



# Mehar Ahluwalia

11 Sep 1997

10:10 PM

Delhi

Model: Web-MyKundli

Order No: 121342401

# Disclaimer

Astrology is a science which deals in the effects of planets on living beings. To predict its effects, one has to calculate the position of planets & their strengths. Calculations prepared in this horoscope are very accurate and true apparent longitudes have been used for all the planets. The Ayanamsa adopted is Chitrapaksha Ayanamsa, unless & until other ayanamsa is asked for.

Computer Horoscopes are based mainly on Parasara system. However, there is a fine blend of Tajak system, Gemini system, K.P. system, Horary (Prasna Marg) system & Western system in the astrological calculations. Predictions are based on various ancient texts like Brihat Parasara Hora, Mansagari, Saravali, Jataka Bharanam, Brihat Jatak, Phala Deepika, Jataka Parijat and finally on own experiences to the extent of fructification of astrological rules. However, using astrology we can only indicate the future, it is only Brahma (the creator of universe) who can exactly tell what will happen.

This horoscope is based on Date, Time and Place of birth provided by the native and we do not stand any responsibility for the accuracy of this data. Astrological calculations & predictions are all based on this basic input given by the native.

Predictions given in the horoscope are indicative tendencies and likelihood and not strict guidelines for action by native. User is suggested to treat these predictions & suggestion with due care and caution. The horoscope and the information given in the following pages shall not be made a cause of legal dispute for any actual or consequential loss to the native. No cause of action for any damages or otherwise can therefore be entertained.

**Ruchi Kumar**

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Sex \_\_\_\_\_: Female  
**Date of Birth** \_\_\_\_\_: **11/09/1997**  
Day \_\_\_\_\_: Thursday  
**Time of Birth** \_\_\_\_\_: **22:10:00 Hour**  
Ishta \_\_\_\_\_: 40:14:50 Ghati  
**City** \_\_\_\_\_: **Delhi**  
Country \_\_\_\_\_: India

Latitude \_\_\_\_\_: 28:39:00 North  
Longitude \_\_\_\_\_: 77:13:00 East  
Zone \_\_\_\_\_: 82:30:00 East  
Loc Time Corr \_\_\_\_\_: -00:21:08 Hour  
War Time Corr \_\_\_\_\_: 00:00:00 Hour  
Local Mean Time \_\_\_\_: 21:48:52 Hour  
Equation of Time \_\_\_\_: 00:03:19 Hour  
Siderial Time \_\_\_\_\_: 21:11:49 Hour  
Sunrise \_\_\_\_\_: 06:04:03 Hour  
Sunset \_\_\_\_\_: 18:31:00 Hour  
Day Duration \_\_\_\_\_: 12:26:57 Hour  
Sun Pos. (Ayan) \_\_\_\_\_: Dakshinayan  
Sun Pos. (Gola) \_\_\_\_\_: Uttar  
Season \_\_\_\_\_: Sharad  
Sun Degree \_\_\_\_\_: 25:09:05 Leo  
Ascendent Degree \_\_\_\_: 08:02:10 Taurus

### **Avakahada Chakra**

Ascendent-Lord \_\_\_\_: Taurus - Venus  
**Rasi-Lord** \_\_\_\_\_: **Sagittarius - Jupiter**  
**Naksh.-Charan** \_\_\_\_: **P Sadha - 1**  
Nakshatra Lord \_\_\_\_: Venus  
Yoga \_\_\_\_\_: Sobhagya  
Karan \_\_\_\_\_: Taitila  
Gana \_\_\_\_\_: Manushya  
Yoni \_\_\_\_\_: Vanar  
Nadi \_\_\_\_\_: Madhya  
Varan \_\_\_\_\_: Kshatriya  
Vashya \_\_\_\_\_: Manav  
Varga \_\_\_\_\_: Mooshak  
Yunja \_\_\_\_\_: Antya  
Hansak \_\_\_\_\_: Agni  
Name Alphabet \_\_\_\_: Bhoo-Bhoomika  
Paya(Rasi-Nak) \_\_\_\_: Iron - Copper  
SunSign(West) \_\_\_\_: Virgo

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# Panchang

Gr. Father's Name \_\_\_\_\_:  
Father's Name \_\_\_\_\_:  
Mother's Name \_\_\_\_\_:  
Caste \_\_\_\_\_:  
Gotra \_\_\_\_\_:

Calendar	Year	Mah	Tithi/Pravishte
National	Saka : 1919	Bhadra	20
Punjabi	Samvat : 2054	Bhadra	27
Bengali	San : 1404	Bhadra	26
Tamil	Samvat : 2054	Avani	26
Kerala	Kollam : 1173	Chingam	26
Nepali	Samvat : 2054	Bhadra	27
Chaitradi	Samvat : 2054	Bhadra	Shukla 9
Kartikadi	Samvat : 2054	Bhadra	Shukla 9

## Panchang

Tithi at Sunrise \_\_\_\_\_: 9  
Tithi Ending Time \_\_\_\_\_: 17:56:46  
Tithi at Birth \_\_\_\_\_: 10  
Nak. at Sunrise \_\_\_\_\_: Moola  
Nak. Ending Time \_\_\_\_\_: 18:33:59 Hour  
Yoga at Birth \_\_\_\_\_: P Sadha  
Yoga at Sunrise \_\_\_\_\_: Ayusman  
Yoga Ending Time \_\_\_\_\_: 21:17:10 Hour  
Yoga at Birth \_\_\_\_\_: Sobhagya  
Karan at Sunrise \_\_\_\_\_: Balava  
Karan Ending Time \_\_\_\_\_: 06:29:38 Hour  
Karan at Birth \_\_\_\_\_: Taitila  
Bhayat \_\_\_\_\_: 09:00:02  
Bhabhog \_\_\_\_\_: 57:39:37  
Balance of Dasa \_\_\_\_\_: Ven 16 Y 11 M 0 D

## Ghatak

Month \_\_\_\_\_: Sravana  
Tithi \_\_\_\_\_: 3-8-13  
Day \_\_\_\_\_: Friday  
Nakshatra \_\_\_\_\_: Bharani  
Yoga \_\_\_\_\_: Vajra  
Karan \_\_\_\_\_: Taitila  
Prahar \_\_\_\_\_: 1  
Varga \_\_\_\_\_: Marjar  
Lagna \_\_\_\_\_: Sagittarius  
Sun \_\_\_\_\_: Libra  
Mon \_\_\_\_\_: Virgo  
Mar \_\_\_\_\_: Scorpio  
Mer \_\_\_\_\_: Leo  
Jup \_\_\_\_\_: Sagittarius  
Ven \_\_\_\_\_: Aquarius  
Sat \_\_\_\_\_: Virgo  
Rah \_\_\_\_\_: Aquarius

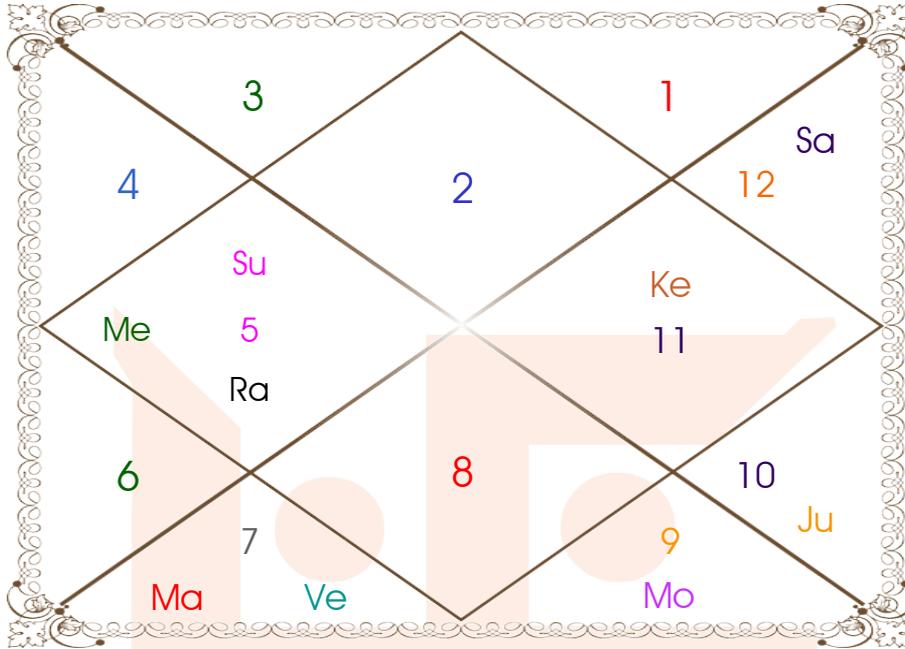
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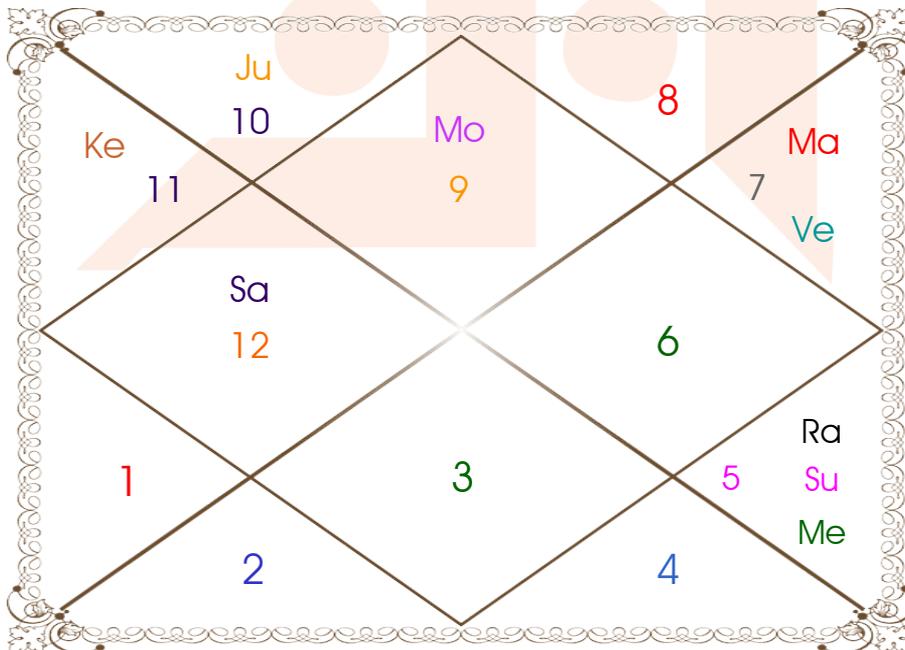
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# Birth Charts

## Lagna Chart



## Moon Chart



**Ruchi Kumar**

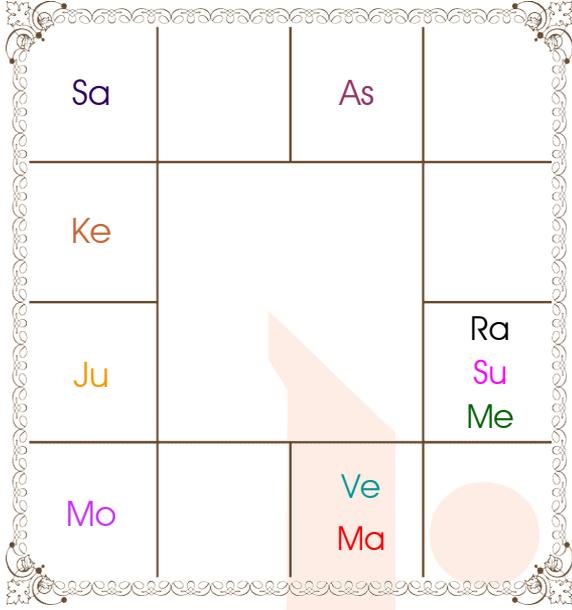
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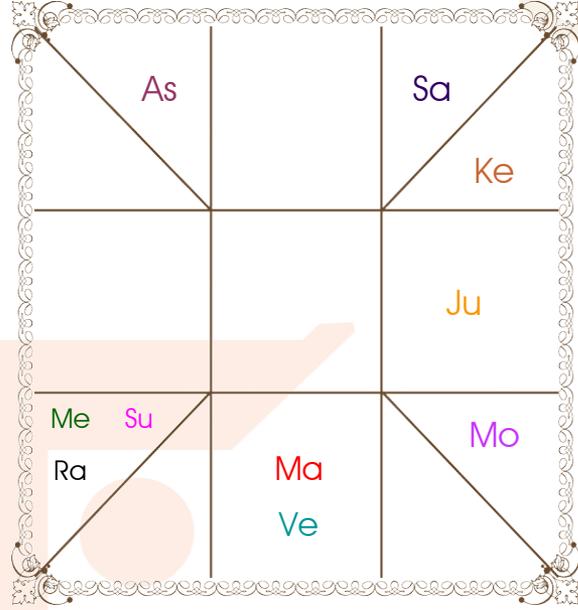
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# Lagna Charts and Dasha

**Lagna Chart**



**Lagna Chart**



**Vimshottari**  
**Venus 16Y 11M 0D**

**Venus**

**11/09/1997**

**14/08/2114**

Venus	13/08/2014
Sun	12/08/2020
Moon	13/08/2030
Mars	13/08/2037
Rahu	13/08/2055
Jupiter	13/08/2071
Saturn	13/08/2090
Mercury	14/08/2107
Ketu	14/08/2114

**Yogini**

**Sidha 5Y 11M 1D**

**Bhadrika**

**14/08/2021**

**14/08/2026**

Bhadrikc	24/04/2022
Ulka	23/02/2023
Sidha	13/02/2024
Sankta	25/03/2025
Mangla	14/05/2025
Pingla	24/08/2025
Dhanya	23/01/2026
Bhramri	14/08/2026

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# Planetary Degrees and their Positions

Pl	R	C	Rasi	Degree	Speed	Nak	Pad	No.	RL	NL	Sub	Dignity
Asc			Tau	08:02:10	392:23:55	Krittika	4	3	Ven	Sun	Ven	---
Sun			Leo	25:09:05	00:58:21	P Phal	4	11	Sun	Ven	Mer	OwnSign
Mon			Sag	15:23:16	13:43:41	P Sadha	1	20	Jup	Ven	Ven	NuSign
Mar			Lib	24:23:14	00:40:11	Visakha	2	16	Ven	Jup	Mer	NuSign
Mer			Leo	09:04:35	00:14:48	Magha	3	10	Sun	Ket	Jup	FrSign
Jup	R		Cap	19:24:01	00:04:56	Sravna	3	22	Sat	Mon	Mer	Dblitted
Ven			Lib	05:42:36	01:09:49	Chitra	4	14	Ven	Mar	Mon	Moltrikn
Sat	R		Pis	25:10:21	00:03:44	Revati	3	27	Jup	Mer	Rah	NuSign
Rah	R		Leo	25:54:45	00:00:02	P Phal	4	11	Sun	Ven	Ket	EnSign
Ket	R		Aqu	25:54:45	00:00:02	P Bhad	2	25	Sat	Jup	Ket	EnSign
Ura	R		Cap	11:20:30	00:01:30	Sravna	1	22	Sat	Mon	Mar	---
Nep	R		Cap	03:33:25	00:00:51	U Sadha	3	21	Sat	Sun	Sat	---
Plu			Scor	09:14:32	00:00:58	Anuradha	2	17	Mar	Sat	Ven	---
Mid Heaven			Cap	21:39:46	--	Sravna	--	22	Sat	Mon	Ven	--

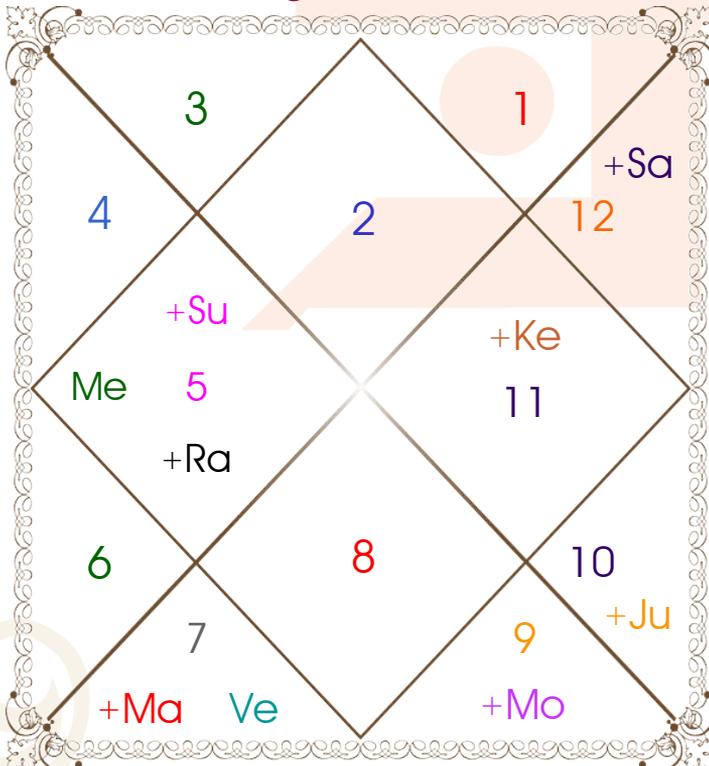
R-Retrograde S-Stationary

C- Combust D-Deep Combust

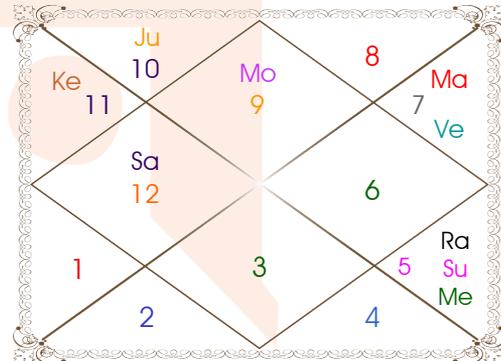
Rahu : True

Lahiri Ayanamsa : 23:49:27

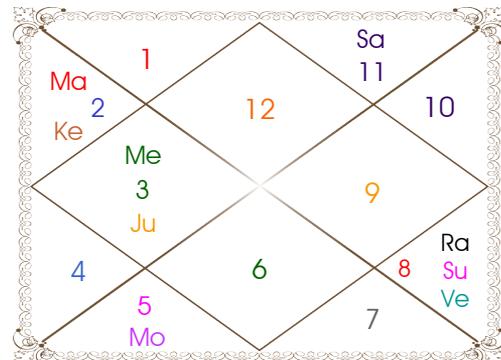
## Lagna-Chalit



## Moon Chart



## Navamsa Chart



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# Chalit And Nirayana Bhava Chalit

## Chalit Degree

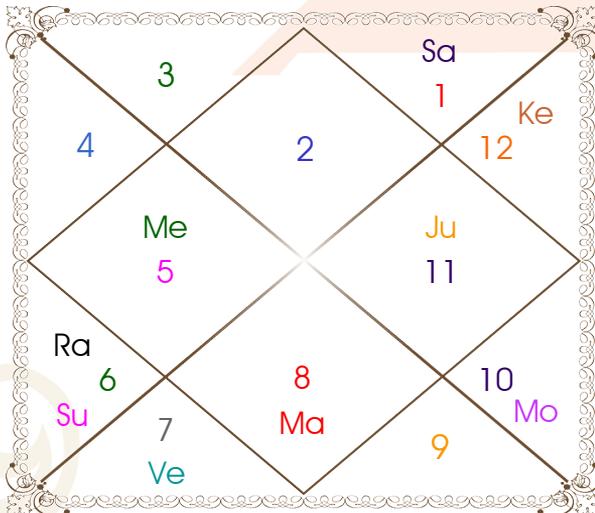
Bhava	Bhava Start	Bhava Middle	Cusp	Rasi	Degree
1	Aries 20:18:26	Taurus 08:02:10	1	Taurus	08:02:10
2	Taurus 20:18:26	Gemini 02:34:42	2	Gemini	03:29:26
3	Gemini 14:50:58	Gemini 27:07:14	3	Gemini	26:40:39
4	Cancer 09:23:30	Cancer 21:39:46	4	Cancer	21:39:46
5	Leo 09:23:30	Leo 27:07:14	5	Leo	21:58:15
6	Virgo 14:50:58	Libra 02:34:42	6	Virgo	29:07:31
7	Libra 20:18:26	Scorpio 08:02:10	7	Scorpio	08:02:10
8	Scorpio 20:18:26	Sagittarius 02:34:42	8	Sagittarius	03:29:26
9	Sagittarius 14:50:58	Sagittarius 27:07:14	9	Sagittarius	26:40:39
10	Capricorn 09:23:30	Capricorn 21:39:46	10	Capricorn	21:39:46
11	Aquarius 09:23:30	Aquarius 27:07:14	11	Aquarius	21:58:15
12	Pisces 14:50:58	Aries 02:34:42	12	Pisces	29:07:31

## Nirayana Bhava Chalit

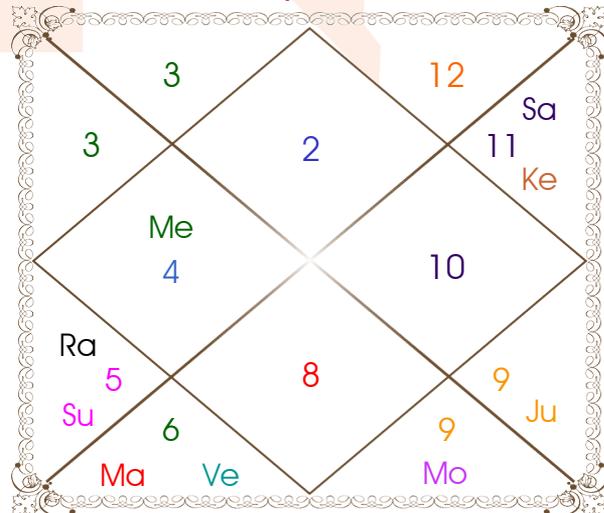
## Tara Chakra

Janma	Sampat	Vipat	Kshem	Pratyari	Saadhak	Vadha	Mitra	Atimitra
P Sadha	U Sadha	Sravna	Dhanish	Satbisha	P Bhad	U Bhad	Revati	Asvini
Bharani	Krittika	Rohini	Mrgsra	Ardra	Punrvsu	Pushya	Aslesa	Magha
P Phal	U Phal	Hasta	Chitra	Svati	Visakha	Anuradha	Jyestha	Moola

## Chalit Chart



## Cusp Chart



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# Vimshottari Dasha

**Balance of Dasa : Venus 16 Years 11 Months 0 Days**

<b>Ven 20 Years</b>	<b>Sun 6 Years</b>	<b>Mon 10 Years</b>	<b>Mar 7 Years</b>	<b>Rah 18 Years</b>
<b>11/09/1997</b>	<b>13/08/2014</b>	<b>12/08/2020</b>	<b>13/08/2030</b>	<b>13/08/2037</b>
<b>13/08/2014</b>	<b>12/08/2020</b>	<b>13/08/2030</b>	<b>13/08/2037</b>	<b>13/08/2055</b>
Ven 12/12/1997	Sun 30/11/2014	Mon 13/06/2021	Mar 09/01/2031	Rah 25/04/2040
Sun 13/12/1998	Mon 01/06/2015	Mar 12/01/2022	Rah 28/01/2032	Jup 18/09/2042
Mon 12/08/2000	Mar 07/10/2015	Rah 14/07/2023	Jup 02/01/2033	Sat 25/07/2045
Mar 13/10/2001	Rah 31/08/2016	Jup 12/11/2024	Sat 11/02/2034	Mer 12/02/2048
Rah 12/10/2004	Jup 19/06/2017	Sat 13/06/2026	Mer 08/02/2035	Ket 01/03/2049
Jup 13/06/2007	Sat 01/06/2018	Mer 12/11/2027	Ket 08/07/2035	Ven 01/03/2052
Sat 13/08/2010	Mer 07/04/2019	Ket 13/06/2028	Ven 06/09/2036	Sun 24/01/2053
Mer 13/06/2013	Ket 13/08/2019	Ven 11/02/2030	Sun 12/01/2037	Mon 26/07/2054
Ket 13/08/2014	Ven 12/08/2020	Sun 13/08/2030	Mon 13/08/2037	Mar 13/08/2055
<b>Jup 16 Years</b>	<b>Sat 19 Years</b>	<b>Mer 17 Years</b>	<b>Ket 7 Years</b>	<b>Ven 20 Years</b>
<b>13/08/2055</b>	<b>13/08/2071</b>	<b>13/08/2090</b>	<b>14/08/2107</b>	<b>14/08/2114</b>
<b>13/08/2071</b>	<b>13/08/2090</b>	<b>14/08/2107</b>	<b>14/08/2114</b>	<b>00/00/0000</b>
Jup 30/09/2057	Sat 16/08/2074	Mer 09/01/2093	Ket 10/01/2108	Ven 12/09/2117
Sat 13/04/2060	Mer 25/04/2077	Ket 06/01/2094	Ven 11/03/2109	00/00/0000
Mer 20/07/2062	Ket 04/06/2078	Ven 06/11/2096	Sun 17/07/2109	00/00/0000
Ket 25/06/2063	Ven 04/08/2081	Sun 12/09/2097	Mon 15/02/2110	00/00/0000
Ven 23/02/2066	Sun 17/07/2082	Mon 12/02/2099	Mar 14/07/2110	00/00/0000
Sun 13/12/2066	Mon 15/02/2084	Mar 09/02/2100	Rah 02/08/2111	00/00/0000
Mon 13/04/2068	Mar 26/03/2085	Rah 29/08/2102	Jup 08/07/2112	00/00/0000
Mar 20/03/2069	Rah 31/01/2088	Jup 04/12/2104	Sat 17/08/2113	00/00/0000
Rah 13/08/2071	Jup 13/08/2090	Sat 14/08/2107	Mer 14/08/2114	00/00/0000

- ❖ The above dasa periods have been computed on the basis of Moon Degree. However, as per bhayat / bhabhog the balance of dasa is Ven 16 Y 10 M 16 D.
- ❖ The Dates given for Dasa periods show their endings. Divisions of Vimshottari Dasa for Complete 120 years are given here without any consideration of longevity.

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# Vimshottari Dasha - Sub-Sub Period

<b>Mon - Sat</b>	<b>Mon - Mer</b>	<b>Mon - Ket</b>	<b>Mon - Ven</b>	<b>Mon - Sun</b>
<b>12/11/2024</b>	<b>13/06/2026</b>	<b>12/11/2027</b>	<b>13/06/2028</b>	<b>11/02/2030</b>
<b>13/06/2026</b>	<b>12/11/2027</b>	<b>13/06/2028</b>	<b>11/02/2030</b>	<b>13/08/2030</b>
Sat 11/02/2025	Mer 25/08/2026	Ket 25/11/2027	Ven 22/09/2028	Sun 20/02/2030
Mer 04/05/2025	Ket 25/09/2026	Ven 30/12/2027	Sun 22/10/2028	Mon 08/03/2030
Ket 07/06/2025	Ven 20/12/2026	Sun 10/01/2028	Mon 12/12/2028	Mar 18/03/2030
Ven 11/09/2025	Sun 15/01/2027	Mon 28/01/2028	Mar 17/01/2029	Rah 15/04/2030
Sun 10/10/2025	Mon 27/02/2027	Mar 09/02/2028	Rah 18/04/2029	Jup 09/05/2030
Mon 27/11/2025	Mar 29/03/2027	Rah 12/03/2028	Jup 08/07/2029	Sat 07/06/2030
Mar 31/12/2025	Rah 15/06/2027	Jup 10/04/2028	Sat 13/10/2029	Mer 03/07/2030
Rah 28/03/2026	Jup 23/08/2027	Sat 13/05/2028	Mer 07/01/2030	Ket 13/07/2030
Jup 13/06/2026	Sat 12/11/2027	Mer 13/06/2028	Ket 11/02/2030	Ven 13/08/2030

<b>Mar - Mar</b>	<b>Mar - Rah</b>	<b>Mar - Jup</b>	<b>Mar - Sat</b>	<b>Mar - Mer</b>
<b>13/08/2030</b>	<b>09/01/2031</b>	<b>28/01/2032</b>	<b>02/01/2033</b>	<b>11/02/2034</b>
<b>09/01/2031</b>	<b>28/01/2032</b>	<b>02/01/2033</b>	<b>11/02/2034</b>	<b>08/02/2035</b>
Mar 22/08/2030	Rah 08/03/2031	Jup 13/03/2032	Sat 08/03/2033	Mer 04/04/2034
Rah 13/09/2030	Jup 28/04/2031	Sat 06/05/2032	Mer 04/05/2033	Ket 25/04/2034
Jup 03/10/2030	Sat 27/06/2031	Mer 23/06/2032	Ket 28/05/2033	Ven 24/06/2034
Sat 26/10/2030	Mer 21/08/2031	Ket 13/07/2032	Ven 03/08/2033	Sun 12/07/2034
Mer 17/11/2030	Ket 12/09/2031	Ven 08/09/2032	Sun 23/08/2033	Mon 11/08/2034
Ket 25/11/2030	Ven 15/11/2031	Sun 25/09/2032	Mon 26/09/2033	Mar 02/09/2034
Ven 20/12/2030	Sun 04/12/2031	Mon 23/10/2032	Mar 20/10/2033	Rah 26/10/2034
Sun 28/12/2030	Mon 05/01/2032	Mar 12/11/2032	Rah 19/12/2033	Jup 13/12/2034
Mon 09/01/2031	Mar 28/01/2032	Rah 02/01/2033	Jup 11/02/2034	Sat 08/02/2035

<b>Mar - Ket</b>	<b>Mar - Ven</b>	<b>Mar - Sun</b>	<b>Mar - Mon</b>	<b>Rah - Rah</b>
<b>08/02/2035</b>	<b>08/07/2035</b>	<b>06/09/2036</b>	<b>12/01/2037</b>	<b>13/08/2037</b>
<b>08/07/2035</b>	<b>06/09/2036</b>	<b>12/01/2037</b>	<b>13/08/2037</b>	<b>25/04/2040</b>
Ket 17/02/2035	Ven 17/09/2035	Sun 12/09/2036	Mon 29/01/2037	Rah 08/01/2038
Ven 14/03/2035	Sun 08/10/2035	Mon 23/09/2036	Mar 11/02/2037	Jup 19/05/2038
Sun 22/03/2035	Mon 12/11/2035	Mar 30/09/2036	Rah 15/03/2037	Sat 22/10/2038
Mon 03/04/2035	Mar 07/12/2035	Rah 19/10/2036	Jup 12/04/2037	Mer 11/03/2039
Mar 12/04/2035	Rah 09/02/2036	Jup 05/11/2036	Sat 16/05/2037	Ket 07/05/2039
Rah 04/05/2035	Jup 06/04/2036	Sat 26/11/2036	Mer 15/06/2037	Ven 19/10/2039
Jup 24/05/2035	Sat 13/06/2036	Mer 14/12/2036	Ket 27/06/2037	Sun 07/12/2039
Sat 17/06/2035	Mer 12/08/2036	Ket 21/12/2036	Ven 02/08/2037	Mon 27/02/2040
Mer 08/07/2035	Ket 06/09/2036	Ven 12/01/2037	Sun 13/08/2037	Mar 25/04/2040

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## Favourable Points

Favourable Points give you the knowledge of your friendly combination. People with your radical, lucky or friendly numbers are your good friends or partners. Similarly people with your friendly ascendent are benefic and those with friendly sign are close to you. Again lucky days, years and periods of benefic planets bring prosperity, happiness and success.

Wearing favourable stones, metals & Colours bring forth mental and physical happiness. Lucky stone enhances the luck. Starting any important work at favourable time brings success. Meditation of the God (Ishta Deva) & recital of favourable mantra gives mental peace & eternal happiness. Dealing in or donating favourable items, cereals, liquids etc. brings prosperity at home. This way usage of favourable points in daily life can be highly useful.

Radical No.	2
Lucky No.	1
Friendly Nos.	2, 7, 8, 1
Evil Nos.	4, 5, 6
Good Years	20,29,38,47,56
Fav.Days	Sat, Wed, Fri
Fav.Planets	Saturn, Mercury, Venus
Friendly Signs	Pisces, Leo
Friendly Asc	Leo, Capricorn, Pisces
God-worship	Hanumaan
Fav.Stone	Diamond
Other Stones	Wht.Zircon, Opel
Lucky Stone	B-Sapphire
Fav.Metal	Silver
Fav.Color	Silver
Fav.Direction	South-East
Fav.Time	Sunrise
Items-donate	Sugar Candy, Curd, White Sandal
Cereals	Rice
Liquids	Milk

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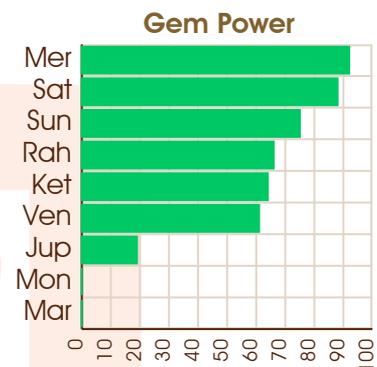
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# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Emerald	Mer	92%	Comforts, Wealth, Kids happiness
B-Sapphire	Sat	88%	Earnings, Fame, Career success
Ruby	Sun	75%	Comforts
Gomed	Rah	66%	Comforts
Cat's eye	Ket	64%	Career success, Earnings
Diamond	Ven	61%	Conquer enemies, Good health
Y-Sapphire	Jup	19%	Defamation, Accident, Loss
Pearl	Mon	0%	Accident, Disputes
Coral	Mar	0%	Disease & enemies, Expenses, Spouse problem



## Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Ven	13/08/2014	62%	0%	0%	98%	19%	74%	94%	72%	70%
Sun	12/08/2020	87%	6%	0%	92%	31%	47%	75%	53%	52%
Mon	13/08/2030	81%	19%	0%	98%	19%	61%	88%	53%	52%
Mar	13/08/2037	81%	6%	0%	80%	31%	61%	88%	53%	70%
Rah	13/08/2055	62%	0%	0%	92%	19%	67%	94%	78%	52%
Jup	13/08/2071	81%	6%	0%	80%	44%	47%	88%	66%	64%
Sat	13/08/2090	62%	0%	0%	98%	19%	67%	100%	72%	52%
Mer	14/08/2107	81%	0%	0%	100%	19%	67%	88%	66%	64%
Ket	14/08/2114	62%	0%	0%	92%	19%	67%	75%	53%	77%

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# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

Dhaiya over 4th House	11/09/1997-17/04/1998	-----	-----
Dhaiya over 8th House	06/09/2004-13/01/2005	26/05/2005-01/11/2006	10/01/2007-16/07/2007
Sadesati's 1st Dhaiya	02/11/2014-26/01/2017	21/06/2017-26/10/2017	-----
Sadesati's 2nd Dhaiya	26/01/2017-21/06/2017	26/10/2017-24/01/2020	-----
Sadesati's 3rd Dhaiya	24/01/2020-29/04/2022	12/07/2022-17/01/2023	-----

## Second Cycle:

Dhaiya over 4th House	29/03/2025-03/06/2027	20/10/2027-23/02/2028	-----
Dhaiya over 8th House	13/07/2034-27/08/2036	-----	-----
Sadesati's 1st Dhaiya	11/12/2043-23/06/2044	30/08/2044-08/12/2046	-----
Sadesati's 2nd Dhaiya	08/12/2046-06/03/2049	10/07/2049-04/12/2049	-----
Sadesati's 3rd Dhaiya	06/03/2049-10/07/2049	04/12/2049-25/02/2052	-----

## Third Cycle:

Dhaiya over 4th House	14/05/2054-02/09/2054	05/02/2055-07/04/2057	-----
Dhaiya over 8th House	24/08/2063-06/02/2064	09/05/2064-13/10/2065	03/02/2066-03/07/2066
Sadesati's 1st Dhaiya	05/02/2073-31/03/2073	23/10/2073-16/01/2076	11/07/2076-11/10/2076
Sadesati's 2nd Dhaiya	16/01/2076-11/07/2076	11/10/2076-15/01/2079	-----
Sadesati's 3rd Dhaiya	15/01/2079-12/04/2081	03/08/2081-07/01/2082	-----

## Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 4th House	Good	Earnings
Dhaiya over 8th House	Fair	Loss of power
Sadesati's 1st Dhaiya	Fair	Marital problems
Sadesati's 2nd Dhaiya	Bad	Avoids accident
Sadesati's 3rd Dhaiya	Good	Fame

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## Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम यजामहे सुगन्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

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# Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।  
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

\*\*\*\*\*

At the time of your birth, Mars was placed in the sixth house which represents enemy, diseases and debt. So with the effect of Mars on this house you will be a courageous lady and you will be capable of destroying all your enemies and rivals. You will also enjoy good health. You will be more interested in adventurous jobs like police, military etc. You will avoid taking loans and even if you take it, you will be able to repay the same hence you will never have to part from your dignity and self-respect. You will have all the desired luxuries in life. The people around you will be impressed with you.

Mars' fourth aspect from the sixth house over the ninth house indicates that you will lose faith in religion and religious activities and you will have more faith in karma than in destiny. You will complete most of your important work with sincerity and efficiency. Mars' seventh aspect over twelfth house shows that you will be extravagant and you will spend on both auspicious and inauspicious causes. You may have to face hurdles on the way of completing some of your important works but you will be able to get over it. You will enjoy a happily married life. Mars aspect over ascendant shows that you may suffer from diseases caused due to excessive heat or blood disorder but this will not cause any harm. You will get the desired success in most of your important works.

Mars placement in the sixth house indicates that you will be wealthy and luxurious. You will provide your family members with various comforts and luxuries.

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The atmosphere at home will be peaceful and harmonious. Your married life will also be happy.



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# Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

## The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

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Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

### **Kaal Sarp Yog In Your Horoscope**

In your horoscope the Shankhpal Kaal Sarp Yog is present. This yog is present in descending order. The descending Kaal Sarp Yog does not come fully in the definition of Kaal Sarp Yog but it has some influence. Due to Kaal Sarp Yog some worries are always present in the matters of fixed and variable assets. Your mother may cause some worry.

There may be hurdles in obtaining good education. The native does not get full bliss of vehicles and servants and may be in trouble due to these amenities.

The married life is painful and disturbed. The influence of Moon makes the mind of native disturbed and restless.

There are hurdles in life and native has to struggle for moving ahead. However later on, all hurdles get removed. The native tries to work on many projects at one time but usually none is successful. The financial position remains little fragile. In spite of all these drawbacks the native achieves success ultimately.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Put coconut fruit on three occasions at auspicious time in flowing water such as a river.
3. Offer coal into flowing water (such as a river) on three occasions during auspicious time.
4. Donate masoor dal (a lentil) and money to a harijan (a poor man) on three occasions at auspicious time.
5. Recite Hanuman Chalisa every day.
6. Use red curtains, bed sheets and pillows in bedroom.
7. Worship family god.
8. Donate at auspicious occasions brown clothes, til, blankets, and seven grains at night.
9. Arrange recitation or recite Ketu Mantra 17000 times during Ketu's Mahadasha or Antardasha.
10. Boil pine, mustard and loban (benzoin) in water and take bath with this water

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(only once).

11. Feed birds for 1¼ month by barley.

12. Remedies for Rahu and Ketu: Use blue handkerchief, blue watchstrap, blue pen, and iron ring.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlingas. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.



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# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosh generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosh exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

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## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitris ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

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Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggery and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosh.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### **Guidelines for Pitri Puja**

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiate them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### **Pitri Dosh In Your Horoscope**

- \* Moon is under the influence of Saturn and Rahu both.
- \* The lord of 5th House is under the influence of Rahu.

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In your horoscope Pitridosh is formed due to Moon and Mercury.

Since Moon is Karaka of Pitridosha in your horoscope therefore the sins committed by your mother are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer milk to Shivaling on every Monday and also chant Siv Panchakshari Mantra "Om Namah Shivay". Worship Durga, Lord Shiva or Parthiveshwar Mahadev. Do Hawan with herbs and the Samidha (wood) of Dhaak and offer jaggery and donate cow.

Mercury being Karaka of Pitridosha in your horoscope, the sins committed on children by some female member of the family are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to serve your sister and aunt for getting their blessings. Offer green chilly to parrot and free it from the cage.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

### Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.

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# Planet Reading

## Sun

In your case, however, there will be plenty of deviation from the general trend because of the presence of the Sun in Leo in the fourth house. Starting off with good relations with your mother, through whom you will gain some ancestral property and secure a vehicle, you may fall out with her after your marriage. You may have strained ties with other relatives too.

During the middle part of your life, you may be entangled in law suits in connection with the inherited property and consequently feel unhappy about everything. But you may expect a pleasant surprise in the form of chancing upon some hidden treasure. At about the same time, you may also receive the blessings of a saint.

During the birth of this child sun was in the fourth house which indicates that her father's health will be good but some times he might suffer from physical ailments. He will have major contribution in her successes and progress. She will inherit a lot of property from her father.

She will respect him and will always obey him. They will get along well and will only on rare occasions have some disputes but the tension will not last long. But she will cherish in her heart the desire to make him happy and comfortable. She will help and support him as much as she can.

## Moon

Moon in the eighth house makes you interested in anything that enables you to understand about the occult better. You love anything mysterious such as stories about the occult or supernatural. You have a natural inclination for mysticism, psychism and the occult.

Property gain is clearly indicated in your chart. You will probably be the proud owner of a lot of ancestral property and may lease some of it out to tenants which will lead to further benefit. You will also benefit through insurance though there will be not much of damage involved and the amount you get will be more than the sum lost.

There will be no mishaps in your life like robbery etc.

You will enjoy a long life. The only disease you are likely to suffer from are cholera and pleurisy.

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At the time of her birth moon was in the eighth bhava which indicates that her mother's health will be alright. But at times she will feel physically weak. Her mother will help her both financially as well as emotionally.

She will respect and obey her mother and support her. at times they will have disputes and tension but this will not last long.

### **Mars**

Mars in the 6th house makes you enjoy hard work. You are quite disciplined in your work habits. If people have demonstrated that they do know more than you and can teach you something, you will work very hard and be an excellent employee.

You will be fortunate enough to get rid of your problems and opposition. You will subdue your enemies and achieve victory in court cases.

Though Taurus Lagna indicates no proper support from your maternal uncles and aunts, because of Mars, they will bestow some favours on you during your hardship.

During the birth of this child mars was in the sixth house. This indicates that her siblings will be very fond of her. They will suffer from sickness sometimes. They will help and support her in every way possible. They will protect her from enemies.

She will also love them and will wish for their well-being. But they will have disputes sometimes though the tension will not last long. She will help them financially as well.

### **Mercury**

With Mercury stationed in Leo in the fourth house, you can hope to receive not only paternal property but also assets from your mother's parents. It is probably because of maternal blessings that you will achieve many good things in life. But your mother may not live long enough to see you thriving. You are likely to acquire a high academic qualification and even succeed in a competitive examination. You should remember that for you the science faculty is the best. The golden period of your life begins after the age of 32.

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## Jupiter

You have a weak fate and difficulties in your profession because of Jupiter. In spite of this, you are brave and courageous.

You are fascinated by anything that exposes you to some new aspect of the world. Short journeys are indicated for you. This placement also often indicates an unusual interest in ideas that help you understand and deal with the world.

There is a tendency to be self-righteous. Always remain humble about what you believe to be right, and let others have their ideas.

You are not a blind follower of Dharma and religion. You will read religious books and literature unwillingly. Though you have intuitive power, due to worry you cannot use it properly in your interest. Your lack of concentration and absence of devotion to God will be the cause for concern.

## Venus

Venus in Libra in the 6th house makes you do favours for those you love. You feel that love is a kind of service, and the more you can do for someone you like, the better you feel about it.

Though Taurus Lagna indicates unreliable servants, with this placement of Venus, this does not hold good. Your servants will be good. They will look after you well and render good services.

Although Taurus Lagna indicates strained relations with your maternal uncles and aunts, the influence of Venus is stronger. You are blessed with comforts and pleasures from maternal uncles and aunts who will favour you with physical and financial support. Every thing will be settled through the court, as you will get victory in litigations.

## Saturn

Saturn in Pisces in the eleventh house indicates that you have many ambitions, desires and aspirations but the extent to which you will achieve these depends solely in proportion to the efforts you exert. Financial gains though not of a big amount are indicated, if you undertake any of the following professions, such as working in Academic institutions, temples and wood work.

The friends you have will not be well educated and may include servants

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as well. Similarly, in society you will mix with servants and less educated people.

### **Rahu**

But so far as you are concerned, the combination of Rahu in Leo in the fourth house is very bad which spells plenty of problems and grief. Your inability to adjust and get on with your mother may not only deprive you of securing any share in the ancestral property, it may also result in your being ejected from your own place. You may not have good friends on whom you can rely upon; on the contrary, you may be subjected to fraud and cheating by others.

So, what to do? well, you have to summon up the courage to stand up to adversities, and with tact and determination fight them out. Only, you will have to have the patience to do so.

### **Ketu**

But, so far as you are concerned, the prospects are quite gloomy due to the presence of Ketu in Aquarius in the tenth house. The odds are that you will have a rough time, having to migrate from your native place to new pastures, but even there you can achieve hardly anything worthwhile. At best you may be able to secure a small job which will not enable you to make both ends meet. On top of it, you may lose your inherited property and get entangled in litigation with a government agency whose outcome will be to your disadvantage. In the bargain you may sustain loss of money and reputation. The indications are that you can't expect much assistance from your father.

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# Dasha Analysis

## Major Period :- Moon ( 12/08/2020 - 13/08/2030 )

Mahadasha of Moon is for a period of ten years. In your case it is starting on 12/08/2020 and shall end on 13/08/2030.

This period of ten years as such shall be mixed period of surprises & swift action for you and you shall be able to lead a life with several surprises.

Health :

However no major health problem or accident is indicated but you will have some small skirmishes during this period.

Assets & Finance :

Financially this is a good period and you are likely to acquire assets i.e. lands, conveyance, power or position through the merit acquired in former lives. Though certain losses may also be suffered, yet some assets shall be acquired through inheritance or legacies.

Profession :

Professionally you will be a satisfied person. If in service significant promotions are indicated though mentally you may suffer certain apprehensions and psychological complexes. You are likely to be large hearted and in case in business certain ups & downs are expected which will bring you good fortune as well as luck and rise in life.

Family Life :

Your family life will be fairly good. Your spouse shall be cooperative and helpful and family life will be quite harmonious. Your children will be obedient and there are chances that your parents play a great role in making your life happy and useful besides harmonious.

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**Sub Period :- Moon - Saturn  
( 12/11/2024 - 13/06/2026 )**

Mahadasha of Moon is for a period of ten years where in antardasha of Saturn is for a period of one year & seven months.

Mahadasha period in your case starts on 12/08/2020 and shall be over on 13/08/2030 while antardasha period will be from 12/11/2024 to 13/06/2026 .

Saturn is placed in 11th house of your horoscope that represents friends, community, ambitions, desire and their fulfillment, success in undertakings, profit, property, recovery from illness, dawn of fortunes. By placement in 11th, Saturn is aspecting 1st, 5th, 8th house of your horoscope and leaving its impact on the working of these houses.

You will be earning through employing many men and women. You will have very few friends and shall be fond of enjoyment though your earnings may be through govt. source. You are likely to be involved in politics and may command great respect. You will lead a healthy and happy life, which may last long. Saturn is a powerful planet who though considered a malefic, exercises one's patience and perseverance. It only delays the results but doesn't deny.

With a view to strengthen its effects you are advised to exercise certain Tantrik totkas i.e.

1. Serve small balls of wheat atta to fish in river, ponds or aquarium.
2. Before eating food, take out the 1st piece of bread for serving to cow.
3. Serve water to peepal tree.

**Sub Period :- Moon - Mercury  
( 13/06/2026 - 12/11/2027 )**

Mahadasha of moon is for a period of ten years where in antardasha of Mercury i.e. Budh is for a period of one year and five months.

The Mahadasha period in your case starts on 12/08/2020 and shall be over on 13/08/2030 while antardasha period shall be from 13/06/2026 to 12/11/2027 .

Mercury is placed in 4th house of your horoscope, which represents mother, residence, private affairs, vehicles, farms, orchards, ancestral property, academic education, well, ponds, lakes etc. Having been placed in 4th house it is aspecting 10th house of your horoscope and casting its effects on its functioning.

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During its antardasha period, you will shine well as an educationist or will tend to behave as a diplomat. You are likely to criticize the govt. boldly but still you will be held high in esteem, as you will be quite witty in speech. You are prone to develop taste for music and other fine arts and there are chances of your traveling abroad too. You will command good conveyance.

Still to enhance the good effects of mercury and to reduce the evil effects if any, you should wear a "Moonga" weighting 6.25 ratti, dully studded in gold ring. It should be worn on Wednesday early morning after dipping it in gangajal and milk offering prayers while reciting Mercury's gayatri mantra.

**Sub Period :- Moon - Ketu  
( 12/11/2027 - 13/06/2028 )**

Mahadasha of Moon is for a period of ten years where in antardasha of Ketu is for seven months. In your case Mahadasha period starts on 12/08/2020 and shall be over on 13/08/2030 whereas antardasha period is from 12/11/2027 to 13/06/2028 .

Ketu is placed in 10th house of your horoscope that represents honor, public esteem, power and prestige, success, promotion, appointment, professional, side to one's parents, religious functions, pilgrimage to holy places and thigs. By placement in 10th, Ketu is aspecting 4th house of your horoscope and passing its effects on the working of that house too.

During its antardasha period you are likely to grow very bold, story and well known. You are prone to commit vile deeds and be impure in your views. You will face many obstacles in your resolves. Despite obstacles, you will be happy, religious and well read in scriptures. You are likely even sacred rivers. You will grow spiritual and shall work for the poor classes and lower strata of society.

With a view to overcome the evil effects of Ketu you are advised to recite any of Tantrik Mantras of Ketu, seventy two thousand times.

**Sub Period :- Moon - Venus  
( 13/06/2028 - 11/02/2030 )**

Mahadasha of Moon is for a period of ten years which in your case starts on 12/08/2020 and shall be over on 13/08/2030. The antardasha of Venus within mahadasha of Moon is for a period of one year and eight months which is from 13/06/2028 to 11/02/2030 in your case.

Venus is placed in 6th house of your horoscope which represents sickness,

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nursing, employees, subordinates, debts, enemies, miserliness and intense anguish. Venus is a benefic planet which by placement in 6th house is aspecting 12th house of your horoscope and passing its good effects to the functioning of that house too.

You are likely to be devoid of enemies, as you will not behave in any inimical manner with anybody. The period is however good for your getting favors from women, which you are likely to get in plenty, rather shall be corrupted by young women. You will grow fond of other women and grow licentious, as a result of which there will be over indulgence in sexual activities. You are advised to be careful and take necessary precautions.

With a view to overcome evil effects and enhance the good qualities of Venus you are advised to follow certain Tantrik totkas i.e.

1. Serve sugar and atta to ants.
2. Offer prayers to goddess Lakshmi.
3. 1st loaf of bread from your food and serve it to cow.

**Sub Period :- Moon - Sun  
( 11/02/2030 - 13/08/2030 )**

Mahadasha of moon is for a period of ten years which in your case starts on 12/08/2020 and shall be over on 13/08/2030.

The antardasha of Sun within Mahadasha is for a period of six months which is from 11/02/2030 to 13/08/2030 .

Sun is placed in 4th house of your horoscope, Sun is karaka for father and represents soul. Having been placed in 4th house, it is aspecting 10th house of your horoscope and thereby passing his effects on the functioning of that house. You will be generally unhappy and mentally worried. There are chances of your roaming about. Because of unhappy state of mind you are likely to develop interest in philosophical and occult studies as your success in political field may be difficult. You will do soul reaching which will make you still further lost in philosophy and deeper thinking of life.

With a view to overcome the evil effects of Sun and to enhance its good effects you are advised to recite Tantrik mantras of Sun or Saturn as it is commonly called twenty eight thousand times and do certain tantrik totkas i.e.

1. Drink honey and milk and offer milk to fire.
2. Give alms in the shape of atta, gur, and copper.

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**Major Period :- Mars**  
**( 13/08/2030 - 13/08/2037 )**

The Mahadasha of Mars is starting on 13/08/2030 and is ending on 13/08/2037 and is for a period of 7 years. In your horoscope Mars is placed in the 6th house in its own sign. Mars aspects the 12th house and the lagna from this position as also the 9th house. Before this you had the dasha of the Moon for 10 years. As lord of the 9th house you would have had prosperity, travel, inclination towards religious pursuits and wealth. During this dasha you will have success over rivals, good health and possible gain from foreign sources.

**Health :**

You will have good health during this dasha. You will have to put in a little effort to keep up your strength and vigor. At times due to seasonal factors you might suffer from heat related ailments like fevers, infections, high blood pressure and abdominal complaints. Preventive measures will ward off many of these irritants; otherwise you will enjoy good health.

**Finance and Profession :**

You will have a fairly good bank balance. You could gain through your rivals or enemies. You could win any court case or litigation if any and have gains. The cases will go in your favor. You will have good working conditions during this dasha. Career options or professional preferences could be civil engineering, civil services, defense services, medical line, chemists or employment.

**Family :**

You will have fairly good relations within the family. Your children will be a source of gain. You will have happiness from them. Your spouse could have minor health problems, some expenditure. You will have satisfactory relations with your spouse. Your mother will have benefits from relations and short travels. Your father will have name and fame, power and authority. You will have good relations with them. Your younger coborns will have an increase in real assets, progress in career while the elder ones will have a period of change that could prove beneficial in the long run. You should be careful in the choice of your friends.

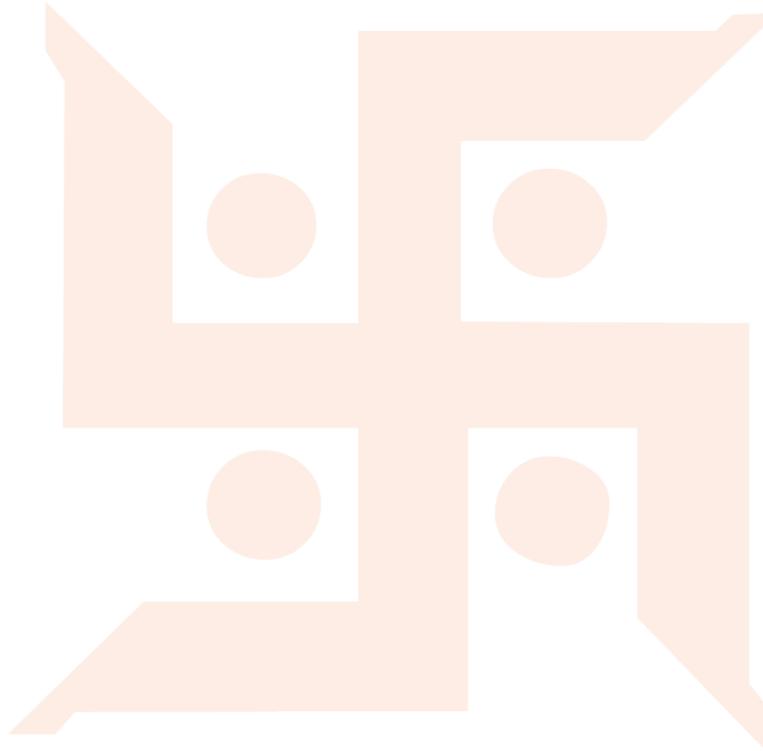
**Antardasha :**

The Antardasha in the main period of Mars will give you success over enemies, good health. Rahu that follows could give some health problems. The Antardasha of Jupiter will give you gains, happiness from children while that of

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Saturn could give short trips and prosperity. The Antardasha of Mercury will give you changes and gain while that of Ketu could give some mental tension. The Antardasha of Venus will give gains from partnership, marriage and travel while Sun that follows could give progress in career. The Antardasha of the Moon will give prosperity, travel and an inclination towards spiritual pursuits.



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**Sub Period :- Mars - Mars  
( 13/08/2030 - 09/01/2031 )**

Your Mars dasha has started on 13/08/2030 and the first antardasha will be of Mars which is of 4 month 27 days starting on 13/08/2030 and ending on 09/01/2031 . The antardasha lord is karaka for bravery and courage, landed property, brothers. It denotes health, personal happiness.

You will be able to overcome all your enemies and opponents. Your subordinates will be submissive but vigilance is called for. Tenants will be cooperative and you will gain from rentals. Your resistance to disease will be good and you will enjoy good health. You will tend to be competitive, aggressive and independent. You should be careful of minor accidents. You have travel and a highly spiritual or philosophical outlook. You will do more expenditure.

Your spouse or partner may have increased expenditure, travels. Your father will have success in his undertakings. Your mother will benefit through neighbours. She could have a short travel. Coborns, could see an acquisition of some real assets. Your elder coborns could have some changes, or sudden unexpected gains. Your children will do well in their studies. Employed children could have gain of wealth & renown. For those in service this is an excellent period. Businessmen will be successful in their enterprises. Professionals will have a lucky phase.

You should be careful of heat related ailments like bilious complaints, minor injuries, impure blood. To ward off evils you could give daan of red articles, red sandal, copper.

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