



Mr. Yogendra

30 May 1981

11:35 PM

Bulandshahr

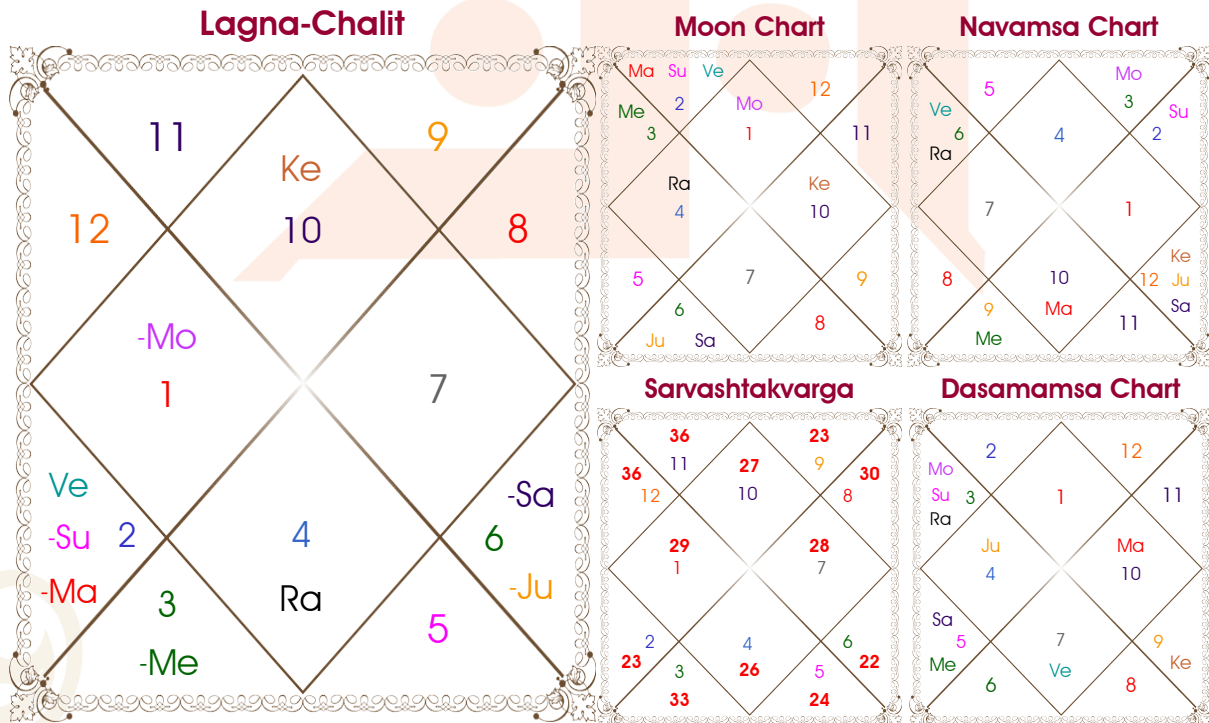
Model: All-Remedies-Report

Order No: 120913801

Date 30/05/1981 **Time** 23:35:00 **Day** Saturday **Place** Bulandshahr **Lahiri Ayanamsa** : 23:35:35
Latitude 28:30:00 North **Longitude** 77:49:00 East **Zone** 82:30:00 East **Loc Time Corr** -00:18:44 Hour

Panchang		Avakahada Chakra		Vimshottari		Yogini	
Siderial Time ____:	15:48:56 Hr	Gana _____:	Deva	Ketu 3Y 4M 1D		Bhramri 1Y 10M 27D	
Eq. of Time ____:	00:02:33 Hr	Yoni _____:	Ashwa	Mars		Ulka	
Sunrise _____:	05:22:13 Hr	Nadi _____:	Adya	01/10/2020		26/04/2024	
Sunset _____:	19:10:30 Hr	Varan _____:	Kshatriya	02/10/2027		27/04/2030	
Ch. Samvat ____:	2038	Vashya _____:	Chatushpad	Mars	27/02/2021	Ulka	27/04/2025
Saka _____:	1903	Varga _____:	Simha	Rahu	17/03/2022	Sidha	27/06/2026
Month _____:	Jyestha	Yunja _____:	Poorva	Jupiter	21/02/2023	Sankta	27/10/2027
Paksh _____:	Krishna	Hansak _____:	Agni	Saturn	01/04/2024	Mangla	27/12/2027
Tithi _____:	12	Name Alpha .:	Cho-Cholukya	Mercur	29/03/2025	Pingla	26/04/2028
Nakshatra _____:	Asvini	Paya(Ra-Nx) .:	Iron-Gold	Ketu	26/08/2025	Dhanya	26/10/2028
Yoga _____:	Sobhagya	Hora _____:	Ven	Venus	26/10/2026	Bhramri	27/06/2029
Karan _____:	Taitila	Chaugharia .:	Amrit	Sun	02/03/2027	Bhadrik	27/04/2030
				Moon	02/10/2027		

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			22:08:46	Cap	Sravna	4	Mon	Ven	---	0:00			
Sun			15:37:33	Tau	Rohini	2	Mon	Jup	EnSign	1.27	Amatya	Pitra	Kshem
Mon			06:58:29	Ari	Asvini	3	Ket	Rah	NuSign	1.46	Putra	Matra	Janma
Mar	C		02:28:49	Tau	Krittika	2	Sun	Jup	NuSign	1.15	Kalatra	Bhratra	Vipat
Mer			08:01:59	Gem	Ardra	1	Rah	Rah	OwnSign	1.03	Matra	Gyati	Saadhak
Jup			06:51:55	Vir	U Phal	4	Sun	Mer	EnSign	0.88	Gyati	Dhan	Vipat
Ven			29:38:57	Tau	Mrgsra	2	Mar	Sat	OwnSign	1.57	Atma	Kalatra	Pratyari
Sat	R		09:25:39	Vir	U Phal	4	Sun	Ven	FrSign	1.41	Bhratra	Ayush	Vipat
Rah	R		09:34:41	Can	Pushya	2	Sat	Ven	EnSign	---	Gyan	Mitra	
Ket	R		09:34:41	Cap	U Sadha	4	Sun	Ven	EnSign	---	Moksh	Vipat	



The astro booth- by Sakshi

Andaman & nicobar

6284316232

theastroboothbysakshi@gmail.com

Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Dhaiya over 8th House	21/12/1984-01/06/1985	17/09/1985-17/12/1987	-----
Sadesati's 1st Dhaiya	02/06/1995-10/08/1995	16/02/1996-17/04/1998	-----
Sadesati's 2nd Dhaiya	17/04/1998-07/06/2000	-----	-----
Sadesati's 3rd Dhaiya	07/06/2000-23/07/2002	08/01/2003-07/04/2003	-----
Dhaiya over 4th House	06/09/2004-13/01/2005	26/05/2005-01/11/2006	10/01/2007-16/07/2007

Second Cycle:

Dhaiya over 8th House	02/11/2014-26/01/2017	21/06/2017-26/10/2017	-----
Sadesati's 1st Dhaiya	29/03/2025-03/06/2027	20/10/2027-23/02/2028	-----
Sadesati's 2nd Dhaiya	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030
Sadesati's 3rd Dhaiya	08/08/2029-05/10/2029	17/04/2030-31/05/2032	-----
Dhaiya over 4th House	13/07/2034-27/08/2036	-----	-----

Third Cycle:

Dhaiya over 8th House	11/12/2043-23/06/2044	30/08/2044-08/12/2046	-----
Sadesati's 1st Dhaiya	14/05/2054-02/09/2054	05/02/2055-07/04/2057	-----
Sadesati's 2nd Dhaiya	07/04/2057-27/05/2059	-----	-----
Sadesati's 3rd Dhaiya	27/05/2059-11/07/2061	13/02/2062-07/03/2062	-----
Dhaiya over 4th House	24/08/2063-06/02/2064	09/05/2064-13/10/2065	03/02/2066-03/07/2066

Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 8th House	Fair	Less earnings
Sadesati's 1st Dhaiya	Good	Power
Sadesati's 2nd Dhaiya	Bad	Loss in comforts
Sadesati's 3rd Dhaiya	Good	Kids happiness
Dhaiya over 4th House	Fair	Marital problems

Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हौं जूं सः ॐ भूर्भुवः स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं भर्ता च स्त्री विनाशनम् । ।

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

In your horoscope Mars is placed in the fifth house which represents progeny, higher education and intelligence so with its effects you will be blessed with sons and they will provide you with the desired happiness but the arrival of your off springs may be slightly delayed. You will keep on making efforts to attain high education inspite of various hurdles and difficulties on the way. you will be very intelligent but also slightly aggressive by nature. You will be on good terms with some high officials and they will help and cooperate with you from time to time.

Mars' placed in the fifth house is fourth aspecting the eighth house so with its effect you may have to suffer from diseases caused due to blood disorder, excessive heat and bile. But with its effect you may have sudden gain of wealth. Along with this, you may face difficulties on your path of success but this will be overcome by you. Mars' aspect over the eleventh house is good for your financial gain. With its effects you will earn a lot of money and be known as an affluent man. There will be an increase in your source of income and you will become more respectable in the society. Mars aspect over the twelfth house indicates that you will spend on auspicious causes. You may suffer from some problem in your left eye. But your married life shall be peaceful.

Mars placement in the fifth house shows that you will be blessed with healthy children and there will be no dearth of wealth or luxuries in your life. So after getting rid of these problems you will lead a peaceful and happy married life.

Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पस्थो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

The native having Kaal Sarp Yog suffers from certain shortcomings in life. The native does not get full reward of his talents. Normally the success in work is delayed. The native without any reason suffers from diseases that are not cured by medicine. Propiation of kaal sarp dosh becomes necessary to lead a normal life.

Kaal Sarp Yog In Your Horoscope

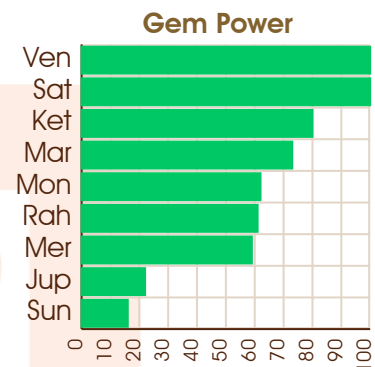
Your horoscope does not contain Kaal Sarp Yog. Therefore you do not require shanti for Kaal Sarp Yog. You will lead a happy life.

Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Diamond	Ven	100%	Kids happiness, Career success
B-Sapphire	Sat	100%	Fame, Good health, Wealth
Cat's eye	Ket	80%	Good health, Fame
Coral	Mar	73%	Kids happiness, Comforts, Earnings
Pearl	Mon	62%	Comforts, Marital bliss
Gomed	Rah	61%	Marital bliss, Comforts
Emerald	Mer	59%	Conquer enemies, Fame
Y-Sapphire	Jup	22%	Defamation, Expenses, Disputes
Ruby	Sun	16%	Kids problem, Accident



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Ket	01/10/1984	0%	50%	80%	59%	22%	100%	92%	47%	92%
Ven	01/10/2004	0%	50%	73%	65%	22%	100%	100%	67%	86%
Sun	01/10/2010	41%	69%	80%	59%	34%	98%	92%	47%	67%
Mon	01/10/2020	28%	75%	73%	65%	22%	100%	100%	47%	67%
Mar	02/10/2027	28%	69%	86%	43%	34%	100%	100%	47%	86%
Rah	01/10/2045	0%	50%	61%	59%	22%	100%	100%	73%	67%
Jup	01/10/2061	28%	69%	80%	43%	47%	98%	100%	61%	80%
Sat	01/10/2080	0%	50%	61%	65%	22%	100%	100%	67%	67%
Mer	01/10/2097	28%	50%	73%	72%	22%	100%	100%	61%	80%

Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ।।

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Diamond, Blue-Sapphire or Cat's eye gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Blue-Sapphire gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

For you Diamond or Cat's eye gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Coral, Pearl, Gomed or Emerald are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Wearing gems Yellow-Sapphire or Ruby might prove highly problematic for you because of the bad placements of the significator planets of these gems in your horoscope. You should not be wearing these gems at all. By wearing these gems, you might suffer from troubles in matters related to social life, health and finance. There shall be probability of loss of reputation and finance. Your progress will get hampered. These gems will not prove suitable in any Dasha or transits so do not wear these gems throughout your life.

The detailed information about the impact of various gems along with the method of wearing is given below-

Diamond

The planet Venus placed in 5th house of your horoscope is auspicious for you so by wearing its gem diamond you would take interest in poetry, fine arts, music, writing work and beauty related work. It would make you virtuous, an atheist, and generous. You will become knowledgeable, brilliant and a good speaker too. The auspiciousness of this gem shall make you capable politician, minister and a judge. In addition to that it shall equip you with comforts of vehicle and excellent and credible friends. This gem shall also enhance your issue comfort.

For your Capricorn ascendant Venus is 10th and 5th lord. It is auspicious for you so by wearing its gem diamond you would be getting great results on your professional front. The educational up-gradation can also be expected. You would get happiness from parents. There shall be enhancement in your physical attraction and development in matters related to property. This gem would prove beneficial for the attainment of reputation, vehicle and employment. You can also wear this gem for the up-gradation of your education, intelligence and issue comfort.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white

cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

Blue-Sapphire

The planet Saturn placed in 9th house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall become religious and very fond of travelling. It shall make you a person of amiable manners. You would be interested in going on pilgrimage. It shall enhance your destiny. This gem can enhance your fame. This gem can make you a successful educationist, lawyer, advocate or an astrologer.

For your Capricorn ascendant Saturn is 1st and 2nd house lord. It is auspicious for you so by wearing its gem Blue sapphire you would be able to develop your personality and enhance your working efficiency. There shall be an increase in your immunity, health, reputation and confidence. Your saving potential shall get increased. The auspiciousness of this gem shall improve your health and brighten your future. You shall have decent family, immovable property, good food and excellent primary education. The number of family members shall increase.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

Cat's eye

The planet Ketu placed in 1st house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall become bold, confident and hard working. It shall increase your working efficiency and health. It would prove equally good for your marital bliss. There shall be substantial increase in your courage.

Ketu is in Capricorn and its lord Saturn is in 9th house. Therefore by wearing Cat's eye you would be able to get auspicious results in your life. You would be interested in religious activities. People would be very fond of you. The auspiciousness of this gem shall help you get good results from your efforts. This gem is making you fortunate. The influence of this gem shall tempt you to settle abroad. It would make you fond of going on pilgrimage. You would turn kind hearted, religious, generous, grateful, god fearing, supporter of kith and kin, famous and highly influential. This gem shall help you earn money, gems and prosperity.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

Coral

In your horoscope Mars is placed in 5th house which is auspicious for you so by wearing its gem coral you would become wise, active and a strong and quick decision maker. You shall take interest in enhancing your technical education. You can also become a successful surgeon. It would make you energetic, and active.

For your Capricorn ascendant Mars is the lord of 4th and 11th house so by wearing its gem coral you shall be getting all sorts of comforts and facilities. By wearing it you can get comforts of house, land and property etc. You shall also be getting support and affection of your mother. This gem shall also increase the self-earned money. You shall abstain from excess of greed and your ambitions shall get gratified certainly. It shall make you a successful person in your life.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket,

rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

Pearl

The planet Moon is placed in 4th house which is auspicious for you so by wearing its gem pearl you would be able to attain the rights you deserve to get. You shall get vehicles also. The powers of gem shall fill you with philanthropic feelings. Your confidence shall enhance. There would be chances of earning property from mother. In addition to that there would be development in your destiny with the blessings of your mother. In your professional life there would be improvement and up gradation as per your abilities. Wearing pearl shall enhance your domestic happiness.

For your Capricorn ascendant Moon is the lord of 7th house so by wearing its gem Pearl you shall be getting lot of affection and happiness in married life. Marital bliss shall get enhanced. It shall increase your feeling of pride. You can expect success in the matters of sales and purchase after wearing it. There would be stability in your married life. This gem can turn you humorous by nature. You would be able to fight with the difficult situations of life. You can also wear it for earning gains from in laws. There would be satisfaction in terms of gain of recognition in professional life and you would also be attaining mental peace.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

Gomed

The planet Rahu placed in 7th house of your horoscope is auspicious for you so by wearing its gem hessonite you shall be successful in independent business. This gem shall be equally beneficial in getting a suitable choice. By wearing this gem your marriage would be comparatively before time or else it shall get delayed. Your relation with your life partner shall remain good. Your nature shall be cool, calm and composed after wearing it,

Rahu is in Cancer and its lord Moon is in 4th house. Therefore by wearing Gomed you would be able to reduce your mental tensions. This gem shall bring in happiness, peace and harmony in family thereby increasing your domestic happiness and you shall also enjoy gain of property and land. In addition to that your support and cooperation that you are getting from government and relatives would remain intact. You shall be happy at your native place and you would be getting the happiness from your mother. In addition to that you shall also be getting opportunities for enjoying all comforts. This gem shall enhance your feeling of satisfaction. You would get support of servants. This gem shall certainly enhance your educational success.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

Emerald

The planet Mercury placed in 6th house of your horoscope is auspicious for you so by wearing its gem Emerald your efforts won't go futile. Your confidence shall enhance. This gem shall make you logical in thinking and humorous by nature. You would be able to control your enemies. This gem can develop your relations with some highly influential person. The auspiciousness of this gem shall tempt you spend money on auspicious tasks.

For your Capricorn ascendant Mercury is the lord of 6th and 9th house. It is auspicious for you so by wearing its gem Emerald you would be able to get development in your destiny. You can associate yourself with religion and spiritual activities. You would be able to defeat your enemies with your intelligence. This gem shall enhance your reputation too. The auspiciousness of this gem shall help you overcome your obstacles. You would be able to pay off your debts on time. The difficulties of your day to day life shall also get solved.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and

showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zaid, green agate, peridot or four faced Rudraksha.

Yellow-Sapphire

The planet Jupiter placed in 9th house of your horoscope is not auspicious for you so by wearing its gem yellow sapphire it would be difficult for you to accomplish your task on time. You might become lazy by wearing it. It might give you obstacles in getting the cooperation of friends and relatives. It won't prove good for government related works too. Your spiritual discrimination might decrease with the use of this gem and you might not remain truthful. Your legal activities, clerical work and foreign related tasks might get affected with the negative impact of it.

For your Capricorn ascendant Jupiter is the lord of 12th and 3rd house. It is inauspicious for you so by wearing its gem yellow sapphire you shall suffer from insomnia, unnecessary tensions and humiliation and eventually your health might get affected very badly. Your social influence shall decrease. It would increase your expenses. This gem shall also reduce your working efficiency, energy and courage. You might not get support and cooperation of your siblings, friends and relatives. You might get losses from outer and foreign connections. Your communication skills and creative writing skill shall not improve.

Ruby

The planet Sun placed in 5th house is incapable of yielding all auspicious results so by wearing its gem Ruby you might face troubles in getting capable children. By wearing Ruby your nature would be like that because of which the slightest provocation can make you angry and your health would also get affected. You would be facing troubles related to children. It would be highly difficult for you to maintain your business simultaneously. After wearing it you might be very tough with your children. Your ego might affect your relations. In addition to that your educational qualifications would be underestimated. This gem might reduce your confidence level.

For your Capricorn ascendant Sun is the lord of 8th house. Sun is inauspicious for you so by wearing its gem Ruby you shall not be getting gains and progress in government job. You would be facing lot of obstacles and chronic

illness and lack of immunity. This gem can bring in financial losses and punishment from government. In the area of work you shall not be able to attain power and progress. Your officers shall not be happy with you. You shall not get good results on professional front. You can not expect support of father and paternal property after wearing it.

Gem Recommendation as Per Dasha

Mars (01/10/2020 - 02/10/2027)

In the Dasha of Mars it would be excellent to wear Diamond, Blue-Sapphire, Coral or Cat's eye. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Pearl is auspicious. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Gomed, Emerald, Yellow-Sapphire or Ruby are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Rahu (02/10/2027 - 01/10/2045)

In the Dasha of Rahu it would be excellent to wear Diamond or Blue-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Cat's eye, Coral, Emerald or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire or Ruby are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Jupiter (01/10/2045 - 01/10/2061)

In the Dasha of Jupiter it would be excellent to wear Blue-Sapphire, Diamond, Coral or Cat's eye. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Pearl or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire, Emerald or Ruby are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Saturn
(01/10/2061 - 01/10/2080)

In the Dasha of Saturn it would be excellent to wear Diamond or Blue-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Cat's eye, Emerald, Coral or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire or Ruby are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mercury
(01/10/2080 - 01/10/2097)

In the Dasha of Mercury it would be excellent to wear Diamond, Blue-Sapphire or Cat's eye. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Emerald, Gomed or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Ruby is inauspicious gem for you and Yellow-Sapphire is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

- 1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.
- 2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.
- 3 Faced - Mars - Victory over enemies, removal of blood related diseases.
- 4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.
- 5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.
- 6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.
- 7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.
- 8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.
- 9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

Your Lagna is Capricorn because of which you are much focused and your goal always remains in your mind. You are hardworking and love to work continuously till the accomplishment of your task. The possibility of mistakes in your job is less. You are equipped with excellent financial management skills. Your strong powers of determination make you learn not to feel afraid of the difficult situations of life rather prefer to fight. You are cooperative and jovial by nature. You live life lavishly and spend money unnecessarily. You are adaptable to all types of situations. You do not tolerate wrong things even if you find yourself alone in opposing the wrong things or injustice. You succeed in getting your things by working sensibly and smartly. You take interest in all subjects and wish to be successful on all fronts. Your hard work and concentration helps you in getting success. You are fond of justice and do not betray anyone. The intervention of failure disappoints you. You do not waste your time in useless conversation rather prefer to think about your future. You are disciplined, generous and live on your principles.

For your Capricorn ascendant Mercury is the lord of 6th and 9th house and badly placed Mercury creates troubles like lack of harmony in family life, losses in business, troubles from enemies and health problems to father.

Sun is the lord of 8th house which can create troubles for you during your career making period. Your immunity and personality development process won't catch up pace. This yoga also becomes the reason of loss of wealth and reputation. The lord of 12th and 3rd house is Jupiter the bad position of which might create troubles like uncontrolled expenses, fewer gains from siblings, friends and children. You do not get benefited from education and intelligence.

6th, 8th and 12th house are known as trik bhavas. The lords of these

houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

Mercury of 6th house brings humiliation; your cleverness helps you to win over your enemies, you might not get happiness from maternal uncle, your relations with siblings are bad, it gives diseases and makes you a good critic, and philanthropic.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 1, 4, 5 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * The lord of 9th House is under the influence of Saturn.

In your horoscope Pitridosh is formed due to Mercury.

The astro booth- by Sakshi

Andaman & nicobar

6284316232

theastroboothbysakshi@gmail.com

Mercury being Karaka of Pitridosha in your horoscope, the sins committed on children by some female member of the family are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to serve your sister and aunt for getting their blessings. Offer green chilly to parrot and free it from the cage.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.