



Sumit Bhattacharya

14 Oct 1998

10:45 AM

Siliguri

Model: All-Remedies-Report

Order No: 121099901

Date 14/10/1998 Time 10:45:00 Day Wednesday Place Siliguri Lahiri Ayanamsa : 23:50:14
 Latitude 26:42:00 North Longitude 88:26:00 East Zone 82:30:00 East Loc Time Corr 00:23:44 Hour

Panchang

Siderial Time ____: 12:38:57 Hr
 Eq. of Time ____: 00:13:54 Hr
 Sunrise ____: 05:35:04 Hr
 Sunset ____: 17:09:23 Hr
 Ch. Samvat ____: 2055
 Saka ____: 1920
 Month ____: Kartika
 Paksh ____: Krishna
 Tithi ____: 10
 Nakshatra ____: Aslesa
 Yoga ____: Sadhya
 Karan ____: Vanij

Avakahada Chakra

Gana ____: Rakshas
 Yoni ____: Marjar
 Nadi ____: Antya
 Varan ____: Vipra
 Vashya ____: Jalchar
 Varga ____: Shwan
 Yunja ____: Madhya
 Hansak ____: Jal
 Name Alpha : Dee-Deegeshw
 Paya(Ra-Nx) : Iron-Silver
 Hora ____: Sun
 Chaugharia : Shubh

Vimshottari

Mercury 15Y 6M 8D
Venus
 22/04/2021
 22/04/2041

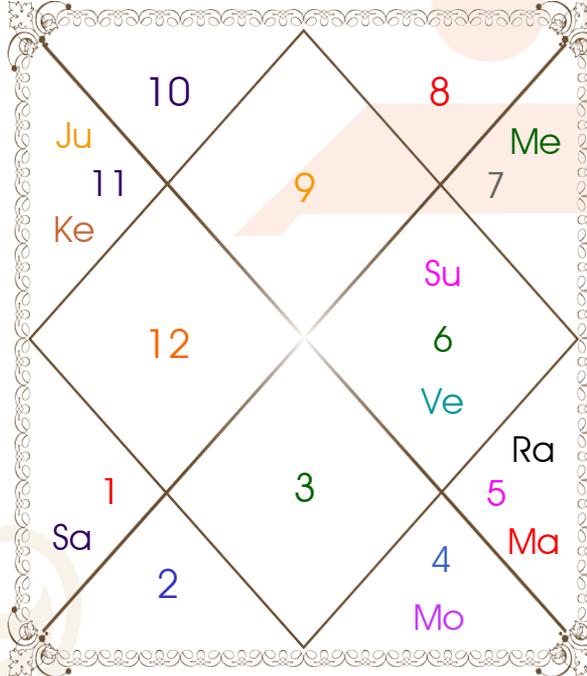
Yogini

Bhramri 3Y 7M 25D
Sankta
 08/06/2020
 08/06/2028

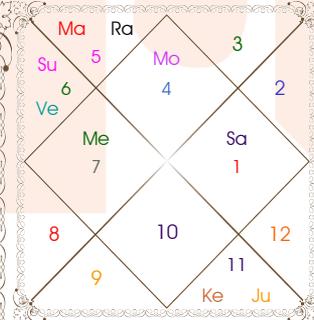
Venus	22/08/2024	Sankta	20/03/2022
Sun	22/08/2025	Mangla	09/06/2022
Moon	23/04/2027	Pingla	18/11/2022
Mars	22/06/2028	Dhanya	20/07/2023
Rahu	23/06/2031	Bhramri	08/06/2024
Jupiter	21/02/2034	Bhadrik	19/07/2025
Saturn	22/04/2037	Ulka	18/11/2026
Mercur	21/02/2040	Sidha	08/06/2028
Ketu	22/04/2041		

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			03:33:20	Sag	Moola	2	Ket	Sun	---	0:00			
Sun			26:49:12	Vir	Chitra	2	Mar	Jup	NuSign	1.83	Atma	Pitra	Saadhak
Mon			17:49:32	Can	Aslesa	1	Mer	Mer	OwnSign	0.95	Matra	Matra	Janma
Mar			10:14:48	Leo	Magha	4	Ket	Sat	FrSign	1.03	Putra	Bhratra	Sampat
Mer	C		09:27:29	Lib	Svati	1	Rah	Jup	FrSign	1.03	Gyati	Gyati	Vadha
Jup	R		25:50:22	Aqu	P Bhad	2	Jup	Ket	NuSign	1.00	Amatya	Dhan	Mitra
Ven	C		22:42:38	Vir	Hasta	4	Mon	Sun	Dblitted	1.14	Bhratra	Kalatra	Pratyari
Sat	R		07:04:51	Ari	Asvini	3	Ket	Rah	Dblitted	0.94	Kalatra	Ayush	Sampat
Rah			06:31:24	Leo	Magha	2	Ket	Rah	EnSign	---		Gyan	Sampat
Ket			06:31:24	Aqu	Dhanish	4	Mar	Mon	EnSign	---		Moksh	Saadhak

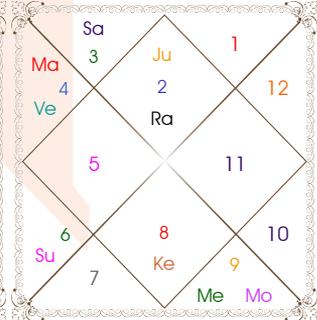
Lagna-Chalit



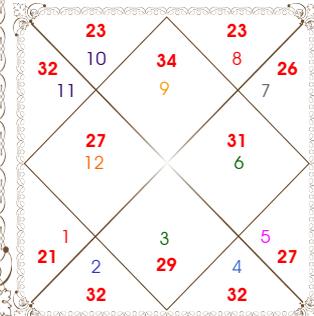
Moon Chart



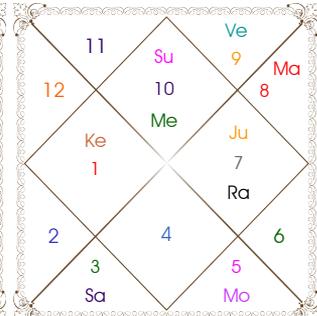
Navamsa Chart



Sarvashtakvarga



Dasamamsa Chart



Horoscope by

ASTRO GOBIL

(Jyotish Acharya, P.G. Diploma & Masters in Vedic Astrology)

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Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Sadesati's 1st Dhaiya	23/07/2002-08/01/2003	07/04/2003-06/09/2004	13/01/2005-26/05/2005
Sadesati's 2nd Dhaiya	06/09/2004-13/01/2005	26/05/2005-01/11/2006	10/01/2007-16/07/2007
Sadesati's 3rd Dhaiya	01/11/2006-10/01/2007	16/07/2007-10/09/2009	-----
Dhaiya over 4th House	15/11/2011-16/05/2012	04/08/2012-02/11/2014	-----
Dhaiya over 8th House	29/04/2022-12/07/2022	17/01/2023-29/03/2025	-----

Second Cycle:

Sadesati's 1st Dhaiya	31/05/2032-13/07/2034	-----	-----
Sadesati's 2nd Dhaiya	13/07/2034-27/08/2036	-----	-----
Sadesati's 3rd Dhaiya	27/08/2036-22/10/2038	05/04/2039-13/07/2039	-----
Dhaiya over 4th House	28/01/2041-06/02/2041	26/09/2041-11/12/2043	23/06/2044-30/08/2044
Dhaiya over 8th House	25/02/2052-14/05/2054	02/09/2054-05/02/2055	-----

Third Cycle:

Sadesati's 1st Dhaiya	11/07/2061-13/02/2062	07/03/2062-24/08/2063	06/02/2064-09/05/2064
Sadesati's 2nd Dhaiya	24/08/2063-06/02/2064	09/05/2064-13/10/2065	03/02/2066-03/07/2066
Sadesati's 3rd Dhaiya	13/10/2065-03/02/2066	03/07/2066-30/08/2068	-----
Dhaiya over 4th House	04/11/2070-05/02/2073	31/03/2073-23/10/2073	-----
Dhaiya over 8th House	12/04/2081-03/08/2081	07/01/2082-20/03/2084	-----

Result of Sadesati

Type Of Dhaiya	Result	Area
Sadesati's 1st Dhaiya	Good	Marital bliss
Sadesati's 2nd Dhaiya	Bad	Chances of Accident
Sadesati's 3rd Dhaiya	Fair	Name
Dhaiya over 4th House	Good	Earnings
Dhaiya over 8th House	Good	Power

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Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

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Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

In your horoscope Mars was placed in the ninth house which represents fate and religion. Hence with its effect you will have more faith in karma than in destiny. You will believe that without karma, one cannot have a rise in luck. So you will pursue success following this motto. But you will lose faith in religion and seldom perform religions rites or visit holy cities but during the latter stage of life you will understand the importance of the same. You will get recognition in the society but it may be delayed.

Mars' fourth aspect from ninth house over twelfth house indicates that you will spend a lot of money on both bad well as good causes. You will like to invest on land property and this may get you gains in ample amount though with its effect you will have unnecessary hurdles on your path but you will always be able to find a solution to your problems. Your married life will be peaceful.

Mars' aspect over the third house shows that there will be an increase in your valour and the people around you will accept your influence. Your brothers and sisters will also help and support to some extent. With the effect of Mars' aspect over fourth house, you will own land property and vehicles. There will be no dearth of luxuries in your life. Your mother's health will be average.

Due to Mars' effect you will be hard working and enthusiastic and get success in life by virtue of these qualities. Your married life will be peaceful and happy. Your family members will be pleased and satisfied with you.

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Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

The native having Kaal Sarp Yog suffers from certain shortcomings in life. The native does not get full reward of his talents. Normally the success in work is delayed. The native without any reason suffers from diseases that are not cured by medicine. Propitiation of kaal sarp dosh becomes necessary to lead a normal life.

Kaal Sarp Yog In Your Horoscope

Your horoscope does not contain Kaal Sarp Yog. Therefore you do not require shanti for Kaal Sarp Yog. You will lead a happy life.

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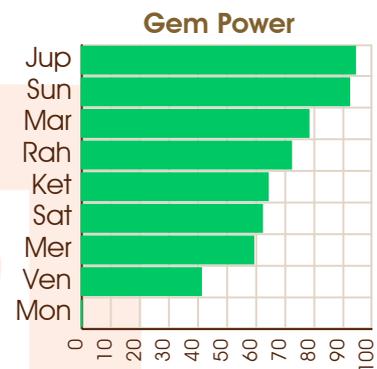
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Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Y-Sapphire	Jup	94%	Power, Good health, Comforts
Ruby	Sun	92%	Career success, Fame
Coral	Mar	78%	Fame, Kids happiness, Savings
Gomed	Rah	72%	Fame, Career success
Cat's eye	Ket	64%	Power, Kids happiness
B-Sapphire	Sat	62%	Kids happiness, Wealth, Power
Emerald	Mer	59%	Earnings, Marital bliss, Career success
Diamond	Ven	41%	Professional problems, Disease & enemies, Loss
Pearl	Mon	0%	Accident



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Mer	22/04/2014	98%	0%	78%	72%	94%	52%	62%	72%	64%
Ket	22/04/2021	80%	0%	84%	59%	94%	52%	50%	59%	77%
Ven	22/04/2041	80%	0%	78%	66%	94%	58%	69%	78%	70%
Sun	23/04/2047	100%	0%	84%	59%	100%	16%	50%	59%	52%
Mon	22/04/2057	98%	0%	78%	66%	94%	41%	62%	59%	52%
Mar	22/04/2064	98%	0%	91%	44%	100%	41%	62%	59%	70%
Rah	22/04/2082	80%	0%	66%	59%	94%	52%	69%	84%	52%
Jup	22/04/2098	98%	0%	84%	44%	100%	16%	62%	72%	64%
Sat	23/04/2117	80%	0%	66%	66%	94%	52%	75%	78%	52%

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Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ।।

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

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gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Yellow-Sapphire, Ruby or Coral gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Yellow-Sapphire gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

For you Ruby gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

For you Coral gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

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Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Gomed, Cat's eye, Blue-Sapphire or Emerald are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Diamond is highly negative for you therefore it would be better not to wear it. By wearing it, you might suffer from mental tensions and health troubles. Therefore, if you wish to wear it then you must check its auspiciousness and keep doing that in various Dashas because this gem might prove highly problematic for you in a specific dasha or transit.

Wearing Pearl gem might bring in lot of troubles for you. You should not wear it at all because there is not any probability of getting its auspicious results in any Dasha and transit. By wearing it, you might suffer from troubles in matters related to social life, health and finance.

The detailed information about the impact of various gems along with the method of wearing is given below-

Yellow-Sapphire

The planet Jupiter placed in the third house of your horoscope is auspicious for you so by wearing its gem Yellow Sapphire your affection with your siblings shall increase. This shall enhance your marital bliss. This gem shall encourage you for independent business. Your destiny and inflow of money get enhanced. This gem is auspicious for your wealth, happiness and destiny.

For your Sagittarius ascendant Jupiter is the lord of 1st and 4th house. It is auspicious for you so by wearing its gem yellow sapphire you can get good results in your personality development. You shall be very good in your behavior. You shall get good results in terms of improvement of health, immunity, working efficiency and happiness. This gem shall also bring in good results in matters related to property, land, vehicle, material comforts and support of mother. It shall make you happy, generous, philosophical, kind hearted, religious, wealthy. You would get intelligent spouse too.

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Wear Yellow Sapphire studded in a gold ring in index finger on Thursday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

Ruby

In your horoscope the planet Sun placed in 10th house is auspicious for you so by wearing its gem Ruby you would become wise, erudite and famous. Your confidence shall be increasing amazingly. The impact of Ruby would prove auspicious in the consolidation of your financial position. You shall become more authoritative person. You shall be able to get government job. There shall be extensive support and cooperation coming to from seniors in your job. You would succeed in attaining higher success in your area of work. The auspiciousness of this gem would enhance your leadership qualities.

For your Sagittarius ascendant Sun is the lord of 9th house so by wearing its gem Ruby you shall be getting development in your destiny. Your confidence shall get enhanced. It would make you powerful and your inclination towards religion might increase. You would be interested in religious activities. This gem shall enhance your marital bliss and you would be successful in business.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghriini Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

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Coral

The planet Mars placed in 9th house of your horoscope is auspicious for you so by wearing its gem coral your leadership quality shall get enhanced and you might become a senior officer. Your sense of pride shall increase. You will be popular among your friends. The auspiciousness of gem shall help you get benefited from overseas journey. It shall make you hard working and you would be inclined to involve yourself in the accomplishment of those tasks where courage, and bravery is needed. You would be able to accomplish the activities related to property with the power of coral.

For your Sagittarius ascendant Mars is the lord of 5th and 12th house so by wearing its gem coral you can easily change your job. By wearing it you can be truthful, humble and wise. This gem can bring in gains from life partner. Your father shall become more religious and this gem would bring in opportunities of abroad travel for him. You would also get good results in legal matters. You shall get favorable results in legal matters. You shall be getting issue comfort and the results of disputes shall turn in your favor.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

Gomed

The planet Rahu placed in 9th house of your horoscope is auspicious for you so by wearing its gem hessonite you shall become devoted to God. You would be hard working, civilized, and a person with beautiful heart. You shall take interest in activities of development and strengthening confidence and soul. You would be taking interest in public welfare activities. You shall get opportunities to go on beneficial journeys. This gem shall give you opportunities to get associated with learned and respectable people.

Rahu is in Leo and its lord Sun is in 10th house. Therefore by wearing Gomed you would be able to rise professionally with your cleverness. This gem shall

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give you higher status, honor and power in the area of your work. You would become very practical in your behavior after wearing it. The auspiciousness of this gem shall make you wise, prosperous and happy. You shall get tremendous support of father. This gem shall protect you from getting into unnecessary arguments. This gem shall reduce your work load. There would be stability and security in your professional life. By wearing this gem you shall be getting the support and cooperation of subordinates. You would become hard working and lover of justice. You would also be getting opportunities to enjoy the association of excellent people.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

Cat's eye

The planet Ketu placed in 3rd house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall be able to increase your power and influence. The short journeys shall prove beneficial for you. The gem cat's eye shall enhance your patience. By wearing this gem you shall become you shall be spiritual and religious. It shall keep you away from debate and arguments. You shall succeed in having good relations with your siblings. By wearing this gem the planet Mars shall also start yielding beneficial results for you.

Ketu is in Aquarius and its lord Saturn is in fifth house. Therefore by wearing Cat's eye you would be able to get special recognition and some reputed post in the field of education. The auspiciousness of this gem shall give you power and position. You would be able to perform very well in the field of education, sports and entertainment too. Your saving potential shall increase. You would be confident in reading work. This gem shall enhance your issue comfort too. You shall earn good gains by putting in minimum efforts. You would be more interested in religious activities.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time

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in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

Blue-Sapphire

The planet Saturn placed in 5th house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall become hard working, happy and might travel extensively. Your longevity shall increase and you shall be able to win over your enemies. Your obstacles related to educational progress shall get eradicated and you would be interested in religious activities. Your property and assets shall get multiplied. Your fame shall get expanded slowly. Your behavior shall become sweeter.

For your Sagittarius ascendant Saturn is 2nd and 3rd house lord. It is auspicious for you so by wearing its gem Blue sapphire you would be able to increase your accumulated wealth. You would be enjoying support and cooperation of family, siblings, friends and relatives and eventually your influence and social reputation shall also get enhanced. You can also expect gain of jewelry and wealth. You would become strongly determined, good in writing and communication skills. This gem shall also enhance your confidence, working efficiency and courage.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

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Emerald

The planet Mercury placed in the 11th house of your horoscope is auspicious for you so by wearing its gem you would become honest and humble by nature. The auspiciousness of this gem shall help you to keep your promises. By wearing this gem you would become popular in society. You would always try to learn something new. The gem Emerald shall make you happy and fortunate. This gem would also give you comfort of excellent vehicles. This shall also help you earn money from sculpture, writing abilities and business.

For your Sagittarius ascendant Mercury is the lord of 7th and 10th house. It is auspicious for you so by wearing its gem Emerald you would be able to enjoy good relations with spouse, colleagues and in-laws. It would make intelligent and humorous. You would get excellent results and reputation in your professional life. You might be able to earn financial gains from your in-laws. The auspiciousness of this gem shall enhance your status and financial position.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zede, green agate, peridot or four faced Rudraksha.

Diamond

The planet Venus placed in the 10th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem diamond you shall not be very happy with the association of members of opposite sex. You shall strive to stay away from unnecessary arguments. You would remain worried because of the difficulties at work place. It can also reduce your power of determination. This gem shall bring in negative results for your prosperity and destiny. You won't be getting the support of your spouse. You also might not get benefited from music, art, cinema, painting etc. This gem might reduce your reputation and you won't be taking much interest in charity.

For your Sagittarius ascendant Venus is 11th and 6th lord. It is inauspicious for you so by wearing its gem diamond you might have problems in matters related to income. The inflow of money might decrease. Your all types of desires

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might not get fulfilled. You might not succeed in gratifying your ambitions after wearing it. Your enemies might trouble you. You would also be facing troubles in matters related to diseases, debts and enemies after wearing it. It would be difficult for you to qualify competitive examinations. Your relations with your maternal uncles might get affected.

Pearl

The planet Moon placed in 8th house of your horoscope is incapable of yielding all auspicious results so by wearing its gem pearl you might suffer from water borne diseases. You might get filled with feeling of hatred. The happiness of your mother might get affected. You might face some lungs related trouble. In addition to that it can also cause mental worries, nausea, cough and cold. Your relations with in-laws and your mother might get affected. Wearing pearl can give some kind of imprisonment type problem. You would become excessively lustful.

For your Sagittarius ascendant Moon is the lord of 8th house. Moon is inauspicious for you so by wearing its gem Pearl your mental tensions shall get multiplied. Your longevity shall decrease. You would be facing lot of unnecessary intervention of obstacles in life. This gem shall also increase the problems of your day to day life. You might become victim of chronic illness and financial condition would be bad.

Gem Recommendation as Per Dasha

Venus

(22/04/2021 - 22/04/2041)

In the Dasha of Venus it would be excellent to wear Yellow-Sapphire, Ruby, Coral or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Cat's eye, Blue-Sapphire, Emerald or Diamond are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Sun

(22/04/2041 - 23/04/2047)

In the Dasha of Sun it would be excellent to wear Ruby, Yellow-Sapphire or Coral. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

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Emerald, Gomed, Cat's eye or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond or Pearl are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Moon
(23/04/2047 - 22/04/2057)

In the Dasha of Moon it would be excellent to wear Ruby, Yellow-Sapphire or Coral. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald, Blue-Sapphire, Gomed or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond is inauspicious gem for you and Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mars
(22/04/2057 - 22/04/2064)

In the Dasha of Mars it would be excellent to wear Yellow-Sapphire, Ruby or Coral. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Cat's eye, Blue-Sapphire or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Diamond are inauspicious gems for you. and Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Rahu
(22/04/2064 - 22/04/2082)

In the Dasha of Rahu it would be excellent to wear Yellow-Sapphire, Gomed or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Coral, Emerald, Diamond or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should

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be selected as per its signification.

Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Jupiter
(22/04/2082 - 22/04/2098)

In the Dasha of Jupiter it would be excellent to wear Yellow-Sapphire, Ruby or Coral. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Cat's eye or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald is inauspicious gem for you and Diamond or Pearl are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Saturn
(22/04/2098 - 23/04/2117)

In the Dasha of Saturn it would be excellent to wear Yellow-Sapphire, Ruby, Gomed or Blue-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Emerald, Diamond or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

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Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

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Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.

2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.

3 Faced - Mars - Victory over enemies, removal of blood related diseases.

4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.

5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.

6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.

7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.

8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.

9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

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10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

Your Lagna is sagittarius because of which you are idealist and enthusiastic. You are not at all diplomatic but when somebody cheats you then you think about it in excess. You need to change this habit. You are equipped with excellent financial management skills. You are prudent because of which do not become the victim of financial losses. You are god fearing and always prefer to stay away from illegal activities. You love to be happy always. There is found a superior seriousness in your conversation. You are capable of becoming wealthy and reputed person in society. You can become a good adviser too but you do not advise people till the time they do not ask for it. You are a very good consultant of financial management.

For your Sagittarius ascendant Venus is the lord of 6th and 11th house and a badly placed Venus can turn your children against you. There might remain difference of opinion with spouse on account of this you can be unhappy, adulterous and mean.

Moon is the lord of 8th house which can create troubles for you during your childhood. There might remain possibility of becoming victim of health troubles from water. This yoga also becomes the reason of loss of wealth and reputation. The lord of 12th and 5th house is Mars the bad position of which might create troubles like uncontrolled expenses, fewer gains from education, children and siblings. You do not become very influential. There remain probabilities of troubles from enemies and life partner.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of

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troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

In your horoscope moon placed in 8th house causes troubles like tensions, misfortune etc as it loses strength in this house. This type of position of moon can cause health troubles to you during your childhood years. You might have to face failures and other troubles on account of mental and physical weakness. You might have to become victim of poverty, health troubles and disputes related to house, land, and inherited property.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 2, 3, 6 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

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Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosh generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosh exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

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Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

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Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosh.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosh In Your Horoscope

- * Saturn is in the 5th House and aspected by Rahu.
- * The lord of 5th House is under the influence of Rahu.

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In your horoscope Pitridosh is formed due to Mars and Saturn.

Mars being Karaka of Pitridosha in your horoscope, the sins committed by some male member of the family in a fit of anger are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to please your younger brother or servant by donating something.

Since Saturn is the Karaka of Pitridosha in your horoscope, the sins committed by some ancestor on a down trodden person are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to worship Lord Rudra. Offer water to Peepal tree and worship it daily. Do Hawan with the Samidha (wood) of Hawan. Donate goat and favorite articles of Saturn. Serve and donate to the poor and needy people. Before eating offer the food to crow.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.

Horoscope by

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