



Vaishali Patel

11 Jun 1972

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Nairobi

Model: All-Remedies-Report

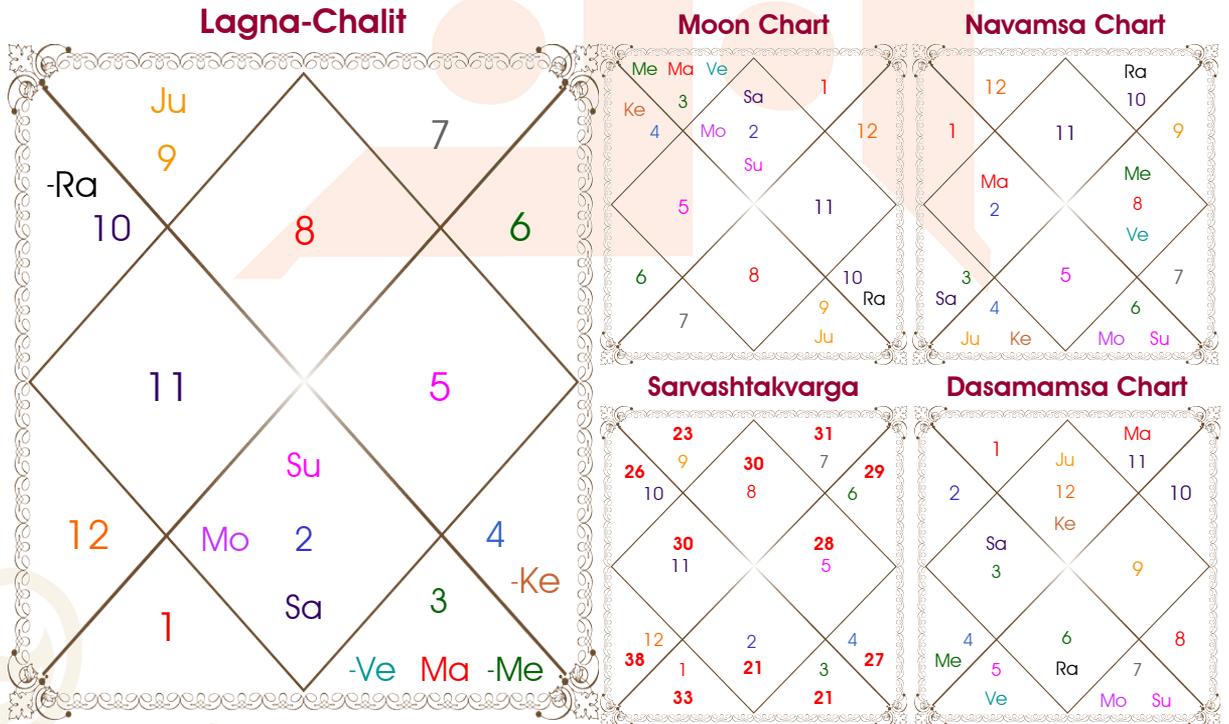
Order No: 120880301

Date 11/06/1972 Time 18:27:00 Day Sunday Place Nairobi Lahiri Ayanamsa : 23:28:34
 Latitude 01:17:00 South Longitude 36:50:00 East Zone 45:00:00 East Loc Time Corr -00:32:40 Hour

Panchang	Avakahada Chakra
Siderial Time ____: 11:14:35 Hr	Gana ____: Deva
Eq. of Time ____: 00:00:26 Hr	Yoni ____: Sarp
Sunrise ____: 06:31:07 Hr	Nadi ____: Madhya
Sunset ____: 18:33:31 Hr	Varan ____: Vaishya
Ch. Samvat ____: 2029	Vashya ____: Chatushpad
Saka ____: 1894	Varga ____: Mrig
Month ____: Jyestha	Yunja ____: Poorva
Paksh ____: Krishna	Hansak ____: Bhoomi
Tithi ____: 1	Name Alpha -: Wo-Vohini
Nakshatra ____: Mrgsra	Paya(Ra-Nx) -: Copper-Gold
Yoga ____: Shool	Hora ____: Sat
Karan ____: Kinstughna	Chaugharia -: Udvega

Vimshottari	Yogini
Mars 3Y 8M 17D	Sankta 4Y 2M 29D
Saturn	Bhadrika
28/02/2010	10/09/2022
28/02/2029	10/09/2027
Saturn 03/03/2013	Bhadrikc 21/05/2023
Mercur 11/11/2015	Ulka 21/03/2024
Ketu 20/12/2016	Sidha 11/03/2025
Venus 19/02/2020	Sankta 21/04/2026
Sun 31/01/2021	Mangla 10/06/2026
Moon 02/09/2022	Pingla 20/09/2026
Mars 11/10/2023	Dhanya 19/02/2027
Rahu 17/08/2026	Bhramri 10/09/2027
Jupiter 28/02/2029	

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			26:35:33	Sco	Jyestha	3	Mer	Jup	---	0:00			
Sun			27:18:23	Tau	Mrgsra	2	Mar	Jup	EnSign	1.93	Amatya	Pitra	Janma
Mon			29:35:22	Tau	Mrgsra	2	Mar	Sat	Moltrikn	1.44	Atma	Matra	Janma
Mar			25:43:19	Gem	Punrvsu	2	Jup	Mer	EnSign	1.23	Bhratra	Bhratra	Vipat
Mer	C		05:31:01	Gem	Mrgsra	4	Mar	Sun	OwnSign	1.07	Kalatra	Gyati	Janma
Jup	R		11:37:36	Sag	Moola	4	Ket	Mer	OwnSign	0.90	Putra	Dhan	Saadhak
Ven	R		06:37:58	Gem	Mrgsra	4	Mar	Mon	FrSign	1.14	Gyati	Kalatra	Janma
Sat	C		17:56:44	Tau	Rohini	3	Mon	Mer	FrSign	1.54	Matra	Ayush	Atimitra
Rah	R		02:55:06	Cap	U Sadha	2	Sun	Jup	FrSign	---		Gyan	Mitra
Ket	R		02:55:06	Can	Punrvsu	4	Jup	Rah	FrSign	---		Moksh	Vipat



Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Sadesati's 2nd Dhaiya	11/06/1972-10/06/1973	-----	-----
Sadesati's 3rd Dhaiya	10/06/1973-23/07/1975	-----	-----
Dhaiya over 4th House	07/09/1977-03/11/1979	15/03/1980-27/07/1980	-----
Dhaiya over 8th House	17/12/1987-20/03/1990	20/06/1990-14/12/1990	-----
Sadesati's 1st Dhaiya	17/04/1998-06/06/2000	-----	-----

Second Cycle:

Sadesati's 2nd Dhaiya	07/06/2000-23/07/2002	08/01/2003-07/04/2003	-----
Sadesati's 3rd Dhaiya	23/07/2002-08/01/2003	07/04/2003-06/09/2004	13/01/2005-26/05/2005
Dhaiya over 4th House	01/11/2006-10/01/2007	16/07/2007-09/09/2009	-----
Dhaiya over 8th House	26/01/2017-21/06/2017	26/10/2017-24/01/2020	-----
Sadesati's 1st Dhaiya	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030

Third Cycle:

Sadesati's 2nd Dhaiya	08/08/2029-05/10/2029	17/04/2030-31/05/2032	-----
Sadesati's 3rd Dhaiya	31/05/2032-13/07/2034	-----	-----
Dhaiya over 4th House	27/08/2036-22/10/2038	05/04/2039-12/07/2039	-----
Dhaiya over 8th House	08/12/2046-06/03/2049	10/07/2049-04/12/2049	-----
Sadesati's 1st Dhaiya	07/04/2057-27/05/2059	-----	-----

Result of Sadesati

Type Of Dhaiya	Result	Area
Sadesati's 2nd Dhaiya	Good	Marital bliss
Sadesati's 3rd Dhaiya	Bad	Avoids accident
Dhaiya over 4th House	Fair	Professional problems
Dhaiya over 8th House	Fair	Wealth
Sadesati's 1st Dhaiya	Fair	Problem from enemies

Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

In your horoscope, at the time of birth, Mars was placed in the eighth house so you are a manglik. And since in your horoscope the dosh is not being cancelled, with its effects you may have to suffer from diseases caused due to blood disorder or bile. You may have disputes with your husband due to his aggressive nature but your differences will never be serious. With its effect your marriage may be slightly delayed and even at the time of settlement there may be breaks. But after marriage your life will be peaceful and happy.

Due to the effect of Mars' aspect over eighth house you may have to suffer from diseases caused due to excessive heat. You may have to work hard for even minor success. With the effect of Mars' aspect over eleventh house there may be an inflow of money from various sources. Your financial position will be good. Due to Mars' aspect over second house there may be disputes within the family. Your voice will be sweet. Mars' aspect over third house indicates that you will get the cooperation and support from your brothers and sisters occasionally.

To make your married life happier, you must marry such a manglik man with whom your manglik dosh gets mutually cancelled. For this, in the boy's horoscope Rahu and Saturn should be placed in the manglik houses viz. first, fourth, seventh, eighth and twelfth houses. So if you start your life after getting the manglik dosh cancelled then your married life will be peaceful.

Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

Kaal Sarp Yog In Your Horoscope

In your horoscope the Vasuki Kaal Sarp Yog is present. This yog is present in descending order. The descending Kaal Sarp Yog does not come fully in the definition of Kaal Sarp Yog but it has some influence. Due to this reason the native does not believe in gods and generally is non-religious.

There are hurdles in life and native has to struggle for moving ahead but the native usually gets a chance to serve in government. The native may suffer hardships during his stay at a foreign country. His esteem could be low and he may be lazy for some period.

Due to Kaal Sarp Yog the native suffers from diseases many times that cause loss of money and the native may suffer due to debts. However things are all right later on.

The married life is normal but painful and disturbed. The family life remains disturbed; peace and happiness remain absent on many occasions. The own relatives try to cause harm from time to time. The native may sign in a hurry on important legal documents thus incurring huge loss. He may suffer due to adverse attitude of government officials. However the native also gets a miraculous time in life.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Put coconut fruit on three occasions at auspicious time in flowing water such as a river.
3. Offer coal into flowing water (such as a river) on three occasions during auspicious time.
4. Donate masoor dal (a lentil) and money to a harijan (a poor man) on three occasions at auspicious time.
5. Recite Hanuman Chalisa every day.
6. Use red curtains, bed sheets and pillows in bedroom.
7. Worship family god.
8. Donate at auspicious occasions brown clothes, til, blankets, and seven grains at

night.

9. Arrange recitation or recite Ketu Mantra 17000 times during Ketu's Mahadasha or Antardasha.

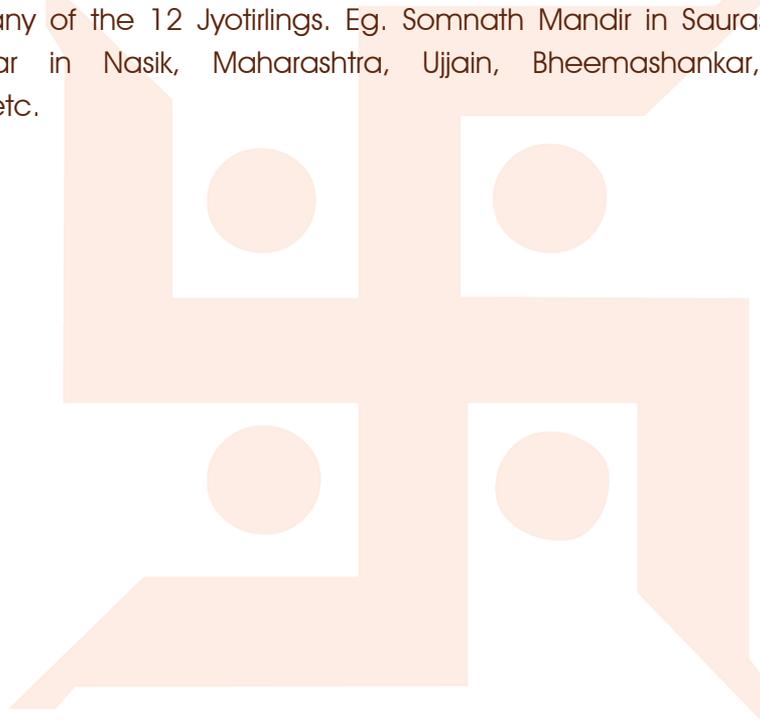
10. Boil pine, mustard and loban (benzoin) in water and take bath with this water (only once).

11. Feed birds for 1¼ month by barley.

12. Remedies for Rahu and Ketu: Use blue handkerchief, blue watchstrap, blue pen, and iron ring.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlingas. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.

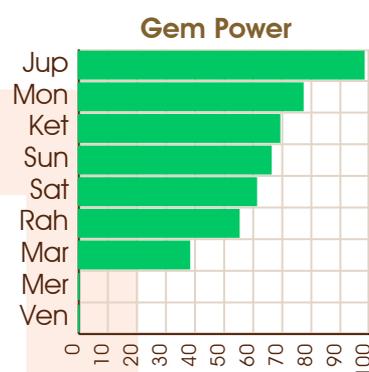


Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Y-Sapphire	Jup	98%	Wealth, Kids happiness
Pearl	Mon	77%	Marital bliss, Fame
Cat's eye	Ket	69%	Fame, Marital bliss
Ruby	Sun	66%	Marital bliss, Career success
B-Sapphire	Sat	61%	Marital bliss, Power, Comforts
Gomed	Rah	55%	Power, Marital bliss
Coral	Mar	38%	Accident, Disease & enemies, Bad health
Emerald	Mer	0%	Accident, Loss
Diamond	Ven	0%	Accident, Spouse problem, Expenses



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Mar	28/02/1976	72%	83%	56%	0%	100%	0%	61%	34%	75%
Rah	28/02/1994	53%	64%	12%	0%	98%	0%	67%	67%	56%
Jup	28/02/2010	72%	83%	50%	0%	100%	0%	61%	55%	69%
Sat	28/02/2029	53%	64%	12%	0%	98%	0%	73%	61%	56%
Mer	28/02/2046	72%	64%	38%	0%	98%	0%	61%	55%	69%
Ket	28/02/2053	53%	64%	50%	0%	98%	0%	47%	34%	81%
Ven	28/02/2073	53%	64%	38%	0%	98%	0%	67%	61%	75%
Sun	28/02/2079	78%	83%	50%	0%	100%	0%	47%	34%	56%
Mon	28/02/2089	72%	89%	38%	0%	98%	0%	61%	34%	56%

Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ॥

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Yellow-Sapphire or Pearl gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Pearl gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

For you Yellow-Sapphire gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Cat's eye, Ruby, Blue-Sapphire or Gomed are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Coral is highly negative for you therefore it would be better not to wear it. By wearing it, you might suffer from mental tensions and health troubles. Therefore, if you wish to wear it then you must check its auspiciousness and keep doing that in various Dashas because this gem might prove highly problematic for you in a specific dasha or transit.

Wearing gems Emerald or Diamond might prove highly problematic for you because of the bad placements of the significator planets of these gems in your horoscope. You should not be wearing these gems at all. By wearing these gems, you might suffer from troubles in matters related to social life, health and finance. There shall be probability of loss of reputation and finance. Your progress will get hampered. These gems will not prove suitable in any Dasha or transits so do not wear these gems throughout your life.

The detailed information about the impact of various gems along with the method of wearing is given below-

Yellow-Sapphire

The planet Jupiter placed in the second house of your horoscope is auspicious for you so by wearing its gem yellow sapphire you shall be sweet in your language and known for your amiable manners. It shall help you increase your accumulated wealth and confidence. By wearing this gem you would become philosophical in your thinking. You would also earn wealth, grains, glory and reputation. By wearing it you shall be getting good results in the field of education.

For your Scorpio ascendant Jupiter is the lord of 2nd and 5th house. It is auspicious for you so by wearing its gem yellow sapphire you shall get good results in attaining wealth and affection of family members. Your accumulate wealth and saving potential might get increased. You shall be very good with your words. You would get an improvement in your love relations and your issue comfort shall get enhanced by wearing it. Educationally you shall be able to make any type of achievement and you would become more philanthropic and generous by nature. Your reputation and status shall also increase. You would be ambitious,

fortunate, generous, confident and practical with the impact of this gem.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

Pearl

In your chart Moon placed in 7th house is auspicious for you so by wearing its gem you shall become stable by nature. This gem shall give you leadership qualities. You might have to travel extensively. This gem would enhance your energy level too. You shall have good relations with your life partner. This gem shall give you success in your professional life. You might have to make several changes in your business because of this gem.

For your Scorpio ascendant Moon is the lord of 9th house so by wearing its gem Pearl there shall be an increase in your destiny. Your pending tasks shall get accomplished. Your marital bliss shall get enhanced. You would also be successful in business. Your religious faith shall increase as a result of which you would be able to get rid of from the sins of past life.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

Cat's eye

The planet Ketu placed in 9th house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall become influential, fortunate and religious. Your relation with father shall get strengthened. You would be generous and kind hearted. You would make money by legal and professional means. You shall get good results while going on journey and your relations with siblings shall also get affected.

Ketu is in Cancer and its lord Moon is in 7th house. Therefore by wearing Cat's eye you would be able to get rid of wind related diseases. Your marital happiness shall get enhanced. The auspiciousness of this gem shall enhance your harmony and affection with your spouse. There would be sweetness in your nature. Your association and support of friends shall help you to start independent business. By wearing this gem your confidence and faith on your spouse and partner shall get enhanced. It shall be easier for you to earn money and recognition abroad. You would also be getting opportunities to go abroad.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

Ruby

In your chart Sun placed in 7th house is auspicious for you so by wearing its gem your feeling of pride would increase. It would inspire to start some independent venture. By wearing Ruby your marital happiness shall enhance. For attaining bigger benefits you have to be cool in your behavior. This gem shall bring in good luck for attaining power and authority in independent business. You shall work for public welfare.

For your Scorpio ascendant Sun is the lord of 10th house so by wearing its gem Ruby you shall be getting good results in your professional life. It would enhance your working efficiency, energy level and health. This gem shall help you attain higher post of responsibility, authoritative powers and administrative abilities. This shall give you success in business too. Your relations with your father shall get

consolidated. This gem's impact shall prove to be beneficial for becoming successful in government job and you shall be able to accomplish all tasks related to government departments.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghriini Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

Blue-Sapphire

The planet Saturn placed in 7th house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall find an increase in your marital bliss. There shall be improvement in the development of your destiny after marriage. The auspiciousness of this gem shall bring harmony in married life. You shall be successful in work related to contractor ship, mining, iron and coal etc. You shall also get benefited by getting into business of export import after wearing this gem.

For your Scorpio ascendant Saturn is 3rd and 4th house lord. It is auspicious for you so by wearing its gem Blue sapphire you would be getting support and cooperation of your siblings. You would become a man of vision. You would get happiness from mother and you can also expect betterment in matters related to property, land house and vehicle. This gem shall also help you win over your enemies. It can also prove beneficial in strengthening your relations with father. It can help you get benefited from journeys.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in

locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

Gomed

The planet Rahu placed in 3rd house of your horoscope is auspicious for you so by wearing its gem hessonite you shall become dynamic and influential. Your thinking line shall become positive. There shall be substantial enhancement of your influence and power after wearing this gem. You shall become an influential person. You would be getting desirable post of responsibility. You would also be interested in performing religious activities after wearing it.

Rahu is in Capricorn and its lord Saturn is in 7th house. Therefore by wearing Gomed you would be able to get rid of wind related diseases. Your marital happiness shall get enhanced. The auspiciousness of this gem shall enhance your harmony and affection with your spouse. There would be sweetness in your nature. Your association and support of friends shall help you to start independent business. By wearing this gem your confidence and faith on your spouse and partner shall get enhanced. It shall be easier for you to earn money and recognition abroad. You would also be getting opportunities to go abroad.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

Coral

The planet mars placed in 8th house of your horoscope is incapable of yielding all auspicious results so by wearing its gem coral your relation with your in laws might get spoiled. This gem won't bring in highly beneficial results. After wearing it even your well-wishers can also not help you. After wearing it you might not follow law, rules and regulations. It might cause some anus related disease. You might suffer from sores, injuries and inflammation. It might cause financial losses on account of accident, theft or fire etc. You would be bad in your language

For your Scorpio ascendant Mars is the lord of 1st and 6th house. Mars is inauspicious for you so by wearing its gem coral you shall become victim of health troubles. By wearing this gem your confidence, courage and will power might decrease. This gem might increase your anger and aggression. By wearing it your health, immunity, energy, enthusiasm, courage and leadership qualities might get deteriorated. Being the gem of 6th house it can create problems related to debt, diseases and legal matters.

Emerald

The planet Mercury placed in 8th house of your horoscope is incapable of yielding all auspicious results so by wearing its gem Emerald you might suffer from skin related diseases. Your troubles from others might get increased. After wearing this gem it would be difficult for you to win over your enemies. Your memory might get reduced. You might complain about troubles/diseases related to brain and nervous system.

For your Scorpio ascendant Mercury is the lord of 8th and 11th house. It is inauspicious for you so by wearing its gem Emerald your health problems might increase. Your thinking line might turn negative. By wearing this gem you won't be able to generate source of income for you and you would certainly be successful in the employment of your ambition. By wearing it won't be able to overcome the difficulties of your life. you might face financial troubles. you might not remain surrounded by your kith and kin.

Diamond

The planet Venus placed in the 8th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem diamond you shall face obstacles in everything undertaken by you. You might face difficulties in matters related to comfort of vehicle, luxuries and beauty products. You might not succeed in arranging funds and loans etc. You would also be facing difficulties in accomplishing tasks. You shall be wasting time in unnecessary wandering and useless arguments. You might get troubles from vehicles. You might have to face humiliation from opposite sex after wearing this gem. This gem might pull you into some secret relationship too.

For your Scorpio ascendant Venus is 12th lord and 7th lord. It is inauspicious for you so by wearing its gem diamond you shall not be getting support of parents. You shall be facing problems in your married life. This gem shall also not give you wealth and property. There would be difficulties in your health, business and professional life. Your expenses would go uncontrolled and probably

you might get financial losses too. You might get losses from foreign journeys.

Gem Recommendation as Per Dasha

Saturn

(28/02/2010 - 28/02/2029)

In the Dasha of Saturn it would be excellent to wear Yellow-Sapphire You must wear the above mentioned gem for obtaining the complete results of Dasha.

Blue-Sapphire, Pearl, Gomed, Cat's eye or Ruby are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral, Emerald or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mercury

(28/02/2029 - 28/02/2046)

In the Dasha of Mercury it would be excellent to wear Yellow-Sapphire You must wear the above mentioned gem for obtaining the complete results of Dasha.

Ruby, Cat's eye, Pearl, Blue-Sapphire or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral is inauspicious gem for you and Emerald or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Ketu

(28/02/2046 - 28/02/2053)

In the Dasha of Ketu it would be excellent to wear Yellow-Sapphire or Cat's eye. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Pearl, Ruby or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Blue-Sapphire or Gomed are inauspicious gems for you. and Emerald or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Venus
(28/02/2053 - 28/02/2073)

In the Dasha of Venus it would be excellent to wear Yellow-Sapphire or Cat's eye. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Pearl, Gomed or Ruby are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral is inauspicious gem for you and Emerald or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Sun
(28/02/2073 - 28/02/2079)

In the Dasha of Sun it would be excellent to wear Yellow-Sapphire, Pearl or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Cat's eye or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Blue-Sapphire or Gomed are inauspicious gems for you. and Emerald or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Moon
(28/02/2079 - 28/02/2089)

In the Dasha of Moon it would be excellent to wear Yellow-Sapphire or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby, Blue-Sapphire or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral or Gomed are inauspicious gems for you. and Emerald or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.

2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.

3 Faced - Mars - Victory over enemies, removal of blood related diseases.

4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.

5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.

6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.

7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.

8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.

9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

Your Lagna is watery sign Scorpio which gives you leadership quality. There remains stability in your life. You do everything with pin point concentration because of your research oriented mind. Sometimes you remain very cool, calm and composed but when you are provoked you turn aggressive and revengeful too with a tendency to destroy everything that comes in your way. Therefore you are advised to control your temper because otherwise you create problems for yourself. You mix up with all types of people quickly and that is why you are happy in all types of environments. Your memory is too good and you do not forget anything. Your power of tolerance is amazing. You are angry by nature but soft at heart. You do not tolerate indiscipline in at all. You are emotional and generous with feeble mind.

For your Scorpio ascendant Mars is the lord of 1st and 6th house and therefore a badly placed Mars can create difficult problems like lack of confidence, trouble from enemies, obstacles in the development of destiny and accomplishment of tasks, loss of reputation etc.

Mercury is the lord of 8th and 11th house so afflicted Mercury would trouble you by creating problems from enemies and difficulties in your association with your native place etc. The lord of 12th and 7th house is Venus the bad position of which might create troubles like uncontrolled expenses, disinterestedness towards religion, problematic childhood, no gains and support from friends and relatives, weak eyesight etc.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of

troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

It affects your physical attraction, creates obstacles in the inflow of money, reduces income, gives tensions related to financial issues, less happiness from family and gives lot of struggle. Long term diseases can give you lot of tensions. This placement of Mars makes you suffer from Manglik Yoga too. There remains trouble in married life. Probability of problems to children, loss of wealth in abroad, diseases of mouth, eye and ear can also not be ruled out. The debt increases.

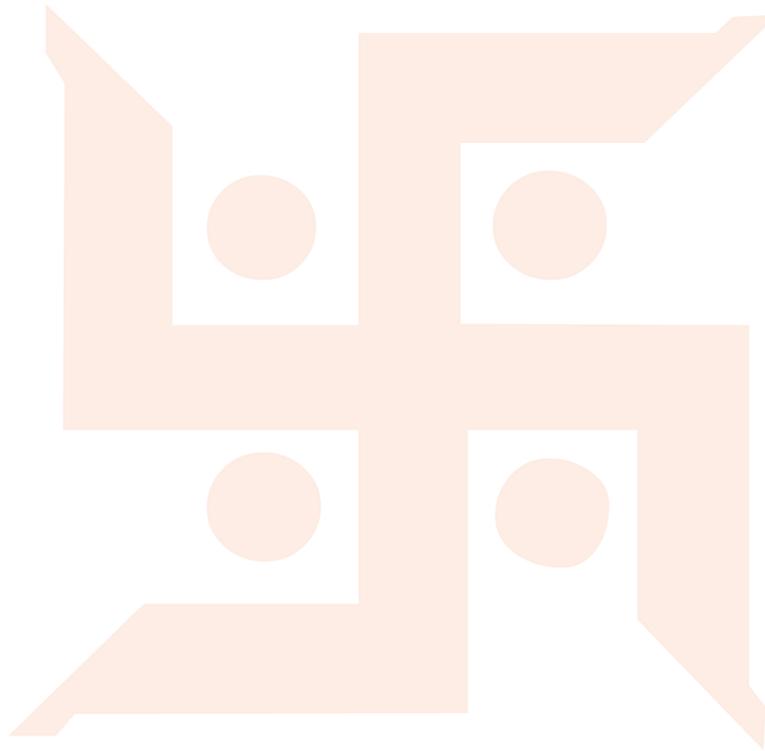
Eighth house denotes longevity, archaeology, and research work. It can create obstacles in your journeys, from 8th house it aspects house of wealth on account of which you are likely to face difficulties in accumulation of wealth. This type of mercury gives diseases to younger siblings and equips you with the talent of making money with the help of your intelligence.

Destiny improves after marriage, the native has average wealth, earns wealth with the help of spouse, 8th house Venus creates obstacles in love life, you might have to stay away from native place and in addition to that the possibility of extra marital affair can also not be ruled out.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 3, 4, 6 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the

malefic effects of lagna and the planets placed in lagna.



Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosh generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosh exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosh.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः ॥**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosh In Your Horoscope

- * Sun is under the influence of Saturn and Rahu both.
- * Moon is under the influence of Saturn and Rahu both.
- * 9th House is occupied by Ketu and is aspected by Saturn.

* The lord of 9th House is under the influence of Saturn and Rahu.

In your horoscope Pitridosh is formed due to Sun, Moon and Ketu.

Since Sun is Karaka of Pitridosha in your horoscope therefore the sins committed by your father are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to do Gayatri Jap, Suryopasna and Adityahridya Stotram. Do Hawan with the Samidha of Aak and offer jaggery and wheat to cow on Sunday.

Since Moon is Karaka of Pitridosha in your horoscope therefore the sins committed by your mother are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer milk to Shivling on every Monday and also chant Siv Panchakshari Mantra "Om Namah Shivay". Worship Durga, Lord Shiva or Parthiveshwar Mahadev. Do Hawan with herbs and the Samidha (wood) of Dhaak and offer jaggery and donate cow.

In your horoscope Ketu is the Karaka of Pitridosha, the sins committed by some ancestor are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer sweet Roti to dogs. Offer grains to multicolor sparrows. Donate coconut or flow it in water. Serve Brahmins and seek their blessings.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.