



27 Oct 1961

12:00 AM

Delhi

Model: All-Remedies-Report

Order No: 121157701

Date 27/10/1961 **Time** 00:00:00 **Day** Friday **Place** Delhi **Lahiri Ayanamsa** : 23:19:14
Latitude 28:39:00 North **Longitude** 77:13:00 East **Zone** 82:30:00 East **Loc Time Corr** -00:21:08 Hour

Panchang

Siderial Time ____: 01:58:25 Hr
 Eq. of Time ____: 00:16:06 Hr
 Sunrise ____: 06:28:53 Hr
 Sunset ____: 17:41:11 Hr
 Ch. Samvat ____: 2018
 Saka ____: 1883
 Month ____: Kartika
 Paksh ____: Krishna
 Tithi ____: 4
 Nakshatra ____: Rohini
 Yoga ____: Variyan
 Karan ____: Bava

Avakahada Chakra

Gana ____: Manushya
 Yoni ____: Sarp
 Nadi ____: Antya
 Varan ____: Vaishya
 Vashya ____: Chatuspad
 Varga ____: Mrig
 Yunja ____: Poorva
 Hansak ____: Bhoomi
 Name Alpha.: Wee-Veersingh
 Paya(Ra-Nx) ____: Gold-Gold
 Hora ____: Sat
 Chaugharia ____: Udvega

Vimshottari

Moon 4Y 10M 10D
Saturn

06/09/2007

06/09/2026

Saturn 09/09/2010
 Mercur 19/05/2013
 Ketu 28/06/2014
 Venus 28/08/2017
 Sun 10/08/2018
 Moon 10/03/2020
 Mars 19/04/2021
 Rahu 24/02/2024
 Jupiter 06/09/2026

Yogini

Sidha 3Y 4M 25D
Ulka

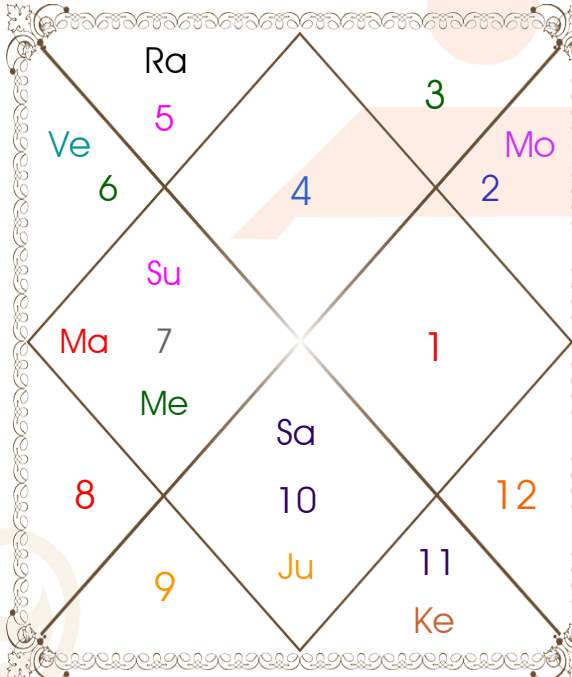
22/03/2024

23/03/2030

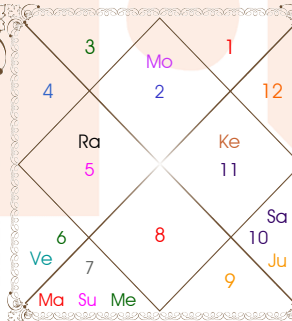
Ulka 23/03/2025
 Sidha 23/05/2026
 Sankta 22/09/2027
 Mangla 22/11/2027
 Pingla 22/03/2028
 Dhanya 21/09/2028
 Bhramri 22/05/2029
 Bhadrak 23/03/2030

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			14:19:13	Can	Pushya	4	Sat	Rah	---	0:00			
Sun			09:46:54	Lib	Svati	1	Rah	Jup	Dblitted	1.01	Matra	Pitra	Vipat
Mon			16:51:04	Tau	Rohini	3	Mon	Sat	Moltrikn	1.15	Bhratra	Matra	Janma
Mar		C	23:49:58	Lib	Visakha	2	Jup	Sat	NuSign	0.93	Atma	Bhratra	Kshem
Mer	R	C	01:19:47	Lib	Chitra	3	Mar	Mer	FrSign	1.16	Gyati	Gyati	Sampat
Jup			05:44:10	Cap	U Sadha	3	Sun	Mer	Dblitted	0.98	Putra	Dhan	Atimitra
Ven			17:23:58	Vir	Hasta	3	Mon	Sat	Dblitted	1.32	Amatya	Kalatra	Janma
Sat			00:36:19	Cap	U Sadha	2	Sun	Rah	OwnSign	1.47	Kalatra	Ayush	Atimitra
Rah	R		01:12:01	Leo	Magha	1	Ket	Ven	EnSign	---		Gyan	Vadha
Ket	R		01:12:01	Aqu	Dhanish	3	Mar	Mer	EnSign	---		Moksh	Sampat

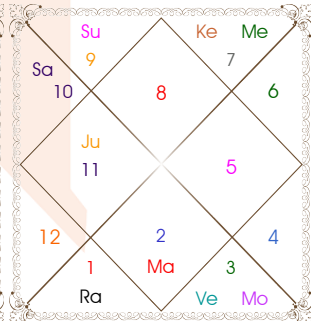
Lagna-Chalit



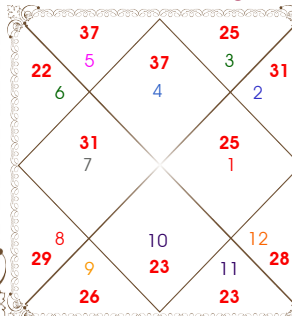
Moon Chart



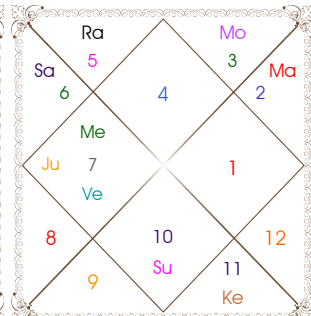
Navamsa Chart



Sarvashtakvarga



Dasamamsa Chart



Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Sadesati's 1st Dhaiya	17/06/1968-17/06/1968	07/03/1969-28/04/1971	-----
Sadesati's 2nd Dhaiya	28/04/1971-10/06/1973	-----	-----
Sadesati's 3rd Dhaiya	10/06/1973-23/07/1975	-----	-----
Dhaiya over 4th House	07/09/1977-04/11/1979	15/03/1980-27/07/1980	-----
Dhaiya over 8th House	17/12/1987-21/03/1990	20/06/1990-15/12/1990	-----

Second Cycle:

Sadesati's 1st Dhaiya	17/04/1998-07/06/2000	-----	-----
Sadesati's 2nd Dhaiya	07/06/2000-23/07/2002	08/01/2003-07/04/2003	-----
Sadesati's 3rd Dhaiya	23/07/2002-08/01/2003	07/04/2003-06/09/2004	13/01/2005-26/05/2005
Dhaiya over 4th House	01/11/2006-10/01/2007	16/07/2007-10/09/2009	-----
Dhaiya over 8th House	26/01/2017-21/06/2017	26/10/2017-24/01/2020	-----

Third Cycle:

Sadesati's 1st Dhaiya	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030
Sadesati's 2nd Dhaiya	08/08/2029-05/10/2029	17/04/2030-31/05/2032	-----
Sadesati's 3rd Dhaiya	31/05/2032-13/07/2034	-----	-----
Dhaiya over 4th House	27/08/2036-22/10/2038	05/04/2039-13/07/2039	-----
Dhaiya over 8th House	08/12/2046-06/03/2049	10/07/2049-04/12/2049	-----

Result of Sadesati

Type Of Dhaiya	Result	Area
Sadesati's 1st Dhaiya	Fair	Professional problems
Sadesati's 2nd Dhaiya	Good	Earnings
Sadesati's 3rd Dhaiya	Bad	Savings
Dhaiya over 4th House	Bad	Wealth
Dhaiya over 8th House	Good	Enemies

Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं भर्ता च स्त्री विनाशनम् ।

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

In your horoscope. Mars is placed in the fourth house so you are a Manglik. With its effect you will earn lot of property and luxuries by working hard. Physically you will remain healthy and happy but aggressiveness will be displayed in your nature at times. With the effect of Mars', your marriage may be slightly delayed and even at the time of settlement there may be breaks. But after marriage your wife will enjoy good health and mental peace and you will rarely have any disputes with her.

Mars aspect over the fourth house shows that you will have to work very hard to earn the luxuries and comforts in life. Mars' aspect over seventh house indicates that your wife will be graceful and healthy. Your married life will be peaceful.

Mars' position over the fourth house indicates that you will be able to earn various luxuries with hard work. Its aspect over the seventh moves shows that your wife will enjoy good health. She will be slightly aggressive by nature but it will not affect her marital bliss, Mars' aspect over tenth house shows that you will get success in your field of work. A promotion is on the cards due to which there will be an upliftment in your status and respectability. With the effect of Mars' aspect over the eleventh house, your financial position will be generally good. There will be an inflow of money from various sources.

To increase the benefic effect of Mars, you must marry such a Manglik girl



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with whom your manglik dosh is mutually cancelled. In this case you will earn various luxuries and movable and immovable property. Your married life will also be peaceful as you will get along well with your wife.



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Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पस्थो शीघ्रं तं तु विनाशय ॥

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

Kaal Sarp Yog In Your Horoscope

In your horoscope the Kulik Kaal Sarp Yog is present. This yog is present in descending order. The descending Kaal Sarp Yog does not come fully in the definition of Kaal Sarp Yog but it has some influence. Due to this yog the native spends more money than desired. The financial position remains little fragile and happiness is lacking. The native has to struggle in life from time to time. His health may falter and he may remain worried about his old age.

The married life though normal is painful and disturbed sometimes. The friends of the native try to deceive him again and again. The family life remains disturbed; peace and happiness remain absent.

The native is devoid of bliss of children or there is some lack of pleasure from them. The children may be cruel or disobedient. The evil spirits or ghosts may disturb the native. The second half of life may be full of struggles or the native may remain worried about old age. However the native also gets a miraculous time in life and gets success in trade.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Put coconut fruit on three occasions at auspicious time in flowing water such as a river.
3. Offer coal into flowing water (such as a river) on three occasions during auspicious time.
4. Donate masoor dal (a lentil) and money to a harijan (a poor man) on three occasions at auspicious time.
5. Recite Hanuman Chalisa every day.
6. Use red curtains, bed sheets and pillows in bedroom.
7. Worship family god.
8. Donate at auspicious occasions brown clothes, til, blankets, and seven grains at night.
9. Arrange recitation or recite Ketu Mantra 17000 times during Ketu's Mahadasha or Antardasha.
10. Boil pine, mustard and loban (benzoin) in water and take bath with this water



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(only once).

11. Feed birds for 1 ¼ month by barley.

12. Remedies for Rahu and Ketu: Use blue handkerchief, blue watchstrap, blue pen, and iron ring.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlingas. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.



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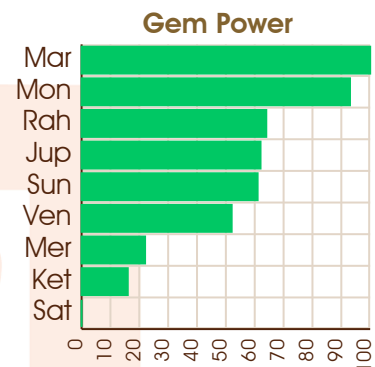


Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Coral	Mar	100%	Comforts, Career success, Kids happiness
Pearl	Mon	93%	Earnings, Good health
Gomed	Rah	64%	Wealth, Comforts
Y-Sapphire	Jup	62%	Marital bliss, Conquer enemies, Fame
Ruby	Sun	61%	Comforts, Wealth
Diamond	Ven	52%	Power, Earnings, Comforts
Emerald	Mer	22%	Family disputes, Expenses, Disputes
Cat's eye	Ket	16%	Accident, Spouse problem
B-Sapphire	Sat	0%	Spouse problem, Accident



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Mon	06/09/1966	67%	100%	100%	34%	62%	52%	0%	52%	0%
Mar	06/09/1973	67%	99%	100%	0%	69%	52%	0%	52%	28%
Rah	06/09/1991	47%	80%	92%	22%	62%	58%	9%	77%	0%
Jup	06/09/2007	67%	99%	100%	0%	75%	28%	0%	64%	16%
Sat	06/09/2026	47%	80%	92%	34%	62%	58%	21%	70%	0%
Mer	06/09/2043	67%	80%	100%	47%	62%	58%	0%	64%	16%
Ket	06/09/2050	47%	80%	100%	22%	62%	58%	0%	52%	41%
Ven	06/09/2070	47%	80%	100%	34%	62%	64%	9%	70%	28%
Sun	06/09/2076	73%	99%	100%	22%	69%	28%	0%	52%	0%

Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ।।

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Coral or Pearl gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Pearl gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

For you Coral gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.



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For you Gomed, Yellow-Sapphire, Ruby or Diamond are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Wearing gems Emerald, Cat's eye or Blue-Sapphire might prove highly problematic for you because of the bad placements of the significator planets of these gems in your horoscope. You should not be wearing these gems at all. By wearing these gems, you might suffer from troubles in matters related to social life, health and finance. There shall be probability of loss of reputation and finance. Your progress will get hampered. These gems will not prove suitable in any Dasha or transits so do not wear these gems throughout your life.

The detailed information about the impact of various gems along with the method of wearing is given below-

Coral

The planet Mars placed in 4th house of your horoscope is auspicious for you so by wearing its gem you shall get property, house and vehicles etc. By wearing this gem you might have to stay away from your children and native place. You shall always get success in all those activities in which courage, power and stamina is needed. Your attachment with mother shall increase and there would be betterment in your family life and work conditions.

For your Cancer ascendant Mars is the lord of 5th and 10th house so by wearing its gem coral you shall be enjoying issue comfort, educational success and recognition on professional front. The auspiciousness of this gem shall bring in gains in matters related to property, daily life and reputation in professional life. It would also enhance your marital bliss.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket,

rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

Pearl

The planet Moon placed in the 11th house of your horoscope is auspicious for you so by wearing its gem you shall become very fond of going abroad. You would enjoy expensive vehicles. The impact of gem shall help you make lot of property and wealth. The auspiciousness of gem shall enhance your reputation in society. It shall equip you with the detailed and systematic knowledge of government matters. By wearing pearl you can win reputation from government. You will become sociable person after wearing it and your business shall also grow.

For your cancer ascendant Moon is the lord of first house so by wearing its gem pearl you will be able to make your life happier for long. This gem shall improve your health, and energy level. The auspiciousness of this gem shall give you success, reputation and control over your emotions. You shall remain practical and your confidence level shall get enhanced. It shall also bring success in your professional life. The auspiciousness of this gem shall improve your married life. There might not remain stability in your mind.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

Gomed

The planet Rahu placed in 2nd house of your horoscope is auspicious for you so by wearing its gem hessonite you shall become cautious about enhancing your saving potential. You shall become greedier for money. You would start becoming truthful. You would make money with your shrewdness and clever policies. Your nature would be certainly cool. You shall follow the family traditions religiously. You shall become very expert in expressing your view point.

Rahu is in Leo and its lord Sun is in 4th house. Therefore by wearing Gomed you would be able to reduce your mental tensions. This gem shall bring in

happiness, peace and harmony in family thereby increasing your domestic happiness and you shall also enjoy gain of property and land. In addition to that your support and cooperation that you are getting from government and relatives would remain intact. You shall be happy at your native place and you would be getting the happiness from your mother. In addition to that you shall also be getting opportunities for enjoying all comforts. This gem shall enhance your feeling of satisfaction. You would get support of servants. This gem shall certainly enhance your educational success.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

Yellow-Sapphire

The planet Jupiter placed in 7th house is auspicious for you so by wearing its gem yellow sapphire you would impress people with your amiable manners. The auspiciousness of gem shall make you sociable. Your spouse would be fortunate for you. This gem shall make you a lover of literature, poetry and art. With the impact of this gem you shall get wealth, happiness, status and recognition. By wearing this gem you shall be successful in painting, legal works and meeting etc.

For your Cancer ascendant Jupiter is the lord of 6th and 9th house. It is auspicious for you so by wearing its gem yellow sapphire there would be improvement in your personality, health, education, intelligence and destiny. You shall be equipped with education, intelligence and children. This gem helps you have control over diseases, debts and enemies. You shall win over enemies and enhance your destiny.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

Ruby

In your horoscope Sun is placed in 4th house which is auspicious for you so by wearing its gem Ruby your comforts and prosperity shall get enhanced. By wearing it you would become wealthy and rich. This gem shall be giving you lot of popularity shortly. Your relations with father would get strengthened. You would be a hot favorite of your kith and kin. You might have to stay away from your native place. You might get benefitted from your friends in terms of getting some power and recognition if you wear Ruby. Sun's gem Ruby shall give you higher post, social reputation and an honorable position.

For your Cancer ascendant Sun is the lord of 2nd house so by wearing its gem there shall be an increase in your wealth and happiness in the family. Your longevity would also increase and in addition to that the betterment in daily routine work can also be expected after wearing this gem. Your conversation shall be royal and effective and people would listen to you sincerely. It can enhance your revenue and there would be substantial increase in your accumulated money, precious jewelry, and good food. You can also get auspicious results in matters like abroad journeys of your younger siblings, payment of debts, journeys of maternal uncle, gain of higher education, et.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghrini Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

Diamond

The planet Venus placed in the third house of your horoscope is auspicious for you so by wearing its gem diamond you shall be highly interested in music and art. Your listening power shall get enhanced by wearing this gem. This

gem shall give you wealth and prosperity. You shall become influential, learned, fortunate and fond of travelling. The power of this gem shall make you capable and bold. You shall try hard for getting material comforts. The wearing of this gem shall enhance your marital bliss.

For your Cancer ascendant Venus is the lord of 11th and 4th house. It is auspicious for you so by wearing its gem diamond you would be able to get happiness and success in matters related to property, house, land, vehicle, reputation, and mother's happiness etc. The mutual harmony between husband and wife shall increase. This gem shall also give you matured friends, good income, progress, success, all types of gains, gratification of desires, feeling of sympathy, well-wishers, friends, a good guide and followers.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

Emerald

The planet Mercury placed in 4th house of your horoscope is incapable of yielding all auspicious results so by wearing it gem Emerald you might suffer from physical weakness and your talent of discussions shall get affected. Emerald would also reduce your patience and knowledge. You might be facing the problem of difference of opinion with your kith and kin. Your memory won't prove beneficial for you. The effectiveness of gem might pull you into a bad society. By wearing this gem you would become extra fond of comforts and luxury and you might not remain focused for the accomplishment of your goal. Your reputation in society might get reduced. You might face difficulties in subjects like mathematics and accounts.

For your Cancer ascendant Mercury is the lord of 3rd and 12th house. Mercury is inauspicious for you so by wearing its gem Emerald your influence and status in society might get decreased. Your expenses might go out of control. The inauspiciousness of this gem shall be negative for your siblings. This gem can

reduce your courage. You cannot expect educational success after wearing it. It would reduce your power of imagination. This gem cannot help you overcome the problems like poverty and uncontrolled expenses. It won't bring in opportunities to go on long journeys.

Cat's eye

The planet Ketu placed in the 8th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem cat's eye you shall become greedier and clever. You might give physical and mental troubles to others. Unintentionally you might make some mistakes. There shall be lack of spiritual discrimination in the tasks undertaken by you. You might suffer from diseases related to mouth and teeth. It can cause sudden financial losses too. There is probability of surgery etc too.

Ketu is in Aquarius and its lord Saturn is in 7th house. Therefore by wearing Cat's eye you would suffer from wind related diseases. Your marital happiness shall decrease. There won't be harmony and affection in your relation with your spouse. There would be bitterness in your nature. You won't be getting association and support of friends to start independent business. By wearing this gem your relation with your spouse and partner shall get damaged. It shall be difficult for you to earn money and recognition abroad. You won't get opportunities to go abroad.

Blue-Sapphire

The planet Saturn placed in the 7th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem blue sapphire you shall be facing troubles in business and married life. It can also affect your destiny badly. You might get into losses in work related to coal, iron, mining and contractorship. You might face the problem related to property, domestic happiness and health of your mother. The business related to export and import might also suffer after wearing this gem.

For your Cancer ascendant Saturn is 7th lord and 8th lord. It is inauspicious for you so by wearing its gem Blue sapphire you might face problems and obstacles in matters related to marital bliss, foreign journey, business and partnership. By wearing it the difficulties of your work area would increase. You shall face troubles on professional front. You would get negative results in matters related to property. You will face complications and intervention of unnecessary obstacles in matters related to inherited property, foreign journey and occult power.

Gem Recommendation as Per Dasha

Saturn (06/09/2007 - 06/09/2026)

In the Dasha of Saturn it would be excellent to wear Coral or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Yellow-Sapphire or Diamond are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Ruby or Emerald are inauspicious gems for you. and Blue-Sapphire or Cat's eye are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mercury (06/09/2026 - 06/09/2043)

In the Dasha of Mercury it would be excellent to wear Coral or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby, Gomed, Yellow-Sapphire or Diamond are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald is inauspicious gem for you and Cat's eye or Blue-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Ketu (06/09/2043 - 06/09/2050)

In the Dasha of Ketu it would be excellent to wear Coral or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Yellow-Sapphire, Diamond or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Ruby or Cat's eye are inauspicious gems for you. and Emerald or Blue-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.



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Venus
(06/09/2050 - 06/09/2070)

In the Dasha of Venus it would be excellent to wear Coral or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Diamond or Yellow-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Ruby, Emerald or Cat's eye are inauspicious gems for you. and Blue-Sapphire is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Sun
(06/09/2070 - 06/09/2076)

In the Dasha of Sun it would be excellent to wear Coral or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby, Yellow-Sapphire or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond is inauspicious gem for you and Emerald, Blue-Sapphire or Cat's eye are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

- 1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.
- 2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.
- 3 Faced - Mars - Victory over enemies, removal of blood related diseases.
- 4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.
- 5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.
- 6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.
- 7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.
- 8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.
- 9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

Your movable Lagna Cancer makes you sensitive, sensible, quick decision maker and also habitual of continuous working. The lagna lord Moon makes you fond of staying near watery places. Because of your continuous working health gets affected. You are emotional and full of patience and never feel afraid of any difficult situation. At times on some issues you happen to become obstinate too. Try to avoid negative thinking and bring positive changes in your way of working. You are advised to get some rest after continuous work of hours. You are emotional so at times prone to wrong decision making too. In spite of that when you intend to do something then do not leave it in complete.

For Cancer ascendant Jupiter is the lord of 6th and 9th house. Because of this there might develop bitterness in your relation with your maternal uncle and aunt. It is also not a positive sign for issue comfort. Your children are likely to become the victim of diseases. Your intelligence and power of discrimination do not become useful for you at right time. In addition to that your enemies might create obstacles in matters of debts etc.

Saturn is the lord of 7th and 8th house which gives problems like less marital bliss, less gains from job and public sector, difficulty in accumulation of wealth, lack of domestic happiness, less gains from education and intelligence and also less happiness from children. The lord of 12th and 3rd house Mercury might create difficulties like excess of expenses, less domestic happiness, problems in accumulation of wealth and losses in struggle with enemies.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of



troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. Its lord destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

Ketu's placement in 8th house brings inauspicious results. You should not apply your mind in negative deeds. Your work might get affected. In addition to that you do not get the expected results for your hard work. It can create enmity with your partner. You shall have to work very hard for developing good relations with your own people.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 4, 5, 7, 9 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your



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Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * The lord of 5th House is under the influence of Saturn.
- * The debilitated 9th House lord is under the influence of Saturn.

In your horoscope Pitridosh is formed due to Mars and Jupiter.

Mars being Karaka of Pitridosha in your horoscope, the sins committed by some male member of the family in a fit of anger are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to please your younger brother or servant by donating something.

In your horoscope Jupiter is the Karaka of Pitridosha therefore the sins committed by your grandfather are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to donate something to learned people, old Brahmins and spouse. Donate books in a school.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.