------------|---------|------------|-------|-----------|
| Mar   | 27/10/1981 | 52%  | 86%   | 78%   | 3%      | 100%       | 0%      | 69%        | 6%    | 72%       |
| Rah   | 28/10/1999 | 16%  | 67%   | 53%   | 28%     | 100%       | 0%      | 75%        | 53%   | 53%       |
| Jup   | 28/10/2015 | 52%  | 86%   | 72%   | 3%      | 100%       | 0%      | 69%        | 31%   | 66%       |
| Sat   | 28/10/2034 | 16%  | 67%   | 53%   | 41%     | 100%       | 0%      | 81%        | 44%   | 53%       |
| Mer   | 28/10/2051 | 52%  | 67%   | 66%   | 52%     | 100%       | 0%      | 69%        | 31%   | 66%       |
| Ket   | 28/10/2058 | 16%  | 67%   | 72%   | 28%     | 100%       | 0%      | 56%        | 6%    | 78%       |
| Ven   | 28/10/2078 | 16%  | 67%   | 66%   | 41%     | 100%       | 0%      | 75%        | 44%   | 72%       |
| Sun   | 27/10/2084 | 58%  | 86%   | 72%   | 28%     | 100%       | 0%      | 56%        | 6%    | 53%       |
| Mon   | 28/10/2094 | 52%  | 92%   | 66%   | 41%     | 100%       | 0%      | 69%        | 6%    | 53%       |

# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

|                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Dhaiya over 8th House | 04/11/1979-15/03/1980 | 27/07/1980-06/10/1982 | -----                 |
| Sadesati's 1st Dhaiya | 21/03/1990-20/06/1990 | 15/12/1990-05/03/1993 | 15/10/1993-10/11/1993 |
| Sadesati's 2nd Dhaiya | 05/03/1993-15/10/1993 | 10/11/1993-02/06/1995 | 10/08/1995-16/02/1996 |
| Sadesati's 3rd Dhaiya | 02/06/1995-10/08/1995 | 16/02/1996-17/04/1998 | -----                 |
| Dhaiya over 4th House | 07/06/2000-23/07/2002 | 08/01/2003-07/04/2003 | -----                 |

## Second Cycle:

|                       |                       |                       |       |
|-----------------------|-----------------------|-----------------------|-------|
| Dhaiya over 8th House | 10/09/2009-15/11/2011 | 16/05/2012-04/08/2012 | ----- |
| Sadesati's 1st Dhaiya | 24/01/2020-29/04/2022 | 12/07/2022-17/01/2023 | ----- |
| Sadesati's 2nd Dhaiya | 29/04/2022-12/07/2022 | 17/01/2023-29/03/2025 | ----- |
| Sadesati's 3rd Dhaiya | 29/03/2025-03/06/2027 | 20/10/2027-23/02/2028 | ----- |
| Dhaiya over 4th House | 08/08/2029-05/10/2029 | 17/04/2030-31/05/2032 | ----- |

## Third Cycle:

|                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Dhaiya over 8th House | 22/10/2038-05/04/2039 | 13/07/2039-28/01/2041 | 06/02/2041-26/09/2041 |
| Sadesati's 1st Dhaiya | 06/03/2049-10/07/2049 | 04/12/2049-25/02/2052 | -----                 |
| Sadesati's 2nd Dhaiya | 25/02/2052-14/05/2054 | 02/09/2054-05/02/2055 | -----                 |
| Sadesati's 3rd Dhaiya | 14/05/2054-02/09/2054 | 05/02/2055-07/04/2057 | -----                 |
| Dhaiya over 4th House | 27/05/2059-11/07/2061 | 13/02/2062-07/03/2062 | -----                 |

## Result of Sadesati

| Type Of Dhaiya        | Result | Area          |
|-----------------------|--------|---------------|
| Dhaiya over 8th House | Good   | Earnings      |
| Sadesati's 1st Dhaiya | Good   | Power         |
| Sadesati's 2nd Dhaiya | Good   | Comforts      |
| Sadesati's 3rd Dhaiya | Good   | Kids          |
| Dhaiya over 4th House | Good   | Marital bliss |

## Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम यजामहे सुगन्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

# Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।  
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

\*\*\*\*\*

At the time of birth Mars was placed in the seventh house, so you have Manglik dosh but according to shastras the Manglik dosh is cancelled so you will get good fruits in a greater proportion than bad. Both you and your wife will enjoy good health but she may be slightly aggressive. You will have various luxuries in life . Due to Mars' effect your marriage will be delayed. But the ceremony will take place in a pleasant atmosphere. Your marital life will be peaceful. But due to your wife's aggressive nature you may have disputes at times. But generally you will share perfect mutual understanding.

In your horoscope Mars' position in the seventh house indicates that your life-partner will be of your choice. Your relationship will be deep and harmonious. There will seldom be an occasion when you will have differences. Since Mars is aspecting the tenth house, you will be known as a respectable and dignified man in the society. You will have the desired progress in your field of work. Since Mars is aspecting ascendant, you will enjoy good health but at times you may lose temper. Mars' aspect over the second house indicates that you will enjoy a peaceful and comfortable family life though there will be disputes in between. You will also obtain high education. So you will be totally satisfied with your life.

To make your married life happier, you must marry a non Manglik girl or such a Manglik girl whose Manglik dosh is cancelled . If you go in for proper matching, you will face no problems in life . There will be no shortage of money or

luxuries for you.

Do not marry a girl whose Mars is placed in the seventh house because if Mars is placed in the same houses in both the horoscopes then it is bad for your future spouse. It will adversely affect her health. You will face unnecessary problems in your married life. But if Mars is placed in other houses then the evil effects will not be there and your married life will be peaceful .



# Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

## The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

### **Kaal Sarp Yog In Your Horoscope**

In your horoscope the Ghaatak Kaal Sarp Yog is present but only partially. Due to this reason native remains away from his family since birth. The native gets affection from grandfather/grandmother (paternal or maternal) only partially. The native does not get the bliss of parents. The married life though normal could be painful and disturbed. The children of the native may remain ill causing anxiety to him. The family life remains disturbed; peace and happiness remain absent somewhat.

There are hurdles in life and native has to struggle for moving ahead. However later on, all hurdles get removed. The native could suffer due to suspension in job. In spite of hard work the native does not get good results in his business or job. The native may have conflicts with partners in business or there may be loss in partnership.

The enemies of the native hatch conspiracies against him and try to cause harm but they are not successful. The friends of the native try to deceive him again and again. Due to Kaal Sarp Yog the native suffers from state and has differences with government officials. The position of the native is like a king sometimes or like a pauper sometimes.

Due to Kaal Sarp Yog the native suffers from diseases many times or he may be injured. There are hurdles in life and native has to struggle for moving ahead. However later on, all hurdles get removed and the native also gets a miraculous time in life when he gets acclaim.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Recite "Om Namah Shivay" daily 108 times. Total recitations - 21000.
3. Keep a pair of snakes made of eight metals, silver, or gold in a copper utensil and put it in the current of flowing water (such as a river).
4. Recite Nav Nag stotra daily for one year.
5. During the Mahadasha or Antardasha of Rahu recite Rahu Mantra minimum 108 times daily. The total recitations are: 18000.

6. Wear agate (Gomed) at an auspicious time after due procedures of recitation etc.
7. Do abhishek (bathe the deity) of Mahadev for 30 days during the month of Shravana.
8. Worship Saraswati ji properly for one year.
9. Recite daily Rahu Kavach, Stotra or recite it 108 times.
10. On every Monday do abhishek (bathe the deity) of Lord Shankar by yoghurt by chanting Har Har Mahadev. Do this only for 16 Mondays.
11. Take meals by sitting in your kitchen.
12. Give coal to flowing water (such as a river) on three occasions during auspicious time.

Alms for Rahu:

1. Donate agate, gold, lead, til (sesame) musterd, blue clothes, black flowers, sword, blankets, horse etc from time to time.
2. Donote especially at the time of eclipse agate, gold, lead, til (sesame), musterd, blue clothes, black flowers, sword, blankets, horse etc.
3. Fix a swastik made of silver at an auspicious time on your main door and on it is both sides fix snake figures made of metal.
4. Recite Hanuman Chalisa every day.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlingas. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.

# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosh generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosh exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitris ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggery and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosh.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः ॥**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### **Guidelines for Pitri Puja**

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiate them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### **Pitri Dosh In Your Horoscope**

- \* Moon is under the influence of Saturn and Rahu both.
- \* The lord of 9th House is under the influence of Saturn and Rahu.

In your horoscope Pitridosh is formed due to Moon.

Since Moon is Karaka of Pitridosha in your horoscope therefore the sins committed by your mother are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer milk to Shivaling on every Monday and also chant Siv Panchakshari Mantra "Om Namah Shivay". Worship Durga, Lord Shiva or Parthiveshwar Mahadev. Do Hawan with herbs and the Samidha (wood) of Dhaak and offer jaggery and donate cow.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

### Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.

# Planet Reading

## Sun

Sun in Gemini in the eighth house indicates that you will be very fond of occult studies and have numerous occult experiences. You will benefit greatly from them as a result and will also become very famous because of this.

You will gain through partnership or legacy or goods of the dead. You will also gain in handling the estate of others as well as through legacies and inheritances. You will probably inherit a lot of ancestral property and make further profit on it.

Although you will not ask for dowry, your in-laws will only be too happy to give you dowry as they will be very happy about the wedding and seeing their pleasure, you cannot possibly decline it.

You will be far sighted enough to go in for insurance and you will definitely benefit through it.

Very few instances of robbery will be there and since you have insured everything, you will not lose anything. Similarly, even when accidents occur, there will be no danger to your life and even if loss occurs, through insurance, you can claim money for any damage.

You will enjoy a long life. Your death will be sudden and quick.

During the birth of this child sun was in the eighth house which indicates that his father's health will not be too sound. His father will love him and will help him in all important ventures. He will guide and support him to the right path.

He will respect and obey his father. They will get along well and will seldom have any disputes. But he will sincerely look after his father and take good care of him.

## Moon

You must thank the combination of the Moon in Aquarius in the fourth house for the splendid life you can expect to have. Enjoying maternal blessings and support (there is however a remote possibility of being denied paternal company at an early age) you will inherit ancestral property which will be subjected to alteration by you for giving it a modern touch. Consequently, your fashionable residence will be the envy of them. If, in addition to your profession, you take to

farming too, it will be highly lucrative.

Intelligent and well educated, you can earn fame through writing.

At the time of his birth moon was positioned in the fourth bhava which indicates good health for his mother. Her life will be flourished with wealth and luxuries. She will dote on him and will take full care of him. They will get along very well and will seldom have any disputes. She will help him in buying vehicles.

He will heartily respect and obey her. He will selflessly serve her all his life. They will get along well and lead a peaceful and happy life.

### **Mars**

In your case, however, most of the bright spots of your birth sign are marred by the location of Mars in Taurus in the seventh house. Your main goal of having a sexy spouse is unlikely to materialise. Not only that, you may have a partner who will be quarrelsome and troublesome. It is perhaps as a result of this that there are indications of more than one marriage for you or in lieu of that a permanent affair with a member of the opposite sex. To offset such a contingency, you would do well to curb your excessive romantic urge and try to lead a normal, if possible, sedate life.

During the birth of this child Mars was in the seventh house which shows that the health of his brothers and sisters will be generally good. But sometimes they will feel physically weak. They will help and support him in more than one way.

He will love and respect them. They will get along well except for a few occasions. They will help each other during the needy hours.

### **Mercury**

Mercury in the 9th house makes you rise and prosper with your talent and support of good luck. You are noble and would like to work for mankind. You are famous and renowned in your social field. You have a wide social circle.

You would like to go to some religious place or temple as a routine. You have a well developed intuitive power and can see into the future. You can predict for anybody.

Long journeys are indicated for financial and professional purposes and you will be benefited by these journeys. People outside your native place will love you and will pay respect to you.

## Jupiter

Jupiter makes you lucky and intelligent. You are wealthy as well. You are noble and religious. You can speak a great deal on religion. You will also take deep interest in occult sciences and higher learning. You will perform many pious ceremonies. You will work for the service of mankind. You will work for charitable causes and build some building for a charitable cause.

Long journeys are indicated in connection with religion and for the service of mankind. You will lead people by love and co-operation. You will be famous in a wide circle. People will have faith in you.

## Venus

Venus is placed in Gemini in the eighth house. From this placement, it is clear that you will be interested in the occult and have many psychic experiences. You will conduct occult investigations and your dedication to the occult will earn for you a good name.

Gain of ancestral property is indicated. You will gain in legacies through friends. You will also gain through handling the estates of others.

Being a person of noble ideas, you will refuse to take dowry. But still your in-laws will give you gifts that are not less than any dowry the value of which will be immense.

You will benefit through insurance in some small way and also through the insurance of deceased persons.

No robberies will take place but that is because of your cautious actions.

No accidents are indicated and even if you are involved in one, you will escape unhurt.

You will live long. A chronic disease could mark your end.

## Saturn

Unfortunately for you, Saturn, located in Leo in the tenth house, tempts you to lead an immoral life, the result of which will be facing all sorts of difficulties and misery. If you display determination and set your face firmly against yielding to temptation, you can hope to occupy a fairly decent position in your profession and

even gain fame by writing and occultism. Otherwise, you are bound to earn a bad name and either be suspended or sacked from service, plus, you may be forced to fight law suits whose outcome won't be to your advantage. It is also likely that you will fall out with your father and miss the chance of getting even an iota of ancestral property. The sum total of all these will be continuous mental agony and a despicable existence.

### Rahu

Rahu, placed in Leo in the tenth house, promises a favourable trend for you. But successes and financial gains will come not at your native place but far away from it, maybe even abroad. If you display a spirit of adventure and take to long journeys, you will rise pretty high in your profession, as you have the ability to work hard. You have another advantage and that is your capacity to strike a good relationship with your superiors and those in authority, which will turn out to be very beneficial.

Only, unable to get on with your father, you may part company with him. That is the black spot in your life.

### Ketu

Unfortunately, however, with Ketu stationed in Aquarius in the fourth house, you may be fated to lead a life of continuous struggle, waging one battle after another for sheer survival. You may not receive the expected comforts from your mother and in your parental home you may not have a peaceful time due to family feuds among the elders.

Either your ancestral property will be bogged down in controversies or in the event of your getting a share of it, you may be shocked to realise one fine day that you have lost it. Watch every step and work out each move with precision so that you can minimise your problems and lead a life of less tension.

# Dasha Analysis

## Major Period :- Saturn ( 28/10/2015 - 28/10/2034 )

Mahadasha of Saturn is for a period of nineteen years. In your case it is commencing on 28/10/2015 and shall be over on 28/10/2034.

Saturn is popularly known as shani, which is considered a natural malefic planet, but it is most powerful planet that acts malefic as well as benefic. It is called planet of obstruction & restrictions, which examines the patience of native. It delays the fruits of labour but does not deny them thereby making the native to work hard for achieving their objectives.

### Health :

During this Mahadasha period nothing serious relating to your health is likely to happen as no major ailment or accident is likely to happen and you shall be in a position to spend & perform normal duties. You are however advised to remain cautious and particular for taking certain precautions as Saturn does affect the mind towards its lower strata mentally.

### Assets & Finance :

During this period you will make additions in your assets movable as well as immovable as there are chances of your incurring some losses during your such attempts.

### Profession :

There are chances of your holding a commanding position, as well as an authoritative position. You can be in the ruling class or in a ministerial position during this period, which will make your to show your authority, besides being in service.

### Family Life :

During this period you will have a good & cooperative partner, but some skirmishes in your family life shall always take place which will put your an mental unrest and even frustrations in life.

### Education/ Learning :

During Saturn's period, your mind will remain dejected with somewhat negative tendencies putting obstructions in your studies.

**Sub Period :- Saturn - Sun  
( 18/10/2025 - 30/09/2026 )**

Mahadasha of Saturn is for a period of nineteen years which in your case starts from 28/10/2015 and shall be over on 28/10/2034. Within this mahadasha antardasha of sun is for eleven months & twelve days which is from 18/10/2025 to 30/09/2026 .

Sun is placed in the 8th house of your horoscope, which represents longevity or span of life, legacies, insurance, accidents, death by unnatural means, misfortunes, worries, dejection, law obstructions, & robbery. Sun is most powerful luminary which placement in 8th house is aspecting 1st house of your horoscope and passing its effects on the functioning of that house too.

During its antardasha period, you are likely to grow charming and eloquent speaker. You will however feel disgraced in many fields although you are likely to gain and have benefits through sudden happenings like speculations. Several unexpected events which will occur during this period shall do down the meanly lane, whether good or bad.

With a view however to control the evil effects of sun and to have neutralization its effects you are advised to indulge in cistern tantrik toolbar relating to sun or Surya as its commonly called i.e.

1. Drink honey & milk offer milk to fire.
2. Give alms to poor in the shape of atta, gur & copper.

**Sub Period :- Saturn - Moon  
( 30/09/2026 - 01/05/2028 )**

Mahadasha of Saturn is for a period of nineteen years which in your case starts from 28/10/2015 and shall be over on 28/10/2034. Within this mahadasha antardasha of moon is for a period of one year and seven months which in your case is from 30/09/2026 to 01/05/2028 .

Moon is placed in the 4th house of your horoscope, which represents one's home (native place), domestic environments, private affairs, vehicles, pastures, building, ancestral property, academic education, water, ponds labs. Moon is karak for mother and also represents mind. By placement in 4th house its aspecting 10th house of your horoscope and passing its effects on the working of that house too.

You are not likely to maintain domestic happiness, attachment to your

mother, and acquisition of landed property. There are chances of acquisition of vehicle too, but to achieve all this you will face lot of hurdles, delay and problems. You will however come out successful in your achievements.

With a view however to curb the evil effects of moon and to give pilaf to its good effects, you are advised to recite moon's Vedic mantra eleven thousand times and also offer unboiled milk to moon at its rising time in the evening.

**Sub Period :- Saturn - Mars  
( 01/05/2028 - 09/06/2029 )**

Mahadasha of Saturn is for a period of nineteen years, which in your case is starts on 28/10/2015 and shall be over on 28/10/2034. With in this mahadasha, antardasha of mars is for a period of one year one month nine day which is from 01/05/2028 to 09/06/2029 .

Mars is placed in 7th house of your horoscope which represents legal bandage, partner in life, or in business, influence in foreign countries, and reputation active there & danger of life. Mars is natural malefic which by placement in 7th house care you to 'Mangal dasha'. By placement in 7th house its aspecting 10th, 1st & 2nd house of your horoscope.

During its antardasha period you are likely to be submissive to women, a henpecked husband. You will be short tempered with harsh tongue cunning, for & jealous. Your married life all has chased and tensions. If married your life partner to should be a manglik otherwise you will have tensions and problems in marital life. If likely to marry you must ensure that your life is also a manglik fouling which there will be problems in married life.

With a view to channels your energies to right effects and to obviate the bad effects of mars you are advised to chant 'Hanuman chalisa' and visit Hanuman temple every day.

**Sub Period :- Saturn - Rahu  
( 09/06/2029 - 15/04/2032 )**

Mahadasha of Saturn is for a period of nineteen years which in your case starts from 28/10/2015 and shall be over on 28/10/2034. Within this mahadasha, antardasha of Rahu is for a period of two years ten months which is from 09/06/2029 to 15/04/2032 in your case.

Rahu is placed in 10th house of your horoscope, which represents dignity, name & fame, credit for good work and conduct, rank & renown, ambition,

authority, responsibilities, promotion, appointment, religious, punishments, high position, and pilgrimage to holy places. Rahu is shadowy planet, which has no rashi or lordship of its own. Though considered a malefic, its neither malefic nor benefic and acts as per its placement. Having been placed in 10th house its aspecting 4th house of your horoscope where Ketu is placed.

You will grow quite build. So much so that being pearls you will tend to be adventurous and thereby even commit cistern sex whereby there will be tendency towards bust. These will all materialness because of your exercise travel, as you will be travelling a great deal. Necessary cautions needed.

With a view however to exercise control over evil effects of Rahu you are advised to recite Rahu's Vedic mantra are thousand and eight hundred times.

