



Shirmey

10 Oct 1983

02:30 PM

Cochin

Model: Web-MyKundli

Order No: 121213601

# Disclaimer

Astrology is a science which deals in the effects of planets on living beings. To predict its effects, one has to calculate the position of planets & their strengths. Calculations prepared in this horoscope are very accurate and true apparent longitudes have been used for all the planets. The Ayanamsa adopted is Chitrapaksha Ayanamsa, unless & until other ayanamsa is asked for.

Computer Horoscopes are based mainly on Parasara system. However, there is a fine blend of Tajak system, Gemini system, K.P. system, Horary (Prasna Marg) system & Western system in the astrological calculations. Predictions are based on various ancient texts like Brihat Parasara Hora, Mansagari, Saravali, Jataka Bharanam, Brihat Jatak, Phala Deepika, Jataka Parijat and finally on own experiences to the extent of fructification of astrological rules. However, using astrology we can only indicate the future, it is only Brahma (the creator of universe) who can exactly tell what will happen.

This horoscope is based on Date, Time and Place of birth provided by the native and we do not stand any responsibility for the accuracy of this data. Astrological calculations & predictions are all based on this basic input given by the native.

Predictions given in the horoscope are indicative tendencies and likelihood and not strict guidelines for action by native. User is suggested to treat these predictions & suggestion with due care and caution. The horoscope and the information given in the following pages shall not be made a cause of legal dispute for any actual or consequential loss to the native. No cause of action for any damages or otherwise can therefore be entertained.

Sex \_\_\_\_\_: Female  
**Date of Birth** \_\_\_\_\_: **10/10/1983**  
Day \_\_\_\_\_: Monday  
**Time of Birth** \_\_\_\_\_: **14:30:00 Hour**  
Ishta \_\_\_\_\_: 20:40:48 Ghati  
**City** \_\_\_\_\_: **Cochin**  
State \_\_\_\_\_: Kerala  
Country \_\_\_\_\_: India

Latitude \_\_\_\_\_: 09:58:00 North  
Longitude \_\_\_\_\_: 76:14:00 East  
Zone \_\_\_\_\_: 82:30:00 East  
Loc Time Corr \_\_\_\_\_: -00:25:04 Hour  
War Time Corr \_\_\_\_\_: 00:00:00 Hour  
Local Mean Time \_\_\_\_: 14:04:56 Hour  
Equation of Time \_\_\_\_: 00:12:48 Hour  
Siderial Time \_\_\_\_\_: 15:18:33 Hour  
Sunrise \_\_\_\_\_: 06:13:40 Hour  
Sunset \_\_\_\_\_: 18:10:47 Hour  
Day Duration \_\_\_\_\_: 11:57:07 Hour  
Sun Pos. (Ayan) \_\_\_\_\_: Dakshinayan  
Sun Pos. (Gola) \_\_\_\_\_: Dakshin  
Season \_\_\_\_\_: Sharad  
Sun Degree \_\_\_\_\_: 22:51:47 Virgo  
Ascendent Degree \_: 20:32:35 Capricorn

#### Avakahada Chakra

Ascendent-Lord \_\_\_\_: Capricorn - Saturn  
**Rasi-Lord** \_\_\_\_\_: **Scorpio - Mars**  
**Naksh.-Charan** \_\_\_\_: **Anuradha - 3**  
Nakshatra Lord \_\_\_\_: Saturn  
Yoga \_\_\_\_\_: Ayusman  
Karan \_\_\_\_\_: Bava  
Gana \_\_\_\_\_: Deva  
Yoni \_\_\_\_\_: Mrig  
Nadi \_\_\_\_\_: Madhya  
Varan \_\_\_\_\_: Vipra  
Vashya \_\_\_\_\_: Keetak  
Varga \_\_\_\_\_: Sarp  
Yunja \_\_\_\_\_: Madhya  
Hansak \_\_\_\_\_: Jal  
Name Alphabet \_\_\_\_: Noo-Nootan  
Paya(Rasi-Nak) \_\_\_\_: Gold - Copper  
SunSign(West) \_\_\_\_: Libra

# Panchang

Gr. Father's Name \_\_\_\_\_:  
Father's Name \_\_\_\_\_:  
Mother's Name \_\_\_\_\_:  
Caste \_\_\_\_\_:  
Gotra \_\_\_\_\_:

Calendar	Year	Mah	Tithi/Pravishte
National	Saka : 1905	Asvina	18
Punjabi	Samvat : 2040	Asvina	24
Bengali	San : 1390	Asvina	23
Tamil	Samvat : 2040	Puruttasi	24
Kerala	Kollam : 1159	Kanni	24
Nepali	Samvat : 2040	Asvina	24
Chaitradi	Samvat : 2040	Asvina	Shukla 4
Kartikadi	Samvat : 2040	Asvina	Shukla 4

## Panchang

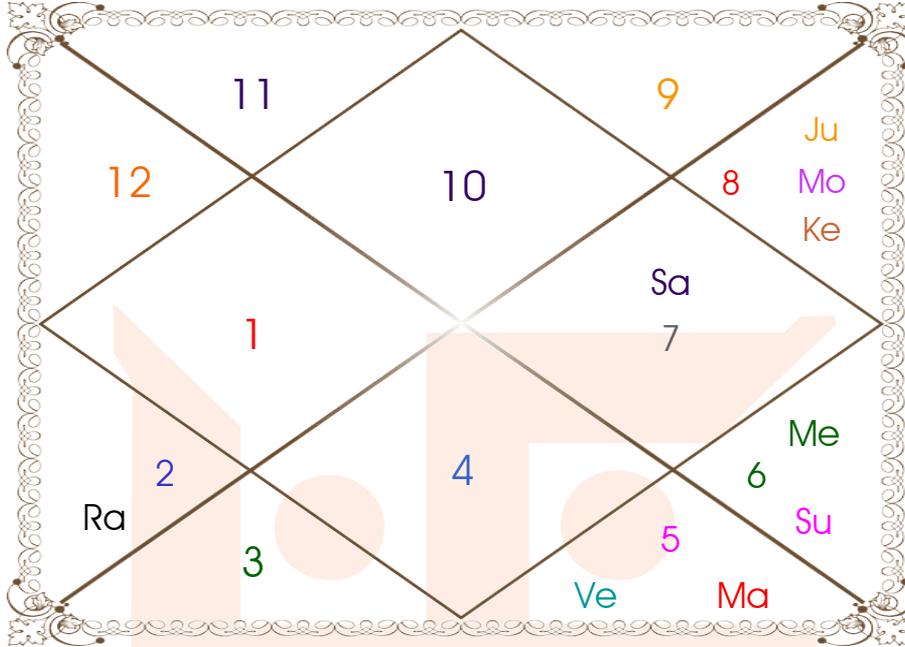
Tithi at Sunrise \_\_\_\_\_: 4  
Tithi Ending Time \_\_\_\_\_: 09:37:14  
Tithi at Birth \_\_\_\_\_: 5  
Nak. at Sunrise \_\_\_\_\_: Anuradha  
Nak. Ending Time \_\_\_\_\_: 20:39:22 Hour  
Yoga at Birth \_\_\_\_\_: Anuradha  
Yoga at Sunrise \_\_\_\_\_: Ayusman  
Yoga Ending Time \_\_\_\_\_: 21:01:45 Hour  
Yoga at Birth \_\_\_\_\_: Ayusman  
Karan at Sunrise \_\_\_\_\_: Vishti  
Karan Ending Time \_\_\_\_\_: 09:37:14 Hour  
Karan at Birth \_\_\_\_\_: Bava  
Bhayat \_\_\_\_\_: 45:18:51  
Bhabhog \_\_\_\_\_: 60:42:17  
Balance of Dasa \_\_\_\_\_: Sat 4 Y 9 M 2 D

## Ghatak

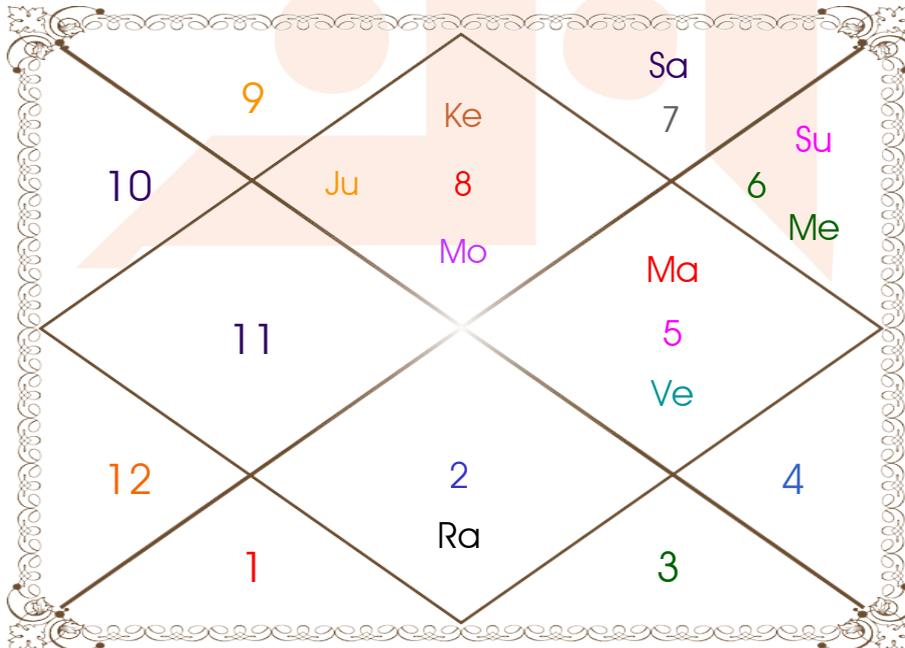
Month \_\_\_\_\_: Asvina  
Tithi \_\_\_\_\_: 1-6-11  
Day \_\_\_\_\_: Friday  
Nakshatra \_\_\_\_\_: Revati  
Yoga \_\_\_\_\_: Vyatipat  
Karan \_\_\_\_\_: Gara  
Prahar \_\_\_\_\_: 1  
Varga \_\_\_\_\_: Garuda  
Lagna \_\_\_\_\_: Scorpio  
Sun \_\_\_\_\_: Capricorn  
Mon \_\_\_\_\_: Sagittarius  
Mar \_\_\_\_\_: Aquarius  
Mer \_\_\_\_\_: Scorpio  
Jup \_\_\_\_\_: Pisces  
Ven \_\_\_\_\_: Aries  
Sat \_\_\_\_\_: Cancer  
Rah \_\_\_\_\_: Taurus

# Birth Charts

## Lagna Chart

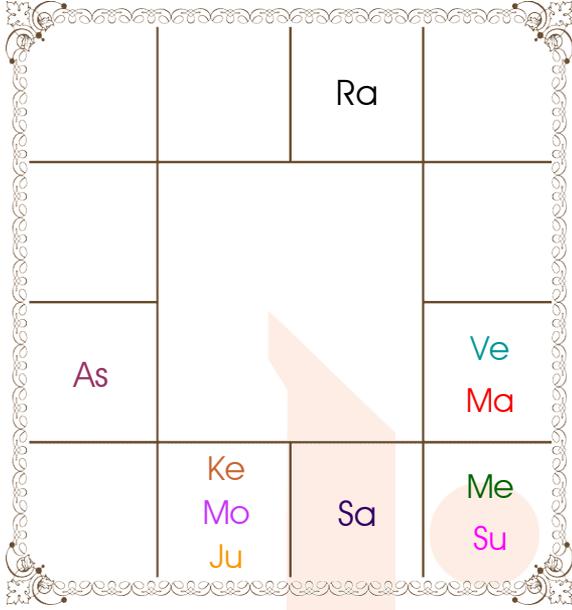


## Moon Chart

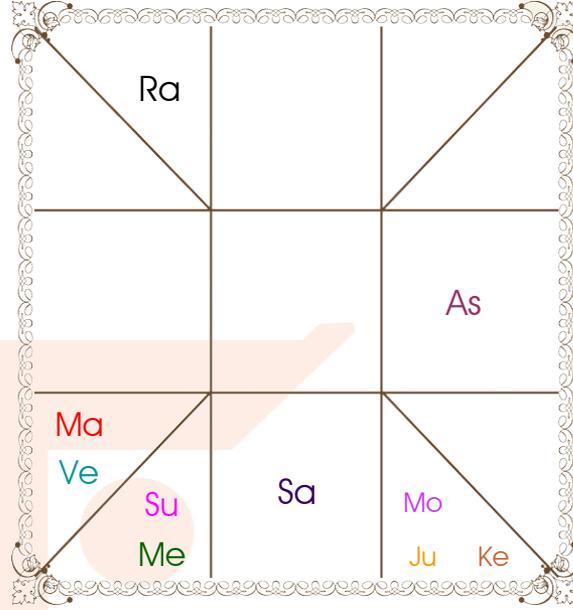


# Lagna Charts and Dasha

**Lagna Chart**



**Lagna Chart**



**Vimshottari**  
**Saturn 4Y 9M 2D**  
**Saturn**

**10/10/1983**

**13/07/2089**

Saturn	13/07/1988
Mercury	13/07/2005
Ketu	13/07/2012
Venus	13/07/2032
Sun	13/07/2038
Moon	13/07/2048
Mars	14/07/2055
Rahu	13/07/2073
Jupiter	13/07/2089

**Yogini**

**Bhramri 1Y 0M 0D**

**Ulka**

**10/10/2025**

**11/10/2031**

Ulka	10/10/2026
Sidha	11/12/2027
Sankta	11/04/2029
Mangla	10/06/2029
Pingla	10/10/2029
Dhanya	11/04/2030
Bhramri	10/12/2030
Bhadrikc	11/10/2031

# Planetary Degrees and their Positions

Pl	R	C	Rasi	Degree	Speed	Nak	Pad	No.	RL	NL	Sub	Dignity
Asc			Cap	20:32:35	382:56:19	Sravna	4	22	Sat	Mon	Ven	---
Sun			Vir	22:51:47	00:59:19	Hasta	4	13	Mer	Mon	Sun	NuSign
Mon			Sco	13:19:41	13:04:12	Anuradha	3	17	Mar	Sat	Rah	Dblitted
Mar			Leo	12:47:34	00:36:58	Magha	4	10	Sun	Ket	Mer	FrSign
Mer			Vir	08:37:06	01:38:31	U Phal	4	12	Mer	Sun	Ven	Exalted
Jup			Sco	14:38:04	00:10:37	Anuradha	4	17	Mar	Sat	Rah	FrSign
Ven			Leo	09:22:59	00:42:11	Magha	3	10	Sun	Ket	Sat	EnSign
Sat			Lib	11:07:14	00:07:00	Svati	2	15	Ven	Rah	Sat	Exalted
Rah	R		Tau	24:07:55	00:01:23	Mrgsra	1	5	Ven	Mar	Rah	FrSign
Ket	R		Sco	24:07:55	00:01:23	Jyestha	3	18	Mar	Mer	Rah	FrSign
Ura			Sco	12:47:21	00:02:41	Anuradha	3	17	Mar	Sat	Mar	---
Nep			Sag	03:06:57	00:01:02	Moola	1	19	Jup	Ket	Sun	---
Plu			Lib	05:18:44	00:02:22	Chitra	4	14	Ven	Mar	Sun	---
Mid Heaven			Lib	28:25:33	--	Visakha	--	16	Ven	Jup	Ven	--

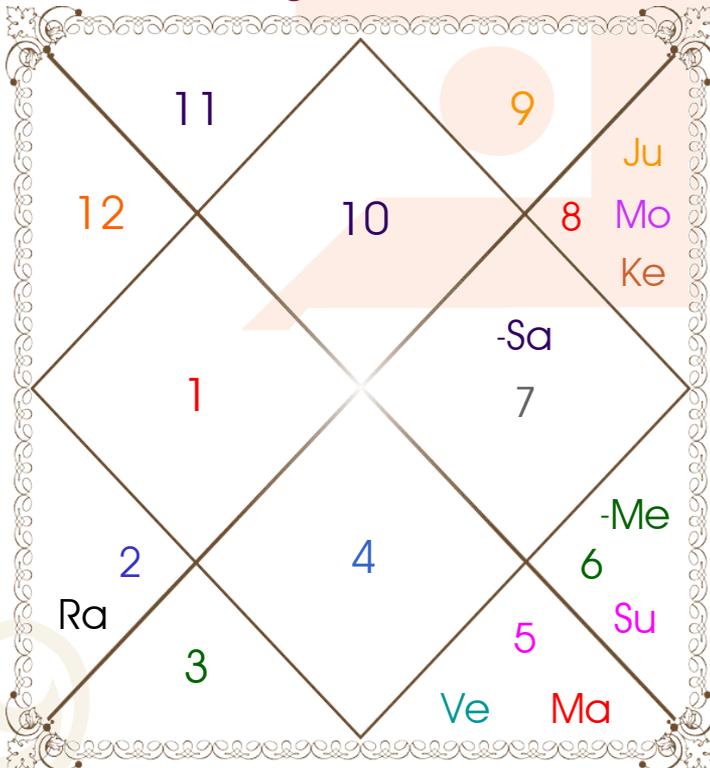
R-Retrograde S-Stationary

C- Combust D-Deep Combust

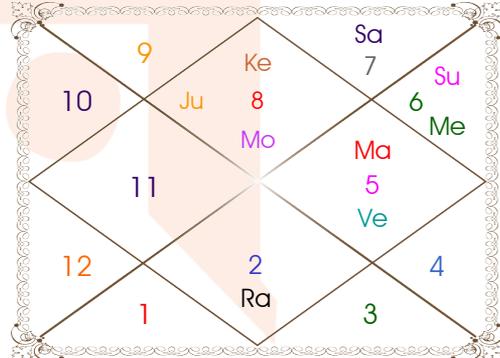
Rahu : True

Lahiri Ayanamsa : 23:37:32

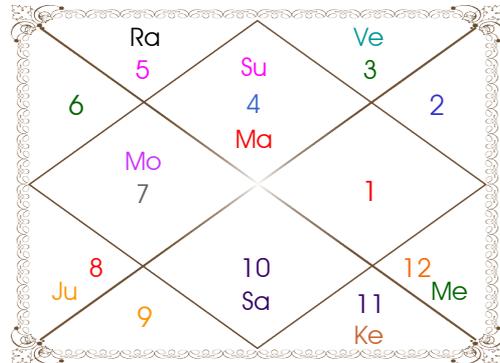
## Lagna-Chalit



## Moon Chart



## Navamsa Chart



# Chalit And Nirayana Bhava Chalit

## Chalit Degree

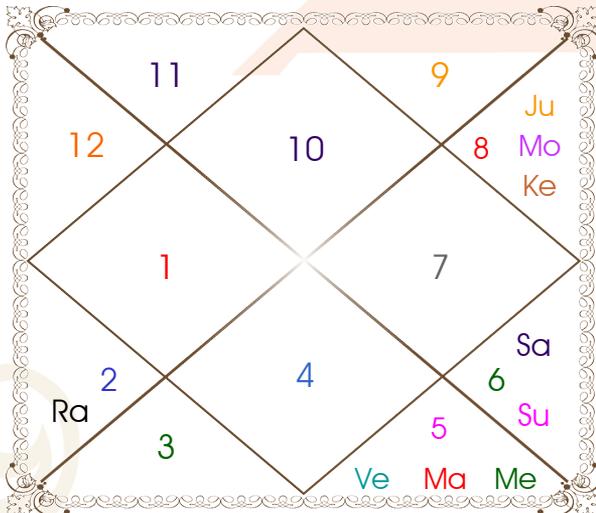
Bhava	Bhava Start	Bhava Middle	Cusp	Rasi	Degree
1	Capricorn 06:51:24	Capricorn 20:32:35	1	Capricorn	20:32:35
2	Aquarius 06:51:24	Aquarius 23:10:14	2	Aquarius	24:30:10
3	Pisces 09:29:04	Pisces 25:47:54	3	Pisces	28:09:32
4	Aries 12:06:43	Aries 28:25:33	4	Aries	28:25:33
5	Taurus 12:06:43	Taurus 25:47:54	5	Taurus	25:31:57
6	Gemini 09:29:04	Gemini 23:10:14	6	Gemini	21:54:01
7	Cancer 06:51:24	Cancer 20:32:35	7	Cancer	20:32:35
8	Leo 06:51:24	Leo 23:10:14	8	Leo	24:30:10
9	Virgo 09:29:04	Virgo 25:47:54	9	Virgo	28:09:32
10	Libra 12:06:43	Libra 28:25:33	10	Libra	28:25:33
11	Scorpio 12:06:43	Scorpio 25:47:54	11	Scorpio	25:31:57
12	Sagittarius 09:29:04	Sagittarius 23:10:14	12	Sagittarius	21:54:01

## Nirayana Bhava Chalit

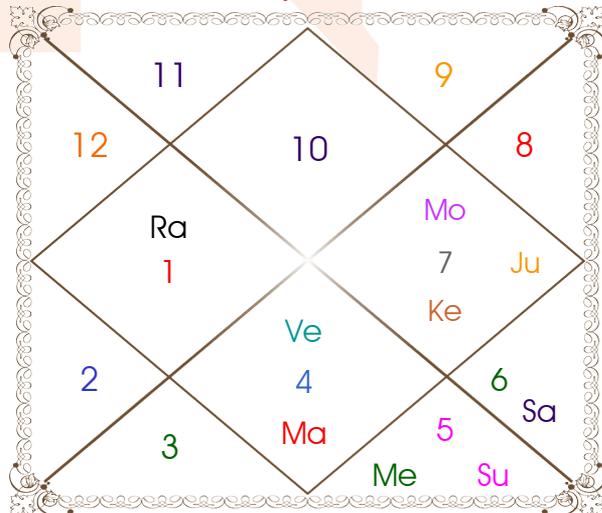
## Tara Chakra

Janma	Sampat	Vipat	Kshem	Pratyari	Saadhak	Vadha	Mitra	Atimitra
Anuradha	Jyestha	Moola	P Sadha	U Sadha	Sravna	Dhanish	Satbisha	P Bhad
U Bhad	Revati	Asvini	Bharani	Krittika	Rohini	Mrgsra	Ardra	Punrvsu
Pushya	Aslesa	Magha	P Phal	U Phal	Hasta	Chitra	Svati	Visakha

## Chalit Chart



## Cusp Chart



# Vimshottari Dasha

## Balance of Dasa : Saturn 4 Years 9 Months 2 Days

Sat 19 Years	Mer 17 Years	Ket 7 Years	Ven 20 Years	Sun 6 Years
<b>10/10/1983</b>	<b>13/07/1988</b>	<b>13/07/2005</b>	<b>13/07/2012</b>	<b>13/07/2032</b>
<b>13/07/1988</b>	<b>13/07/2005</b>	<b>13/07/2012</b>	<b>13/07/2032</b>	<b>13/07/2038</b>
00/00/0000	Mer 09/12/1990	Ket 09/12/2005	Ven 12/11/2015	Sun 30/10/2032
00/00/0000	Ket 07/12/1991	Ven 08/02/2007	Sun 12/11/2016	Mon 01/05/2033
00/00/0000	Ven 07/10/1994	Sun 16/06/2007	Mon 13/07/2018	Mar 06/09/2033
00/00/0000	Sun 13/08/1995	Mon 15/01/2008	Mar 12/09/2019	Rah 01/08/2034
00/00/0000	Mon 11/01/1997	Mar 12/06/2008	Rah 12/09/2022	Jup 20/05/2035
00/00/0000	Mar 09/01/1998	Rah 01/07/2009	Jup 13/05/2025	Sat 01/05/2036
10/10/1983	Rah 28/07/2000	Jup 07/06/2010	Sat 13/07/2028	Mer 07/03/2037
Rah 31/12/1985	Jup 03/11/2002	Sat 17/07/2011	Mer 14/05/2031	Ket 13/07/2037
Jup 13/07/1988	Sat 13/07/2005	Mer 13/07/2012	Ket 13/07/2032	Ven 13/07/2038

Mon 10 Years	Mar 7 Years	Rah 18 Years	Jup 16 Years	Sat 19 Years
<b>13/07/2038</b>	<b>13/07/2048</b>	<b>14/07/2055</b>	<b>13/07/2073</b>	<b>13/07/2089</b>
<b>13/07/2048</b>	<b>14/07/2055</b>	<b>13/07/2073</b>	<b>13/07/2089</b>	<b>00/00/0000</b>
Mon 14/05/2039	Mar 09/12/2048	Rah 26/03/2058	Jup 31/08/2075	Sat 16/07/2092
Mar 13/12/2039	Rah 27/12/2049	Jup 18/08/2060	Sat 14/03/2078	Mer 26/03/2095
Rah 13/06/2041	Jup 03/12/2050	Sat 25/06/2063	Mer 18/06/2080	Ket 04/05/2096
Jup 13/10/2042	Sat 12/01/2052	Mer 12/01/2066	Ket 25/05/2081	Ven 04/07/2099
Sat 13/05/2044	Mer 08/01/2053	Ket 30/01/2067	Ven 24/01/2084	Sun 16/06/2100
Mer 12/10/2045	Ket 07/06/2053	Ven 30/01/2070	Sun 12/11/2084	Mon 16/01/2102
Ket 13/05/2046	Ven 07/08/2054	Sun 25/12/2070	Mon 14/03/2086	Mar 25/02/2103
Ven 12/01/2048	Sun 13/12/2054	Mon 25/06/2072	Mar 17/02/2087	Rah 11/10/2103
Sun 13/07/2048	Mon 14/07/2055	Mar 13/07/2073	Rah 13/07/2089	00/00/0000

- ❖ The above dasa periods have been computed on the basis of Moon Degree. However, as per bhayat / bhabhog the balance of dasa is Sat 4 Y 9 M 24 D.
- ❖ The Dates given for Dasa periods show their endings. Divisions of Vimshottari Dasa for Complete 120 years are given here without any consideration of longevity.

# Vimshottari Dasha - Sub-Sub Period

<b>Ven - Sat</b>	<b>Ven - Mer</b>	<b>Ven - Ket</b>	<b>Sun - Sun</b>	<b>Sun - Mon</b>
<b>13/05/2025</b>	<b>13/07/2028</b>	<b>14/05/2031</b>	<b>13/07/2032</b>	<b>30/10/2032</b>
<b>13/07/2028</b>	<b>14/05/2031</b>	<b>13/07/2032</b>	<b>30/10/2032</b>	<b>01/05/2033</b>
Sat 12/11/2025	Mer 06/12/2028	Ket 08/06/2031	Sun 18/07/2032	Mon 15/11/2032
Mer 25/04/2026	Ket 05/02/2029	Ven 18/08/2031	Mon 27/07/2032	Mar 25/11/2032
Ket 02/07/2026	Ven 27/07/2029	Sun 08/09/2031	Mar 03/08/2032	Rah 23/12/2032
Ven 10/01/2027	Sun 17/09/2029	Mon 13/10/2031	Rah 19/08/2032	Jup 16/01/2033
Sun 09/03/2027	Mon 12/12/2029	Mar 07/11/2031	Jup 03/09/2032	Sat 14/02/2033
Mon 14/06/2027	Mar 11/02/2030	Rah 10/01/2032	Sat 20/09/2032	Mer 12/03/2033
Mar 20/08/2027	Rah 16/07/2030	Jup 07/03/2032	Mer 06/10/2032	Ket 22/03/2033
Rah 10/02/2028	Jup 01/12/2030	Sat 13/05/2032	Ket 12/10/2032	Ven 22/04/2033
Jup 13/07/2028	Sat 14/05/2031	Mer 13/07/2032	Ven 30/10/2032	Sun 01/05/2033

<b>Sun - Mar</b>	<b>Sun - Rah</b>	<b>Sun - Jup</b>	<b>Sun - Sat</b>	<b>Sun - Mer</b>
<b>01/05/2033</b>	<b>06/09/2033</b>	<b>01/08/2034</b>	<b>20/05/2035</b>	<b>01/05/2036</b>
<b>06/09/2033</b>	<b>01/08/2034</b>	<b>20/05/2035</b>	<b>01/05/2036</b>	<b>07/03/2037</b>
Mar 08/05/2033	Rah 25/10/2033	Jup 09/09/2034	Sat 14/07/2035	Mer 14/06/2036
Rah 28/05/2033	Jup 08/12/2033	Sat 25/10/2034	Mer 01/09/2035	Ket 02/07/2036
Jup 14/06/2033	Sat 29/01/2034	Mer 05/12/2034	Ket 21/09/2035	Ven 23/08/2036
Sat 04/07/2033	Mer 17/03/2034	Ket 22/12/2034	Ven 18/11/2035	Sun 07/09/2036
Mer 22/07/2033	Ket 05/04/2034	Ven 09/02/2035	Sun 05/12/2035	Mon 03/10/2036
Ket 29/07/2033	Ven 30/05/2034	Sun 24/02/2035	Mon 03/01/2036	Mar 21/10/2036
Ven 20/08/2033	Sun 15/06/2034	Mon 20/03/2035	Mar 23/01/2036	Rah 07/12/2036
Sun 26/08/2033	Mon 12/07/2034	Mar 06/04/2035	Rah 15/03/2036	Jup 17/01/2037
Mon 06/09/2033	Mar 01/08/2034	Rah 20/05/2035	Jup 01/05/2036	Sat 07/03/2037

<b>Sun - Ket</b>	<b>Sun - Ven</b>	<b>Mon - Mon</b>	<b>Mon - Mar</b>	<b>Mon - Rah</b>
<b>07/03/2037</b>	<b>13/07/2037</b>	<b>13/07/2038</b>	<b>14/05/2039</b>	<b>13/12/2039</b>
<b>13/07/2037</b>	<b>13/07/2038</b>	<b>14/05/2039</b>	<b>13/12/2039</b>	<b>13/06/2041</b>
Ket 15/03/2037	Ven 12/09/2037	Mon 08/08/2038	Mar 26/05/2039	Rah 04/03/2040
Ven 05/04/2037	Sun 30/09/2037	Mar 25/08/2038	Rah 27/06/2039	Jup 16/05/2040
Sun 11/04/2037	Mon 31/10/2037	Rah 10/10/2038	Jup 25/07/2039	Sat 11/08/2040
Mon 22/04/2037	Mar 21/11/2037	Jup 20/11/2038	Sat 28/08/2039	Mer 27/10/2040
Mar 29/04/2037	Rah 15/01/2038	Sat 07/01/2039	Mer 27/09/2039	Ket 28/11/2040
Rah 19/05/2037	Jup 04/03/2038	Mer 19/02/2039	Ket 10/10/2039	Ven 28/02/2041
Jup 05/06/2037	Sat 01/05/2038	Ket 09/03/2039	Ven 14/11/2039	Sun 27/03/2041
Sat 25/06/2037	Mer 22/06/2038	Ven 28/04/2039	Sun 25/11/2039	Mon 12/05/2041
Mer 13/07/2037	Ket 13/07/2038	Sun 14/05/2039	Mon 13/12/2039	Mar 13/06/2041

## Favourable Points

Favourable Points give you the knowledge of your friendly combination. People with your radical, lucky or friendly numbers are your good friends or partners. Similarly people with your friendly ascendent are benefic and those with friendly sign are close to you. Again lucky days, years and periods of benefic planets bring prosperity, happiness and success.

Wearing favourable stones, metals & Colours bring forth mental and physical happiness. Lucky stone enhances the luck. Starting any important work at favourable time brings success. Meditation of the God (Ishta Deva) & recital of favourable mantra gives mental peace & eternal happiness. Dealing in or donating favourable items, cereals, liquids etc. brings prosperity at home. This way usage of favourable points in daily life can be highly useful.

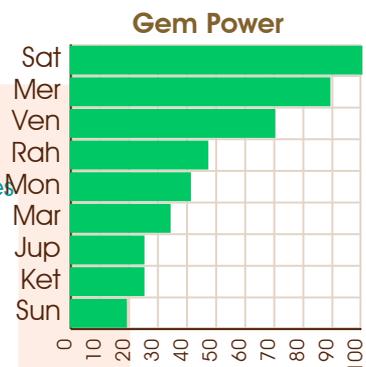
Radical No.	1
Lucky No.	5
Friendly Nos.	1, 4, 8, 9, 5
Evil Nos.	3, 6
Good Years	19,28,37,46,55
Fav.Days	Fri, Sat, Wed
Fav.Planets	Venus, Saturn, Mercury
Friendly Signs	Cancer, Leo
Friendly Asc	Aries, Virgo, Scorpio
God-worship	Shiv
Fav.Stone	B-Sapphire
Other Stones	Amethyst, Aquamarine
Lucky Stone	Emerald
Fav.Metal	Iron
Fav.Color	Black
Fav.Direction	West
Fav.Time	Evening
Items-donate	Musk, Black Cow, Shoe
Cereals	Urad
Liquids	Oil

# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
B-Sapphire	Sat	100%	Career success, Good health, Wealth
Emerald	Mer	89%	Fame, Conquer enemies
Diamond	Ven	70%	Avoids accident, Kids happiness, Career success
Gomed	Rah	47%	Kids problem, Accident
Pearl	Mon	41%	Loss, Spouse problem
Coral	Mar	34%	Accident, Family disputes, Loss
Y-Sapphire	Jup	25%	Loss, Expenses, Disputes
Cat's eye	Ket	25%	Loss, Accident
Ruby	Sun	19%	Defamation, Accident



## Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Sat	13/07/1988	0%	16%	9%	95%	25%	77%	100%	55%	0%
Mer	13/07/2005	31%	16%	34%	100%	25%	77%	100%	47%	25%
Ket	13/07/2012	0%	16%	47%	89%	25%	77%	91%	22%	50%
Ven	13/07/2032	0%	16%	34%	95%	25%	83%	100%	55%	38%
Sun	13/07/2038	44%	52%	47%	89%	38%	58%	91%	22%	0%
Mon	13/07/2048	31%	58%	34%	95%	25%	70%	100%	22%	0%
Mar	14/07/2055	31%	52%	55%	77%	38%	70%	100%	22%	38%
Rah	13/07/2073	0%	16%	9%	89%	25%	77%	100%	61%	0%
Jup	13/07/2089	31%	52%	47%	77%	50%	58%	100%	47%	25%

# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

Sadesati's 1st Dhaiya	10/10/1983-21/12/1984	01/06/1985-17/09/1985	-----
Sadesati's 2nd Dhaiya	21/12/1984-01/06/1985	17/09/1985-17/12/1987	-----
Sadesati's 3rd Dhaiya	17/12/1987-21/03/1990	20/06/1990-15/12/1990	-----
Dhaiya over 4th House	05/03/1993-15/10/1993	10/11/1993-02/06/1995	10/08/1995-16/02/1996
Dhaiya over 8th House	23/07/2002-08/01/2003	07/04/2003-06/09/2004	13/01/2005-26/05/2005

## Second Cycle:

Sadesati's 1st Dhaiya	15/11/2011-16/05/2012	04/08/2012-02/11/2014	-----
Sadesati's 2nd Dhaiya	02/11/2014-26/01/2017	21/06/2017-26/10/2017	-----
Sadesati's 3rd Dhaiya	26/01/2017-21/06/2017	26/10/2017-24/01/2020	-----
Dhaiya over 4th House	29/04/2022-12/07/2022	17/01/2023-29/03/2025	-----
Dhaiya over 8th House	31/05/2032-13/07/2034	-----	-----

## Third Cycle:

Sadesati's 1st Dhaiya	28/01/2041-06/02/2041	26/09/2041-11/12/2043	23/06/2044-30/08/2044
Sadesati's 2nd Dhaiya	11/12/2043-23/06/2044	30/08/2044-08/12/2046	-----
Sadesati's 3rd Dhaiya	08/12/2046-06/03/2049	10/07/2049-04/12/2049	-----
Dhaiya over 4th House	25/02/2052-14/05/2054	02/09/2054-05/02/2055	-----
Dhaiya over 8th House	11/07/2061-13/02/2062	07/03/2062-24/08/2063	06/02/2064-09/05/2064

## Result of Sadesati

Type Of Dhaiya	Result	Area
Sadesati's 1st Dhaiya	Good	Professional success
Sadesati's 2nd Dhaiya	Fair	Less earnings
Sadesati's 3rd Dhaiya	Bad	Savings
Dhaiya over 4th House	Good	Wealth
Dhaiya over 8th House	Good	Enemies

## Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम यजामहे सुगन्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

# Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।  
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

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In your horoscope, at the time of birth, Mars was placed in the eighth house so you are a manglik. And since in your horoscope the dosh is not being cancelled, with its effects you may have to suffer from diseases caused due to blood disorder or bile. You may have disputes with your husband due to his aggressive nature but your differences will never be serious. With its effect your marriage may be slightly delayed and even at the time of settlement there may be breaks. But after marriage your life will be peaceful and happy.

Due to the effect of Mars' aspect over eighth house you may have to suffer from diseases caused due to excessive heat. You may have to work hard for even minor success. With the effect of Mars' aspect over eleventh house there may be an inflow of money from various sources. Your financial position will be good. Due to Mars' aspect over second house there may be disputes within the family. Your voice will be sweet. Mars' aspect over third house indicates that you will get the cooperation and support from your brothers and sisters occasionally.

To make your married life happier, you must marry such a manglik man with whom your manglik dosh gets mutually cancelled. For this, in the boy's horoscope Rahu and Saturn should be placed in the manglik houses viz. first, fourth, seventh, eighth and twelfth houses. So if you start your life after getting the manglik dosh cancelled then your married life will be peaceful.

# Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

## The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

### **Kaal Sarp Yog In Your Horoscope**

In your horoscope the Padma Kaal Sarp Yog is present in descending order. As Rahu/Ketu are situated with Sun/Moon, the Grahan yog is present in your horoscope that makes Kaal Sarp Yog more effective.

Due to this reason the native remains worried about continuation of family tree(vansh). He is blessed by children late in life or the native may live away from children.

There may be hurdles in obtaining good education but hard work can give success. The married life is painful and disturbed. The parents or own family members of native cause anguish to the native and may try to lower his esteem. The friends of the native try to deceive him again and again. The native may be greedy by nature and may indulge in gambling. There are hurdles in life and native has to struggle for moving ahead.

The enemies of the native hatch conspiracies against him and try to cause harm. There are hurdles in life and native has to struggle for moving ahead. However later on, all hurdles get removed. The native has to undergo many struggles for earning of money but success normally eludes him. If at all the native is able to accumulate some wealth; others usurp it.

The influence of Moon makes the mind of native disturbed and restless. The second half of life may be full of struggles or the native may remain worried about old age. The native may think of leading a secluded life. Still the native gets success in politics.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Recite or arrange reciting of Ketu mantra 17000 times during the Ketu Mahadasha or Antardasha.
3. Offer a snake made of copper on shivling at an auspicious time. (Only once).
4. Give masoor dal (a lentil) on flowing water (such as a river) seven times during an auspicious time.
5. Take one eyed (ekakshi) coconut at an auspicious time and encircle your head

- with it 7 times and throw it in flowing water (such as a river). Do it on 7 Wednesday.
6. Recite Hanuman Chalisa daily.
  7. Wear Cat's eye at an auspicious time after proper recitation and procedures
  8. Recite daily Ganapatyarsheersh for one year.
  9. Donate at auspicious occasions brown clothes, til, blankets, and seven grains at night.
  10. Boil pine, mustard and loban (benzoin) in water and take bath with this water (only once).
  11. Use red curtains, bedsheets and pillows in bedroom.
  12. Worship Serve Bhadra mandal Yantra at an auspicious time and wear it.
  13. Procedure for fast for Rahu and Ketu: This fast should be started on first Saturday of bright half of month. Total fasts-18. Wear black cloth and recite 18x108 or 3x108 times the basic mantra of planet. Then take water, doob (grass), and Kush (grass ) and keep it at the root of Peepal tree. In food take sweet choorma, sweet bread and revri, bhugga, sweets made of til and also donate same things. In night keep an earthen lamp filled with ghee under the Peepal tree.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlingas. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.

# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosh generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosh exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitris ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggery and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosh.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### **Guidelines for Pitri Puja**

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiate them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### **Pitri Dosh In Your Horoscope**

- \* You have Sun in 9th House which is under the malefic influence of Rahu.
- \* The lord of 9th House is under the influence of Rahu.

In your horoscope Pitridosh is formed due to Sun and Mercury.

Since Sun is Karaka of Pitridosha in your horoscope therefore the sins committed by your father are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to do Gayatri Jap, Suryopasna and Adityahridya Stotram. Do Hawan with the Samidha of Aak and offer jaggery and wheat to cow on Sunday.

Mercury being Karaka of Pitridosha in your horoscope, the sins committed on children by some female member of the family are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to serve your sister and aunt for getting their blessings. Offer green chilly to parrot and free it from the cage.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

### **Notes :**

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.

# Planet Reading

## Sun

Sun in the 9th house indicates that you will make progress after working hard. You will enjoy a long life. You will lead a luxurious life far from your native place. Fortunately for your future, you will learn early to plan ahead and prepare for tomorrow. You are a fortunate native.

You take interest in religious worship. You can see into the future. You do not like outward show and you do not believe that anyone can attain happiness without having done good karma.

At the time of her birth sun was in the ninth house which indicates that her father's health will be normal. But sometimes he will feel weak. He will help and support her as much as he can and will have major contribution in her success.

She will respect and obey him. They will get along well but sometimes they will have differences. But the tension will not last long. She will take good care of him.

## Moon

Moon in Scorpio in the eleventh house indicates that if you want to be able to fulfil some of your desires and aspirations, you will have to work hard and put in a lot of efforts. Financial gain from a lady can be expected but it will not be a big amount.

Although Capricorn Ascendant indicated better relations with your elder brothers than your sisters, Moon in the eleventh house reverses this and instead you will share better relations with your elder sisters. The relations with your elder brothers will virtually be non-existent.

If you don't get a lot of reassurance from friends, you will feel lonely. Your friends will be learned people. In society, you will mix with businessman.

During the birth of this child moon was in the eleventh sign which indicates good health, long life and prosperity for her mother. Her mother will help her in a spheres of life and will help her financially.

She will respect and obey her mother and will try to make her happy and comfortable. They will get along well and seldom have any disputes or differences.

## Mars

Although Capricorn Lagna indicates that you will have interest in the occult science, Mars takes away this interest and makes you disinterested in the occult. You might have experienced loss through the occult when you had tried experimenting with the occult and as a result lost interest in the occult science.

Trouble over inheritance is indicated. There will be no comforts from ancestral property.

You will get no dowry when you get married. This is due to Mars placement because Capricorn Lagna had stated something quite different.

You will benefit through insurance but at what cost. Both robbery and accidents are indicated.

You will live a medium life span. You could lose your life in a road accident.

During the birth of this child mars was in the eighth house which indicates good health for her brothers and sisters. But they will feel physically weak sometimes. They will help and support in every possible way. They will give her financial help also.

She will respect and love them. They will get along well except for a few disputes and differences. But the tension will not last long. They will share the joys and sorrows of each other.

## Mercury

Mercury in Virgo sign in the 9th house makes you rely in luck more than hard work. You worship god everyday. You do not make any effort on your part, as you believe that by praying to god, any one can get rid of his or her problems. You have an inclination towards Mantras and Tantras.

Blood relatives on your fathers side will not be well disposed towards you. They will not favour you and in this regard you may be a little unlucky.

## Jupiter

Jupiter in Scorpio in the eleventh house indicates that being ambitious, You will fulfil all your desires and aspirations. Financial gains are indicated for those engaged in teaching or as judges or as government officials.

This placement indicates that you should have good luck with friends throughout life. Also you are likely to seek friends who will show you new aspects of life. Your friends will be highly qualified people.

In society, you will encounter businessman and intellectuals. As you go through life, you will grow and mature most rapidly through your friends and the people in society.

## Venus

Venus in Leo in the eighth house indicates that you have great interest in psychic research and occultism. You will have many occult science and what sustains your interest in the occult science is your success with it.

You are lucky as far as inheritance is concerned. You will inherit ancestral property as well as have plenty of your own. You will gain in dealing with the estate of others and also through legacies.

At the time of your marriage, you will get enough dowry to satisfy you. This dowry will be of great help to you and your spouse as far as maintaining a comfortable standard of living is concerned. You will probably receive money, jewels, domestic goods, vehicle etc and everything you could possibly require.

You will wisely go in for insurance and probably benefit from it because robbery is indicated but since you have insured everything, it will make no difference to you.

You will live long. Death will occur because of some chronic disease.

## Saturn

With Saturn in an exalted position in Libra in the tenth house, there are indications of your being a wealthy native occupying an administrative post in your profession, but the point is whether you would retain it. This is because of indications to the effect that you would earn the displeasure of your superiors who will try to punish you. It will be in your interest not to enter into politics, as in the event of your doing so, you can no doubt register an immediate success, but the downfall will be equally rapid.

On the domestic front too you are likely to encounter difficulties, as you may break off from your parents or sustain losses on account of them.

## Rahu

Rahu in the fifth house in Taurus sign indicates that you are fortunate and have the power to bless your children with long life. You can ward off many evils. You will not be successful in your education, because of hurdles. You are clever and tactful. You succeed through secret ways. You will be blessed with comforts, pleasures and success through children, and may become renowned for your good deeds.

## Ketu

Ketu in Scorpio in the eleventh house indicates that because of wrong advice and lost opportunities, you will not be able to achieve most of your desires and aspirations. Those engaged in the transport industry should do better than those in other professions. Some of you might win while gambling.

Although Capricorn Ascendant indicates that you will share normal relations with your elder brothers as compared to your elder sisters, Ketu in the eleventh house does not let you benefit either from your brothers or sisters. You may not even have any.

Your friends may be illiterate but certainly not lacking in courage. People in society will be bold and notorious.

# Dasha Analysis

## Major Period :- Venus ( 13/07/2012 - 13/07/2032 )

Mahadasha of Venus in your case is starts on 13/07/2012 and shall be over on 13/07/2032. It is for a period of 20 years.

Venus or Shukra as it is popularly known is a benefic planet that represents music, drama, finer tastes, sensuous pleasures and enjoyments. It is also Karaka for marriage. It owns two rashis namely Taurus and Libra and is exalted in Pisces while debilitated in Virgo rashi.

### Health :

Mahadasha lord Venus giving strength to the house that signifies longevity or span of life. You shall therefore have long life with no major health problems or accident.

### Assets and Finance :

During this period money matters there shall be no dearth of money and you shall be in a position to add to your movable as well as immovable assets in your life during this period. Chances of inheriting some wealth are not ruled out.

### Profession :

Professionally well off, you shall acquire lands, conveyance, power and position through the merit acquired in former life. You will be known in your professional field. Whatever profession you adopt it shall be a success and in still fluid state. However, you will be a learned person who will be somewhat religiously inclined

### Family Life :

Your family life though harmonious shall be punctuated with certain miseries and sorrows in life that shall overtake you in your family life. Your father is likely to pass through some crisis and you too may fail in your undertaking the steps that you incline to take for overcoming the same.

**Sub Period :- Venus - Saturn  
( 13/05/2025 - 13/07/2028 )**

Mahadasha of Venus is for a period of twenty years which in your case starts from 13/07/2012 and shall be over on 13/07/2032. With this mahadasha antardasha of Saturn is for a period of three years & two months which in your case is from 13/05/2025 to 13/07/2028 .

Saturn is placed in 10th house of your horoscope, which represents honour, public esteem, power & prestige, success & status, respect & reputation, worldly activities, permanency (in service), advancement, religious functions, high position, pilgrimage to holy places. Saturn by placement in 10th house is aspecting 12th, 4th and 7th houses of your horoscope and passing its impact on the working of said houses.

During its antardasha period you are likely to be a person in authority, holding high position and command, dispassionate in nature and shall work for workers and other downtrodden persons. You will get an opportunity to sit in judgment over others and shall exercise your authority judiciously.

With a view to reduce the evil effects of shani or Saturn you are advised to indulge in certain tantrik totkas relating to shani, i.e.

1. Offer prayer to lord Shivji at least on every Saturday.
2. Serve small balls of wheat atta to fish either in river, ponds.
3. While eating food take out 1st loaf of bread and serve it to cow.

**Sub Period :- Venus - Mercury  
( 13/07/2028 - 14/05/2031 )**

Mahadasha of Venus is for a period of twenty years which in your case, starts from 13/07/2012 and shall be over on 13/07/2032. Within this mahadasha antardasha of Mercury is for a period of two years & ten months from 13/07/2028 to 14/05/2031 in your case.

Mercury is placed in 9th house of your horoscope, which signifies wisdom, & divine worship, philosophy, meditation, places of worship, father, preceptor, communication with spirits, air travel, long journeys and knees. By placement in 9th house Mercury is aspecting 3rd house of your horoscope and passing its effects on the working of said house.

During its antardasha period you are likely to acquire all the scholarly qualities, become knowledgeable person, become a rich and wealthy man.

Having acquired knowledge and scholarly qualities too, you are likely to share it with others and thereby deliver lectures and sermon not only in your own land but also in foreign countries. Relation with your father & seniors shall be quite healthy.

With a view to control the evil effects of Mercury or Budh and enhance the good effects you are advised to recite any to tantrik mantra of Budh for thirty six thousand times.

