



Pradip sarkar

29 Apr 1986

10:10 AM

Siliguri

Model: Web-MyKundli

Order No: 120963801

# Disclaimer

Astrology is a science which deals in the effects of planets on living beings. To predict its effects, one has to calculate the position of planets & their strengths. Calculations prepared in this horoscope are very accurate and true apperant longitudes have been used for all the planets. The Ayanamsa adopted is Chitrapaksha Ayanamsa, unless & until other ayanamsa is asked for.

Computer Horoscopes are based mainly on Parasara system. However, there is a fine blend of Tajak system, Gemini system, K.P. system, Horary (Prasna Marg) system & Western system in the astrological calculations. Predictions are based on various ancient texts like Brihat Parasara Hora, Mansagari, Saravali, Jataka Bharanam, Brihat Jatak, Phala Deepika, Jataka Parijat and finally on own experiences to the extent of fructification of astrological rules. However, using astrology we can only indicate the future, it is only Brahma (the creator of universe) who can exactly tell what will happen.

This horoscope is based on Date, Time and Place of birth provided by the native and we do not stand any responsibility for the accuracy of this data. Astrological calculations & predictions are all based on this basic input given by the native.

Predictions given in the horoscope are indicative tendencies and likelihood and not strict guidelines for action by native. User is suggested to treat these predictions & suggestion with due care and caution. The horoscope and the information given in the following pages shall not be made a cause of legal dispute for any actual or consequential loss to the native. No cause of action for any damages or otherwise can therefore be entertained.

Sex \_\_\_\_\_: Male  
**Date of Birth** \_\_\_\_\_: **29/04/1986**  
Day \_\_\_\_\_: Tuesday  
**Time of Birth** \_\_\_\_\_: **10:10:00 Hour**  
Ishta \_\_\_\_\_: 12:53:33 Ghati  
**City** \_\_\_\_\_: **Siliguri**  
State \_\_\_\_\_: West Bengal  
Country \_\_\_\_\_: India

Latitude \_\_\_\_\_: 26:42:00 North  
Longitude \_\_\_\_\_: 88:26:00 East  
Zone \_\_\_\_\_: 82:30:00 East  
Loc Time Corr \_\_\_\_\_: 00:23:44 Hour  
War Time Corr \_\_\_\_\_: 00:00:00 Hour  
Local Mean Time \_\_\_\_: 10:33:44 Hour  
Equation of Time \_\_\_\_: 00:02:36 Hour  
Siderial Time \_\_\_\_\_: 01:01:08 Hour  
Sunrise \_\_\_\_\_: 05:00:34 Hour  
Sunset \_\_\_\_\_: 18:07:14 Hour  
Day Duration \_\_\_\_\_: 13:06:40 Hour  
Sun Pos. (Ayan) \_\_\_\_\_: Uttarayan  
Sun Pos. (Gola) \_\_\_\_\_: Uttar  
Season \_\_\_\_\_: Grishm  
Sun Degree \_\_\_\_\_: 14:54:56 Aries  
Ascendent Degree \_\_\_\_: 00:56:57 Cancer

#### **Avakahada Chakra**

Ascendent-Lord \_\_\_\_: Cancer - Moon  
**Rasi-Lord** \_\_\_\_\_: **Sagittarius - Jupiter**  
**Naksh.-Charan** \_\_\_\_: **P Sadha - 2**  
Nakshatra Lord \_\_\_\_: Venus  
Yoga \_\_\_\_\_: Sidha  
Karan \_\_\_\_\_: Gara  
Gana \_\_\_\_\_: Manushya  
Yoni \_\_\_\_\_: Vanar  
Nadi \_\_\_\_\_: Madhya  
Varan \_\_\_\_\_: Kshatriya  
Vashya \_\_\_\_\_: Manav  
Varga \_\_\_\_\_: Sarp  
Yunja \_\_\_\_\_: Antya  
Hansak \_\_\_\_\_: Agni  
Name Alphabet \_\_\_\_: Dha-Dharmendra  
Paya(Rasi-Nak) \_\_\_\_: Gold - Copper  
SunSign(West) \_\_\_\_\_: Taurus

# Panchang

Gr. Father's Name \_\_\_\_\_:  
Father's Name \_\_\_\_\_:  
Mother's Name \_\_\_\_\_:  
Caste \_\_\_\_\_:  
Gotra \_\_\_\_\_:

Calendar	Year	Mah	Tithi/Pravishte
National	Saka : 1908	Vaisakha	9
Punjabi	Samvat : 2043	Vaisakha	17
Bengali	San : 1393	Vaisakha	15
Tamil	Samvat : 2043	Chittirai	16
Kerala	Kollam : 1161	Medam	16
Nepali	Samvat : 2043	Vaisakha	16
Chaitradi	Samvat : 2043	Vaisakha	Krishna 6
Kartikadi	Samvat : 2043	Chaitra	Krishna 6

## Panchang

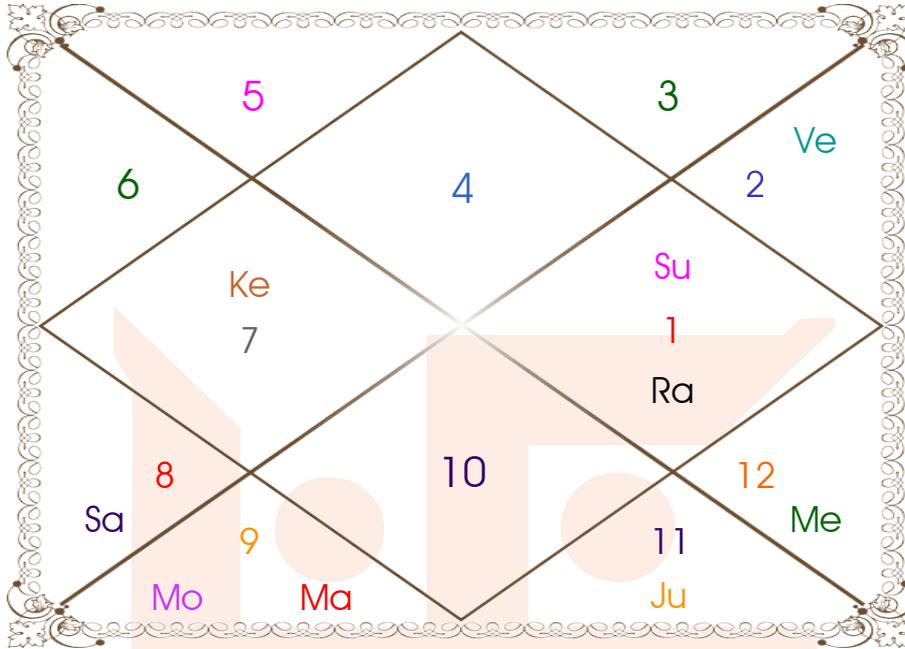
Tithi at Sunrise \_\_\_\_\_: 6  
Tithi Ending Time \_\_\_\_\_: 23:22:37  
Tithi at Birth \_\_\_\_\_: 6  
Nak. at Sunrise \_\_\_\_\_: P Sadha  
Nak. Ending Time \_\_\_\_\_: 22:02:52 Hour  
Yoga at Birth \_\_\_\_\_: P Sadha  
Yoga at Sunrise \_\_\_\_\_: Sidha  
Yoga Ending Time \_\_\_\_\_: 18:46:49 Hour  
Yoga at Birth \_\_\_\_\_: Sidha  
Karan at Sunrise \_\_\_\_\_: Gara  
Karan Ending Time \_\_\_\_\_: 12:30:27 Hour  
Karan at Birth \_\_\_\_\_: Gara  
Bhayat \_\_\_\_\_: 26:08:41  
Bhabhog \_\_\_\_\_: 55:50:51  
Balance of Dasa \_\_\_\_\_: Ven 10 Y 6 M 29 D

## Ghatak

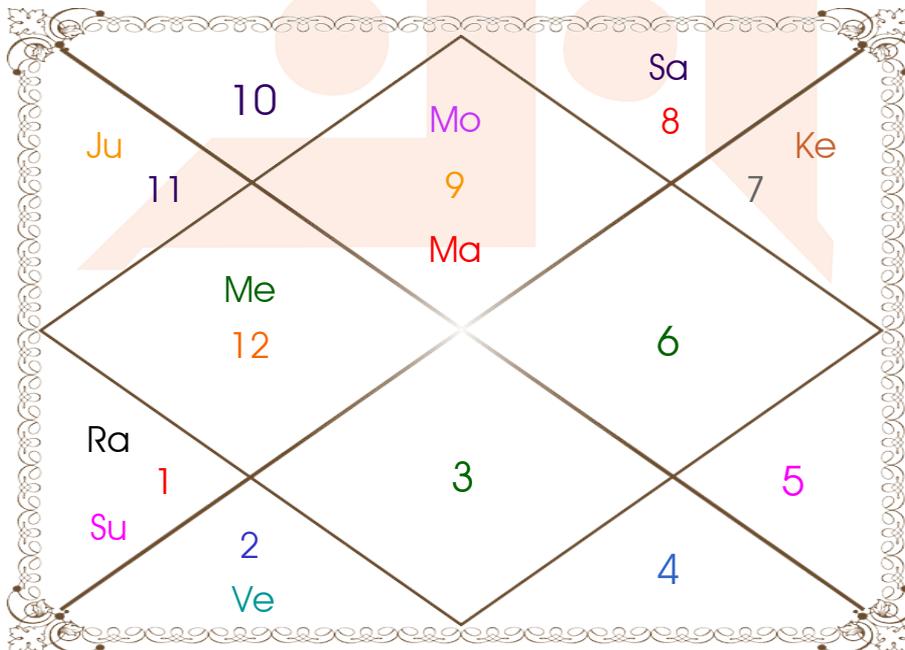
Month \_\_\_\_\_: Sravana  
Tithi \_\_\_\_\_: 3-8-13  
Day \_\_\_\_\_: Friday  
Nakshatra \_\_\_\_\_: Bharani  
Yoga \_\_\_\_\_: Vajra  
Karan \_\_\_\_\_: Taitila  
Prahar \_\_\_\_\_: 1  
Varga \_\_\_\_\_: Garuda  
Lagna \_\_\_\_\_: Sagittarius  
Sun \_\_\_\_\_: Libra  
Mon \_\_\_\_\_: Pisces  
Mar \_\_\_\_\_: Scorpio  
Mer \_\_\_\_\_: Leo  
Jup \_\_\_\_\_: Sagittarius  
Ven \_\_\_\_\_: Aquarius  
Sat \_\_\_\_\_: Virgo  
Rah \_\_\_\_\_: Aquarius

# Birth Charts

## Lagna Chart



## Moon Chart



# Lagna Charts and Dasha

**Lagna Chart**

Me	Ra Su	Ve	
Ju			As
Ma Mo	Sa	Ke	

**Lagna Chart**

Ve	Ra Su	Me	
			Ju
As			
	Ke		Mo Ma
		Sa	

**Vimshottari**  
**Venus 10Y 6M 29D**  
Venus

**29/04/1986**

**26/11/2096**

Venus	26/11/1996
Sun	27/11/2002
Moon	26/11/2012
Mars	27/11/2019
Rahu	26/11/2037
Jupiter	26/11/2053
Saturn	26/11/2072
Mercury	26/11/2089
Ketu	26/11/2096

**Yogini**  
**Sidha 3Y 8M 13D**  
Sankta

**10/01/2026**

**10/01/2034**

Sankta	22/10/2027
Mangla	11/01/2028
Pingla	21/06/2028
Dhanya	20/02/2029
Bhramri	10/01/2030
Bhadrikc	20/02/2031
Ulka	21/06/2032
Sidha	10/01/2034

# Planetary Degrees and their Positions

Pl	R	C	Rasi	Degree	Speed	Nak	Pad	No.	RL	NL	Sub	Dignity
Asc			Can	00:56:57	311:02:40	Punrvsu	4	7	Mon	Jup	Mar	---
Sun			Ari	14:54:56	00:58:18	Bharani	1	2	Mar	Ven	Ven	Exalted
Mon			Sag	19:36:49	14:20:13	P Sadha	2	20	Jup	Ven	Rah	NuSign
Mar			Sag	20:45:13	00:22:40	P Sadha	3	20	Jup	Ven	Jup	FrSign
Mer			Pis	22:16:57	01:33:30	Revati	2	27	Jup	Mer	Mon	Dblitted
Jup			Aqu	21:21:11	00:11:15	P Bhad	1	25	Sat	Jup	Jup	NuSign
Ven			Tau	09:15:21	01:13:04	Krittika	4	3	Ven	Sun	Ven	OwnSign
Sat	R		Sco	14:44:40	00:03:32	Anuradha	4	17	Mar	Sat	Rah	EnSign
Rah	R		Ari	06:17:24	00:00:43	Asvini	2	1	Mar	Ket	Rah	EnSign
Ket	R		Lib	06:17:24	00:00:43	Chitra	4	14	Ven	Mar	Mon	NuSign
Ura	R		Sco	28:16:17	00:01:33	Jyestha	4	18	Mar	Mer	Sat	---
Nep	R		Sag	12:01:18	00:00:41	Moola	4	19	Jup	Ket	Mer	---
Plu	R		Lib	12:14:03	00:01:42	Svati	2	15	Ven	Rah	Sat	---
Mid Heaven			Pis	22:55:14	--	Revati	--	27	Jup	Mer	Mon	--

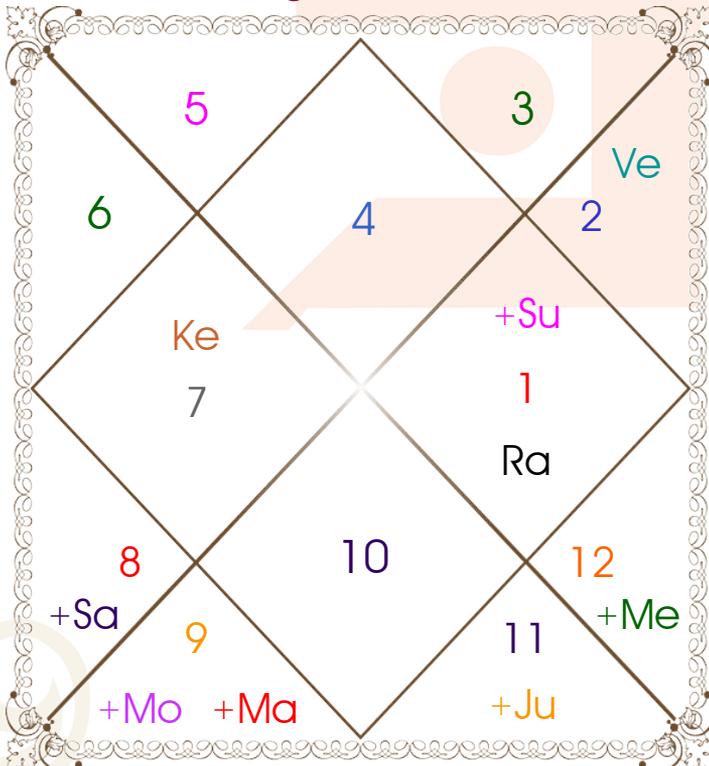
R-Retrograde S-Stationary

C- Combust D-Deep Combust

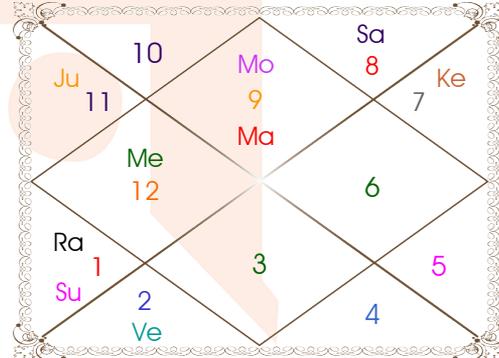
Rahu : True

Lahiri Ayanamsa : 23:39:48

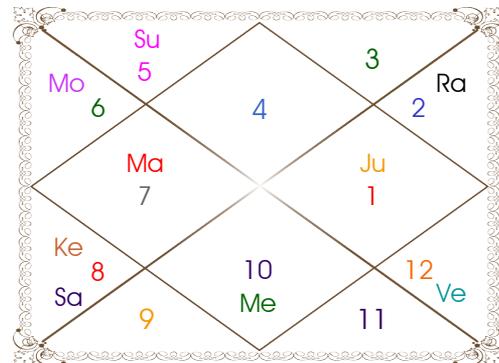
## Lagna-Chalit



## Moon Chart



## Navamsa Chart



# Chalit And Nirayana Bhava Chalit

## Chalit Degree

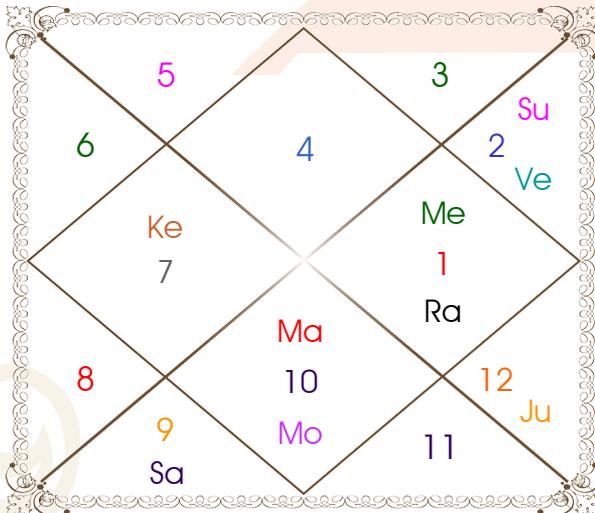
Bhava	Bhava Start	Bhava Middle	Cusp	Rasi	Degree
1	Gemini 14:36:40	Cancer 00:56:57	1	Cancer	00:56:57
2	Cancer 14:36:40	Cancer 28:16:23	2	Cancer	24:29:08
3	Leo 11:56:06	Leo 25:35:48	3	Leo	21:25:30
4	Virgo 09:15:31	Virgo 22:55:14	4	Virgo	22:55:14
5	Libra 09:15:31	Libra 25:35:48	5	Libra	27:10:59
6	Scorpio 11:56:06	Scorpio 28:16:23	6	Sagittarius	00:29:10
7	Sagittarius 14:36:40	Capricorn 00:56:57	7	Capricorn	00:56:57
8	Capricorn 14:36:40	Capricorn 28:16:23	8	Capricorn	24:29:08
9	Aquarius 11:56:06	Aquarius 25:35:48	9	Aquarius	21:25:30
10	Pisces 09:15:31	Pisces 22:55:14	10	Pisces	22:55:14
11	Aries 09:15:31	Aries 25:35:48	11	Aries	27:10:59
12	Taurus 11:56:06	Taurus 28:16:23	12	Gemini	00:29:10

## Nirayana Bhava Chalit

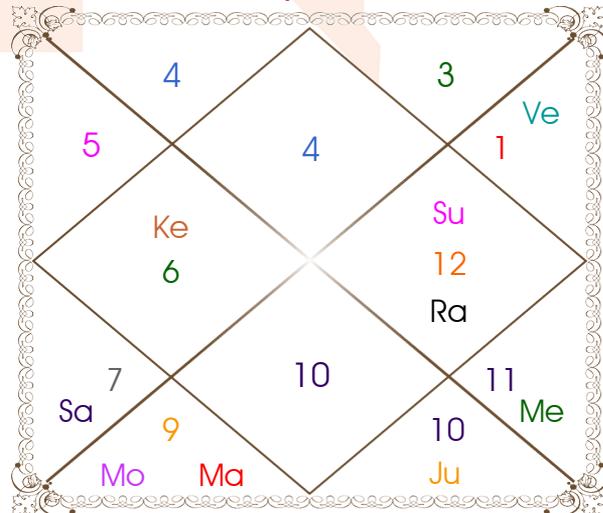
## Tara Chakra

Janma	Sampat	Vipat	Kshem	Pratyari	Saadhak	Vadha	Mitra	Atimitra
P Sadha	U Sadha	Sravna	Dhanish	Satbisha	P Bhad	U Bhad	Revati	Asvini
Bharani	Krittika	Rohini	Mrgsra	Ardra	Punrvsu	Pushya	Aslesa	Magha
P Phal	U Phal	Hasta	Chitra	Svati	Visakha	Anuradha	Jyestha	Moola

## Chalit Chart



## Cusp Chart



# Vimshottari Dasha

**Balance of Dasa : Venus 10 Years 6 Months 29 Days**

<b>Ven 20 Years</b>	<b>Sun 6 Years</b>	<b>Mon 10 Years</b>	<b>Mar 7 Years</b>	<b>Rah 18 Years</b>
<b>29/04/1986</b>	<b>26/11/1996</b>	<b>27/11/2002</b>	<b>26/11/2012</b>	<b>27/11/2019</b>
<b>26/11/1996</b>	<b>27/11/2002</b>	<b>26/11/2012</b>	<b>27/11/2019</b>	<b>26/11/2037</b>
00/00/0000	Sun 16/03/1997	Mon 27/09/2003	Mar 24/04/2013	Rah 09/08/2022
00/00/0000	Mon 14/09/1997	Mar 27/04/2004	Rah 13/05/2014	Jup 02/01/2025
00/00/0000	Mar 20/01/1998	Rah 27/10/2005	Jup 19/04/2015	Sat 09/11/2027
29/04/1986	Rah 15/12/1998	Jup 26/02/2007	Sat 27/05/2016	Mer 28/05/2030
Rah 26/01/1987	Jup 03/10/1999	Sat 26/09/2008	Mer 25/05/2017	Ket 15/06/2031
Jup 26/09/1989	Sat 14/09/2000	Mer 26/02/2010	Ket 21/10/2017	Ven 15/06/2034
Sat 26/11/1992	Mer 22/07/2001	Ket 27/09/2010	Ven 21/12/2018	Sun 10/05/2035
Mer 27/09/1995	Ket 26/11/2001	Ven 27/05/2012	Sun 28/04/2019	Mon 08/11/2036
Ket 26/11/1996	Ven 27/11/2002	Sun 26/11/2012	Mon 27/11/2019	Mar 26/11/2037
<b>Jup 16 Years</b>	<b>Sat 19 Years</b>	<b>Mer 17 Years</b>	<b>Ket 7 Years</b>	<b>Ven 20 Years</b>
<b>26/11/2037</b>	<b>26/11/2053</b>	<b>26/11/2072</b>	<b>26/11/2089</b>	<b>26/11/2096</b>
<b>26/11/2053</b>	<b>26/11/2072</b>	<b>26/11/2089</b>	<b>26/11/2096</b>	<b>00/00/0000</b>
Jup 15/01/2040	Sat 29/11/2056	Mer 25/04/2075	Ket 24/04/2090	Ven 29/03/2100
Sat 28/07/2042	Mer 09/08/2059	Ket 21/04/2076	Ven 25/06/2091	Sun 29/03/2101
Mer 02/11/2044	Ket 17/09/2060	Ven 20/02/2079	Sun 30/10/2091	Mon 28/11/2102
Ket 09/10/2045	Ven 18/11/2063	Sun 27/12/2079	Mon 31/05/2092	Mar 28/01/2104
Ven 09/06/2048	Sun 30/10/2064	Mon 28/05/2081	Mar 27/10/2092	Rah 30/04/2106
Sun 28/03/2049	Mon 31/05/2066	Mar 25/05/2082	Rah 14/11/2093	00/00/0000
Mon 28/07/2050	Mar 10/07/2067	Rah 11/12/2084	Jup 21/10/2094	00/00/0000
Mar 04/07/2051	Rah 16/05/2070	Jup 19/03/2087	Sat 30/11/2095	00/00/0000
Rah 26/11/2053	Jup 26/11/2072	Sat 26/11/2089	Mer 26/11/2096	00/00/0000

- ❖ The above dasa periods have been computed on the basis of Moon Degree. However, as per bhayat / bhabhog the balance of dasa is Ven 10 Y 7 M 19 D.
- ❖ The Dates given for Dasa periods show their endings. Divisions of Vimshottari Dasa for Complete 120 years are given here without any consideration of longevity.

# Vimshottari Dasha - Sub-Sub Period

<b>Rah - Sat</b>	<b>Rah - Mer</b>	<b>Rah - Ket</b>	<b>Rah - Ven</b>	<b>Rah - Sun</b>
<b>02/01/2025</b>	<b>09/11/2027</b>	<b>28/05/2030</b>	<b>15/06/2031</b>	<b>15/06/2034</b>
<b>09/11/2027</b>	<b>28/05/2030</b>	<b>15/06/2031</b>	<b>15/06/2034</b>	<b>10/05/2035</b>
Sat 15/06/2025	Mer 20/03/2028	Ket 19/06/2030	Ven 15/12/2031	Sun 02/07/2034
Mer 10/11/2025	Ket 13/05/2028	Ven 22/08/2030	Sun 08/02/2032	Mon 29/07/2034
Ket 10/01/2026	Ven 15/10/2028	Sun 10/09/2030	Mon 09/05/2032	Mar 17/08/2034
Ven 02/07/2026	Sun 01/12/2028	Mon 12/10/2030	Mar 12/07/2032	Rah 06/10/2034
Sun 23/08/2026	Mon 16/02/2029	Mar 04/11/2030	Rah 23/12/2032	Jup 18/11/2034
Mon 18/11/2026	Mar 12/04/2029	Rah 31/12/2030	Jup 19/05/2033	Sat 09/01/2035
Mar 18/01/2027	Rah 29/08/2029	Jup 20/02/2031	Sat 08/11/2033	Mer 25/02/2035
Rah 23/06/2027	Jup 01/01/2030	Sat 22/04/2031	Mer 12/04/2034	Ket 16/03/2035
Jup 09/11/2027	Sat 28/05/2030	Mer 15/06/2031	Ket 15/06/2034	Ven 10/05/2035

<b>Rah - Mon</b>	<b>Rah - Mar</b>	<b>Jup - Jup</b>	<b>Jup - Sat</b>	<b>Jup - Mer</b>
<b>10/05/2035</b>	<b>08/11/2036</b>	<b>26/11/2037</b>	<b>15/01/2040</b>	<b>28/07/2042</b>
<b>08/11/2036</b>	<b>26/11/2037</b>	<b>15/01/2040</b>	<b>28/07/2042</b>	<b>02/11/2044</b>
Mon 25/06/2035	Mar 30/11/2036	Jup 10/03/2038	Sat 09/06/2040	Mer 22/11/2042
Mar 27/07/2035	Rah 27/01/2037	Sat 12/07/2038	Mer 18/10/2040	Ket 09/01/2043
Rah 17/10/2035	Jup 19/03/2037	Mer 30/10/2038	Ket 11/12/2040	Ven 27/05/2043
Jup 29/12/2035	Sat 19/05/2037	Ket 14/12/2038	Ven 14/05/2041	Sun 08/07/2043
Sat 25/03/2036	Mer 12/07/2037	Ven 23/04/2039	Sun 30/06/2041	Mon 15/09/2043
Mer 10/06/2036	Ket 03/08/2037	Sun 01/06/2039	Mon 15/09/2041	Mar 02/11/2043
Ket 12/07/2036	Ven 06/10/2037	Mon 05/08/2039	Mar 08/11/2041	Rah 05/03/2044
Ven 11/10/2036	Sun 25/10/2037	Mar 20/09/2039	Rah 26/03/2042	Jup 24/06/2044
Sun 08/11/2036	Mon 26/11/2037	Rah 15/01/2040	Jup 28/07/2042	Sat 02/11/2044

<b>Jup - Ket</b>	<b>Jup - Ven</b>	<b>Jup - Sun</b>	<b>Jup - Mon</b>	<b>Jup - Mar</b>
<b>02/11/2044</b>	<b>09/10/2045</b>	<b>09/06/2048</b>	<b>28/03/2049</b>	<b>28/07/2050</b>
<b>09/10/2045</b>	<b>09/06/2048</b>	<b>28/03/2049</b>	<b>28/07/2050</b>	<b>04/07/2051</b>
Ket 22/11/2044	Ven 20/03/2046	Sun 23/06/2048	Mon 07/05/2049	Mar 17/08/2050
Ven 17/01/2045	Sun 08/05/2046	Mon 18/07/2048	Mar 05/06/2049	Rah 07/10/2050
Sun 03/02/2045	Mon 28/07/2046	Mar 04/08/2048	Rah 17/08/2049	Jup 21/11/2050
Mon 04/03/2045	Mar 23/09/2046	Rah 16/09/2048	Jup 21/10/2049	Sat 14/01/2051
Mar 24/03/2045	Rah 16/02/2047	Jup 25/10/2048	Sat 06/01/2050	Mer 04/03/2051
Rah 14/05/2045	Jup 26/06/2047	Sat 11/12/2048	Mer 16/03/2050	Ket 23/03/2051
Jup 28/06/2045	Sat 27/11/2047	Mer 21/01/2049	Ket 13/04/2050	Ven 19/05/2051
Sat 21/08/2045	Mer 13/04/2048	Ket 07/02/2049	Ven 04/07/2050	Sun 05/06/2051
Mer 09/10/2045	Ket 09/06/2048	Ven 28/03/2049	Sun 28/07/2050	Mon 04/07/2051

## Favourable Points

Favourable Points give you the knowledge of your friendly combination. People with your radical, lucky or friendly numbers are your good friends or partners. Similarly people with your friendly ascendent are benefic and those with friendly sign are close to you. Again lucky days, years and periods of benefic planets bring prosperity, happiness and success.

Wearing favourable stones, metals & Colours bring forth mental and physical happiness. Lucky stone enhances the luck. Starting any important work at favourable time brings success. Meditation of the God (Ishta Deva) & recital of favourable mantra gives mental peace & eternal happiness. Dealing in or donating favourable items, cereals, liquids etc. brings prosperity at home. This way usage of favourable points in daily life can be highly useful.

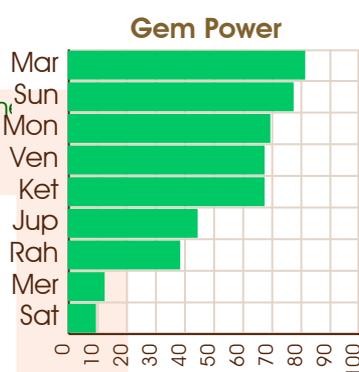
Radical No.	2
Lucky No.	3
Friendly Nos.	2, 7, 8, 3
Evil Nos.	4, 5, 6
Good Years	20,29,38,47,56
Fav.Days	Tue, Mon, Thu
Fav.Planets	Mars, Moon, Jupiter
Friendly Signs	Pisces, Leo
Friendly Asc	Libra, Pisces, Taurus
God-worship	Hanumaan
Fav.Stone	Pearl
Other Stones	Moon Stone
Lucky Stone	Y-Sapphire
Fav.Metal	Silver
Fav.Color	White
Fav.Direction	North-West
Fav.Time	Evening
Items-donate	Conch Shell, Musk, White Sandal
Cereals	Rice
Liquids	Curd

# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Coral	Mar	81%	Conquer enemies, Career success, Kids happiness
Ruby	Sun	77%	Career success, Wealth
Pearl	Mon	69%	Conquer enemies, Good health
Diamond	Ven	67%	Earnings, Comforts
Cat's eye	Ket	67%	Comforts, Earnings
Y-Sapphire	Jup	44%	Accident, Disease & enemies, Defamation
Gomed	Rah	38%	Professional problems, Disease & enemies
Emerald	Mer	12%	Defamation, Expenses, Disputes
B-Sapphire	Sat	9%	Kids problem, Spouse problem, Accident



## Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Ven	26/11/1996	64%	56%	81%	25%	44%	79%	22%	50%	73%
Sun	27/11/2002	89%	75%	88%	12%	53%	54%	0%	12%	55%
Mon	26/11/2012	83%	81%	81%	25%	44%	67%	9%	12%	55%
Mar	27/11/2019	83%	75%	94%	0%	53%	67%	9%	12%	73%
Rah	26/11/2037	64%	56%	69%	12%	44%	73%	22%	56%	55%
Jup	26/11/2053	83%	75%	88%	0%	59%	54%	9%	38%	67%
Sat	26/11/2072	64%	56%	69%	25%	44%	73%	34%	50%	55%
Mer	26/11/2089	83%	56%	81%	38%	44%	73%	9%	38%	67%
Ket	26/11/2096	64%	56%	88%	12%	44%	73%	0%	12%	80%

# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

Sadesati's 1st Dhaiya	29/04/1986-17/12/1987	-----	-----
Sadesati's 2nd Dhaiya	17/12/1987-21/03/1990	20/06/1990-15/12/1990	-----
Sadesati's 3rd Dhaiya	21/03/1990-20/06/1990	15/12/1990-05/03/1993	15/10/1993-10/11/1993
Dhaiya over 4th House	02/06/1995-10/08/1995	16/02/1996-17/04/1998	-----
Dhaiya over 8th House	06/09/2004-13/01/2005	26/05/2005-01/11/2006	10/01/2007-16/07/2007

## Second Cycle:

Sadesati's 1st Dhaiya	02/11/2014-26/01/2017	21/06/2017-26/10/2017	-----
Sadesati's 2nd Dhaiya	26/01/2017-21/06/2017	26/10/2017-24/01/2020	-----
Sadesati's 3rd Dhaiya	24/01/2020-29/04/2022	12/07/2022-17/01/2023	-----
Dhaiya over 4th House	29/03/2025-03/06/2027	20/10/2027-23/02/2028	-----
Dhaiya over 8th House	13/07/2034-27/08/2036	-----	-----

## Third Cycle:

Sadesati's 1st Dhaiya	11/12/2043-23/06/2044	30/08/2044-08/12/2046	-----
Sadesati's 2nd Dhaiya	08/12/2046-06/03/2049	10/07/2049-04/12/2049	-----
Sadesati's 3rd Dhaiya	06/03/2049-10/07/2049	04/12/2049-25/02/2052	-----
Dhaiya over 4th House	14/05/2054-02/09/2054	05/02/2055-07/04/2057	-----
Dhaiya over 8th House	24/08/2063-06/02/2064	09/05/2064-13/10/2065	03/02/2066-03/07/2066

## Result of Sadesati

Type Of Dhaiya	Result	Area
Sadesati's 1st Dhaiya	Fair	Kids problems
Sadesati's 2nd Dhaiya	Good	Enemies
Sadesati's 3rd Dhaiya	Good	Marital bliss
Dhaiya over 4th House	Good	Fame
Dhaiya over 8th House	Bad	Bad health

## Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम यजामहे सुगन्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

# Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।  
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

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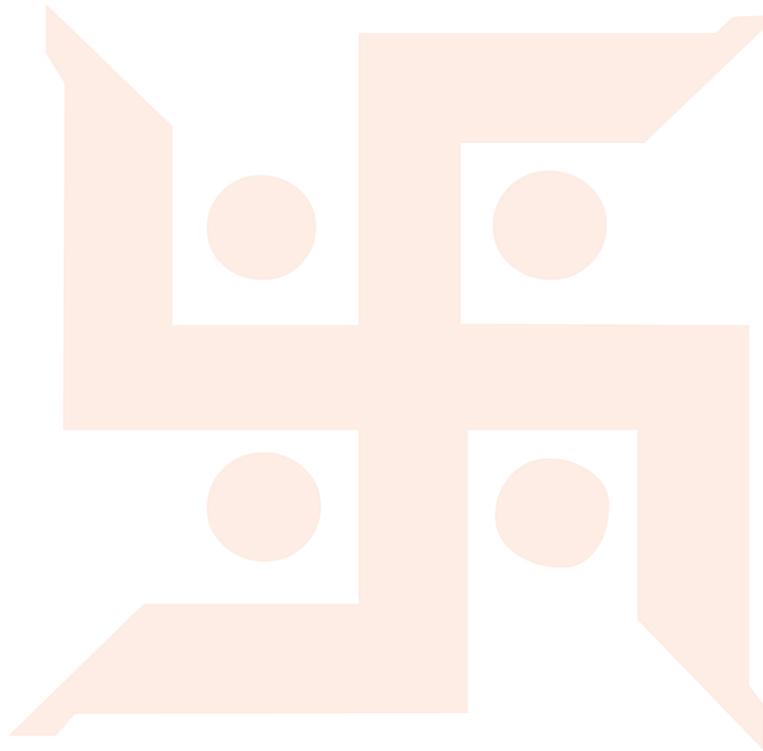
At the time of your birth, Mars was placed along with Moon. Though in the Moon horoscope Manglik dosh is not all that malefic yet with its effect you may suffer from physical discomfort and mental agony at times. Due to this your marriage may be unnecessarily delayed. Even at the time of settlement, there may be weakness It will also affect your wife as she may be mentally and physically unwell.

As Mars is conjoint with Moon, you will be secure from major diseases. Alongwith this, with the effect of Mars' aspect over the fourth house from ascendant you will be able to obtain luxuries only after real hard work Mars aspect over the seventh house shows that your wife's health may be affected and she may display aggressiveness in her disposition. This may have some effect on your marriage. Mars' aspect over the eighth house indicates that there will be hurdles on your path of success but you can get over it if you work hard on it.

So to minimise the ill-effects of Mars and to make your married life happier you must marry a Manglik girl with whom your Manglik dosh is getting cancelled. In this case you will enjoy good health and mental peace. You will also be the owner of movable or immovable properties. You will get along well with your wife. And having various luxuries in life you will lead a peaceful and lavish life.

At the time of matching if you find that in the horoscope of the girl Mars is in the first house then try to avoid marrying her because Mars placement in the

same house of both the horoscopes indicates physical and mental discomfort. But if Mars is placed in the other houses then Manglik dosh gets cancelled and then you can lead a happy and peaceful life. So if you take the final decisions after thorough matching then you will lead a happily married life.



# Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

## The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

### **Kaal Sarp Yog In Your Horoscope**

In your horoscope the Ghaatak Kaal Sarp Yog is present but only partially. Due to this reason native remains away from his family since birth. The native gets affection from grandfather/grandmother (paternal or maternal) only partially. The native does not get the bliss of parents. The married life though normal could be painful and disturbed. The children of the native may remain ill causing anxiety to him. The family life remains disturbed; peace and happiness remain absent somewhat.

There are hurdles in life and native has to struggle for moving ahead. However later on, all hurdles get removed. The native could suffer due to suspension in job. In spite of hard work the native does not get good results in his business or job. The native may have conflicts with partners in business or there may be loss in partnership.

The enemies of the native hatch conspiracies against him and try to cause harm but they are not successful. The friends of the native try to deceive him again and again. Due to Kaal Sarp Yog the native suffers from state and has differences with government officials. The position of the native is like a king sometimes or like a pauper sometimes.

Due to Kaal Sarp Yog the native suffers from diseases many times or he may be injured. There are hurdles in life and native has to struggle for moving ahead. However later on, all hurdles get removed and the native also gets a miraculous time in life when he gets acclaim.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Recite "Om Namah Shivay" daily 108 times. Total recitations - 21000.
3. Keep a pair of snakes made of eight metals, silver, or gold in a copper utensil and put it in the current of flowing water (such as a river).
4. Recite Nav Nag stotra daily for one year.
5. During the Mahadasha or Antardasha of Rahu recite Rahu Mantra minimum 108 times daily. The total recitations are: 18000.

6. Wear agate (Gomed) at an auspicious time after due procedures of recitation etc.
7. Do abhishek (bathe the deity) of Mahadev for 30 days during the month of Shravana.
8. Worship Saraswati ji properly for one year.
9. Recite daily Rahu Kavach, Stotra or recite it 108 times.
10. On every Monday do abhishek (bathe the deity) of Lord Shankar by yoghurt by chanting Har Har Mahadev. Do this only for 16 Mondays.
11. Take meals by sitting in your kitchen.
12. Give coal to flowing water (such as a river) on three occasions during auspicious time.

Alms for Rahu:

1. Donate agate, gold, lead, til (sesame) musterd, blue clothes, black flowers, sword, blankets, horse etc from time to time.
2. Donote especially at the time of eclipse agate, gold, lead, til (sesame), musterd, blue clothes, black flowers, sword, blankets, horse etc.
3. Fix a swastik made of silver at an auspicious time on your main door and on it is both sides fix snake figures made of metal.
4. Recite Hanuman Chalisa every day.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlingas. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.

# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosh generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosh exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitris ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggery and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosh.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः ॥**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### **Guidelines for Pitri Puja**

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiate them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### **Pitri Dosh In Your Horoscope**

- \* The lord of 5th House is under the influence of Rahu.
- \* The Lagna lord placed in 6th House is under the influence of Rahu.

In your horoscope Pitridosh is formed due to Moon and Mars.

Since Moon is Karaka of Pitridosha in your horoscope therefore the sins committed by your mother are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer milk to Shivaling on every Monday and also chant Siv Panchakshari Mantra "Om Namah Shivay". Worship Durga, Lord Shiva or Parthiveshwar Mahadev. Do Hawan with herbs and the Samidha (wood) of Dhaak and offer jaggery and donate cow.

Mars being Karaka of Pitridosha in your horoscope, the sins committed by some male member of the family in a fit of anger are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to please your younger brother or servant by donating something.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

#### **Notes :**

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.

# Planet Reading

## Sun

With an exalted Sun in Aries in the tenth house, you will have a swell time, possibly occupying a high position in a government concern. Working with devotion, you will earn appreciation from your superiors, as a result of which you can expect to be bestowed with favours by the government. You will have the benefit of a conveyance and a lot of travel which will also be lucrative. You will own a sizeable amount of property.

Your stock will be so high that many politicians will cultivate friendship with you which will further enhance your public image.

During the birth of this child sun was in the tenth house. This indicates that his father's health will be normal. But sometimes he will feel weak. He will inherit a lot of property from his father and will build his career with his father's help.

He will respect and obey his father. They will sometimes have difference of opinion. But the tension will not last long. Both will be lucky for each other.

## Moon

Moon in the 6th house indicates that you are intelligent and tactful. You will subdue your enemies.

If the work you do appeals to your imagination, you will work enthusiastically. You enjoy work that keeps your own world neat and orderly, such as cleaning the house.

Your servants will be good and will take good care of you. You will trust them whole-heartedly.

At the time of his birth moon was in sixth sign. This indicates that his mother's health will be robust. On rare occasions she will suffer from sickness. There will be no dearth of wealth and luxuries in her life. She will help him in getting through the difficulties of life.

He will be devoted and obedient to her and will serve her selflessly. Sometimes they might have differences but generally they will get along very well.

## Mars

Mars in the 6th house makes you suffer from minor ailments throughout life. As you may suffer from contagious disease, guard yourself against high fever afflictions of the lungs, cough, nervousness and stomach disorders like constipation and gastric trouble. You should not be rash but drive cautiously. Accidents may affect your shoulders and arms.

Though Cancer Lagna indicates early victory over your enemies, Mar's influence is stronger. It indicates many enemies. Since you don't have patience, you will criticize others, who will be hostile. You will have many obstacles in your path.

Your servants will not be good. This is due to Mar's present. They will let out your secrets to your relatives and friends and relatives.

During the birth of this child Mars was in the sixth house of lucky sign. This indicates that his siblings will not have normal wealth. They will love and support him in every possible way. They will protect him from his enemies.

He will love and support them. They will get along well except for a few disputes. But the tension will not last long. They will think of each other's well being.

## Mercury

You will face obstacles on your path to progress. You think about everything you study very reasonably because you want it to make good logical sense. But you shouldn't ignore subjects such as art, literature and music which can't be treated logically.

Mercury sign in debilitation makes you pay priority to Karma and not to Bhagya. You believe in Dharma, Bhagya and religious rites with some reservations. You believe that nothing can be achieved without Karma as Purusharth. You will not take much interest in the study of Vedas and Dharmic books. In your opinion, Dharma and too much Pooja makes man cowardly.

Although you may be fond of travelling you will take less interest in long journeys as you believe that they may cause you fatigue. This is because of Mercury's influences.

Though Cancer Lagna indicates pleasure through grandchildren, Mercury minimises the effect and you will not get much pleasure through them and may be worried on their account.

## Jupiter

Although Cancer Lagna does not indicate any interest in the occult, Jupiter in the eighth house in Aquarius makes you interested in the occult. You want to investigate the occult subjects and are interested in mystical studies. You will probably have many psychic and occult experiences.

Inheritance is clearly indicated in your chart. This could happen in any way. Either your grandparents could leave you some property in their will or your aunt of whom you are a great favourite may die and leave you all her property in her will.

You will gain through marriage also by way of dowry. You will also get some money through insurance.

No mishaps like robbery or accident are indicated in your chart. You will live long. Towards the end you may suffer from either appendicitis or jaundice and death may result from either.

## Venus

Venus in Taurus in the eleventh house indicates that many of your desires and aspirations will be attained. Your chart indicates that some lady will help you. Those in the acting profession would benefit tremendously, so would astrologers.

You like to be with friends who are warm and sociable. Serious people and those who do not know how to have fun seem boring. You may be attached to people who are very creative artistically and your friends may include ladies, actors and educated people. You like to be with friends who are warm and sociable. In society, you will mix with rich people, artists and actors.

## Saturn

Saturn in Scorpio in the fifth house indicates that you will be worried through children. Your children will be the source of problems and defamation to you. You will hardly be able to complete your education. You cannot control your emotions and impulses. You are harsh in your talk, causing offence to others. You try to dominate others, and thereby invite worries.

## Rahu

The presence of Rahu in Aries in the tenth house shows your early life will be beset with problems. You may be tempted to indulge in questionable acts which will not only mar your image but also place you under debt. During the same period, you may also have serious differences with your father which may culminate in a permanent break. This could be because of your rash temperament and irresponsible behaviour.

However, after you attain maturity, you will settle down to hard work in which you can hope for favours from government sources. In the event of any litigation or law suit, you can expect to emerge victorious.

## Ketu

However, so far as you are concerned, you should accept the possibility that you may have to lead a life of continuous struggle due to the location of an unfavourable Ketu in Libra in the fourth house. Separation from the mother and the motherland, devoid of any ancestral property, or in the unlikely chance of your inheriting some and losing it, and frequent change of residence are the possibilities indicated by the planetary position. You will have to be extremely careful to see that you don't fall from a moving vehicle as it may cost you a limb.

Yet, you will work hard to provide the best you can for your family. You are advised to take counsel from an expert and chalk out your entire programme in such a way that you minimise, if not eliminate altogether, your problems.

# Dasha Analysis

## Major Period :- Rahu ( 27/11/2019 - 26/11/2037 )

The Mahadasha of Rahu is starting on 27/11/2019 and ending on 26/11/2037 and is for a period of 18 years.

Before Rahu you had the dasha of the Mars for 7 years. You would have had acquisition of fixed assets, gains of all kinds and realizations of ambitions. In this dasha of Rahu you will have progress and advancement in career, name and fame and travel to holy places.

### Health :

You will enjoy good health during this dasha as Rahu is in the friendly sign of Venus. You will have good vitality and you will be energetic and active. Seasonal changes could bring about some minor problems like fever, viral infections, circulatory problems, rheumatic problems with the lower limbs, skin complaints. With a few precautions many of these can be avoided and prevented.

### Finance & Profession :

You will have a good financial position during this dasha. Professional and business earnings will be good. You could have moderate gains through speculation. You could have some gains from father. You will have a comfortable bank balance. Career choice and professional preferences could be in the field of law, aviation, airlines, sophisticated arts, space research, computers, food related service. Business in textiles, gems, medicine, leather, antibiotics, drugs, plastics, rubber and refreshments could be profitable. Those in service will have gains, promotions, goodwill of colleagues and superiors and good working conditions. Those in profession and service will have good income and enhanced profits. You will have career advancement during this dasha. You will have name and fame and will do humanitarian work.

### Vehicle, Journeys, Property :

You will have all comforts during this dasha. You will own fixed assets, real estates and have comforts of conveyance in the Antardasha of Mars. You could have short journeys in the Antardasha of Jupiter and longer ones also during the same period.

### Education :

You will have fairly good education. You will do well in all examinations and contests. Subjects which could interest you are science, sophisticated arts, computer service, commerce, trade, food technology. You are strong willed and independent by nature and will do well in all subjects which require originality and mental dexterity.

**Family :**

You will have good relations with the family. Your children will do well and you will have happiness from them. Your spouse could acquire fixed assets, have career advancement, wealth and happiness. Your mother could have travel, gains from partner but has to be careful of her health. Your father could have gains, savings, comforts while your younger coborns will have sudden gains, changes. Your elder coborns will have travel, expenditure and minor health problems.

**Antardasha :**

In the Antardasha of Rahu in the main dasha of Rahu you will have progress in career, travel, comforts. Jupiter Antardasha will give travel, some expenditure and an inclination towards religious pursuits. In the Antardasha of Saturn you will have name and fame, success in undertakings and wealth. The Mercury's Antardasha will give wealth and prosperity, success over rival and travel while the Antardasha of Ketu could give some problems. The Antardasha of Yogakarka Venus will give you name, fame, success, happiness, progress in career. The Antardasha of Sun could give a few changes while Moon will give gains from partners, marriage and travel. The Antardasha of Mars will give wealth, gains of all kinds and increase in real assets.

**Sub Period :- Rahu - Saturn  
( 02/01/2025 - 09/11/2027 )**

Mahadasha of Rahu is for a period of eighteen years which in your case starts from 27/11/2019 and shall be over on 26/11/2037. With this mahadasha antardasha of Saturn is for two years & ten months six days which is from 02/01/2025 to 09/11/2027 .

Saturn is placed in 5th house of your horoscope, which signifies inclination, artist talents, entertainment, sports, competitive activities, gambling or betting, love affairs, good and bad moral, religious mindedness, wisdom & spiritual practices. Saturn is a powerful planet who by placement in 5th house is aspecting 7th, 11th, and 2nd houses of your horoscope and thus leaving impact on the working of said houses.

During its antardasha period you are likely to grow sick and weak and shall develop hypocritical nature as a result of which you will be quarrelsome and may pick up quarrels with friends & relatives. Your such nature and activities shall bring around sorrows in domestic life. Fortune will be towards ill effects and wide variations in temperament are likely.

With a view to reduce the ill effects of Saturn & to enhance its good qualities you are advised to indulge in certain tantrik totkas i.e.

1. Offer prayers to lord Shivji everyday.
2. Serve small balls of wheat atta to fish in ponds or river.
3. Before eating food, take out 1st piece of bread and serve it to cow.

**Sub Period :- Rahu - Mercury  
( 09/11/2027 - 28/05/2030 )**

Mahadasha of Rahu is for a period of eighteen years which in your case, starts from 27/11/2019 and shall be over on 26/11/2037. Within this mahadasha antardasha of Mercury is for a period of two years & six months and eighteen days which is from 09/11/2027 to 28/05/2030 in your case.

Mercury is placed in 9th house of your horoscope which represents wisdom & divine worship, philosophy, meditation, places of worship, father, preceptor, dreams & visions, long journeys, air travel, higher education & knees. By placement in 9th house mercury is aspecting 3rd house of your horoscope and thereby passing its effects on the working of that house.

During its antardasha period you will develop scholarly qualities and

acquire knowledge in various fields besides developing scientific mind. You will acquire further education and will be known as scholar. There are chances of your delivering lectures in various places. You may even go abroad for delivering lectures. Your relations with your father, guru or preceptor will be quite good, harmonious and friendly.

With a view to control evil effects and enhance the good qualities of Mercury or 'Budh' as it is commonly called, you are advised to recite 'tantrik mantra of Budh thirty six thousand times.

**Sub Period :- Rahu - Ketu  
( 28/05/2030 - 15/06/2031 )**

Mahadasha of Rahu is for a period of eighteen years which in your case is from 27/11/2019 to 26/11/2037. Within this mahadasha the antardasha of Ketu is for one year & eighteen days which is from 28/05/2030 to 15/06/2031 .

Ketu is placed in 4th house of your horoscope, which signifies one's home (native place), domestic environment, private affairs, vehicles, ponds, building (houses), academic education, milk, ponds & lakes. Having been placed in 4th house is aspecting 10th house of your horoscope where Rahu is placed.

During its antardasha period you will feel certain exceptional changes, and also sudden developments that may not be to your liking and pleasure. There are chances of certain setback in the family and the overall period is not very good.

With a view to overcome the evil effects of Ketu you are advised to offer prayers to lord Hanuman, recite hanuman chalisa, every day. Keep fast on Tuesday & Saturday. After the fast offer sweets to lord Hanuman and break the fast only by sweet food. It's advisable that no salt or any food containing salt be consumed. Also try certain tantrik totkas to ward off the evils such as

1. Offer food to dog.
2. Keep a brown dog as a pet and offer food to him