



Manavpreet singh kohli

10 Mar 1998

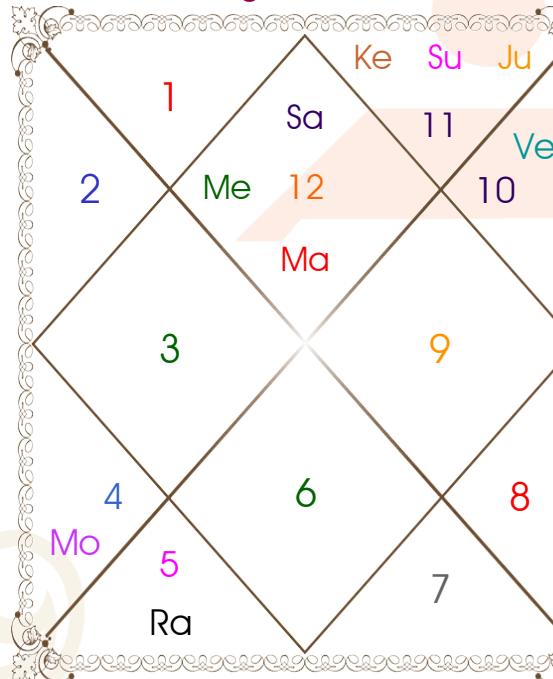
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Jalandhar

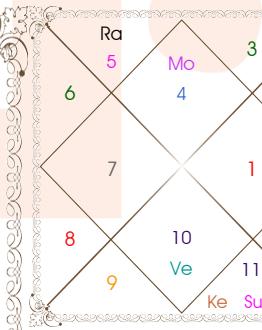
Date 10/03/1998 Time 07:30:00 Day Tuesday Place Jalandhar Lahiri Ayanamsa : 23:49:49  
 Latitude 31:19:00 North Longitude 75:34:00 East Zone 82:30:00 East Loc Time Corr -00:27:44 Hour

| Panchang |   |   |          | Avakahada Chakra |          |     |      | Vimshottari        |          |                   |         | Yogini  |           |  |  |
|----------|---|---|----------|------------------|----------|-----|------|--------------------|----------|-------------------|---------|---------|-----------|--|--|
|          |   |   |          |                  |          |     |      | Mercury 11Y 2M 13D |          | Bhramri 2Y 7M 19D |         |         |           |  |  |
|          |   |   |          |                  |          |     |      | Venus              |          | Sankta            |         |         |           |  |  |
| PI       | R | C | Degree   | Rasi             | Nak      | Pad | Lord | Sub                | Dignity  | S-B               | Char    | Sthir   | Grah Tara |  |  |
| Asc      |   |   | 10:46:50 | Pis              | U Bhad   | 3   | Sat  | Sun                | ---      | 0:00              |         |         |           |  |  |
| Sun      |   |   | 25:27:53 | Aqu              | P Bhad   | 2   | Jup  | Mer                | EnSign   | 1.10              | Atma    | Pitra   | Mitra     |  |  |
| Mon      |   |   | 21:12:48 | Can              | Aslesa   | 2   | Mer  | Ven                | OwnSign  | 1.09              | Bhratra | Matra   | Janma     |  |  |
| Mar      |   |   | 10:21:05 | Pis              | U Bhad   | 3   | Sat  | Sun                | FrSign   | 1.51              | Gyati   | Bhratra | Atimitra  |  |  |
| Mer      |   |   | 09:19:20 | Pis              | U Bhad   | 2   | Sat  | Ven                | Dblitted | 1.13              | Kalatra | Gyati   | Atimitra  |  |  |
| Jup      | C |   | 14:14:12 | Aqu              | Satbisha | 3   | Rah  | Mer                | NuSign   | 1.09              | Matra   | Dhan    | Vadha     |  |  |
| Ven      |   |   | 10:24:35 | Cap              | Sravna   | 1   | Mon  | Mon                | FrSign   | 1.31              | Putra   | Kalatra | Pratyari  |  |  |
| Sat      |   |   | 25:17:01 | Pis              | Revati   | 3   | Mer  | Rah                | NuSign   | 1.12              | Amatya  | Ayush   | Janma     |  |  |
| Rah      |   |   | 16:44:30 | Leo              | P Phal   | 2   | Ven  | Mon                | EnSign   | ---               | Gyan    | Vipat   |           |  |  |
| Ket      |   |   | 16:44:30 | Aqu              | Satbisha | 4   | Rah  | Ven                | EnSign   | ---               | Moksh   | Vadha   |           |  |  |

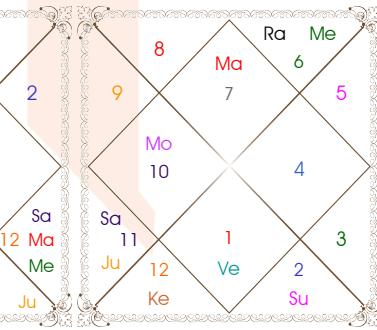
### Lagna-Chalit



### Moon Chart



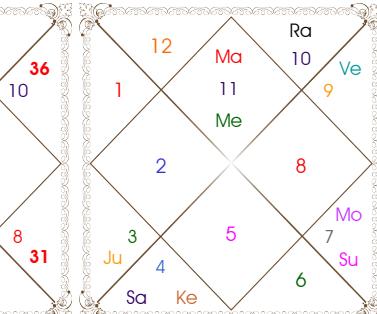
### Navamsa Chart



### Sarvashatkvarga



### Dasamamsa Chart



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# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

|                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Sadesati's 1st Dhaiya | 23/07/2002-08/01/2003 | 07/04/2003-06/09/2004 | 13/01/2005-26/05/2005 |
| Sadesati's 2nd Dhaiya | 06/09/2004-13/01/2005 | 26/05/2005-01/11/2006 | 10/01/2007-16/07/2007 |
| Sadesati's 3rd Dhaiya | 01/11/2006-10/01/2007 | 16/07/2007-10/09/2009 | -----                 |
| Dhaiya over 4th House | 15/11/2011-16/05/2012 | 04/08/2012-02/11/2014 | -----                 |
| Dhaiya over 8th House | 29/04/2022-12/07/2022 | 17/01/2023-29/03/2025 | -----                 |

## Second Cycle:

|                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Sadesati's 1st Dhaiya | 31/05/2032-13/07/2034 | -----                 | -----                 |
| Sadesati's 2nd Dhaiya | 13/07/2034-27/08/2036 | -----                 | -----                 |
| Sadesati's 3rd Dhaiya | 27/08/2036-22/10/2038 | 05/04/2039-13/07/2039 | -----                 |
| Dhaiya over 4th House | 28/01/2041-06/02/2041 | 26/09/2041-11/12/2043 | 23/06/2044-30/08/2044 |
| Dhaiya over 8th House | 25/02/2052-14/05/2054 | 02/09/2054-05/02/2055 | -----                 |

## Third Cycle:

|                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Sadesati's 1st Dhaiya | 11/07/2061-13/02/2062 | 07/03/2062-24/08/2063 | 06/02/2064-09/05/2064 |
| Sadesati's 2nd Dhaiya | 24/08/2063-06/02/2064 | 09/05/2064-13/10/2065 | 03/02/2066-03/07/2066 |
| Sadesati's 3rd Dhaiya | 13/10/2065-03/02/2066 | 03/07/2066-30/08/2068 | -----                 |
| Dhaiya over 4th House | 04/11/2070-05/02/2073 | 31/03/2073-23/10/2073 | -----                 |
| Dhaiya over 8th House | 12/04/2081-03/08/2081 | 07/01/2082-20/03/2084 | -----                 |

## Result of Sadesati

| Type Of Dhaiya        | Result | Area                 |
|-----------------------|--------|----------------------|
| Sadesati's 1st Dhaiya | Fair   | Comforts             |
| Sadesati's 2nd Dhaiya | Fair   | Kids problems        |
| Sadesati's 3rd Dhaiya | Fair   | Problem from enemies |
| Dhaiya over 4th House | Fair   | Avoids accident      |
| Dhaiya over 8th House | Fair   | Savings              |

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## Remedies of Sade-Sati

III effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ॥**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगद्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनामृत्योर्मुक्षीय माऽमृतात् ॥**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हौं जूं सः ॐ भूर्भुव स्वः ॐ ॥**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

## Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामिने चाष्टमे कुजे ।  
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् ॥

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

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In your horoscope Mars is placed in the ascendant so you are a Manglik. With its effect you may have to suffer from diseases caused due to excessive heat or bile. You will be influential and dignified. You will get your important, worldly works done with hard work. Due to Mars' effect your marriage may be delayed and even at the time of settlement, there may be breaks. But after marriage your wife will enjoy good health and you will lead a happily married life. Since in your horoscope Mars' is placed in the first house and is aspecting fourth house, you will have to work very hard to earn the luxuries in life. You will own land property and vehicle. With the effect of Mars' aspect over eighth house you may face hurdles in some of your very important works but ultimately success will come to you. But with its effect you may have to suffer from diseases caused due to bile.

To minimize the evil effect of Mars and for better results you must marry such a Manglik girl with whom your Manglik dosh is mutually cancelled. For this in the girl's horoscope in the Manglik houses in first, fourth, seventh, eighth and twelfth houses, Saturn, Rahu or other malefic planets should be placed. You must marry after getting your Manglik dosh cancelled.

For this in the girl's horoscope Saturn and Rahu should be placed in Manglik houses viz. first, fourth, seventh, eighth and twelfth. Then you will enjoy good health and mental peace and your life will be flourished with wealth and luxuries. You will also own movable and immovable property.

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# Kaal Sarp Yoga

अग्रे राहुरधः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय ॥

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

## The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

### **Kaal Sarp Yog In Your Horoscope**

In your horoscope the Mahapadma Kaal Sarp Yog is present but it is only partial. Due to this reason the native travels a lot but success remains away. Due to Kaal Sarp Yog the native suffers from diseases many times that cause loss of money and the native may suffer due to debts. The influence of Moon makes the mind of native disturbed and restless. The native remains unsuccessful in his love affairs or he may not be blessed with a desired spouse. The family life remains disturbed; peace and happiness remain absent.

The character of the native remains dubious. Due to Kaal Sarp Yog the native remains disheartened and depressed. The native may keep a feeling of enmity towards others in his heart. The native sees bad dreams from time to time and he lacks confidence. The native may receive punishment from law. The enemies of the native hatch conspiracies against him and try to cause harm. Due to Kaal Sarp Yog of this type the native should not work in army. Still, the native is skilled in arguments, law and political work and successful therein.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Recite "Om Namah Shivay" daily 108 times. Total recitations - 21000.
3. Keep a pair of snakes made of eight metals, silver, or gold in a copper utensil and put it in the current of flowing water (such as a river).
4. Recite Nav Nag stotra daily for one year.
5. During the Mahadasha or Antardasha of Rahu recite Rahu Mantra minimum 108 times daily. The total recitations are: 18000.
6. Wear agate (Gomed) at an auspicious time after due procedures of recitation etc.
7. Do abhishek (bathe the deity) of Mahadev for 30 days during the month of Shravana.
8. Worship Saraswati ji properly for one year.
9. Recite daily Rahu Kavach, Stotra or recite it 108 times.
10. On every Monday do abhishek (bathe the deity) of Lord Shankar by yoghurt by chanting Har Har Mahadev. Do this only for 16 Mondays.

11. Take meals by sitting in your kitchen.
12. Give coal to flowing water (such as a river) on three occasions during auspicious time.

Alms for Rahu:

1. Donate agate, gold, lead, til (sesame) mustard, blue clothes, black flowers, sword, blankets, horse etc from time to time.
2. Donate especially at the time of eclipse agate, gold, lead, til (sesame), mustard, blue clothes, black flowers, sword, blankets, horse etc.
3. Fix a swastik made of silver at an auspicious time on your main door and on it is both sides fix snake figures made of metal.
4. Recite Hanuman Chalisa every day.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlings. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.

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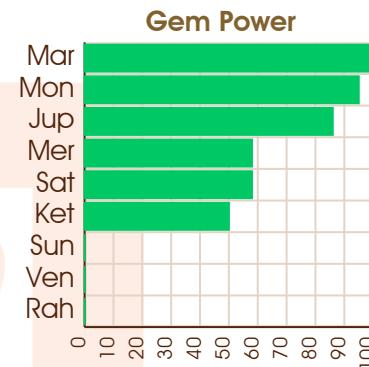
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# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dasas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

| Gems       | Pln | Power | Area                                 |
|------------|-----|-------|--------------------------------------|
| Coral      | Mar | 100%  | Good health, Wealth, Fame            |
| Pearl      | Mon | 95%   | Kids happiness                       |
| Y-Sapphire | Jup | 86%   | Savings, Career success, Good health |
| Emerald    | Mer | 58%   | Good health, Comforts, Marital bliss |
| B-Sapphire | Sat | 58%   | Good health, Earnings, Savings       |
| Cat's eye  | Ket | 50%   | Savings, Good health                 |
| Ruby       | Sun | 0%    | Expenses, Disease & enemies          |
| Diamond    | Ven | 0%    | Loss, Disputes, Accident             |
| Gomed      | Rah | 0%    | Disease & enemies, Expenses          |



## Dasha-wise Gem Selection

| Dasha | Ending     | Ruby | Pearl | Coral | Emerald | Y-Sapphire | Diamond | 3-Sapphire | Gomed | Cat's eye |
|-------|------------|------|-------|-------|---------|------------|---------|------------|-------|-----------|
| Mer   | 23/05/2009 | 12%  | 82%   | 100%  | 70%     | 86%        | 9%      | 58%        | 0%    | 50%       |
| Ket   | 22/05/2016 | 0%   | 82%   | 100%  | 58%     | 86%        | 9%      | 41%        | 0%    | 62%       |
| Ven   | 22/05/2036 | 0%   | 82%   | 100%  | 64%     | 86%        | 22%     | 64%        | 9%    | 56%       |
| Sun   | 23/05/2042 | 25%  | 100%  | 100%  | 58%     | 92%        | 0%      | 41%        | 0%    | 25%       |
| Mon   | 22/05/2052 | 12%  | 100%  | 100%  | 64%     | 86%        | 0%      | 58%        | 0%    | 25%       |
| Mar   | 23/05/2059 | 12%  | 100%  | 100%  | 41%     | 92%        | 0%      | 58%        | 0%    | 56%       |
| Rah   | 23/05/2077 | 0%   | 82%   | 89%   | 58%     | 86%        | 9%      | 64%        | 22%   | 25%       |
| Jup   | 23/05/2093 | 12%  | 100%  | 100%  | 41%     | 98%        | 0%      | 58%        | 0%    | 50%       |
| Sat   | 23/05/2112 | 0%   | 82%   | 89%   | 64%     | 86%        | 9%      | 70%        | 9%    | 25%       |

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# Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।  
भाग्यकाले भवेत्सद्विः अभाग्यं निष्फलं भवेत् ॥

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

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gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

### **Your Horoscope and Gems**

For you wearing Coral, Pearl or Yellow-Sapphire gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Coral gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

For you Yellow-Sapphire gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

For you Pearl gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Emerald, Blue-Sapphire or Cat's eye are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Wearing gems Ruby, Diamond or Gomed might prove highly problematic for you because of the bad placements of the signifier planets of these gems in your horoscope. You should not be wearing these gems at all. By wearing these gems, you might suffer from troubles in matters related to social life, health and finance. There shall be probability of loss of reputation and finance. Your progress will get hampered. These gems will not prove suitable in any Dasha or transits so do not wear these gems throughout your life.

The detailed information about the impact of various gems along with the method of wearing is given below-

### **Coral**

The planet Mars placed in the 1st house of your horoscope is auspicious for you. So by wearing its gem coral your health would improve and you would emerge a dynamic, bold and an influential person. The gem coral shall give abilities to perform all types of difficult tasks by enhancing your courage and internal strength. In society your reputation shall increase. By wearing this gem you would be able to get lot of property and vehicles. Your confidence shall enhance. You would earn money from the sale and purchase of property.

For your Pisces ascendant Mars is the lord of 2nd and 9th house so by wearing its gem coral you shall be able to strengthen your financial position. Prosperity in the family can be expected with the favorable influence of it. You shall be getting the support and cooperation of parents. This gem shall give you favorable results related to house, property, etc. too. This gem assures the strengthening of affection bond between husband and wife. You can also expect successful creation of a suitable source of income by you after wearing it. It is your lucky gem.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

### **Pearl**

The planet Moon is placed in the 5th house of your horoscope so by wearing its gem Pearl you shall become happier. You shall get attracted towards entertainment and other comforts and luxuries of life. You shall be putting efforts for attaining all these things. Your children shall be highly satisfied and bring in happiness for you. You would be interest in occult and religious activities. You would be participating in charity, entertainment, sports and arts etc. The gem pearl shall enhance your destiny.

For your Pisces ascendant Moon is the lord of 5th house so by wearing its gem Pearl you shall get rid of your mental tensions. It would enhance your reputation and status. By wearing this gem you shall become knowledgeable and capable. You can expect educational success after wearing this gem. It would bring good results in terms of progress of children. Your affection towards your life partner shall also get enhanced.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

### **Yellow-Sapphire**

The planet Jupiter placed in 12th house is auspicious for you so by wearing its gem yellow sapphire you would become religious by nature. It shall

make you philanthropic by nature. The auspiciousness of this gem shall protect you from your unnecessary expenditure. The auspiciousness of this gem shall help you do better as shastrik scholar, medical professional, an evangelist, social worker and an editor. In addition to that this gem shall be good for your wealth, property, gold, ornaments and clothes etc. You would also get benefited in terms of gain of reputation from overseas journeys.

For your Pisces ascendant Jupiter is the lord of 1st and 10th house. It is auspicious for you so by wearing its gem yellow sapphire you would be able to increase your immunity. Development of personality and good health can be expected with the use of this gem. This gem shall certainly improve your working efficiency, intuition, and inclination towards spiritual progress. The gem would prove to be a blessing and miracle for the improvement of your professional life.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

### Emerald

In your horoscope planet Mercury is placed in Lagna which is auspicious for you so by wearing its gem emerald your intelligence, knowledge and inclination towards education shall increase and enhance your writing and creative skills too. You shall be affectionate to your siblings and defeat your enemies easily because of being clever. This gem shall bring in gains and progress in business. You shall be popular among your friends and earn money from transport business.

For your Pisces ascendant Mercury is the lord of 4th and 7th house. It is auspicious for you so by wearing its gem Emerald there would be improvement in the health of your mother. Your marital bliss shall remain intact. Your family life would be good. This gem shall be beneficial for the acquisition of landed property. This gem shall equip you with the abilities to handle any business indecently. This gem shall enhance your gain and reputation.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zade, green agate, peridot or four faced Rudraksha.

### **Blue-Sapphire**

The planet Saturn placed in 1st house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall be able to increase your working efficiency. You would be getting support from your father and government. By wearing blue sapphire your destiny, gains and reputation shall get enhanced by it. You would enjoy support and cooperation of your spouse. It shall enhance your effort fullness and happiness and affection from siblings.

For your Pisces ascendant Saturn is 11th and 12th house lord. It is auspicious for you so by wearing its gem Blue sapphire you would be able to consolidate your source of income. Your inflow of money shall increase. You shall also be able to control your expenses. You would get benefited from overseas journey. You would have sound sleep. You won't suffer from problems related to hospital and jail. Your mental tensions shall decrease.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

### **Cat's eye**

The planet Ketu placed in 12th house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall enjoy happiness and prosperity equivalent to a king. You would be successful even educationally. This gem shall

help you win over your enemies. It shall make you a winner in debates. You would spend money on religious and auspicious tasks. It shall also bless you with mental peace. You shall remain effortful in the accomplishment of salvation. It shall also give you lot of journeys too.

Ketu is in Aquarius and its lord Saturn is in first house. Therefore by wearing Cat's eye you would be able to win over your enemies by destroying their powers. This gem shall make you very bold and highly influential and the auspiciousness of this gem shall make you famous in your family. You would expand your landed property. This gem would also improve your health. You might use hit and miss methods/illegal methods for getting success in life. This gem would enhance your determination and you would become more talkative. You would become very clever after wearing it. Your marital bliss shall get enhances after wearing it.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

### Ruby

The planet Sun placed in 12th house is incapable of yielding all auspicious results so by wearing its gem Ruby you shall be losing interest from all religious activities. You shall be spending a lot for false show off and ostentation. These expenses won't be on philanthropic activities. By wearing Ruby you would be spending money on useless activities. Your eye sight might get affected and you might get compelled to use spectacles. By wearing Ruby you should avoid getting into job, business or activities related to wheat, gold, copper and silver etc. throughout your life. In addition to that the work related to electricity, raw coal or ivory would be partially unfavorable for you.

For your Pisces ascendant Sun is the lord of 6th house. Sun is not auspicious for you so by wearing its gem Ruby you might suffer health related troubles. This gem shall create troubles from enemies. It won't enhance your skills and working efficiency. By wearing this gem you would face problems in matters related to litigation, enemies and debts. You won't be able to get a respectable job. You shall not be able to fight with the difficult situations of life.

## Diamond

The planet Venus placed in the 11th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem diamond you shall have some difficulties in your income. It would be difficult for you to win over your adversaries. Your inflow of money might get affected. The construction of buildings might bring in losses to you. You might get into losses because of marriage.

For your Pisces ascendant Venus is 8th and 3rd lord. It is inauspicious for you so by wearing its gem diamond you might not get property easily. You won't be getting support and cooperation of siblings. There shall be lot of obstacles intervening in the way of your success. It is not good for your communication skills, courage, efforts, social reputation and influence. After wearing this gem your mother might face some health troubles. You shall suffer from wind disease. Your marital bliss shall also get affected.

## Gomed

The planet Rahu placed in the 6th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem hessonite you shall not be very successful in winning over your enemies. You might follow a negative path for getting success in competitive examinations. It won't be good for your health. The lack of courage won't let you undertake any ambitious task. You might become victim of black magic and evil eye. You might become friendly with the people of opposite religion. By wearing this gem you would also not enjoy good relations with uncles and aunts.

Rahu is in Leo and its lord Sun is in 12th house. Therefore by wearing Gomed you would not be satisfied in your professional life. This gem shall neither give you comfort in this and nor in next world. This gem shall keep you deprived of comforts. Your expenses shall go uncontrolled. By wearing this gem you would not get rid of debts, greed and insomnia. You will not remain kind hearted and philanthropic. This gem would decrease your bed pleasure. By wearing this gem it would be difficult for you to accomplish your tasks.

## Gem Recommendation as Per Dasha

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## **Venus** **(22/05/2016 - 22/05/2036)**

In the Dasha of Venus it would be excellent to wear Coral, Yellow-Sapphire or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald, Blue-Sapphire or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond, Gomed or Ruby are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## **Sun** **(22/05/2036 - 23/05/2042)**

In the Dasha of Sun it would be excellent to wear Pearl, Coral or Yellow-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald is auspicious. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Blue-Sapphire, Ruby or Cat's eye are inauspicious gems for you. and Diamond or Gomed are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## **Moon** **(23/05/2042 - 22/05/2052)**

In the Dasha of Moon it would be excellent to wear Pearl, Coral or Yellow-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye is inauspicious gem for you and Ruby, Diamond or Gomed are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## **Mars** **(22/05/2052 - 23/05/2059)**

In the Dasha of Mars it would be excellent to wear Pearl, Coral or Yellow-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald is inauspicious gem for you and Ruby, Diamond or Gomed are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## **Rahu** **(23/05/2059 - 23/05/2077)**

In the Dasha of Rahu it would be excellent to wear Coral, Yellow-Sapphire or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire or Emerald are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye is inauspicious gem for you and Gomed, Diamond or Ruby are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## **Jupiter** **(23/05/2077 - 23/05/2093)**

In the Dasha of Jupiter it would be excellent to wear Pearl, Coral or Yellow-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald is inauspicious gem for you and Ruby, Diamond or Gomed are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## **Saturn** **(23/05/2093 - 23/05/2112)**

In the Dasha of Saturn it would be excellent to wear Coral, Yellow-Sapphire or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire or Emerald are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye is inauspicious gem for you and Diamond, Gomed or Ruby are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.



## Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudrakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navagrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrib Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

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Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

#### Significance of Rudrakshas at a Glance

- 1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.
- 2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.
- 3 Faced - Mars - Victory over enemies, removal of blood related diseases.
- 4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.
- 5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.
- 6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.
- 7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.
- 8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.
- 9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

### **Your Horoscope and Rudraksha**

Your Lagna is Pisces because of which the influence of Jupiter can be seen clearly on your personality and therefore you are religious, disciplined and slightly stubborn. You easily succeed in earning lot of reputation and respect in life. You are a very good speaker and consultant. You are conservative and do not break connections from your roots easily. You are serious by nature and can forget everything. To follow religion is the integral part of your life. You are ambitious and prefer to enjoy your independence. You follow the orders and advice of your seniors. You do not lose your temper easily but when you are angry then fail to control your anger.

You are confident and acquire expertise in your area of work. Your method of working is simple and you are often seen giving knowledge to others. Your determination is also not weak therefore do not fail to accomplish your tasks on time. You also give punishment when somebody makes a mistake and at times you are hard and sometimes soft.

For your Pisces ascendant Sun is lord of 6th, Venus is 8th and 3rd lord and Saturn is 12th and 11th lord. The bad position of these planets creates troubles like health troubles, tensions from enemies and legal matters, uncontrolled expenses, lack of support of siblings and problems in consolidation of source of income.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious

results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

The placement of Rahu in 6th can create lot of difficulties in your life however; you shall emerge victorious in struggle caused by it. You would have control over your enemies because of your being influential. This Yoga equips you with lot of energy to cope with the stress generated on account of mental tensions and pressure.

Because of placement of Sun in 12th house you might have lot of enemies however you are victorious over enemies. You attain lot of wealth and become a successful politician, administrator etc. This sun proves negative for your eye sight, brings troubles to maternal uncle and creates the probability of physical injury etc from vehicle.

12th house Jupiter can make you selfish. It causes debt and gives troubles to maternal uncle. You are advised to stay away from speculation and gambling. Your enemies might trouble you. It indicates loss of wealth and difference of opinion with parents.

Ketu's placement in 12th house brings inauspicious results. As a result of it you shall be extravagant, worried, eccentric, might stay away from your motherland. It gives feeble mind. You would spend money on religious activities. You shall try to have control on your desires. You might have to struggle throughout your life for the achievement of your goal.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 1, 6, 7, 8, 9 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the

consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.



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# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

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## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitrис ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitrис shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitrис to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitrис and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitrис.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitrис. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggary and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमः ॥

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### **Guidelines for Pitri Puja**

- \* Do not offer non-vegetarian food to Pitrис.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitrис propitiates them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitrис) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### **Pitri Dosha In Your Horoscope**

- \* The lord of 9th House is under the influence of Saturn.
- \* The Lagna lord placed in 12th House is under the influence of Rahu.
- \* The lord of trik bhava is in lagna and is under the influence of Saturn.

In your horoscope Pitridosh is formed due to Mars and Jupiter.

Mars being Karaka of Pitridosha in your horoscope, the sins committed by some male member of the family in a fit of anger are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to please your younger brother or servant by donating something.

In your horoscope Jupiter is the Karaka of Pitridosha therefore the sins committed by your grandfather are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to donate something to learned people, old Brahmins and spouse. Donate books in a school.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

#### **Notes :**

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.