



# Phanindra mani

29 Jul 1969

03:00 PM

Vijayawada

# Disclaimer

Astrology is a science which deals in the effects of planets on living beings. To predict its effects, one has to calculate the position of planets & their strengths. Calculations prepared in this horoscope are very accurate and true apparent longitudes have been used for all the planets. The Ayanamsa adopted is Chitrapaksha Ayanamsa, unless & until other ayanamsa is asked for.

Computer Horoscopes are based mainly on Parasara system. However, there is a fine blend of Tajak system, Gemini system, K.P. system, Horary (Prasna Marg) system & Western system in the astrological calculations. Predictions are based on various ancient texts like Brihat Parasara Hora, Mansagari, Saravali, Jataka Bharanam, Brihat Jatak, Phala Deepika, Jataka Parijat and finally on own experiences to the extent of fructification of astrological rules. However, using astrology we can only indicate the future, it is only Brahma (the creator of universe) who can exactly tell what will happen.

This horoscope is based on Date, Time and Place of birth provided by the native and we do not stand any responsibility for the accuracy of this data. Astrological calculations & predictions are all based on this basic input given by the native.

Predictions given in the horoscope are indicative tendencies and likelihood and not strict guidelines for action by native. User is suggested to treat these predictions & suggestion with due care and caution. The horoscope and the information given in the following pages shall not be made a cause of legal dispute for any actual or consequential loss to the native. No cause of action for any damages or otherwise can therefore be entertained.

Sex \_\_\_\_\_: Female

**Date of Birth** \_\_\_\_\_: **29/07/1969**

Day \_\_\_\_\_: Tuesday

**Time of Birth** \_\_\_\_\_: **15:00:00 Hour**

Ishta \_\_\_\_\_: 22:15:37 Ghati

**City** \_\_\_\_\_: **Vijayawada**

State \_\_\_\_\_: Andhra Pradesh

Country \_\_\_\_\_: India

Latitude \_\_\_\_\_: 15:14:00 North

Longitude \_\_\_\_\_: 76:28:00 East

Zone \_\_\_\_\_: 82:30:00 East

Loc Time Corr \_\_\_\_\_: -00:24:08 Hour

War Time Corr \_\_\_\_\_: 00:00:00 Hour

Local Mean Time \_\_\_\_: 14:35:52 Hour

Equation of Time \_\_\_\_: -00:06:24 Hour

Siderial Time \_\_\_\_\_: 11:03:18 Hour

Sunrise \_\_\_\_\_: 06:05:45 Hour

Sunset \_\_\_\_\_: 18:55:08 Hour

Day Duration \_\_\_\_\_: 12:49:23 Hour

Sun Pos. (Ayan) \_\_\_\_\_: Dakshinayan

Sun Pos. (Gola) \_\_\_\_\_: Uttar

Season \_\_\_\_\_: Varsha

Sun Degree \_\_\_\_\_: 12:38:41 Cancer

Ascendent Degree \_\_\_\_: 17:36:43 Scorpio

### Avakahada Chakra

Ascendent-Lord \_\_\_\_: Scorpio - Mars

**Rasi-Lord** \_\_\_\_\_: **Capricorn - Saturn**

**Naksh.-Charan** \_\_\_\_\_: **Sravna - 2**

Nakshatra Lord \_\_\_\_: Moon

Yoga \_\_\_\_\_: Ayusman

Karan \_\_\_\_\_: Balava

Gana \_\_\_\_\_: Deva

Yoni \_\_\_\_\_: Vanar

Nadi \_\_\_\_\_: Antya

Varan \_\_\_\_\_: Vaishya

Vashya \_\_\_\_\_: Jalchar

Varga \_\_\_\_\_: Marjar

Yunja \_\_\_\_\_: Antya

Hansak \_\_\_\_\_: Bhoomi

Name Alphabet \_\_\_\_: Khoo-Khushi

Paya(Rasi-Nak) \_\_\_\_\_: Copper - Copper

SunSign(West) \_\_\_\_\_: Leo

# Panchang

Gr. Father's Name \_\_\_\_\_:  
Father's Name \_\_\_\_\_:  
Mother's Name \_\_\_\_\_:  
Caste \_\_\_\_\_:  
Gotra \_\_\_\_\_:

Calendar	Year	Mah	Tithi/Pravishte
National	Saka : 1891	Sravana	7
Punjabi	Samvat : 2026	Sravana	14
Bengali	San : 1376	Sravana	13
Tamil	Samvat : 2026	Adi	14
Kerala	Kollam : 1144	Karkadam	14
Nepali	Samvat : 2026	Sravana	14
Chaitradi	Samvat : 2026	Asadha	Shukla 15
Kartikadi	Samvat : 2026	Asadha	Shukla 15

## Panchang

Tithi at Sunrise \_\_\_\_\_: 15  
Tithi Ending Time \_\_\_\_\_: 08:15:00  
Tithi at Birth \_\_\_\_\_: 1  
Nak. at Sunrise \_\_\_\_\_: Sravna  
Nak. Ending Time \_\_\_\_\_: 25:39:54 Hour  
Yoga at Birth \_\_\_\_\_: Sravna  
Yoga at Sunrise \_\_\_\_\_: Priti  
Yoga Ending Time \_\_\_\_\_: 11:06:06 Hour  
Yoga at Birth \_\_\_\_\_: Ayusman  
Karan at Sunrise \_\_\_\_\_: Bava  
Karan Ending Time \_\_\_\_\_: 08:15:00 Hour  
Karan at Birth \_\_\_\_\_: Balava  
Bhayat \_\_\_\_\_: 26:15:54  
Bhabhog \_\_\_\_\_: 52:55:38  
Balance of Dasa \_\_\_\_\_: Mon 5 Y 0 M 8 D

## Ghatak

Month \_\_\_\_\_: Vaisakha  
Tithi \_\_\_\_\_: 4-9-14  
Day \_\_\_\_\_: Tuesday  
Nakshatra \_\_\_\_\_: Rohini  
Yoga \_\_\_\_\_: Vaidhriti  
Karan \_\_\_\_\_: Shakuni  
Prahar \_\_\_\_\_: 4  
Varga \_\_\_\_\_: Mooshak  
Lagna \_\_\_\_\_: Aquarius  
Sun \_\_\_\_\_: Aquarius  
Mon \_\_\_\_\_: Scorpio  
Mar \_\_\_\_\_: Pisces  
Mer \_\_\_\_\_: Sagittarius  
Jup \_\_\_\_\_: Aries  
Ven \_\_\_\_\_: Taurus  
Sat \_\_\_\_\_: Capricorn  
Rah \_\_\_\_\_: Gemini



# Birth Charts

Lagna Chart

	Sa		Ve
Ra			Me Su
Mo			Ke
	Ma As		Ju

Moon Chart

	Sa		Ve
Ra			Me Su
Mo As			Ke
	Ma		Ju

# Lagna Charts and Dasha

Lagna Chart

	Sa		Ve
Ra			Me Su
Mo			Ke
	Ma As		Ju

Lagna Chart

	Sa	
Ve		Ra
Me Su		Mo
Ke		As Ma
Ju		

## Vimshottari Moon 5Y 0M 8D Moon

29/07/1969

06/08/2084

Moon	07/08/1974
Mars	07/08/1981
Rahu	07/08/1999
Jupiter	07/08/2015
Saturn	07/08/2034
Mercury	07/08/2051
Ketu	07/08/2058
Venus	07/08/2078
Sun	06/08/2084

## Yogini Mangla 0Y 6M 0D Ulka

29/01/2020

29/01/2026

Ulka	28/01/2021
Sidha	30/03/2022
Sankta	30/07/2023
Mangla	29/09/2023
Pingla	29/01/2024
Dhanya	30/07/2024
Bhramri	30/03/2025
Bhadrikc	29/01/2026

# Planetary Degrees and their Positions

Pl	R	C	Rasi	Degree	Speed	Nak	Pad	No.	RL	NL	Sub	Dignity
Asc			Sco	17:36:43	324:14:49	Jyestha	1	18	Mar	Mer	Mer	---
Sun			Can	12:38:41	00:57:21	Pushya	3	8	Mon	Sat	Mar	FrSign
Mon			Cap	16:38:09	15:07:15	Sravna	2	22	Sat	Mon	Sat	NuSign
Mar			Sco	11:12:01	00:15:54	Anuradha	3	17	Mar	Sat	Mon	OwnSign
Mer		C	Can	20:08:33	01:59:05	Aslesa	2	9	Mon	Mer	Ven	EnSign
Jup			Vir	08:37:32	00:09:38	U Phal	4	12	Mer	Sun	Ven	EnSign
Ven			Gem	01:06:47	01:07:22	Mrgsra	3	5	Mer	Mar	Mer	FrSign
Sat			Ari	15:03:36	00:02:22	Bharani	1	2	Mar	Ven	Ven	Dblitted
Rah	R		Aqu	28:31:02	00:05:39	P Bhad	3	25	Sat	Jup	Ven	FrSign
Ket	R		Leo	28:31:02	00:05:39	U Phal	1	12	Sun	Sun	Mar	EnSign
Ura			Vir	07:35:39	00:02:32	U Phal	4	12	Mer	Sun	Ket	---
Nep	R		Sco	02:31:46	00:00:18	Visakha	4	16	Mar	Jup	Rah	---
Plu			Leo	29:47:36	00:01:38	U Phal	1	12	Sun	Sun	Rah	---
Mid Heaven			Leo	21:10:34	--	P Phal	--	11	Sun	Ven	Jup	--

R-Retrograde S-Stationary

C- Combust D-Deep Combust

Rahu : True

Lahiri Ayanamsa : 23:25:59

## Lagna-Chalit

	Sa	-Ve
Ra		Me Su
Mo		Ke
	Ma As	Ju

## Moon Chart

	Sa	Ve
Ra		Me Su
Mo As		Ke
	Ma	Ju

## Navamsa Chart

Ju	Mo	Ra
Me		Sa
Ke As	Ve Su Ma	



# Chalit And Nirayana Bhava Chalit

## Chalit Degree

Bhava	Bhava Start		Bhava Middle		Cusp	Rasi	Degree
1	Scorpio	03:12:21	Scorpio	17:36:43	1	Scorpio	17:36:43
2	Sagittarius	03:12:21	Sagittarius	18:48:00	2	Sagittarius	17:02:32
3	Capricorn	04:23:38	Capricorn	19:59:17	3	Capricorn	18:18:46
4	Aquarius	05:34:55	Aquarius	21:10:34	4	Aquarius	21:10:34
5	Pisces	05:34:55	Pisces	19:59:17	5	Pisces	23:05:59
6	Aries	04:23:38	Aries	18:48:00	6	Aries	21:47:37
7	Taurus	03:12:21	Taurus	17:36:43	7	Taurus	17:36:43
8	Gemini	03:12:21	Gemini	18:48:00	8	Gemini	17:02:32
9	Cancer	04:23:38	Cancer	19:59:17	9	Cancer	18:18:46
10	Leo	05:34:55	Leo	21:10:34	10	Leo	21:10:34
11	Virgo	05:34:55	Virgo	19:59:17	11	Virgo	23:05:59
12	Libra	04:23:38	Libra	18:48:00	12	Libra	21:47:37

## Nirayana Bhava Chalit

## Tara Chakra

Janma	Sampat	Vipat	Kshem	Pratyari	Saadhak	Vadha	Mitra	Atimitra
Shravana	Dhanish	Satbisha	P Bhad	U Bhad	Revati	Asvini	Bharani	Krittika
Rohini	Mrgsra	Ardra	Punrvisu	Pushya	Aslesa	Magha	P Phal	U Phal
Hasta	Chitra	Svati	Visakha	Anuradha	Jyestha	Moola	P Sadha	U Sadha

## Chalit Chart

	Sa	Ve	
Ra			Me Su
Mo			Ke
	Ma As		Ju

## Cusp Chart

5 <sub>23</sub>	Sa <sub>15</sub> 6 <sub>22</sub>	7 <sub>18</sub>	Ve <sub>01</sub> 8 <sub>17</sub>
Ra <sub>29</sub> 4 <sub>21</sub>			Su <sub>13</sub> 9 <sub>18</sub> Me <sub>20</sub>
3 <sub>18</sub> Mo <sub>17</sub>			10 <sub>21</sub> Ke <sub>29</sub>
2 <sub>17</sub>	1 <sub>18</sub> Ma <sub>11</sub>	12 <sub>22</sub>	Ju <sub>09</sub> 11 <sub>23</sub>



# Vimshottari Dasha

**Balance of Dasa : Moon 5 Years 0 Months 8 Days**

<b>Mon 10 Years</b>	<b>Mar 7 Years</b>	<b>Rah 18 Years</b>	<b>Jup 16 Years</b>	<b>Sat 19 Years</b>
<b>29/07/1969</b>	<b>07/08/1974</b>	<b>07/08/1981</b>	<b>07/08/1999</b>	<b>07/08/2015</b>
<b>07/08/1974</b>	<b>07/08/1981</b>	<b>07/08/1999</b>	<b>07/08/2015</b>	<b>07/08/2034</b>
00/00/0000	Mar 03/01/1975	Rah 19/04/1984	Jup 24/09/2001	Sat 10/08/2018
00/00/0000	Rah 22/01/1976	Jup 12/09/1986	Sat 07/04/2004	Mer 19/04/2021
00/00/0000	Jup 27/12/1976	Sat 19/07/1989	Mer 14/07/2006	Ket 29/05/2022
29/07/1969	Sat 05/02/1978	Mer 06/02/1992	Ket 19/06/2007	Ven 28/07/2025
Sat 07/06/1970	Mer 02/02/1979	Ket 23/02/1993	Ven 17/02/2010	Sun 10/07/2026
Mer 06/11/1971	Ket 02/07/1979	Ven 24/02/1996	Sun 07/12/2010	Mon 09/02/2028
Ket 06/06/1972	Ven 31/08/1980	Sun 18/01/1997	Mon 07/04/2012	Mar 20/03/2029
Ven 05/02/1974	Sun 06/01/1981	Mon 20/07/1998	Mar 14/03/2013	Rah 25/01/2032
Sun 07/08/1974	Mon 07/08/1981	Mar 07/08/1999	Rah 07/08/2015	Jup 07/08/2034
<b>Mer 17 Years</b>	<b>Ket 7 Years</b>	<b>Ven 20 Years</b>	<b>Sun 6 Years</b>	<b>Mon 10 Years</b>
<b>07/08/2034</b>	<b>07/08/2051</b>	<b>07/08/2058</b>	<b>07/08/2078</b>	<b>06/08/2084</b>
<b>07/08/2051</b>	<b>07/08/2058</b>	<b>07/08/2078</b>	<b>06/08/2084</b>	<b>00/00/0000</b>
Mer 02/01/2037	Ket 03/01/2052	Ven 06/12/2061	Sun 24/11/2078	Mon 07/06/2085
Ket 31/12/2037	Ven 04/03/2053	Sun 07/12/2062	Mon 26/05/2079	Mar 06/01/2086
Ven 31/10/2040	Sun 10/07/2053	Mon 06/08/2064	Mar 01/10/2079	Rah 08/07/2087
Sun 06/09/2041	Mon 08/02/2054	Mar 06/10/2065	Rah 25/08/2080	Jup 06/11/2088
Mon 05/02/2043	Mar 07/07/2054	Rah 06/10/2068	Jup 13/06/2081	Sat 29/07/2089
Mar 03/02/2044	Rah 26/07/2055	Jup 07/06/2071	Sat 26/05/2082	00/00/0000
Rah 22/08/2046	Jup 01/07/2056	Sat 07/08/2074	Mer 01/04/2083	00/00/0000
Jup 27/11/2048	Sat 10/08/2057	Mer 07/06/2077	Ket 07/08/2083	00/00/0000
Sat 07/08/2051	Mer 07/08/2058	Ket 07/08/2078	Ven 06/08/2084	00/00/0000

- ❖ The above dasa periods have been computed on the basis of Moon Degree. However, as per bhayat / bhabhog the balance of dasa is Mon 5 Y 0 M 14 D.
- ❖ The Dates given for Dasa periods show their endings. Divisions of Vimshottari Dasa for Complete 120 years are given here without any consideration of longevity.

# Vimshottari Dasha - Sub-Sub Period

<b>Sat - Sun</b> <b>28/07/2025</b> <b>10/07/2026</b>	<b>Sat - Mon</b> <b>10/07/2026</b> <b>09/02/2028</b>	<b>Sat - Mar</b> <b>09/02/2028</b> <b>20/03/2029</b>	<b>Sat - Rah</b> <b>20/03/2029</b> <b>25/01/2032</b>	<b>Sat - Jup</b> <b>25/01/2032</b> <b>07/08/2034</b>
Sun 15/08/2025	Mon 28/08/2026	Mar 03/03/2028	Rah 23/08/2029	Jup 27/05/2032
Mon 13/09/2025	Mar 30/09/2026	Rah 03/05/2028	Jup 09/01/2030	Sat 20/10/2032
Mar 03/10/2025	Rah 26/12/2026	Jup 26/06/2028	Sat 22/06/2030	Mer 01/03/2033
Rah 24/11/2025	Jup 13/03/2027	Sat 29/08/2028	Mer 17/11/2030	Ket 23/04/2033
Jup 09/01/2026	Sat 13/06/2027	Mer 26/10/2028	Ket 17/01/2031	Ven 25/09/2033
Sat 05/03/2026	Mer 03/09/2027	Ket 18/11/2028	Ven 09/07/2031	Sun 10/11/2033
Mer 23/04/2026	Ket 06/10/2027	Ven 25/01/2029	Sun 30/08/2031	Mon 26/01/2034
Ket 14/05/2026	Ven 11/01/2028	Sun 14/02/2029	Mon 25/11/2031	Mar 21/03/2034
Ven 10/07/2026	Sun 09/02/2028	Mon 20/03/2029	Mar 25/01/2032	Rah 07/08/2034
<b>Mer - Mer</b> <b>07/08/2034</b> <b>02/01/2037</b>	<b>Mer - Ket</b> <b>02/01/2037</b> <b>31/12/2037</b>	<b>Mer - Ven</b> <b>31/12/2037</b> <b>31/10/2040</b>	<b>Mer - Sun</b> <b>31/10/2040</b> <b>06/09/2041</b>	<b>Mer - Mon</b> <b>06/09/2041</b> <b>05/02/2043</b>
Mer 09/12/2034	Ket 24/01/2037	Ven 21/06/2038	Sun 15/11/2040	Mon 19/10/2041
Ket 30/01/2035	Ven 25/03/2037	Sun 12/08/2038	Mon 11/12/2040	Mar 18/11/2041
Ven 25/06/2035	Sun 12/04/2037	Mon 06/11/2038	Mar 29/12/2040	Rah 04/02/2042
Sun 08/08/2035	Mon 12/05/2037	Mar 06/01/2039	Rah 14/02/2041	Jup 14/04/2042
Mon 21/10/2035	Mar 02/06/2037	Rah 10/06/2039	Jup 27/03/2041	Sat 05/07/2042
Mar 11/12/2035	Rah 27/07/2037	Jup 26/10/2039	Sat 15/05/2041	Mer 16/09/2042
Rah 21/04/2036	Jup 13/09/2037	Sat 07/04/2040	Mer 28/06/2041	Ket 16/10/2042
Jup 16/08/2036	Sat 09/11/2037	Mer 31/08/2040	Ket 16/07/2041	Ven 11/01/2043
Sat 02/01/2037	Mer 31/12/2037	Ket 31/10/2040	Ven 06/09/2041	Sun 05/02/2043
<b>Mer - Mar</b> <b>05/02/2043</b> <b>03/02/2044</b>	<b>Mer - Rah</b> <b>03/02/2044</b> <b>22/08/2046</b>	<b>Mer - Jup</b> <b>22/08/2046</b> <b>27/11/2048</b>	<b>Mer - Sat</b> <b>27/11/2048</b> <b>07/08/2051</b>	<b>Ket - Ket</b> <b>07/08/2051</b> <b>03/01/2052</b>
Mar 27/02/2043	Rah 21/06/2044	Jup 10/12/2046	Sat 02/05/2049	Ket 16/08/2051
Rah 22/04/2043	Jup 24/10/2044	Sat 21/04/2047	Mer 18/09/2049	Ven 10/09/2051
Jup 09/06/2043	Sat 20/03/2045	Mer 16/08/2047	Ket 14/11/2049	Sun 17/09/2051
Sat 06/08/2043	Mer 30/07/2045	Ket 03/10/2047	Ven 27/04/2050	Mon 30/09/2051
Mer 26/09/2043	Ket 22/09/2045	Ven 18/02/2048	Sun 15/06/2050	Mar 08/10/2051
Ket 17/10/2043	Ven 25/02/2046	Sun 31/03/2048	Mon 05/09/2050	Rah 31/10/2051
Ven 16/12/2043	Sun 12/04/2046	Mon 07/06/2048	Mar 02/11/2050	Jup 20/11/2051
Sun 03/01/2044	Mon 29/06/2046	Mar 26/07/2048	Rah 29/03/2051	Sat 13/12/2051
Mon 03/02/2044	Mar 22/08/2046	Rah 27/11/2048	Jup 07/08/2051	Mer 03/01/2052

## Favourable Points

Favourable Points give you the knowledge of your friendly combination. People with your radical, lucky or friendly numbers are your good friends or partners. Similarly people with your friendly ascendent are benefic and those with friendly sign are close to you. Again lucky days, years and periods of benefic planets bring prosperity, happiness and success.

Wearing favourable stones, metals & Colours bring forth mental and physical happiness. Lucky stone enhances the luck. Starting any important work at favourable time brings success. Meditation of the God (Ishta Deva) & recital of favourable mantra gives mental peace & eternal happiness. Dealing in or donating favourable items, cereals, liquids etc. brings prosperity at home. This way usage of favourable points in daily life can be highly useful.

Radical No.	2
Lucky No.	7
Friendly Nos.	2, 7, 8
Evil Nos.	4, 5, 6
Good Years	20,29,38,47,56
Fav.Days	Sun, Mon, Tue
Fav.Planets	Sun, Moon, Mars
Friendly Signs	Virgo, Libra
Friendly Asc	Aquarius, Cancer, Virgo
God-worship	Narsingh
Fav.Stone	Coral
Other Stones	Sangmoongi
Lucky Stone	Pearl
Fav.Metal	Copper
Fav.Color	Brick Red
Fav.Direction	South
Fav.Time	After sunrise
Items-donate	Molasses, Musk, Red Sandal
Cereals	Malka
Liquids	Ghee

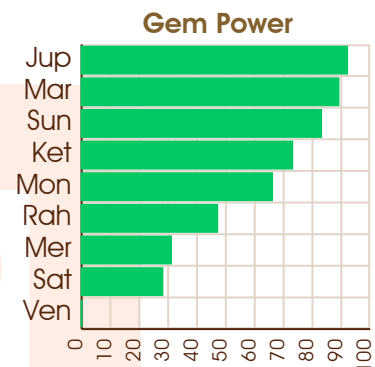


# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Y-Sapphire	Jup	92%	Earnings, Wealth, Kids happiness
Coral	Mar	89%	Good health, Conquer enemies
Ruby	Sun	83%	Fame, Career success
Cat's eye	Ket	73%	Career success, Fame
Pearl	Mon	66%	Power, Fame
Gomed	Rah	47%	Family disputes, Disease & enemies
Emerald	Mer	31%	Defamation, Accident, Loss
B-Sapphire	Sat	28%	Disease & enemies, Disputes, Family disputes
Diamond	Ven	0%	Accident, Spouse problem, Expenses



## Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Mon	07/08/1974	89%	78%	89%	44%	92%	0%	28%	22%	61%
Mar	07/08/1981	89%	72%	100%	6%	98%	0%	28%	22%	80%
Rah	07/08/1999	70%	53%	76%	31%	92%	0%	41%	61%	61%
Jup	07/08/2015	89%	72%	95%	6%	100%	0%	28%	47%	73%
Sat	07/08/2034	70%	53%	76%	44%	92%	0%	52%	55%	61%
Mer	07/08/2051	89%	53%	89%	53%	92%	0%	28%	47%	73%
Ket	07/08/2058	70%	53%	95%	31%	92%	0%	3%	22%	86%
Ven	07/08/2078	70%	53%	89%	44%	92%	0%	41%	55%	80%
Sun	06/08/2084	95%	72%	95%	31%	98%	0%	3%	22%	61%

# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

Dhaiya over 4th House	29/07/1969-28/04/1971	-----	-----
Dhaiya over 8th House	07/09/1977-04/11/1979	15/03/1980-27/07/1980	-----
Sadesati's 1st Dhaiya	17/12/1987-21/03/1990	20/06/1990-15/12/1990	-----
Sadesati's 2nd Dhaiya	21/03/1990-20/06/1990	15/12/1990-05/03/1993	15/10/1993-10/11/1993
Sadesati's 3rd Dhaiya	05/03/1993-15/10/1993	10/11/1993-02/06/1995	10/08/1995-16/02/1996

## Second Cycle:

Dhaiya over 4th House	17/04/1998-07/06/2000	-----	-----
Dhaiya over 8th House	01/11/2006-10/01/2007	16/07/2007-10/09/2009	-----
Sadesati's 1st Dhaiya	26/01/2017-21/06/2017	26/10/2017-24/01/2020	-----
Sadesati's 2nd Dhaiya	24/01/2020-29/04/2022	12/07/2022-17/01/2023	-----
Sadesati's 3rd Dhaiya	29/04/2022-12/07/2022	17/01/2023-29/03/2025	-----

## Third Cycle:

Dhaiya over 4th House	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030
Dhaiya over 8th House	27/08/2036-22/10/2038	05/04/2039-13/07/2039	-----
Sadesati's 1st Dhaiya	08/12/2046-06/03/2049	10/07/2049-04/12/2049	-----
Sadesati's 2nd Dhaiya	06/03/2049-10/07/2049	04/12/2049-25/02/2052	-----
Sadesati's 3rd Dhaiya	25/02/2052-14/05/2054	02/09/2054-05/02/2055	-----

## Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 4th House	Fair	Problem from enemies
Dhaiya over 8th House	Fair	Professional problems
Sadesati's 1st Dhaiya	Fair	Wealth
Sadesati's 2nd Dhaiya	Good	Power
Sadesati's 3rd Dhaiya	Good	Comforts

## Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगन्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.



# Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।  
स्त्री भर्तुर्विनाशं भर्ता च स्त्री विनाशनम् । ।

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

\*\*\*\*\*

In your horoscope Mars is placed in the ascendant so you are a manglik. With its effect, you may have to suffer from diseases caused due to excessive heat or bile but it will not harm you seriously. Most of your important works will be done with your own hard work. Your marriage may be slightly delayed due to Mars' effect. Even at the time of settlement, there may be breaks. But after marriage your husband's health will be good.

In your horoscope, Mars' placed in the first house is aspecting the fourth house. With its effects you will be able to attain luxuries and comforts after some hurdles. But you will be provided with the comforts of land property and vehicles. Due to Mars aspect over the seventh house, your husband's health will be fine. The two of you will get along very well with each other. Due to Mars' aspect over eighth house you may face difficulties in life but you will be able to get face it. With its effect you may suffer from bile but it will not harm you seriously.

To minimize the evil effect of Mars and for better results you must marry such a manglik boy with whom your manglik dosh gets mutually cancelled. For this, in the boy's horoscope malefic planets like Saturn and Rahu are placed in manglik house i.e. first, fourth, seventh, eighth and twelfth houses. If you marry after properly getting your dosh cancelled then you will enjoy good health. Having various luxuries and comforts you will lead a happily married life.

# Kaal Sarp Yoga

अग्रे राहुर्घः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पस्थो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

The native having Kaal Sarp Yog suffers from certain shortcomings in life. The native does not get full reward of his talents. Normally the success in work is delayed. The native without any reason suffers from diseases that are not cured by medicine. Propiation of kaal sarp dosh becomes necessary to lead a normal life.

## Kaal Sarp Yog In Your Horoscope

Your horoscope does not contain Kaal Sarp Yog. Therefore you do not require shanti for Kaal Sarp Yog. You will lead a happy life.

# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.



## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitris ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggery and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### Guidelines for Pitri Puja

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiate them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### Pitri Dosha In Your Horoscope

- \* The lord of 9th House is under the influence of Saturn.

In your horoscope Pitridosh is formed due to Moon.

Since Moon is Karaka of Pitridosha in your horoscope therefore the sins committed by your mother are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer milk to Shivaling on every Monday and also chant Siv Panchakshari Mantra "Om Namah Shivay". Worship Durga, Lord Shiva or Parthiveshwar Mahadev. Do Hawan with herbs and the Samidha (wood) of Dhaak and offer jaggery and donate cow.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

### Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.



# Planet Reading

## Sun

Natives born when sun was placed in the 9th house in sign Cancer are famous for their noble deeds and for their status. People like to maintain friendship with you. You possess administrative ability.

You have faith in God and will like to maintain daily worship. You will have faith in luck but you know that luck will only support you when your work is done. In this way you are a karmawadi native. You believe in Tantra and Mantra.

At the time of her birth sun was in the ninth house which indicates that her father's health will be normal. But sometimes he will feel weak. He will help and support her as much as he can and will have major contribution in her success.

She will respect and obey him. They will get along well but sometimes they will have differences. But the tension will not last long. She will take good care of him.

## Moon

Moon in Capricorn in the 3rd house indicates that you are kind hearted.

Your co-borns or cousins are faithful, obedient and generous. Each of you will forgive and forget the mistakes of others for the sake of family peace and harmony.

You have a deep attachment with music, songs, cinema and other forms of entertainment. You are attached to music and always have time to spare for it.

At the time of her birth moon was in third bhava which indicates good health for her mother. She will rarely be attacked by any disease. Her mother will dote on her and shower affection on her. She will make her into a strong and bold person. She will feed her with nourishing food.

She will respect and serve her mother selflessly. Both will be lucky and good for each other.

## Mars

With Mars in the first house, you are slated to enjoy a long life of fortune and good health. If at all there is any threat to either your physique or your health, it will be through food poisoning or fire or weapons. Even this remote possibility you

can easily ward off by being cautious in food consumption and in physical movements in general.

An offshoot of your splendid health will be a strong will power which can surmount any hurdle. Plus, endowed with a balanced mind, you will have very good harmony with your spouse which will further contribute to a life of success and happiness.

At the time of her birth mars was in the first house which indicates that her brothers and sisters will be generally healthy. But sometimes they will suffer from illness. They will love her and will help and support her as much as they can.

She will also love and respect them. They will get along well but sometimes they will have disputes. But the tension will not last long. They will share their joys and sorrows.

### Mercury

Mercury in the 9th house makes you rise and prosper with your talent and support of good luck. You are noble and would like to work for mankind. You are famous and renowned in your social field. You have a wide social circle.

You would like to go to some religious place or temple as a routine. You have a well developed intuitive power and can see into the future. You can predict for anybody.

Long journeys are indicated for financial and professional purposes and you will be benefited by these journeys. People outside your native place will love you and will pay respect to you.

### Jupiter

Jupiter in Virgo in the eleventh house indicates wealth, honour and fame. You will be financially benefited if you take up professions connected with astrology, teaching and writing.

Although Scorpio Lagna indicates that you will get on very well with your elder sisters, Jupiter in the eleventh house reverses this and it is quite possible that you will not have any elder sisters and even if you do have them, you will be closer to your elder brothers rather than your elder sisters.

This placement indicates that you should have good luck with friends throughout your life. Your friends will be prominent people who can do favours for

you. The society you mix around in will include qualified scholars.

## Venus

Venus is placed in Gemini in the eighth house. From this placement, it is clear that you will be interested in the occult and have many psychic experiences. You will conduct occult investigations and your dedication to the occult will earn for you a good name.

Gain of ancestral property is indicated. You will gain in legacies through friends. You will also gain through handling the estates of others.

Being a person of noble ideas, you will refuse to take dowry. But still your in-laws will give you gifts that are not less than any dowry the value of which will be immense.

You will benefit through insurance in some small way and also through the insurance of deceased persons.

No robberies will take place but that is because of your cautious actions.

No accidents are indicated and even if you are involved in one, you will escape unhurt.

You will live long. A chronic disease could mark your end.

## Saturn

Saturn in the 6th house makes you unhappy and worried.

You will not enjoy a pleasurable life. Though Scorpio Lagna indicates that your servants are good, Saturn does not let you have good servants. They will disclose your secrets to others. In this way, they will do much damage to you.

Although Scorpio Lagna indicates that your maternal relations are good, Saturn indicates just the opposite and Saturn's effect does not hold good. They will show least interest in you and your welfare. You will not get benefits from maternal relations.



## Rahu

But Rahu, stationed in Aquarius in the fourth house, may pose quite a few problems for you. The foremost among them will be lack of mental peace. Your ties with your mother are unlikely to be strong and there is an ominous possibility of your links with her being cut at an early age. The atmosphere in your own house too may not be congenial, but you have the ability to devise ways and means of resolving domestic problems and leading a reasonably happy life.

Regarding property also you may have to face many hurdles. There is, however, a silver lining; and that is you may get a financial windfall from an unexpected source.

## Ketu

The sad aspect in your case is the presence of Ketu in Leo in the tenth house which is very inimical to your interests. The indications are that you may lose your position due to deception and treachery by others and even face disciplinary action and punishment. This in spite of the fact that you are industrious and dedicated to your work. You may have to change your job and profession frequently, which won't be conducive for a smooth life. At home too you will find yourself at the receiving end, because you may not get any benefit from your father.

The lesson for you is clear: You will have to plan your actions properly and be cautious of the motives of other people and give up the habit of trusting everyone with whom you come in contact.

# Dasha Analysis

## Major Period :- Saturn ( 07/08/2015 - 07/08/2034 )

Saturn's Mahadasha In your case it is commencing on 07/08/2015 and shall be over on 07/08/2034. It is for a period of nineteen years.

Saturn is also called Shani in common parlance and considered a dreaded planet. It's a malefic planet of course, which delay the fruits of labour but does not deny them. It causes various obstructions so as to examine the patience of the native thereby making the native work hard for achieving the objects.

### Health :

You are as such likely to suffer from sickness through neglect. The diseases will become further problematic and some seriousness can be foreseen as neglecting it ultimately may lead to incurable stage thus seriousness in ailment.

### Assets & Finance :

Saturn is not a favourable combination for making additions in your assets & finances. You may suffer from enmity with various people including your kith & kin and remain in a subordinate position in subordination of one or another person which is not a happy sigh for making any addition in your assets & financial position.

### Profession :

Professionally you will remain in a position where you would be subordinate to one or another. However in business some gains through contract work, mining, masonry work etc are indicated. You will be somewhat courageous in these fields, but quarrelsome at the same time which shall make your obstinate and voracious eater.

### Family Life :

You may marry one of your cousins. Family life however shall be full of jealousy and quarrels as spouse may be denying certain privileges and not performing duties of a married partner that shall affect your life thereby making family life an unhappy one.

### Education/ Learning :

Not a very favourable period for carrying further studies or adding to your knowledge or enhancing your mental potential.

**Sub Period :- Saturn - Sun  
( 28/07/2025 - 10/07/2026 )**

Mahadasha of Saturn is for a period of nineteen years which in your case starts from 07/08/2015 and shall be over on 07/08/2034. Within this mahadasha antardasha of sun is for eleven months & twelve days which is from 28/07/2025 to 10/07/2026 .

Sun is placed in 9th house of your horoscope, which represents wisdom & divine worship, philosophy, mediation, places of worship, partner, preceptor, Dharma, long journey, higher education, foreign travel & knees. Sun is most powerful luminary which placement in 9th house is aspecting 3rd house of your horoscope and passing its effects on the functioning of that house too.

During its antardasha period, you may not have happiness from sons. However acquires of property through self-exertion is indicated. You are likely to progress in religious education and spiritual pursuits and thereby show respect to your Guru's father too. Patrimony will be there. At your own level you will try to be ambitions and enterprising, but there may be lot of hurdles.

Sun also represents soul, as such with a view to have better, results and to ward off evil effects you are advised to recite Vedic mantra of sun seven thousand times. Also do Surya namaskar early morning and offer prayers to sun while offering water.

**Sub Period :- Saturn - Moon  
( 10/07/2026 - 09/02/2028 )**

Mahadasha of Saturn is for a period of nineteen years which in your case starts from 07/08/2015 and shall be over on 07/08/2034. Within this mahadasha antardasha of moon is for a period of one year and seven months which in your case is from 10/07/2026 to 09/02/2028 .

Moon is placed in 3rd house of your horoscope that represents ability, inclination to study, furriness, heroism, neighbors, short travel, communication, hard, throat, collar home, arms & nervous system. Moon also represents mind and is karak for mother. By placement in 3rd house is aspecting 9th house of your horoscope and passing its effects on the working of that house too.

During its antardasha period, you are likely to become intelligent and improve your mental facilities, courage. Your achievement will bring in a new personality in you which will ultimately help you in a lay way is accruing a new



personality that will help you towards your coborns. You are however likely to face lot of hurdles, delays and problems in achievement of your goal, but not lose heart towards its fulfillment.

With a view however to give pilaf to your good ideas and effects of moon and to curb evil effects of moon, you are advised to recite Moon's Vedic mantra for eleven thousand times.

**Sub Period :- Saturn - Mars  
( 09/02/2028 - 20/03/2029 )**

Mahadasha of Saturn is for a period of nineteen years, which in your case is starts on 07/08/2015 and shall be over on 07/08/2034. With in this mahadasha, antardasha of mars is for a period of one year one month nine day which is from 09/02/2028 to 20/03/2029 .

Mars is placed in the 1st house of your horoscope which represents lagna complexion, constitution, vitality vigor personality struggle for life, dignity, general well leaving, upper part of face, longevity and idea about general structure of life. Mars is a poring planet, which as antardasha lord is inimical to its mahadasha lord Saturn. by placement in 1st house its aspecting 4th, 7th, & 8th house of your horoscope and passing its effects on the working of those house too.

During its antardasha period you are likely to be rash, energetic, courageous, rashi, ambitions, but prone to accidents. Your domestic life will also be disturbed as your partner is prone to angry and disturbed but courageous person. You are however likely to acquire some landed property during this period. Being may be having 'mangal dasha' your partner should also be may be manglik failing which you will face troubles, problems in marital life.

However, with a view to ward off evil effects of mars and to enhance its effects, you are advised to visit Hanuman temple every day and also recite 'Hanuman Chelsea'.

**Sub Period :- Saturn - Rahu  
( 20/03/2029 - 25/01/2032 )**

Mahadasha of Saturn is for a period of nineteen years which in your case starts from 07/08/2015 and shall be over on 07/08/2034. Within this mahadasha, antardasha of Rahu is for a period of two years ten months which is from 20/03/2029 to 25/01/2032 in your case.

Rahu is placed in 4th house of your horoscope which represents one's

home (native place), domestic environments, private affairs, vehicle, pastures, building (house) hidden treasure, wells, milk & lakes. Rahu is a shadowy planet, which has no rashi of its own. By placement in 3rd house its aspecting 9th house of your horoscope where Ketu is placed.

You are likely to receive some gain through a parent, probably the mother and gain is indicated the shape of some immovable property. You are however prone to lead discontented, unhappy and disturbed life as you will also be untruthful having very few friends. You may act foolish in behavior and will be subjected to pruned, or gain of fraudulent action. There will however be some unbalance in have from either of the parents, as one way be more nearer to you than another or there are even chances of one of them staying away.

With a view however to overcome the evil effects of Rahu you are advised to recite Rahu's Vedic mantra eighteen thousand times.

