



# Karan Parmar

23 Aug 1987

07:11 PM

Simla

# Disclaimer

Astrology is a science which deals in the effects of planets on living beings. To predict its effects, one has to calculate the position of planets & their strengths. Calculations prepared in this horoscope are very accurate and true apparent longitudes have been used for all the planets. The Ayanamsa adopted is Chitrapaksha Ayanamsa, unless & until other ayanamsa is asked for.

Computer Horoscopes are based mainly on Parasara system. However, there is a fine blend of Tajak system, Gemini system, K.P. system, Horary (Prasna Marg) system & Western system in the astrological calculations. Predictions are based on various ancient texts like Brihat Parasara Hora, Mansagari, Saravali, Jataka Bharanam, Brihat Jatak, Phala Deepika, Jataka Parijat and finally on own experiences to the extent of fructification of astrological rules. However, using astrology we can only indicate the future, it is only Brahma (the creator of universe) who can exactly tell what will happen.

This horoscope is based on Date, Time and Place of birth provided by the native and we do not stand any responsibility for the accuracy of this data. Astrological calculations & predictions are all based on this basic input given by the native.

Predictions given in the horoscope are indicative tendencies and likelihood and not strict guidelines for action by native. User is suggested to treat these predictions & suggestion with due care and caution. The horoscope and the information given in the following pages shall not be made a cause of legal dispute for any actual or consequential loss to the native. No cause of action for any damages or otherwise can therefore be entertained.

**Ruchi Kumar**

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Sex \_\_\_\_\_: Male  
**Date of Birth** \_\_\_\_\_: **23/08/1987**  
Day \_\_\_\_\_: Sunday  
**Time of Birth** \_\_\_\_\_: **19:11:00 Hour**  
Ishta \_\_\_\_\_: 33:18:35 Ghati  
**City** \_\_\_\_\_: **Simla**  
State \_\_\_\_\_: Himachal Pradesh  
Country \_\_\_\_\_: India

Latitude \_\_\_\_\_: 31:06:00 North  
Longitude \_\_\_\_\_: 77:10:00 East  
Zone \_\_\_\_\_: 82:30:00 East  
Loc Time Corr \_\_\_\_\_: -00:21:20 Hour  
War Time Corr \_\_\_\_\_: 00:00:00 Hour  
Local Mean Time \_\_\_\_: 18:49:40 Hour  
Equation of Time \_\_\_\_: -00:02:47 Hour  
Siderial Time \_\_\_\_\_: 16:54:56 Hour  
Sunrise \_\_\_\_\_: 05:51:34 Hour  
Sunset \_\_\_\_\_: 18:56:05 Hour  
Day Duration \_\_\_\_\_: 13:04:32 Hour  
Sun Pos. (Ayan) \_\_\_\_\_: Dakshinayan  
Sun Pos. (Gola) \_\_\_\_\_: Uttar  
Season \_\_\_\_\_: Varsha  
Sun Degree \_\_\_\_\_: 06:12:57 Leo  
Ascendent Degree \_\_\_\_: 12:42:12 Aquarius

### Avakahada Chakra

Ascendent-Lord \_\_\_\_: Aquarius - Saturn  
**Rasi-Lord** \_\_\_\_\_: **Cancer - Moon**  
**Naksh.-Charan** \_\_\_\_: **Aslesa - 3**  
Nakshatra Lord \_\_\_\_: Mercury  
Yoga \_\_\_\_\_: Parigh  
Karan \_\_\_\_\_: Chatuspada  
Gana \_\_\_\_\_: Rakshas  
Yoni \_\_\_\_\_: Marjar  
Nadi \_\_\_\_\_: Antya  
Varan \_\_\_\_\_: Vipra  
Vashya \_\_\_\_\_: Jalchar  
Varga \_\_\_\_\_: Shwan  
Yunja \_\_\_\_\_: Madhya  
Hansak \_\_\_\_\_: Jal  
Name Alphabet \_\_\_\_: Day-David  
Paya(Rasi-Nak) \_\_\_\_: Gold - Silver  
SunSign(West) \_\_\_\_: Leo

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# Panchang

Gr. Father's Name \_\_\_\_\_:  
Father's Name \_\_\_\_\_:  
Mother's Name \_\_\_\_\_:  
Caste \_\_\_\_\_:  
Gotra \_\_\_\_\_:

Calendar	Year	Mah	Tithi/Pravishte
National	Saka : 1909	Bhadra	1
Punjabi	Samvat : 2044	Bhadra	7
Bengali	San : 1394	Bhadra	6
Tamil	Samvat : 2044	Avani	7
Kerala	Kollam : 1163	Chingam	7
Nepali	Samvat : 2044	Bhadra	7
Chaitradi	Samvat : 2044	Bhadra	Krishna 14
Kartikadi	Samvat : 2044	Sravana	Krishna 14

## Panchang

Tithi at Sunrise \_\_\_\_\_ : 14  
Tithi Ending Time \_\_\_\_\_ : 15:18:14  
Tithi at Birth \_\_\_\_\_ : 15  
Nak. at Sunrise \_\_\_\_\_ : Aslesa  
Nak. Ending Time \_\_\_\_\_ : 27:14:27 Hour  
Yoga at Birth \_\_\_\_\_ : Aslesa  
Yoga at Sunrise \_\_\_\_\_ : Variyan  
Yoga Ending Time \_\_\_\_\_ : 15:04:48 Hour  
Yoga at Birth \_\_\_\_\_ : Parigh  
Karan at Sunrise \_\_\_\_\_ : Shakuni  
Karan Ending Time \_\_\_\_\_ : 15:18:14 Hour  
Karan at Birth \_\_\_\_\_ : Chatuspada  
Bhayat \_\_\_\_\_ : 46:57:56  
Bhabhog \_\_\_\_\_ : 67:06:34  
Balance of Dasa \_\_\_\_\_ : Mer 5 Y 1 M 11 D

## Ghatak

Month \_\_\_\_\_ : Pausa  
Tithi \_\_\_\_\_ : 2-7-12  
Day \_\_\_\_\_ : Wednesday  
Nakshatra \_\_\_\_\_ : Anuradha  
Yoga \_\_\_\_\_ : Vyaghat  
Karan \_\_\_\_\_ : Naga  
Prahar \_\_\_\_\_ : 1  
Varga \_\_\_\_\_ : Mesha  
Lagna \_\_\_\_\_ : Libra  
Sun \_\_\_\_\_ : Leo  
Mon \_\_\_\_\_ : Leo  
Mar \_\_\_\_\_ : Virgo  
Mer \_\_\_\_\_ : Gemini  
Jup \_\_\_\_\_ : Libra  
Ven \_\_\_\_\_ : Scorpio  
Sat \_\_\_\_\_ : Cancer  
Rah \_\_\_\_\_ : Sagittarius

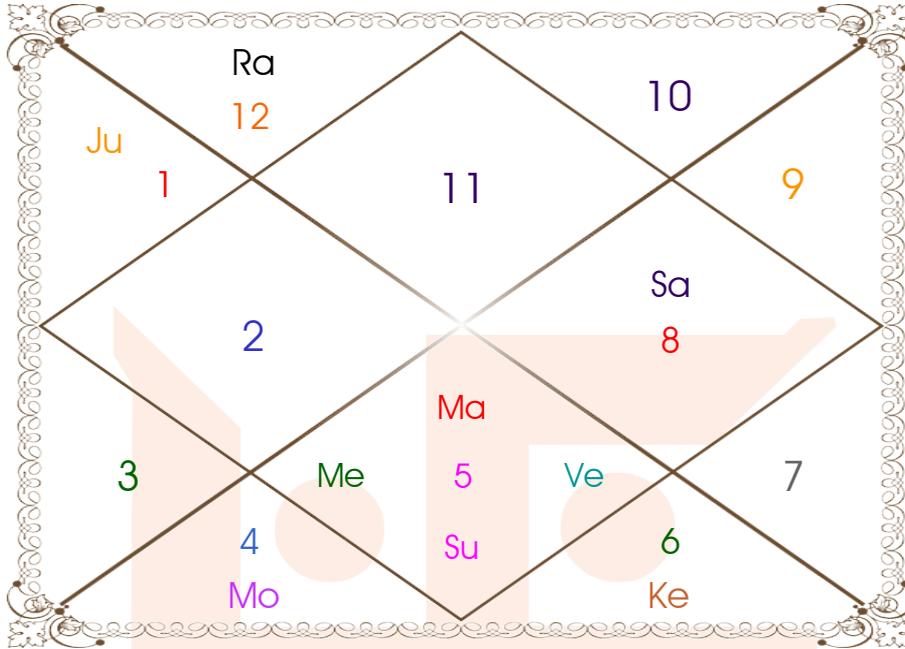
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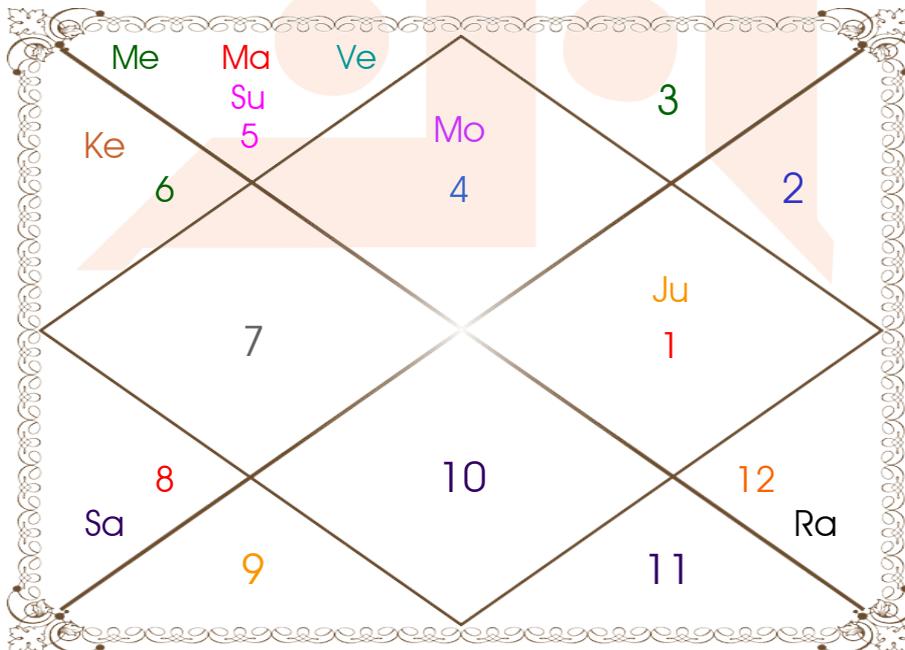
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# Birth Charts

## Lagna Chart



## Moon Chart



**Ruchi Kumar**

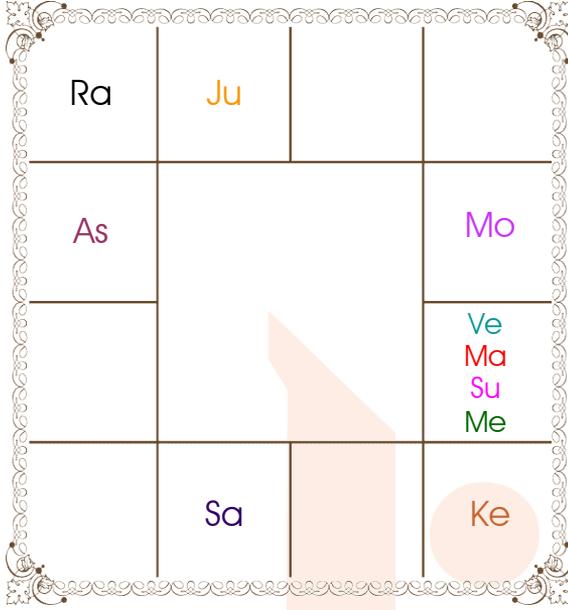
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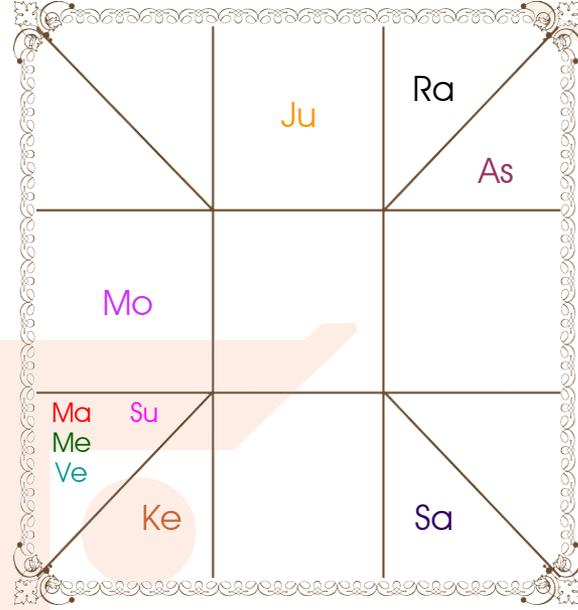
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# Lagna Charts and Dasha

**Lagna Chart**



**Lagna Chart**



**Vimshottari**

**Mercury 5Y 1M 11D**

**Mercury**

**23/08/1987**

**04/10/2095**

Mercury	03/10/1992
Ketu	04/10/1999
Venus	04/10/2019
Sun	04/10/2025
Moon	04/10/2035
Mars	04/10/2042
Rahu	03/10/2060
Jupiter	03/10/2076
Saturn	04/10/2095

**Yogini**

**Bhramri 1Y 2M 13D**

**Bhadrika**

**05/11/2024**

**05/11/2029**

Bhadrikc	17/07/2025
Ulka	17/05/2026
Sidha	07/05/2027
Sankta	16/06/2028
Mangla	06/08/2028
Pingla	15/11/2028
Dhanya	16/04/2029
Bhramri	05/11/2029

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# Planetary Degrees and their Positions

Pl	R	C	Rasi	Degree	Speed	Nak	Pad	No.	RL	NL	Sub	Dignity
Asc			Aqu	12:42:12	507:43:42	Satbisha	2	24	Sat	Rah	Mer	---
Sun			Leo	06:12:57	00:57:51	Magha	2	10	Sun	Ket	Rah	Moltrikn
Mon			Can	25:59:18	11:56:08	Aslesa	3	9	Mon	Mer	Rah	OwnSign
Mar		C	Leo	06:47:17	00:38:10	Magha	3	10	Sun	Ket	Rah	FrSign
Mer		C	Leo	09:34:57	01:56:22	Magha	3	10	Sun	Ket	Sat	FrSign
Jup	R		Ari	06:01:25	00:00:45	Asvini	2	1	Mar	Ket	Rah	FrSign
Ven		C	Leo	06:17:57	01:14:19	Magha	2	10	Sun	Ket	Rah	EnSign
Sat			Sco	20:51:49	00:00:25	Jyestha	2	18	Mar	Mer	Ven	EnSign
Rah	R		Pis	08:58:08	00:05:19	U Bhad	2	26	Jup	Sat	Ven	NuSign
Ket	R		Vir	08:58:08	00:05:19	U Phal	4	12	Mer	Sun	Ven	EnSign
Ura	R		Sco	29:04:06	00:00:28	Jyestha	4	18	Mar	Mer	Sat	---
Nep	R		Sag	11:42:29	00:00:46	Moola	4	19	Jup	Ket	Mer	---
Plu			Lib	13:50:14	00:01:13	Svati	3	15	Ven	Rah	Mer	---
Mid Heaven			Sco	21:19:46	--	Jyestha	--	18	Mar	Mer	Ven	--

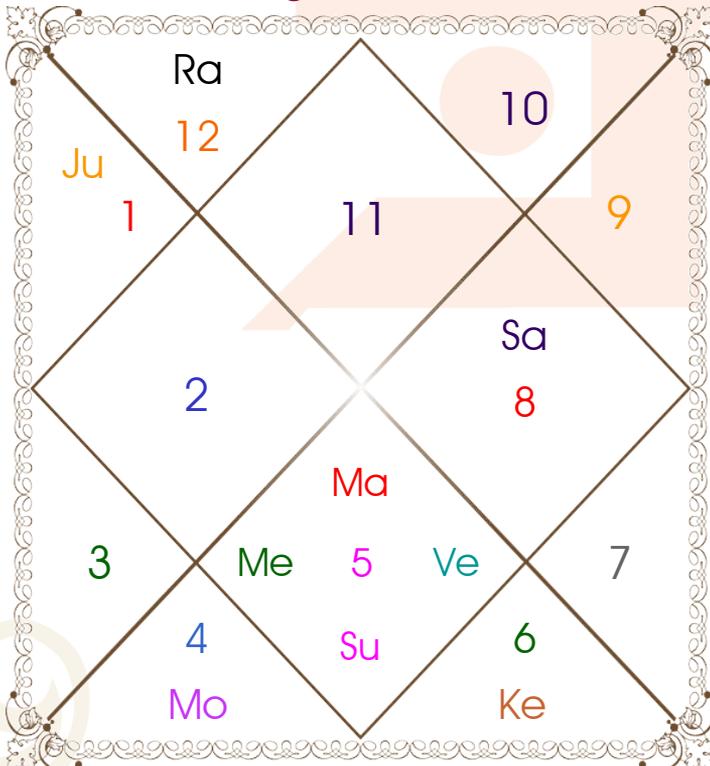
R-Retrograde S-Stationary

C- Combust D-Deep Combust

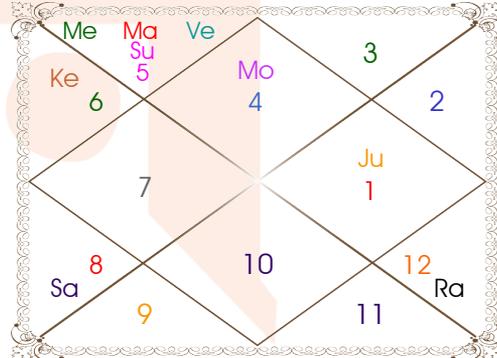
Rahu : True

Lahiri Ayanamsa : 23:41:04

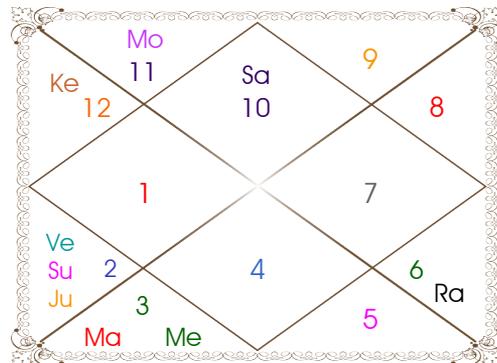
## Lagna-Chalit



## Moon Chart



## Navamsa Chart



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# Chalit And Nirayana Bhava Chalit

## Chalit Degree

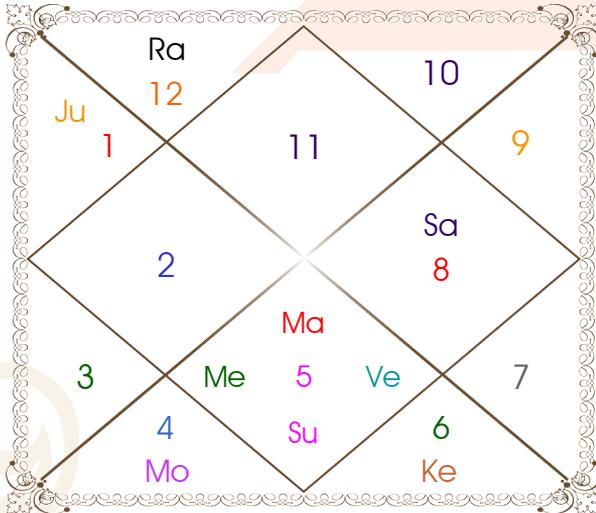
Bhava	Bhava Start	Bhava Middle	Cusp	Rasi	Degree
1	Capricorn 29:08:28	Aquarius 12:42:12	1	Aquarius	12:42:12
2	Aquarius 29:08:28	Pisces 15:34:43	2	Pisces	24:18:19
3	Aries 02:00:59	Aries 18:27:15	3	Aries	26:12:01
4	Taurus 04:53:31	Taurus 21:19:46	4	Taurus	21:19:46
5	Gemini 04:53:31	Gemini 18:27:15	5	Gemini	14:20:36
6	Cancer 02:00:59	Cancer 15:34:43	6	Cancer	09:33:22
7	Cancer 29:08:28	Leo 12:42:12	7	Leo	12:42:12
8	Leo 29:08:28	Virgo 15:34:43	8	Virgo	24:18:19
9	Libra 02:00:59	Libra 18:27:15	9	Libra	26:12:01
10	Scorpio 04:53:31	Scorpio 21:19:46	10	Scorpio	21:19:46
11	Sagittarius 04:53:31	Sagittarius 18:27:15	11	Sagittarius	14:20:36
12	Capricorn 02:00:59	Capricorn 15:34:43	12	Capricorn	09:33:22

## Nirayana Bhava Chalit

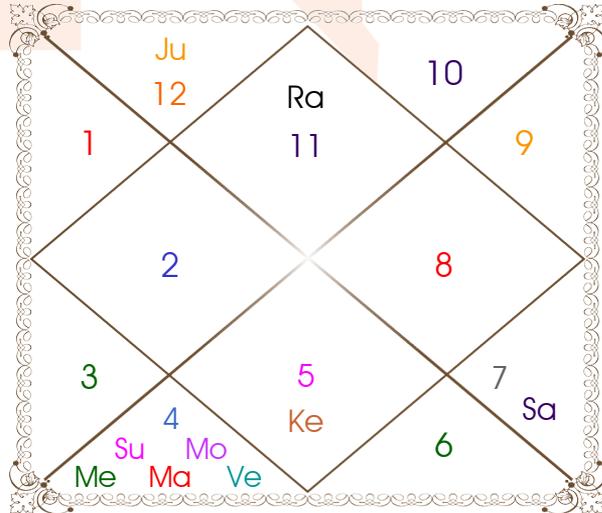
## Tara Chakra

Janma	Sampat	Vipat	Kshem	Pratyari	Saadhak	Vadha	Mitra	Atimitra
Aslesa	Magha	P Phal	U Phal	Hasta	Chitra	Svati	Visakha	Anuradha
Jyestha	Moola	P Sadha	U Sadha	Sravna	Dhanish	Satbisha	P Bhad	U Bhad
Revati	Asvini	Bharani	Krittika	Rohini	Mrgsra	Ardra	Punrvsu	Pushya

## Chalit Chart



## Cusp Chart



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# Vimshottari Dasha

## Balance of Dasa : Mercury 5 Years 1 Months 11 Days

<b>Mer 17 Years</b>	<b>Ket 7 Years</b>	<b>Ven 20 Years</b>	<b>Sun 6 Years</b>	<b>Mon 10 Years</b>
<b>23/08/1987</b>	<b>03/10/1992</b>	<b>04/10/1999</b>	<b>04/10/2019</b>	<b>04/10/2025</b>
<b>03/10/1992</b>	<b>04/10/1999</b>	<b>04/10/2019</b>	<b>04/10/2025</b>	<b>04/10/2035</b>
00/00/0000	Ket 02/03/1993	Ven 03/02/2003	Sun 22/01/2020	Mon 04/08/2026
00/00/0000	Ven 02/05/1994	Sun 03/02/2004	Mon 22/07/2020	Mar 05/03/2027
00/00/0000	Sun 07/09/1994	Mon 04/10/2005	Mar 27/11/2020	Rah 03/09/2028
00/00/0000	Mon 08/04/1995	Mar 04/12/2006	Rah 22/10/2021	Jup 03/01/2030
00/00/0000	Mar 04/09/1995	Rah 04/12/2009	Jup 10/08/2022	Sat 04/08/2031
23/08/1987	Rah 21/09/1996	Jup 04/08/2012	Sat 23/07/2023	Mer 03/01/2033
Rah 19/10/1987	Jup 28/08/1997	Sat 04/10/2015	Mer 29/05/2024	Ket 04/08/2033
Jup 24/01/1990	Sat 07/10/1998	Mer 04/08/2018	Ket 03/10/2024	Ven 05/04/2035
Sat 03/10/1992	Mer 04/10/1999	Ket 04/10/2019	Ven 04/10/2025	Sun 04/10/2035
<b>Mar 7 Years</b>	<b>Rah 18 Years</b>	<b>Jup 16 Years</b>	<b>Sat 19 Years</b>	<b>Mer 17 Years</b>
<b>04/10/2035</b>	<b>04/10/2042</b>	<b>03/10/2060</b>	<b>03/10/2076</b>	<b>04/10/2095</b>
<b>04/10/2042</b>	<b>03/10/2060</b>	<b>03/10/2076</b>	<b>04/10/2095</b>	<b>00/00/0000</b>
Mar 01/03/2036	Rah 16/06/2045	Jup 22/11/2062	Sat 07/10/2079	Mer 02/03/2098
Rah 20/03/2037	Jup 10/11/2047	Sat 04/06/2065	Mer 16/06/2082	Ket 27/02/2099
Jup 24/02/2038	Sat 16/09/2050	Mer 10/09/2067	Ket 26/07/2083	Ven 29/12/2101
Sat 05/04/2039	Mer 04/04/2053	Ket 16/08/2068	Ven 25/09/2086	Sun 04/11/2102
Mer 01/04/2040	Ket 23/04/2054	Ven 17/04/2071	Sun 07/09/2087	Mon 05/04/2104
Ket 28/08/2040	Ven 22/04/2057	Sun 03/02/2072	Mon 07/04/2089	Mar 02/04/2105
Ven 28/10/2041	Sun 17/03/2058	Mon 04/06/2073	Mar 17/05/2090	Rah 24/08/2107
Sun 05/03/2042	Mon 16/09/2059	Mar 11/05/2074	Rah 23/03/2093	00/00/0000
Mon 04/10/2042	Mar 03/10/2060	Rah 03/10/2076	Jup 04/10/2095	00/00/0000

- ❖ The above dasa periods have been computed on the basis of Moon Degree. However, as per bhayat / bhabhog the balance of dasa is Mer 5 Y 1 M 7 D.
- ❖ The Dates given for Dasa periods show their endings. Divisions of Vimshottari Dasa for Complete 120 years are given here without any consideration of longevity.

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# Vimshottari Dasha - Sub-Sub Period

<b>Mon - Mon</b> <b>04/10/2025</b> <b>04/08/2026</b>	<b>Mon - Mar</b> <b>04/08/2026</b> <b>05/03/2027</b>	<b>Mon - Rah</b> <b>05/03/2027</b> <b>03/09/2028</b>	<b>Mon - Jup</b> <b>03/09/2028</b> <b>03/01/2030</b>	<b>Mon - Sat</b> <b>03/01/2030</b> <b>04/08/2031</b>
Mon 29/10/2025 Mar 16/11/2025 Rah 01/01/2026 Jup 10/02/2026 Sat 30/03/2026 Mer 12/05/2026 Ket 30/05/2026 Ven 20/07/2026 Sun 04/08/2026	Mar 17/08/2026 Rah 18/09/2026 Jup 16/10/2026 Sat 19/11/2026 Mer 19/12/2026 Ket 31/12/2026 Ven 05/02/2027 Sun 15/02/2027 Mon 05/03/2027	Rah 26/05/2027 Jup 07/08/2027 Sat 02/11/2027 Mer 19/01/2028 Ket 20/02/2028 Ven 21/05/2028 Sun 17/06/2028 Mon 02/08/2028 Mar 03/09/2028	Jup 07/11/2028 Sat 23/01/2029 Mer 02/04/2029 Ket 30/04/2029 Ven 21/07/2029 Sun 14/08/2029 Mon 24/09/2029 Mar 22/10/2029 Rah 03/01/2030	Sat 05/04/2030 Mer 26/06/2030 Ket 29/07/2030 Ven 03/11/2030 Sun 02/12/2030 Mon 19/01/2031 Mar 22/02/2031 Rah 19/05/2031 Jup 04/08/2031
<b>Mon - Mer</b> <b>04/08/2031</b> <b>03/01/2033</b>	<b>Mon - Ket</b> <b>03/01/2033</b> <b>04/08/2033</b>	<b>Mon - Ven</b> <b>04/08/2033</b> <b>05/04/2035</b>	<b>Mon - Sun</b> <b>05/04/2035</b> <b>04/10/2035</b>	<b>Mar - Mar</b> <b>04/10/2035</b> <b>01/03/2036</b>
Mer 17/10/2031 Ket 16/11/2031 Ven 10/02/2032 Sun 07/03/2032 Mon 19/04/2032 Mar 19/05/2032 Rah 05/08/2032 Jup 13/10/2032 Sat 03/01/2033	Ket 15/01/2033 Ven 20/02/2033 Sun 02/03/2033 Mon 20/03/2033 Mar 02/04/2033 Rah 04/05/2033 Jup 01/06/2033 Sat 05/07/2033 Mer 04/08/2033	Ven 13/11/2033 Sun 14/12/2033 Mon 02/02/2034 Mar 10/03/2034 Rah 09/06/2034 Jup 29/08/2034 Sat 04/12/2034 Mer 28/02/2035 Ket 05/04/2035	Sun 14/04/2035 Mon 29/04/2035 Mar 10/05/2035 Rah 06/06/2035 Jup 30/06/2035 Sat 29/07/2035 Mer 24/08/2035 Ket 04/09/2035 Ven 04/10/2035	Mar 13/10/2035 Rah 04/11/2035 Jup 24/11/2035 Sat 18/12/2035 Mer 08/01/2036 Ket 17/01/2036 Ven 11/02/2036 Sun 18/02/2036 Mon 01/03/2036
<b>Mar - Rah</b> <b>01/03/2036</b> <b>20/03/2037</b>	<b>Mar - Jup</b> <b>20/03/2037</b> <b>24/02/2038</b>	<b>Mar - Sat</b> <b>24/02/2038</b> <b>05/04/2039</b>	<b>Mar - Mer</b> <b>05/04/2039</b> <b>01/04/2040</b>	<b>Mar - Ket</b> <b>01/04/2040</b> <b>28/08/2040</b>
Rah 28/04/2036 Jup 18/06/2036 Sat 18/08/2036 Mer 11/10/2036 Ket 02/11/2036 Ven 05/01/2037 Sun 25/01/2037 Mon 26/02/2037 Mar 20/03/2037	Jup 04/05/2037 Sat 27/06/2037 Mer 15/08/2037 Ket 04/09/2037 Ven 30/10/2037 Sun 16/11/2037 Mon 15/12/2037 Mar 04/01/2038 Rah 24/02/2038	Sat 29/04/2038 Mer 25/06/2038 Ket 19/07/2038 Ven 24/09/2038 Sun 15/10/2038 Mon 17/11/2038 Mar 11/12/2038 Rah 10/02/2039 Jup 05/04/2039	Mer 26/05/2039 Ket 16/06/2039 Ven 15/08/2039 Sun 03/09/2039 Mon 03/10/2039 Mar 24/10/2039 Rah 17/12/2039 Jup 03/02/2040 Sat 01/04/2040	Ket 10/04/2040 Ven 04/05/2040 Sun 12/05/2040 Mon 24/05/2040 Mar 02/06/2040 Rah 24/06/2040 Jup 14/07/2040 Sat 07/08/2040 Mer 28/08/2040

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## Favourable Points

Favourable Points give you the knowledge of your friendly combination. People with your radical, lucky or friendly numbers are your good friends or partners. Similarly people with your friendly ascendent are benefic and those with friendly sign are close to you. Again lucky days, years and periods of benefic planets bring prosperity, happiness and success.

Wearing favourable stones, metals & Colours bring forth mental and physical happiness. Lucky stone enhances the luck. Starting any important work at favourable time brings success. Meditation of the God (Ishta Deva) & recital of favourable mantra gives mental peace & eternal happiness. Dealing in or donating favourable items, cereals, liquids etc. brings prosperity at home. This way usage of favourable points in daily life can be highly useful.

Radical No.	5
Lucky No.	2
Friendly Nos.	3, 5, 9, 2
Evil Nos.	4, 8
Good Years	23,32,41,50,59
Fav.Days	Fri, Sat, Tue
Fav.Planets	Venus, Saturn, Mars
Friendly Signs	Pisces, Aries
Friendly Asc	Taurus, Libra, Sagittarius
God-worship	Shiv
Fav.Stone	B-Sapphire
Other Stones	Amethyst, Aquamarine
Lucky Stone	Diamond
Fav.Metal	Iron
Fav.Color	Black
Fav.Direction	West
Fav.Time	Evening
Items-donate	Musk, Black Cow, Shoe
Cereals	Urad
Liquids	Oil

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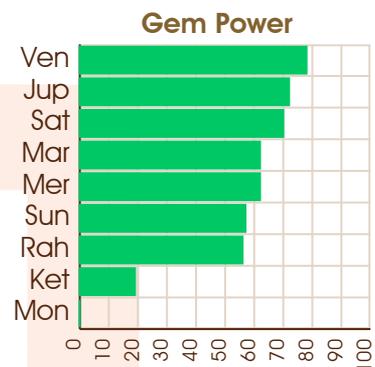
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# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Diamond	Ven	78%	Marital bliss, Comforts, Fame
Y-Sapphire	Jup	72%	Power, Earnings, Wealth
B-Sapphire	Sat	70%	Career success, Savings, Good health
Coral	Mar	62%	Marital bliss, Power, Career success
Emerald	Mer	62%	Marital bliss, Kids happiness, Avoids accident
Ruby	Sun	57%	Marital bliss
Gomed	Rah	56%	Wealth, Power
Cat's eye	Ket	19%	Accident, Spouse problem
Pearl	Mon	0%	Disease & enemies



## Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Mer	03/10/1992	63%	0%	62%	75%	72%	84%	70%	56%	19%
Ket	04/10/1999	38%	0%	69%	62%	72%	84%	58%	38%	44%
Ven	04/10/2019	38%	0%	62%	69%	72%	91%	77%	62%	31%
Sun	04/10/2025	69%	2%	69%	62%	78%	66%	58%	38%	0%
Mon	04/10/2035	63%	15%	62%	69%	72%	78%	70%	38%	0%
Mar	04/10/2042	63%	2%	75%	50%	78%	78%	70%	38%	31%
Rah	03/10/2060	38%	0%	50%	62%	72%	84%	77%	69%	0%
Jup	03/10/2076	63%	2%	69%	50%	84%	66%	70%	56%	19%
Sat	04/10/2095	38%	0%	50%	69%	72%	84%	83%	62%	0%

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# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

Dhaiya over 8th House	05/03/1993-15/10/1993	10/11/1993-02/06/1995	10/08/1995-16/02/1996	
Sadesati's 1st Dhaiya	23/07/2002-08/01/2003	07/04/2003-06/09/2004	13/01/2005-26/05/2005	
Sadesati's 2nd Dhaiya	06/09/2004-13/01/2005	26/05/2005-01/11/2006	10/01/2007-16/07/2007	
Sadesati's 3rd Dhaiya	01/11/2006-10/01/2007	16/07/2007-10/09/2009	-----	
Dhaiya over 4th House	15/11/2011-16/05/2012	04/08/2012-02/11/2014	-----	

## Second Cycle:

Dhaiya over 8th House	29/04/2022-12/07/2022	17/01/2023-29/03/2025	-----	
Sadesati's 1st Dhaiya	31/05/2032-13/07/2034	-----	-----	
Sadesati's 2nd Dhaiya	13/07/2034-27/08/2036	-----	-----	
Sadesati's 3rd Dhaiya	27/08/2036-22/10/2038	05/04/2039-13/07/2039	-----	
Dhaiya over 4th House	28/01/2041-06/02/2041	26/09/2041-11/12/2043	23/06/2044-30/08/2044	

## Third Cycle:

Dhaiya over 8th House	25/02/2052-14/05/2054	02/09/2054-05/02/2055	-----	
Sadesati's 1st Dhaiya	11/07/2061-13/02/2062	07/03/2062-24/08/2063	06/02/2064-09/05/2064	
Sadesati's 2nd Dhaiya	24/08/2063-06/02/2064	09/05/2064-13/10/2065	03/02/2066-03/07/2066	
Sadesati's 3rd Dhaiya	13/10/2065-03/02/2066	03/07/2066-30/08/2068	-----	
Dhaiya over 4th House	04/11/2070-05/02/2073	31/03/2073-23/10/2073	-----	

## Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 8th House	Good	Good health
Sadesati's 1st Dhaiya	Good	Kids
Sadesati's 2nd Dhaiya	Fair	Problem from enemies
Sadesati's 3rd Dhaiya	Fair	Marital problems
Dhaiya over 4th House	Good	Fame

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## Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम यजामहे सुगन्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

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# Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।  
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

\*\*\*\*\*

At the time of your birth, Mars was placed in the seventh house hence you are a Manglik. Your Manglik dosh is not getting cancelled so with its effect your wife may be slightly aggressive by nature and the two of you are likely to have disputes but this will not seriously affect your marital peace. You may have to suffer from diseases caused due to excessive heat or bile. With Mars' effect your marriage may be delayed and even at the time of settlement there may be breaks but ultimately you will get success. Your married life will be peaceful.

With the effect of Mars' placement in the seventh house, you may have to suffer from bile. Due to Mars' aspect over the tenth house you will get the desired success in your field of work. Your position in the society will be respectable. Mars' aspect over ascendant indicates that you will feel mentally tense and restless at times. With the effect of Mars' aspect over the second house, there may be disputes within the family due to which the atmosphere at home may be affected.

So to make your married life happier you must marry such a Manglik girl with whom your Manglik dosh is mutually cancelled. For this the Manglik houses i.e. ascendant, fourth, seventh, eighth and twelfth houses in the girl's horoscope must have the malefic planets like Saturn and Rahu placed in them. In this case you will have various luxuries and wealth in life. Your married life will also be peaceful.

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# Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

## The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

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Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

### **Kaal Sarp Yog In Your Horoscope**

In your horoscope the Kulik Kaal Sarp Yog is present. This yog is present in descending order. The descending Kaal Sarp Yog does not come fully in the definition of Kaal Sarp Yog but it has some influence. Due to this yog the native spends more money than desired. The financial position remains little fragile and happiness is lacking. The native has to struggle in life from time to time. His health may falter and he may remain worried about his old age.

The married life though normal is painful and disturbed sometimes. The friends of the native try to deceive him again and again. The family life remains disturbed; peace and happiness remain absent.

The native is devoid of bliss of children or there is some lack of pleasure from them. The children may be cruel or disobedient. The evil spirits or ghosts may disturb the native. The second half of life may be full of struggles or the native may remain worried about old age. However the native also gets a miraculous time in life and gets success in trade.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Put coconut fruit on three occasions at auspicious time in flowing water such as a river.
3. Offer coal into flowing water (such as a river) on three occasions during auspicious time.
4. Donate masoor dal (a lentil) and money to a harijan (a poor man) on three occasions at auspicious time.
5. Recite Hanuman Chalisa every day.
6. Use red curtains, bed sheets and pillows in bedroom.
7. Worship family god.
8. Donate at auspicious occasions brown clothes, til, blankets, and seven grains at night.
9. Arrange recitation or recite Ketu Mantra 17000 times during Ketu's Mahadasha or Antardasha.
10. Boil pine, mustard and loban (benzoin) in water and take bath with this water

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(only once).

11. Feed birds for 1¼ month by barley.

12. Remedies for Rahu and Ketu: Use blue handkerchief, blue watchstrap, blue pen, and iron ring.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlingas. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.



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# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosh generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosh exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

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## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitris ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

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Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggery and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosh.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### **Guidelines for Pitri Puja**

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiate them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### **Pitri Dosh In Your Horoscope**

- \* The lord of 5th House is under the influence of Saturn.
- \* The lord of 9th House is under the influence of Saturn.
- \* Lagna Lord is under the influence of Saturn and Rahu both.

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In your horoscope Pitridosh is formed due to Mercury, Venus and Saturn.

Mercury being Karaka of Pitridosha in your horoscope, the sins committed on children by some female member of the family are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to serve your sister and aunt for getting their blessings. Offer green chilly to parrot and free it from the cage.

In your horoscope Venus is the Karaka of Pitridosha therefore the sins committed by some female ancestor of the family are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to donate something to a poor person or needy women, girls and wife. Offer Kheer to 9 girls of less than 11 years.

Since Saturn is the Karaka of Pitridosha in your horoscope, the sins committed by some ancestor on a down trodden person are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to worship Lord Rudra. Offer water to Peepal tree and worship it daily. Do Hawan with the Samidha (wood) of Hawan. Donate goat and favorite articles of Saturn. Serve and donate to the poor and needy people. Before eating offer the food to crow.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

### Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.

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# Planet Reading

## Sun

But, with the Sun stationed in Leo in the seventh house, the chances are you won't be blessed with a congenial home. There are indications that you will have a spouse who is arrogant and does not treat you with affection and regard. The result is differences of opinion and a divided house. On top of it, the sickness of your partner will worry you to the extent of affecting your own health. If out of sheer disgust you attempt to seek sexual pleasure elsewhere, it will tar your image.

With so much on your mind, it is better you opt for service instead of business.

During the birth of this child sun was in the seventh house. This indicates that his father will have bad health, longevity and prosperity. His father will shower affection on him. His father will marry him off to a nice girl. He will have full faith in him.

He will respect and obey his father. They will get along well but sometimes they will have differences but the tension will not last long. But he will care for his father.

## Moon

Moon in the 6th house makes you enthusiastic about your work, if the work appeals to your imagination. You enjoy work that keeps your own world neat and orderly.

Moon's presence being strong indicates that you will subdue your enemies and will overcome your worries.

Your servants are good. They will serve you well and you can rely on them.

Your maternal uncle and aunts have a good social status you will get support and honour through them. They will be source of happiness to you. Because of your talent, you will get victory in litigation and get benefits.

At the time of his birth moon was in sixth sign. This indicates that his mother's health will be robust. On rare occasions she will suffer from sickness. There will be no dearth of wealth and luxuries in her life. She will help him in getting through the difficulties of life.

He will be devoted and obedient to her and will serve her selflessly.

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Sometimes they might have differences but generally they will get along very well.

### **Mars**

The location of the fiery planet Mars in Leo in the seventh house is unfavourable to you. It threatens to make a mess of your married life, providing you with a spouse with whom you won't be able to strike a homogenous relationship. The oversexed individual that you are, you may try to find happiness with members of the opposite sex which will not only pinch your none-too fat purse, but also make you vulnerable to unmentionable diseases. The net result of it all would be a home of friction and quarrels. Get hold of yourself and lead a sober life, by making adjustments with your spouse for a reasonably satisfactory existence.

As you are a person intent on trying your luck in speculative investments, it is advisable you don't go into business but stick to service.

During the birth of this child mars was in the seventh house which shows that the health of his brothers and sisters will be generally good. But sometimes they will feel physically weak. They will help and support him in more than one way.

He will love and respect them. They will get along well except for a few occasions. They will help each other during the needy hours.

### **Mercury**

With Mercury in Leo in the seventh house, you will in all probability have an early marriage to a rich person, but you will have to take this with a pinch of salt. There are indications that in spite of having a charming spouse, the native may seek sexual pleasure outside the home, shattering the marital ties beyond redemption. Thus it is up to you to see such a development does not take place, by playing fair with your partner.

As there are also hints of possible losses in business, you would do well to opt for service.

### **Jupiter**

Jupiter in Aries in the 3rd house indicates that you are talented. You are energetic and enthusiastic. You have heroic and leadership qualities. You will work hard to get success, name, fame and recognition.

Your brothers or in their absence, your cousins, are kind hearted, noble and generous. They are faithful, obedient and reliable. Your brothers will help you in

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many ways.

You are fond of writing and may be a good editor. You will read religious and good publications. You will utilize your spare time to increase your knowledge on various subjects.

Although you are fond of music, dance, cinemas, operas, movies and good songs, you believe in first discharging your duties and enjoying later.

### Venus

You will no doubt have a happy marriage and a devoted spouse, as denoted by the presence of Venus in Leo in the seventh house, but there are little chances of harmonious matrimonial relations because of your habits and actions. Actually, your rise in life begins only after the marriage, but you may not be able to maintain the onward progress because of your undue fascination for the opposite sex. Your deeds will be resented by your spouse and the latter's relatives will strongly oppose you. If you stay sober and love your spouse without reservations, then you can hope to have a home without skirmishes.

Many changes in your profession are indicated, including your having a go at business. If you indulge in trade on your own, you may sustain losses; so do it in partnership, preferably with someone belonging to the other gender.

### Saturn

The planetary position of Saturn in Scorpio in the tenth house is detrimental to the native's interests. You may have to encounter problems in almost all walks of life. No doubt you can aspire to rise to a high position in your job, but being a person with a swollen ego, you may behave arrogantly with your superiors who are sure to give you a lot of pinpricks. The result is you may have to suffer mental agony in seclusion.

Since you can't get on with people and you are a miser, you won't be able to succeed in business. Don't make the mistake of entering politics as the outcome will be you will work hard but others will reap the benefits of your labour.

The chances are you won't have good relations with your father and consequently you are unlikely to get a share in the ancestral property.

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## Rahu

Rahu in the 2nd house in Pisces sign indicates that you will get gain through legacies and gift. You will get comforts and respect in old age. You are untruthful, insincere and talkative. Shortage of money will be the cause of concern. There will be less comforts of domestic life. You will maintain your reputation through secretive ways.

## Ketu

Although Aquarius Lagna indicates that you will be fascinated by the occult, this placement of Ketu in Virgo in the eighth house indicates that you are not interested in the occult science and Ketu's influence holds good, Initially, you might have tried to conduct occult experiments had no success at all and probably decided that occultism does not work at all.

Though Aquarius ascendant indicates that you will have considerable amount of property this placement of Ketu does not let you benefit as far as property is concerned. Since you will not have any property of your own you will desire other people's property and will envy them.

Neither you nor your spouse will be lucky as far as dowry is concerned. You both probably will be depending on this dowry as some sort of financial assistance but will be disappointed.

Both robbery and accidents are clearly shown in your chart and since you do not have any insurance which you can claim, it will be difficult for you.

You will live the medium life span. Death will occur because of a fall from a height.

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# Dasha Analysis

## Major Period :- Moon ( 04/10/2025 - 04/10/2035 )

Mahadasha of Moon is for a period of ten years. In your case it is starting on 04/10/2025 and shall end on 04/10/2035.

This period of ten years as such shall be just an average period with sighs & relief, sorrows & problems which you will try to adjust according to prevailing circumstances.

### Health :

In this period you will not suffer from any major or minor ailment and you maintain your balance and are able to perform your duties and activities as per schedule in an energetic and active manner. You will as such during most of its period keep normal health and energy and remain peaceful performing your duties.

### Assets & Finance :

During this period of ten years, your maternal uncle shall be of great assistance to you and you will with their assistance add up to your assets & improve your financial position thereby enabling you to spend on items of comforts & luxury and enjoy your life.

### Profession :

You will lead a happy professional life. In case in service there will be various opportunities to rise in life and in case in business you will have chances to put up new ventures where in you will succeed. However, chances of some loss here or there are not ruled out. Your maternal uncle shall be of great assistance to you in either case when you will see the problems in life. There are likelihood of your maternal uncle making good progress in life, which will induce him to be of help to your family.

### Family Life :

Your spouse shall be quite helpful and cooperative so as to make your family life quite harmonious. However, melancholic mood and temperament might bring one or another problem at any stage which shall upset the routine life.

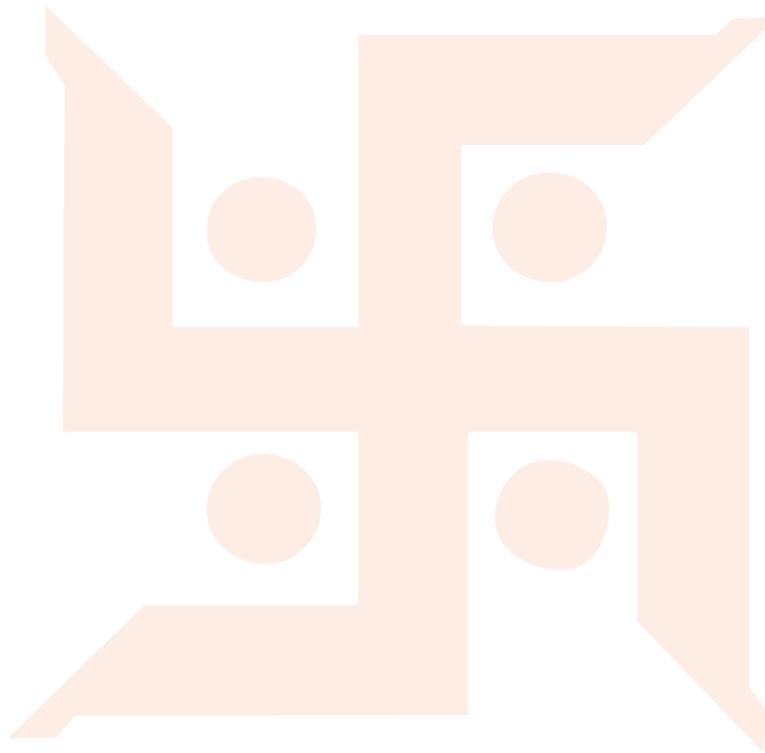
### Education/ Learning :

Being melancholic in mood you will keep yourself absorbed & busy in study of literature. Your chances of moving towards astrology & astronomy are also

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not ruled out.



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**Sub Period :- Moon - Moon  
( 04/10/2025 - 04/08/2026 )**

Moon mahadasha is for a period of ten years, which in your case starts from 04/10/2025 and continues till 04/10/2035, whereby Moon antardasha is for a period of ten months which in your horoscope begins from 04/10/2025 and shall continue till 04/08/2026 .

In your horoscope moon is posited in 6th houses, which is considered as an evil house as it signifies sickness, employees, subordinates or servants, debts, enemies, maternal uncle, miserliness and intense anguish. Moon is also karaka for the mind, which when placed in the 6th house and house of enemies and disease; it will not be a good period for you.

You are likely to develop inimical relations with your associates and may have strained relations with your employers as well as employees too unless it's a benefic or an exalted moon. You may have to face mismanagement of organization or debts arising out of that. You would feel mentally weak rather sick and have some liver complaints too.

You should exercise diet control for your physical sickness and to ease your mental sickness wear one pearl ( Moti) of 5.25 ratti studded in a silver ring in the last finger of your right hand on Monday early morning after washing in unboiled milk and chanting of moon's mantra for eleven times.

**Sub Period :- Moon - Mars  
( 04/08/2026 - 05/03/2027 )**

Moon mahadasha is for a period of ten years which in your horoscope starts on 04/10/2025 and ends on 04/10/2035. With this period of ten years Mars antardasha is for a period of seven months which in your case starts on 04/08/2026 and shall be over on 05/03/2027 .

Mars is placed in the seventh house of your horoscope which signifies house of union, partner in life (wife), litigation. Mars is a natural malefic which having been placed in 7th is aspecting 10th, 1st and 2nd house of your horoscope. You are prone to Mangal Dosh in your married life and be known as manglik.

During its antardasha you will be submissive to women. There will be unhappiness in married life, as you will be short tempered with harsh tongue, cunning, poor. Married life will have tensions and there is a chance of your having

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two wives.

Unless your partner is manglik, there are chances of your losing life partner. To reduce the bad effects of malefic planet like mars you are advised to recite Bhaum's Gayatri mantra 108 times a day and visit Hanuman temple offering prayer to hanuman ji every day.

**Sub Period :- Moon - Rahu  
( 05/03/2027 - 03/09/2028 )**

Mahadasha of Moon is for a period of ten years which in your case starts on 04/10/2025 and ends on 04/10/2035. Antardasha of Rahu within Mahadasha of Moon is for a period of eighteen months i.e. from 05/03/2027 to 03/09/2028 .

Rahu is placed in the 2nd house of your horoscope, signifies money matters, profit, one's power and resources, jewelry, lands, speech, right eye, imagination, tongue, teeth, and family members. Rahu is generally considered as malefic, but it acts both as malefic as well as benefic, according to the house and rashi where it is placed.

You will face uncertainty in financial affairs and money will be gained through friends and business. You will generally live away from family or create troubles in family as you will have a harsh tongue and act as miser despite having good means and being a resourceful person. You will give a look of diseased person and shall be peevish, Danger to eyesight is not ruled out.

With a view to reduce the evil effects you are advised to use 'Gomed' 7 ¼ ratti duly studded in silver ring after washing it in unboiled milk and gangajal, reciting prayers to your Ishtdevta. It shall be worn in middle finger of left hand after dinner.

**Sub Period :- Moon - Jupiter  
( 03/09/2028 - 03/01/2030 )**

The Mahadasha of Moon is for a period of ten years, which in your case starts on 04/10/2025. The Antardasha of Jupiter where in is for a period of sixteen months which in your case is from 03/09/2028 to 03/01/2030 .

Jupiter is placed in 3rd house of your horoscope that represents mental inclination, intellect, courage, valour, younger brother or sister, short travels, communication, rumors carrying tales, throat, and nervous system. Jupiter as it is commonly known is a benefic planet which aspects 7th, 9th and 11th house of your horoscope having been placed in 3rd house.

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During its Antardasha period your mind will become optimistic and philosophical, which is likely to turn you towards miser. Being philosophical you will tend to be unloving towards your family and children. Similar state of affair will prevail towards your friends too as you may start disliking them and therefore may not have many friends rather lose the friends you already have. Although Jupiter's placement in 3rd house is a good position but being turned philosophical you have to exercise caution and care.

With a view to strengthen the good effects of Jupiter you are advised to recite tantrik mantra of Jupiter for seventy thousand times.

**Sub Period :- Moon - Saturn  
( 03/01/2030 - 04/08/2031 )**

Mahadasha of Moon is for a period of ten years where in antardasha of Saturn is for a period of one year & seven months.

Mahadasha period in your case starts on 04/10/2025 and shall be over on 04/10/2035 while antardasha period will be from 03/01/2030 to 04/08/2031 .

Saturn is placed in 10th house of your horoscope which signifies dignity, name and fame, credit for good work and conduct, rank and fame, ambition and authority, responsibilities, promotions, appointment, last rites to one's parents, high position, honor from govt. and thighs. Saturn by placement in 10th house is aspecting 12th, 4th, 7th house of your horoscope and leaving its impact on their functioning.

During its antardasha period you are likely to be a ruler i.e. a person leading a position of authority. You will be dispassionate in nature and work for the downtrodden and masses. You will be judicious and may get an opportunity to exercise your authority and may sit in judgment over others. Despite all this, you will visit sacred places, but man turn to be an ascetic in later part of your life.

With a view to overcome the negative effects of Saturn, you are advised to wear a "Neelam" duly studded in a golden ring in middle finger of right hand. It should be worn after offering prayers and dipping the ring in unboiled milk and gangajal on Saturday before retiring to bed, after dinner.

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