



# Hari Nagarjuna Chowdary

04 May 1989

02:13 PM

Chirala

Model: All-Remedies-Report

Order No: 121016401

Date 04/05/1989 Time 14:13:00 Day Thursday Place Chirala Lahiri Ayanamsa : 23:42:36  
 Latitude 15:52:00 North Longitude 80:26:00 East Zone 82:30:00 East Loc Time Corr -00:08:16 Hour

<b>Panchang</b>	<b>Avakahada Chakra</b>	<b>Vimshottari</b>	<b>Yogini</b>
Siderial Time ____: 04:53:36 Hr	Gana ____: Deva	<b>Ketu 4Y 9M 0D</b>	<b>Bhramri 2Y 8M 17D</b>
Eq. of Time ____: 00:03:13 Hr	Yoni ____: Ashwa	<b>Moon</b>	<b>Bhramri</b>
Sunrise ____: 05:43:09 Hr	Nadi ____: Adya	<b>03/02/2020</b>	<b>21/01/2024</b>
Sunset ____: 18:27:16 Hr	Varan ____: Kshatriya	<b>03/02/2030</b>	<b>21/01/2028</b>
Ch. Samvat ____: 2046	Vashya ____: Chatushpad	Moon 04/12/2020	Bhramri 01/07/2024
Saka ____: 1911	Varga ____: Simha	Mars 05/07/2021	Bhadrikc 20/01/2025
Month ____: Vaisakha	Yunja ____: Poorva	Rahu 04/01/2023	Ulka 21/09/2025
Paksh ____: Krishna	Hansak ____: Agni	Jupiter 05/05/2024	Sidha 02/07/2026
Tithi ____: 14	Name Alpha -: Che-Chetan	Saturn 04/12/2025	Sankta 23/05/2027
Nakshatra ____: Ashvini	Paya(Ra-Nx) -: Silver-Gold	Mercur 06/05/2027	Mangla 02/07/2027
Yoga ____: Priti	Hora ____: Mar	Ketu 05/12/2027	Pingla 21/09/2027
Karan ____: Shakuni	Chaugharia -: Amrit	Venus 04/08/2029	Dhanya 21/01/2028
		Sun 03/02/2030	

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			20:13:43	Leo	P Phal	3	Ven	Jup	---	0:00			
Sun			20:09:07	Ari	Bharani	3	Ven	Jup	Exalted	1.77	Amatya	Pitra	Sampat
Mon			04:16:51	Ari	Asvini	2	Ket	Mon	NuSign	0.97	Kalatra	Matra	Janma
Mar			09:29:13	Gem	Ardra	1	Rah	Jup	EnSign	1.49	Gyati	Bhratra	Saadhak
Mer			10:19:12	Tau	Rohini	1	Mon	Mon	FrSign	1.09	Putra	Gyati	Kshem
Jup			16:34:40	Tau	Rohini	2	Mon	Sat	EnSign	1.25	Matra	Dhan	Kshem
Ven			27:47:06	Ari	Krittika	1	Sun	Mon	NuSign	1.14	Atma	Kalatra	Vipat
Sat	R		20:06:44	Sag	P Sadha	3	Ven	Jup	NuSign	1.44	Bhratra	Ayush	Sampat
Rah	R		08:27:23	Aqu	Satbisha	1	Rah	Rah	FrSign	---		Gyan	Saadhak
Ket	R		08:27:23	Leo	Magha	3	Ket	Jup	EnSign	---		Moksh	Janma

<b>Lagna-Chalit</b>	<b>Moon Chart</b>	<b>Navamsa Chart</b>																																																												
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# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

Sadesati's 1st Dhaiya	02/06/1995-10/08/1995	16/02/1996-17/04/1998	-----
Sadesati's 2nd Dhaiya	17/04/1998-07/06/2000	-----	-----
Sadesati's 3rd Dhaiya	07/06/2000-23/07/2002	08/01/2003-07/04/2003	-----
Dhaiya over 4th House	06/09/2004-13/01/2005	26/05/2005-01/11/2006	10/01/2007-16/07/2007
Dhaiya over 8th House	02/11/2014-26/01/2017	21/06/2017-26/10/2017	-----

## Second Cycle:

Sadesati's 1st Dhaiya	29/03/2025-03/06/2027	20/10/2027-23/02/2028	-----
Sadesati's 2nd Dhaiya	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030
Sadesati's 3rd Dhaiya	08/08/2029-05/10/2029	17/04/2030-31/05/2032	-----
Dhaiya over 4th House	13/07/2034-27/08/2036	-----	-----
Dhaiya over 8th House	11/12/2043-23/06/2044	30/08/2044-08/12/2046	-----

## Third Cycle:

Sadesati's 1st Dhaiya	14/05/2054-02/09/2054	05/02/2055-07/04/2057	-----
Sadesati's 2nd Dhaiya	07/04/2057-27/05/2059	-----	-----
Sadesati's 3rd Dhaiya	27/05/2059-11/07/2061	13/02/2062-07/03/2062	-----
Dhaiya over 4th House	24/08/2063-06/02/2064	09/05/2064-13/10/2065	03/02/2066-03/07/2066
Dhaiya over 8th House	05/02/2073-31/03/2073	23/10/2073-16/01/2076	11/07/2076-11/10/2076

## Result of Sadesati

Type Of Dhaiya	Result	Area
Sadesati's 1st Dhaiya	Bad	Avoids accident
Sadesati's 2nd Dhaiya	Fair	Name
Sadesati's 3rd Dhaiya	Good	Professional success
Dhaiya over 4th House	Bad	Expenses
Dhaiya over 8th House	Bad	Loss in comforts

## Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम यजामहे सुगन्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

# Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।  
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

\*\*\*\*\*

In your horoscope Mars is placed in the eleventh house which is representative of wealth. So with its effect you will enjoy a good financial position. There will be no lack of wealth or luxuries in your life. There will be an inflow of wealth from many sources, you will own a lot of land property and this may get you some profit. In the society you will be known as a respectable and influential person you will get fame and recognition also.

Mars' aspect over the second house from eleventh house shows that you will generally lead a peaceful family life but at times there may be some differences within the family. But these differences will never take a serious form. You may be rude in speech at times. You may have to face trouble in the early stages of your education but you will be able to get over it. Mars' aspect over the fifth house indicates that you will be blessed with children but their birth may be slightly delayed. They will cooperate with you to some extent. You will be able to obtain high education. Your terms with the high officials will be excellent and they will help you from time to time. Mars' aspect over the sixth house shows that you will defeat all your enemies. You will get success in competitive exams / litigation or election. But you may have to suffer from diseases caused due to excessive heat, bile or blood disorder but this will not harm you in a big way. Along with this you will not get much support from your maternal uncles.

You will lead a peaceful, affluent and luxurious life. You will be able to

provide your family with various luxuries and comforts. So you will lead a happily married life and all your family members will fully cooperate with you.



# Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

## The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

### **Kaal Sarp Yog In Your Horoscope**

In your horoscope the Takshak Kaal Sarp Yog is present. This yog is present in descending order. The descending Kaal Sarp Yog does not come fully in the definition of Kaal Sarp Yog but it has some influence. Due to this reason the native normally does not get benefit of his ancestral property. Either he gives it away in charity or it gets destroyed.

The native remains unsuccessful in his love affairs or he may not be blessed with a desired spouse. The native may also suffer deceit in secret affairs. The married life is painful and disturbed. The family life remains disturbed; peace and happiness remain absent. The enemies of the native hatch conspiracies against him and try to cause harm. The native may have conflicts with partners in business or there may be loss in partnership.

The native may be greedy by nature and may indulge in gambling. There are hurdles in life and native has to struggle for moving ahead. Sometimes a senior position is almost in the grip of the native but he never gets it. The worries and mental unrest do not leave the native due to one reason or other.

The native may be devoid the bliss of son and he may be unable to relate with his daughters. You should try to maintain good rapport with your spouse with a spirit of compromise; only then family life may be successful. The native may suffer from sexual disorders. The money lent to others may not come back. The financial position of the native remains weak.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Put coconut fruit on three occasions at auspicious time in flowing water such as a river.
3. Offer coal into flowing water (such as a river) on three occasions during auspicious time.
4. Donate masoor dal (a lentil) and money to a harijan (a poor man) on three occasions at auspicious time.
5. Recite Hanuman Chalisa every day.

6. Use red curtains, bed sheets and pillows in bedroom.
7. Worship family god.
8. Donate at auspicious occasions brown clothes, til, blankets, and seven grains at night.
9. Arrange recitation or recite Ketu Mantra 17000 times during Ketu's Mahadasha or Antardasha.
10. Boil pine, mustard and loban (benzoin) in water and take bath with this water (only once).
11. Feed birds for 1¼ month by barley.
12. Remedies for Rahu and Ketu: Use blue handkerchief, blue watchstrap, blue pen, and iron ring.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

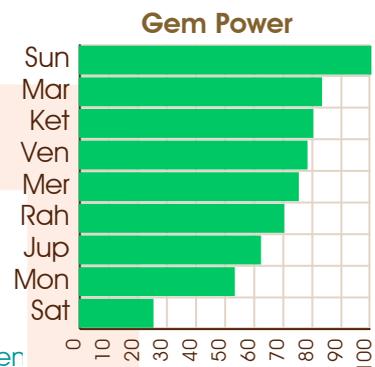
Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlingas. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.

# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Ruby	Sun	100%	Fame, Good health
Coral	Mar	83%	Earnings, Fame, Comforts
Cat's eye	Ket	80%	Good health, Fame
Diamond	Ven	78%	Fame, Career success, Power
Emerald	Mer	75%	Career success, Earnings, Wealth
Gomed	Rah	70%	Marital bliss, Kids happiness
Y-Sapphire	Jup	62%	Career success, Kids happiness, Avoids accident
Pearl	Mon	53%	Fame, Savings
B-Sapphire	Sat	25%	Kids problem, Disease & enemies, Spouse probl



## Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Ket	03/02/1994	89%	31%	89%	75%	62%	84%	0%	58%	92%
Ven	03/02/2014	89%	31%	83%	81%	62%	91%	38%	77%	86%
Sun	03/02/2020	100%	59%	89%	75%	69%	66%	0%	58%	67%
Mon	03/02/2030	100%	66%	83%	81%	62%	78%	25%	58%	67%
Mar	03/02/2037	100%	59%	95%	62%	69%	78%	25%	58%	86%
Rah	03/02/2055	89%	31%	70%	75%	62%	84%	38%	83%	67%
Jup	03/02/2071	100%	59%	89%	62%	75%	66%	25%	70%	80%
Sat	03/02/2090	89%	31%	70%	81%	62%	84%	50%	77%	67%
Mer	04/02/2107	100%	31%	83%	88%	62%	84%	25%	70%	80%

# Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।  
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ।।

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

### **Your Horoscope and Gems**

For you wearing Ruby, Coral, Cat's eye, Diamond or Emerald gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Ruby gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

For you Coral gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

For you Cat's eye, Diamond or Emerald gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Gomed, Yellow-Sapphire or Pearl are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Blue-Sapphire is highly negative for you therefore it would be better not to wear it. By wearing it, you might suffer from mental tensions and health troubles. Therefore, if you wish to wear it then you must check its auspiciousness and keep doing that in various Dashas because this gem might prove highly problematic for you in a specific dasha or transit.

The detailed information about the impact of various gems along with the method of wearing is given below-

### **Ruby**

The planet Sun placed in 9th house is auspicious for you so by wearing Ruby you shall be getting opportunities to go on long journeys and you shall be highly interested in activities related to religion. You shall get attached to family. You shall enjoy good relation with father. Ruby would yield excellent results in the field of education. For the attainment of higher education Ruby is highly effective and the influence of this gem would also be creating opportunity for abroad travel.

For your Leo ascendant Sun is the lord of 1st house so by wearing its gem Ruby there shall be an increase in your immunity, physical fitness, working efficiency, courage and energy level. You can expect over all development in your personality, happiness, health and influence. This gem shall also bless you with happy married life, and disciplined life style. By wearing this gem you shall gain the abilities to get success in government related works very quickly.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghriini Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight

of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

### **Coral**

The planet Mars placed in 11th house of your horoscope is auspicious for you so by wearing its gem coral your patience shall remain intact and you would be interested in those activities where courage is needed. By wearing this gem you would be able to control your anger. The auspiciousness of coral would make you ambitious and you shall be good with your words. You shall respect your Gurus. The gem coral shall make you energetic, active and enthusiastic.

For your Leo ascendant Mars is the lord of 4th and 9th house so by wearing its gem coral you shall strive to change your destiny with your hard work. The auspicious impact of this gem shall make you happy, religious and fortunate. This gem shall bring in happiness from mother and property. Your daily routine work life shall be good. It shall certainly improve your professional life.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

### **Cat's eye**

The planet Ketu placed in 1st house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall become bold, confident and hard working. It shall increase your working efficiency and health. It would prove equally good for your marital bliss. There shall be substantial increase in your courage.

Ketu is in Leo and its lord Sun is in 9th house. Therefore by wearing Cat's eye you would be able to get auspicious results in your life. You would be interested in religious activities. People would be very fond of you. The auspiciousness of this gem shall help you get good results from your efforts. This gem is making you

fortunate. The influence of this gem shall tempt you to settle abroad. It would make you fond of going on pilgrimage. You would turn kind hearted, religious, generous, grateful, god fearing, supporter of kith and kin, famous and highly influential. This gem shall help you earn money, gems and prosperity.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

### **Diamond**

The planet Venus placed in 9th house of your horoscope is auspicious for you so by wearing its gem diamond you shall become religious, pure, philanthropic and virtuous. Your faith on religion shall increase. You shall be getting opportunities to on pilgrimage. You shall become sympathetic, generous and contented person and you would be taking interest in singing, music, cinema and other fine arts. It shall also create your interest in poetry, drama, cinema and education.

For your Leo ascendant Venus is the lord of 10th and 3rd house. It is auspicious for you so by wearing its gem diamond you would be able to improve your social reputation, confidence, working efficiency, behavioral skills, influence and professional life. It can make you attractive, generous, patient, and popular, humorous and entertaining. You shall be happy from your children. In the area of work you shall be able to get a good job, professional excellence etc. You would be able to earn money from music and artistic field. This gem shall also bring in success and money from acting, singing and politics. You can wear diamond for getting success from your area of work through your hard work.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

### **Emerald**

In your horoscope the planet Mercury placed in 10th house is auspicious for you so by wearing its gem you would become fond of justice and a good policy maker. It shall enhance your spiritual discrimination, positive qualities, and truthfulness. This gem would enhance your patience and humility. This gem would also give you the ability to talk according to situation. The impact of this gem shall also make you famous and practical. After wearing this gem you would be able to get a new vehicle. The auspiciousness of this gem would make you a rich land lord too. You would earn gains and success from business.

For your Leo ascendant Mercury is the lord of 2nd and 11th house. It is auspicious for you so by wearing its gem Emerald you would be able to enhance your accumulated wealth. The number of family members might increase. There would be unity in your family. You would be able to get ample of opportunities for earning money with your intelligence after wearing it. The auspiciousness of this gem shall help you generate money from various sources of income. It would also equip you with excellent communication skills.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zede, green agate, peridot or four faced Rudraksha.

### **Gomed**

The planet Rahu placed in 7th house of your horoscope is auspicious for you so by wearing its gem hessonite you shall be successful in independent business. This gem shall be equally beneficial in getting a suitable choice. By wearing this gem your marriage would be comparatively before time or else it shall get delayed. Your relation with your life partner shall remain good. Your nature shall be cool, calm and composed after wearing it,

Rahu is in Aquarius and its lord Saturn is in fifth house. Therefore by wearing Gomed you would be able to get special recognition and some reputed post in the field of education. The auspiciousness of this gem shall give you power and position. You would be able to perform very well in the field of education, sports and entertainment too. Your saving potential shall increase. You would be confident in reading work. This gem shall enhance your issue comfort too. You shall earn good gains by putting in minimum efforts. You would be more interested in religious activities.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

### **Yellow-Sapphire**

The planet Jupiter placed in 10th house of your horoscope is auspicious for you so by wearing it you shall become decent and independent in your thinking. After wearing this gem your spiritual discrimination and truthfulness shall increase. You shall become lover of justice. With the auspiciousness of yellow sapphire you shall start gaining the systematic knowledge of Shastras. The yellow sapphire shall equip you with the comfort of excellent vehicles. You shall be enjoying landed property and gains from land too. The impact of this gem shall fill you with the feeling of honor and respect for parents. You will make earn lot of money, happiness, prosperity, beautiful clothes and ornaments.

For your Leo ascendant Jupiter is the lord of 5th and 8th house. It is auspicious for you so by wearing its gem yellow sapphire your longevity shall get enhanced. By wearing this gem you shall be happy in matters related to love relations, entertainment, materialistic comforts, children and knowledge. The auspiciousness of this gem can bless you with issue comforts. You would be interested in subjects like mathematics, astrology, scriptures, Vedas and philosophy.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday

morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

### **Pearl**

In your chart Moon placed in 9th house is auspicious for you so by wearing its gem Pearl you would become learned and bold. Your destiny shall improve. The auspiciousness of Pearl would help you make lot of property in life. You would also get benefitted from foreign journeys. It shall turn your thinking line spiritual. You would be more interested, devoted and confident in religious activities. The gem pearl shall help you earn benefits from foreign journeys.

For your Leo ascendant Moon is lord of 12th house so by wearing its gem pearl your worries regarding your expenses shall decrease. Your problems on professional front shall also get decreased. Your mental satisfaction shall increase. You would be able to protect yourself from losses. You can also wear it for getting benefitted from overseas journeys. This gem shall also protect you from debts.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

### **Blue-Sapphire**

The planet Saturn placed in the 5th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem blue sapphire you shall face difficulties in carrying your responsibilities. You might become lazier. Your concentration in studies might get affected. It won't be easier for you to be

successful in competitive examinations. You might not remain devoted to gods and religion. Your reputation might get affected slowly. You might face financial losses too.

For your Leo ascendant Saturn is 6th lord and 7th lord. It is inauspicious for you so by wearing its gem Blue sapphire you shall have problems in matters related to employment. You shall turn selfish, indecent and cruel. This gem won't prove beneficial for money, power, status and position. It will also create tensions and conspiracies. You might get losses from partnership business.

### **Gem Recommendation as Per Dasha**

#### **Moon**

**(03/02/2020 - 03/02/2030)**

In the Dasha of Moon it would be excellent to wear Ruby, Coral, Emerald or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Cat's eye, Pearl, Yellow-Sapphire or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Blue-Sapphire is inauspicious gem for you It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

#### **Mars**

**(03/02/2030 - 03/02/2037)**

In the Dasha of Mars it would be excellent to wear Ruby, Coral, Cat's eye or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Yellow-Sapphire, Emerald, Pearl or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Blue-Sapphire is inauspicious gem for you It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Rahu**  
**(03/02/2037 - 03/02/2055)**

In the Dasha of Rahu it would be excellent to wear Ruby, Diamond, Gomed or Emerald. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Cat's eye or Yellow-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Blue-Sapphire or Pearl are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Jupiter**  
**(03/02/2055 - 03/02/2071)**

In the Dasha of Jupiter it would be excellent to wear Ruby, Coral, Cat's eye or Yellow-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Diamond, Emerald or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Blue-Sapphire is inauspicious gem for you It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Saturn**  
**(03/02/2071 - 03/02/2090)**

In the Dasha of Saturn it would be excellent to wear Ruby, Diamond, Emerald or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Cat's eye, Yellow-Sapphire or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Pearl is inauspicious gem for you It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Mercury**  
**(03/02/2090 - 04/02/2107)**

In the Dasha of Mercury it would be excellent to wear Ruby, Emerald, Diamond, Coral or Cat's eye. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed or Yellow-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Pearl or Blue-Sapphire are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.



# Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

#### Significance of Rudrakshas at a Glance

1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.

2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.

3 Faced - Mars - Victory over enemies, removal of blood related diseases.

4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.

5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.

6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.

7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.

8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.

9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

### **Your Horoscope and Rudraksha**

Your Lagna is fiery sign Leo as a result of which you are very confident and pushing. The lagna lord Sun makes you energetic like a lion. You do not hesitate to undertake any task and go on working till its accomplishment. You are fond of making policies and work on the execution of your favorite policies. You do not tolerate indiscipline at all. In your opinion the rules and policies devised by you are applicable on everyone including you. You are fond of eulogy and your reputation. You always keep your word. There is amazing stability in your nature and behavior. When you start something then you remain associated with it till the end. You are very efficient in mental and administrative work. It is quite probable that you might avoid physical work. When you love somebody or are friendly to someone then you feel as if you only have the right on that person. This can go to the extent of jealousy.

For Leo ascendant Saturn is the lord of 6th and 7th house. Therefore you might suffer from wind diseases. In addition to that this Saturn cannot be considered highly positive for issue comfort, victory over enemies, gains from education. Further, there remains struggle in life with excess of expenses. This Saturn decreases your influence and can also become the cause of less happiness from siblings.

Jupiter is the lord of 5th and 8th house which gives problems like ineffective daily schedule, no gains from abroad, average gains from motherland, property, less gains from education and intelligence and also less happiness from children. The lord of 12th house is Moon which might give mental tension, worries related to health of mother and loss of wealth and that of reputation. In addition to that this Yoga also causes cold and influenza.

6th, 8th and 12th house are known as trik bhavas. The lords of these

houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 2, 5, 7 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosh generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosh exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitris ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggery and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosh.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### **Guidelines for Pitri Puja**

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiate them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### **Pitri Dosh In Your Horoscope**

- \* The lord of 9th House is under the influence of Saturn and Rahu.

In your horoscope Pitridosh is formed due to Mars.

Mars being Karaka of Pitridosha in your horoscope, the sins committed by some male member of the family in a fit of anger are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to please your younger brother or servant by donating something.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

### Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.