



Khemraj Hazarika

31 Dec 1989

05:05 AM

Tezpur

Model: All-Remedies-Report

Order No: 120905801

Date 31/12/1989 Time 05:05:00 Day Sunday Place Tezpur Lahiri Ayanamsa : 23:43:14
 Latitude 26:38:00 North Longitude 92:49:00 East Zone 82:30:00 East Loc Time Corr 00:41:16 Hour

Panchang

Siderial Time ____: 12:23:47 Hr
 Eq. of Time ____: 00:02:56 Hr
 Sunrise ____: 06:10:42 Hr
 Sunset ____: 16:35:48 Hr
 Ch. Samvat ____: 2046
 Saka ____: 1911
 Month ____: Pausa
 Paksh ____: Shukla
 Tithi ____: 3
 Nakshatra ____: Sravna
 Yoga ____: Harshan
 Karan ____: Gara

Avakahada Chakra

Gana ____: Deva
 Yoni ____: Vanar
 Nadi ____: Antya
 Varan ____: Vaishya
 Vashya ____: Jalchar
 Varga ____: Marjar
 Yunja ____: Antya
 Hansak ____: Bhoomi
 Name Alpha :. Khay-Khemchar
 Paya(Ra-Nx) :. Silver-Copper
 Hora ____: Ven
 Chaugharia :. Shubh

Vimshottari

Moon 2Y 11M 30D
Jupiter
 31/12/2017
 31/12/2033

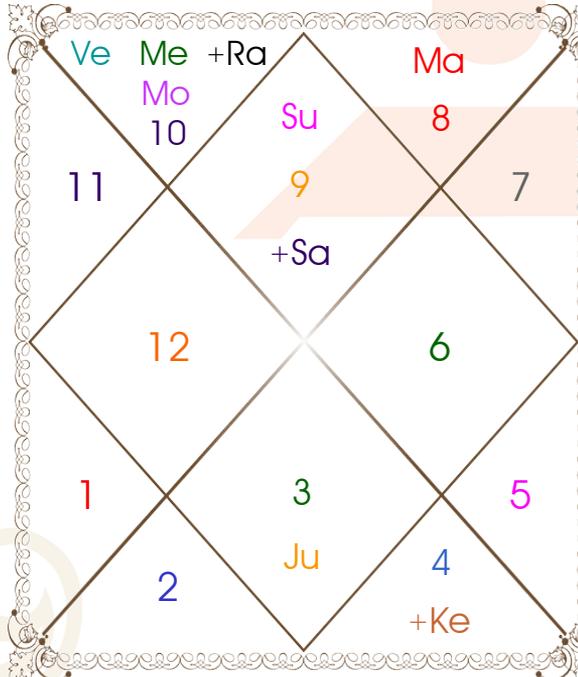
Yogini

Mangla 0Y 3M 18D
Mangla
 19/04/2025
 19/04/2026

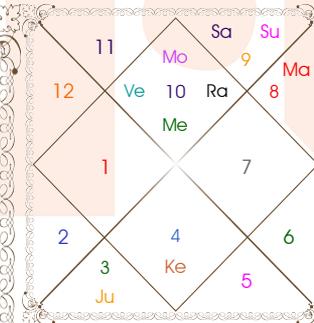
Jupiter	18/02/2020	Mangla	29/04/2025
Saturn	31/08/2022	Pingla	19/05/2025
Mercur	06/12/2024	Dhanya	19/06/2025
Ketu	12/11/2025	Bhramri	29/07/2025
Venus	13/07/2028	Bhadriki	18/09/2025
Sun	01/05/2029	Ulka	18/11/2025
Moon	31/08/2030	Sidha	28/01/2026
Mars	07/08/2031	Sankta	19/04/2026
Rahu	31/12/2033		

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			00:17:16	Sag	Moola	1	Ket	Ket	---	0:00			
Sun			15:32:48	Sag	P Sadha	1	Ven	Ven	FrSign	1.35	Bhratra	Pitra	Mitra
Mon			19:20:02	Cap	Sravna	3	Mon	Mer	NuSign	1.35	Amatya	Matra	Janma
Mar			15:12:44	Sco	Anuradha	4	Sat	Jup	OwnSign	1.32	Matra	Bhratra	Pratyari
Mer	R		02:10:27	Cap	U Sadha	2	Sun	Jup	NuSign	1.01	Kalatra	Gyati	Atimitra
Jup	R		11:37:58	Gem	Ardra	2	Rah	Sat	EnSign	1.17	Gyati	Dhan	Vipat
Ven	R		12:39:02	Cap	Sravna	1	Mon	Rah	FrSign	1.08	Putra	Kalatra	Janma
Sat		C	21:45:27	Sag	P Sadha	3	Ven	Jup	NuSign	1.42	Atma	Ayush	Mitra
Rah	R		23:07:59	Cap	Sravna	4	Mon	Sun	FrSign	---		Gyan	Janma
Ket	R		23:07:59	Can	Aslesa	2	Mer	Mon	FrSign	---		Moksh	Saadhak

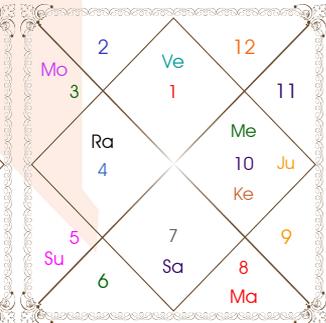
Lagna-Chalit



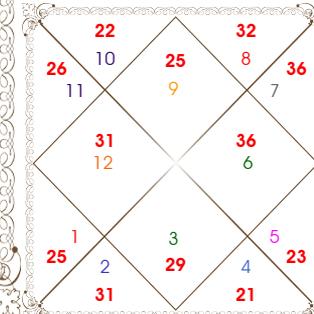
Moon Chart



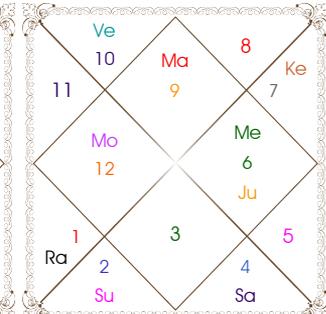
Navamsa Chart



Sarvashtakvarga



Dasamamsa Chart



Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Sadesati's 1st Dhaiya	31/12/1989-21/03/1990	20/06/1990-15/12/1990	-----
Sadesati's 2nd Dhaiya	21/03/1990-20/06/1990	15/12/1990-05/03/1993	15/10/1993-10/11/1993
Sadesati's 3rd Dhaiya	05/03/1993-15/10/1993	10/11/1993-02/06/1995	10/08/1995-16/02/1996
Dhaiya over 4th House	17/04/1998-07/06/2000	-----	-----
Dhaiya over 8th House	01/11/2006-10/01/2007	16/07/2007-10/09/2009	-----

Second Cycle:

Sadesati's 1st Dhaiya	26/01/2017-21/06/2017	26/10/2017-24/01/2020	-----
Sadesati's 2nd Dhaiya	24/01/2020-29/04/2022	12/07/2022-17/01/2023	-----
Sadesati's 3rd Dhaiya	29/04/2022-12/07/2022	17/01/2023-29/03/2025	-----
Dhaiya over 4th House	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030
Dhaiya over 8th House	27/08/2036-22/10/2038	05/04/2039-13/07/2039	-----

Third Cycle:

Sadesati's 1st Dhaiya	08/12/2046-06/03/2049	10/07/2049-04/12/2049	-----
Sadesati's 2nd Dhaiya	06/03/2049-10/07/2049	04/12/2049-25/02/2052	-----
Sadesati's 3rd Dhaiya	25/02/2052-14/05/2054	02/09/2054-05/02/2055	-----
Dhaiya over 4th House	07/04/2057-27/05/2059	-----	-----
Dhaiya over 8th House	13/10/2065-03/02/2066	03/07/2066-30/08/2068	-----

Result of Sadesati

Type Of Dhaiya	Result	Area
Sadesati's 1st Dhaiya	Fair	Health
Sadesati's 2nd Dhaiya	Good	Wealth
Sadesati's 3rd Dhaiya	Good	Power
Dhaiya over 4th House	Fair	Kids problems
Dhaiya over 8th House	Fair	Name

Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

In your horoscope. Mars' is placed in the twelfth house from ascendant. So you are a Manglik and since in your horoscope this dosh is not being cancelled, hence due to its effect you will tend towards extravagance.

This may put you in a financial crisis at times. But generally you will have a strong financial position. Your physical health will be good but mentally you may remain restless and tense. There may be hurdles on your path of success but you will be able to get over them. Your wife's health will be average but she may be slightly aggressive by nature due to which you may have disputes but it will never be serious. For leading a luxurious life you may have to get over certain obstacles on your path.

Due to Mars' effect your marriage may be slightly delayed. Even at the time of the settlement there may be breaks. But your married life will be peaceful and harmonious.

Due to Mars' placement in the twelfth house, you will tend towards extravagance but as you will be able to earn a lot of money. You will also be capable of getting rid of hurdles on your path of success. With the effect of Mars' aspect over third house, you will get happiness and cooperation from your brothers and sisters to some extent. You will get success in your field of work due to your inner strength and valour. Due to Mars' aspect over sixth house you will defeat all your enemies. But you may have to suffer from diseases caused due to excessive

heat or bile. Due to the effect of Mars' aspect over seventh house, your wife's health will be medium and she will be aggressive by nature. But you will get along well with her.

To make your married life happier, you must marry such a girl with whom your Manglik dosh gets cancelled. For this in the girl's horoscope the malefic planets viz. Saturn and Rahu should be placed in the Manglik houses viz. first, fourth, seventh, eighth and twelfth houses. In this case you will lead a luxurious, happy and comfortable life.



Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

Kaal Sarp Yog In Your Horoscope

In your horoscope the Kulik Kaal Sarp Yog is present but this is only partial. Due to this the financial position of native remains little fragile. On many occasions there is fall of prestige or there is lack of esteem. There may be hurdles in obtaining good education.

The married life is painful and disturbed. The family life remains disturbed; peace and happiness remain absent. The friends of the native try to deceive him again and again.

The native has not to struggle for moving ahead. He is devoid of bliss of children or there is some lack of pleasure from them. The children may be cruel or disobedient. On many occasions there is fall of prestige or there is lack of esteem. The evil spirits or ghosts may disturb the native.

Due to Kaal Sarp Yog the native suffers from diseases many times that cause worries poor health. Native remains worried about old age. He is full of spirit of charity but others try to take advantage of it. The native leads a medium life devoid of glory. However the native also gets a miraculous time in life and gets success in trade as well as prestige.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Recite "Om Namah Shivay" daily 108 times. Total recitations - 21000.
3. Keep a pair of snakes made of eight metals, silver, or gold in a copper utensil and put it in the current of flowing water (such as a river).
4. Recite Nav Nag stotra daily for one year.
5. During the Mahadasha or Antardasha of Rahu recite Rahu Mantra minimum 108 times daily. The total recitations are: 18000.
6. Wear agate (Gomed) at an auspicious time after due procedures of recitation etc.
7. Do abhishek (bathe the deity) of Mahadev for 30 days during the month of Shravana.
8. Worship Saraswati ji properly for one year.

9. Recite daily Rahu Kavach, Stotra or recite it 108 times.
10. On every Monday do abhishek (bathe the deity) of Lord Shankar by yoghurt by chanting Har Har Mahadev. Do this only for 16 Mondays.
11. Take meals by sitting in your kitchen.
12. Give coal to flowing water (such as a river) on three occasions during auspicious time.

Alms for Rahu:

1. Donate agate, gold, lead, til (sesame) musterd, blue clothes, black flowers, sword, blankets, horse etc from time to time.
2. Donote especially at the time of eclipse agate, gold, lead, til (sesame), musterd, blue clothes, black flowers, sword, blankets, horse etc.
3. Fix a swastik made of silver at an auspicious time on your main door and on it is both sides fix snake figures made of metal.
4. Recite Hanuman Chalisa every day.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

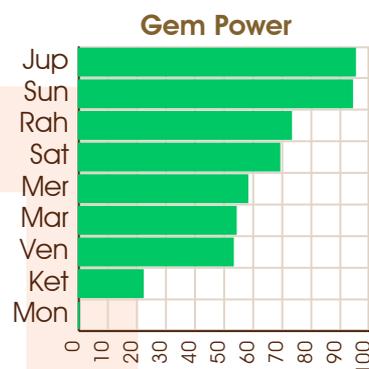
Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlingas. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.

Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Y-Sapphire	Jup	95%	Marital bliss, Good health, Comforts
Ruby	Sun	94%	Good health, Fame
Gomed	Rah	73%	Wealth, Good health
B-Sapphire	Sat	69%	Good health, Wealth, Power
Emerald	Mer	58%	Wealth, Marital bliss, Career success
Coral	Mar	54%	Savings, Kids happiness
Diamond	Ven	53%	Wealth, Conquer enemies, Earnings
Cat's eye	Ket	22%	Accident, Financial loss
Pearl	Mon	0%	Financial loss, Accident



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Mon	30/12/1992	100%	22%	54%	64%	95%	53%	69%	61%	0%
Mar	31/12/1999	100%	9%	67%	41%	100%	53%	69%	61%	34%
Rah	31/12/2017	81%	0%	34%	58%	95%	59%	75%	86%	0%
Jup	31/12/2033	100%	9%	61%	41%	100%	31%	69%	73%	22%
Sat	30/12/2052	81%	0%	34%	64%	95%	59%	81%	80%	0%
Mer	31/12/2069	100%	0%	54%	70%	95%	59%	69%	73%	22%
Ket	30/12/2076	81%	0%	61%	58%	95%	59%	56%	61%	47%
Ven	30/12/2096	81%	0%	54%	64%	95%	66%	75%	80%	34%
Sun	01/01/2103	100%	9%	61%	58%	100%	31%	56%	61%	0%

Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ॥

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Yellow-Sapphire or Ruby gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Yellow-Sapphire gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

For you Ruby gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Gomed, Blue-Sapphire, Emerald, Coral or Diamond are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Wearing gems Cat's eye or Pearl might prove highly problematic for you because of the bad placements of the significator planets of these gems in your horoscope. You should not be wearing these gems at all. By wearing these gems, you might suffer from troubles in matters related to social life, health and finance. There shall be probability of loss of reputation and finance. Your progress will get hampered. These gems will not prove suitable in any Dasha or transits so do not wear these gems throughout your life.

The detailed information about the impact of various gems along with the method of wearing is given below-

Yellow-Sapphire

The planet Jupiter placed in 7th house is auspicious for you so by wearing its gem yellow sapphire you would impress people with your amiable manners. The auspiciousness of gem shall make you sociable. Your spouse would be fortunate for you. This gem shall make you a lover of literature, poetry and art. With the impact of this gem you shall get wealth, happiness, status and recognition. By wearing this gem you shall be successful in painting, legal works and meeting etc.

For your Sagittarius ascendant Jupiter is the lord of 1st and 4th house. It is auspicious for you so by wearing its gem yellow sapphire you can get good results in your personality development. You shall be very good in your behavior. You shall get good results in terms of improvement of health, immunity, working efficiency and happiness. This gem shall also bring in good results in matters related to property, land, vehicle, material comforts and support of mother. It shall make you happy, generous, philosophical, kind hearted, religious, wealthy. You would get intelligent spouse too.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal

(grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

Ruby

In your horoscope the planet Sun is placed in first house. Therefore you should wear gem of Sun i.e Ruby. By wearing this gem you shall be getting good friends and big post. You shall have good relations with government. You shall have good relations with people holding power and position. The Ruby gem shall enhance your confidence and as a result of which your personality shall become more dynamic. Your health shall increase and you can expect all round development.

For your Sagittarius ascendant Sun is the lord of 9th house so by wearing its gem Ruby you shall be getting development in your destiny. Your confidence shall get enhanced. It would make you powerful and your inclination towards religion might increase. You would be interested in religious activities. This gem shall enhance your marital bliss and you would be successful in business.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghri Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

Gomed

The planet Rahu placed in 2nd house of your horoscope is auspicious for you so by wearing its gem hessonite you shall become cautious about enhancing your saving potential. You shall become greedier for money. You would start becoming truthful. You would make money with your shrewdness and clever policies. Your nature would be certainly cool. You shall follow the family traditions religiously. You shall become very expert in expressing your view point.

Rahu is in Capricorn and its lord Saturn is in first house. Therefore by wearing Gomed you would be able to win over your enemies by destroying their powers. This gem shall make you very bold and highly influential and the auspiciousness of this gem shall make you famous in your family. You would expand your landed property. This gem would also improve your health. You might use hit and miss methods/illegal methods for getting success in life. This gem would enhance your determination and you would become more talkative. You would become very clever after wearing it. Your marital bliss shall get enhances after wearing it.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

Blue-Sapphire

The planet Saturn placed in 1st house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall be able to increase your working efficiency. You would be getting support from your father and government. By wearing blue sapphire your destiny, gains and reputation shall get enhanced by it. You would enjoy support and cooperation of your spouse. It shall enhance your effort fullness and happiness and affection from siblings.

For your Sagittarius ascendant Saturn is 2nd and 3rd house lord. It is auspicious for you so by wearing its gem Blue sapphire you would be able to increase your accumulated wealth. You would be enjoying support and cooperation of family, siblings, friends and relatives and eventually your influence and social reputation shall also get enhanced. You can also expect gain of jewelry and wealth. You would become strongly determined, good in writing and communication skills. This gem shall also enhance your confidence, working efficiency and courage.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with

Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

Emerald

The planet Mercury placed in the second house of your horoscope is auspicious for you so by wearing its gem Emerald your management and planning skills shall enhance. Your work related planning shall be systematic. The gem Emerald would be effective for increasing your communication skills, finance, education and domestic happiness. By wearing it you would be able to influence others with your conversation. The gem Emerald will make you an eminent thinker and speaker. It would also help you earn money with the help of your intelligence.

For your Sagittarius ascendant Mercury is the lord of 7th and 10th house. It is auspicious for you so by wearing its gem Emerald you would be able to enjoy good relations with spouse, colleagues and in-laws. It would make intelligent and humorous. You would get excellent results and reputation in your professional life. You might be able to earn financial gains from your in-laws. The auspiciousness of this gem shall enhance your status and financial position.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zede, green agate, peridot or four faced Rudraksha.

Coral

The planet Mars placed in the 12th house of your horoscope is auspicious for you so by wearing its gem coral you would be successful in qualifying competitive examinations. Your adversaries won't be able to trouble you much. This gem shall keep you away from violence. It shall give a higher post of responsibility

to your younger sibling. This gem shall give stability to your financial position. The use of gem shall help you to control your unnecessary expenses too.

For your Sagittarius ascendant Mars is the lord of 5th and 12th house so by wearing its gem coral you can easily change your job. By wearing it you can be truthful, humble and wise. This gem can bring in gains from life partner. Your father shall become more religious and this gem would bring in opportunities of abroad travel for him. You would also get good results in legal matters. You shall get favorable results in legal matters. You shall be getting issue comfort and the results of disputes shall turn in your favor.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

Diamond

The planet Venus placed in the second house of your horoscope is auspicious for you so by wearing its gem diamond you would promote the progress of joint family. You would be able to accomplish your task after wearing it. In addition to that it shall also make you an expert in business. You shall be sweet in your language. You would be interested in service. It shall also enhance your wealth and reputation. By wearing diamond you shall be rich, famous, bold and fortunate.

For your Sagittarius ascendant Venus is 11th and 6th lord. It is auspicious for you so by wearing its gem diamond you would consolidate your source of income. The inflow of money would increase. Your all types of desires shall also get fulfilled. You can wear it for the fulfilment of your ambitions. You won't be having any trouble from your enemies. You can wear this gem for defeating your enemies. You would become hard working by wearing this gem. You shall also be able to have control on your diseases, debts and enemies after wearing it. You shall also be successful in competitive examinations.

Wear diamond studded in a gold ring on Friday morning in ring finger after

having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

Cat's eye

The planet Ketu placed in the 8th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem cat's eye you shall become greedier and clever. You might give physical and mental troubles to others. Unintentionally you might make some mistakes. There shall be lack of spiritual discrimination in the tasks undertaken by you. You might suffer from diseases related to mouth and teeth. It can cause sudden financial losses too. There is probability of surgery etc too.

Ketu is in Cancer and its lord Moon is in second house. Therefore by wearing Cat's eye you would fail to increase happiness and prosperity in family. This gem won't bring you any honor from public and government. This gem shall reduce your feeling of self-pride. This won't be beneficial for earning gain of property. In addition to that your financial position shall get deteriorated. After wearing it you won't be good with your words, language and conversation and won't be speaking very nicely. You would not enjoy good food and cooperation of others.

Pearl

The planet Moon placed in the second house of your horoscope is incapable of yielding all auspicious results so by wearing its gem Pearl you might face difficulties in all new tasks undertaken. After wearing you might become more lustful. It won't be easy for you to save money easily. You might face difficulties in basic education and getting employment. The financial aspect of your life might get affected. There might be a situation of ups and downs in your family relations. You might not be good with your words.

For your Sagittarius ascendant Moon is the lord of 8th house. Moon is inauspicious for you so by wearing its gem Pearl your mental tensions shall get multiplied. Your longevity shall decrease. You would be facing lot of unnecessary

intervention of obstacles in life. This gem shall also increase the problems of your day to day life. You might become victim of chronic illness and financial condition would be bad.

Gem Recommendation as Per Dasha

Jupiter (31/12/2017 - 31/12/2033)

In the Dasha of Jupiter it would be excellent to wear Ruby or Yellow-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Blue-Sapphire or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Diamond are inauspicious gems for you. and Cat's eye or Pearl are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Saturn (31/12/2033 - 30/12/2052)

In the Dasha of Saturn it would be excellent to wear Yellow-Sapphire, Ruby, Blue-Sapphire or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald or Diamond are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral is inauspicious gem for you and Pearl or Cat's eye are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mercury (30/12/2052 - 31/12/2069)

In the Dasha of Mercury it would be excellent to wear Ruby or Yellow-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Emerald, Blue-Sapphire, Diamond or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye or Pearl are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Ketu
(31/12/2069 - 30/12/2076)

In the Dasha of Ketu it would be excellent to wear Yellow-Sapphire or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Gomed, Diamond, Emerald or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye is inauspicious gem for you and Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Venus
(30/12/2076 - 30/12/2096)

In the Dasha of Venus it would be excellent to wear Yellow-Sapphire, Ruby, Gomed or Blue-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Diamond, Emerald or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye is inauspicious gem for you and Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

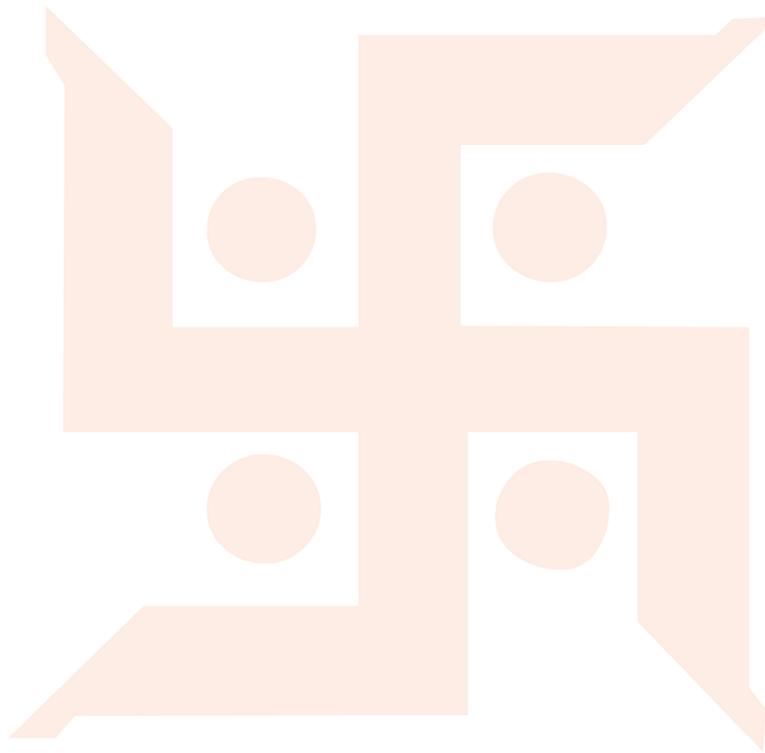
Sun
(30/12/2096 - 01/01/2103)

In the Dasha of Sun it would be excellent to wear Ruby or Yellow-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Gomed, Emerald or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond is inauspicious gem for you and Pearl or Cat's eye are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause

lot of losses without giving any gain.



Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.

2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.

3 Faced - Mars - Victory over enemies, removal of blood related diseases.

4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.

5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.

6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.

7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.

8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.

9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

Your Lagna is sagittarius because of which you are idealist and enthusiastic. You are not at all diplomatic but when somebody cheats you then you think about it in excess. You need to change this habit. You are equipped with excellent financial management skills. You are prudent because of which do not become the victim of financial losses. You are god fearing and always prefer to stay away from illegal activities. You love to be happy always. There is found a superior seriousness in your conversation. You are capable of becoming wealthy and reputed person in society. You can become a good adviser too but you do not advise people till the time they do not ask for it. You are a very good consultant of financial management.

For your Sagittarius ascendant Venus is the lord of 6th and 11th house and a badly placed Venus can turn your children against you. There might remain difference of opinion with spouse on account of this you can be unhappy, adulterous and mean.

Moon is the lord of 8th house which can create troubles for you during your childhood. There might remain possibility of becoming victim of health troubles from water. This yoga also becomes the reason of loss of wealth and reputation. The lord of 12th and 5th house is Mars the bad position of which might create troubles like uncontrolled expenses, fewer gains from education, children and siblings. You do not become very influential. There remain probabilities of troubles from enemies and life partner.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of

troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

Ketu's placement in 8th house brings inauspicious results. You should not apply your mind in negative deeds. Your work might get affected. In addition to that you do not get the expected results for your hard work. It can create enmity with your partner. You shall have to work very hard for developing good relations with your own people.

This type of mars causes lot of struggle and gives lot of tensions. Success comes from hard work only. You are liar, hard hearted, suspicious, less religious, destroyer of enemies, troubles to maternal uncle, loss of wealth in abroad or by outer people. It also gives worries regarding children.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 2, 3, 6, 9 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosh generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosh exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosh.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः ॥**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosh In Your Horoscope

- * The lord of 9th House is under the influence of Saturn.
- * Venus, Mercury and Rahu are placed in houses 2, 5, 8 or 12.

In your horoscope Pitridosh is formed due to Sun, Mercury, Venus and Rahu.

Since Sun is Karaka of Pitridosha in your horoscope therefore the sins committed by your father are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to do Gayatri Jap, Suryopasna and Adityahridya Stotram. Do Hawan with the Samidha of Aak and offer jaggery and wheat to cow on Sunday.

Mercury being Karaka of Pitridosha in your horoscope, the sins committed on children by some female member of the family are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to serve your sister and aunt for getting their blessings. Offer green chilly to parrot and free it from the cage.

In your horoscope Venus is the Karaka of Pitridosha therefore the sins committed by some female ancestor of the family are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to donate something to a poor person or needy women, girls and wife. Offer Kheer to 9 girls of less than 11 years.

In your horoscope Rahu is the Karaka of Pitridosha, the sins committed by some ancestor are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer 5.25kg barley to a cow after mixing it with 1.25 kg jaggery. Put some Pajeeri in coconut and bury it under the ground in a lonely place. Offer grains to pigeons, wheat to ants and flour balls to fish.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of

ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.

