



Rajni bala

31 Aug 1987

12:05 PM

Tarn Taran Sahib

Model: All-Remedies-Report

Order No: 120718101

Date 31/08/1987 **Time** 12:05:00 **Day** Monday **Place** Tarn Taran Sahib **Lahiri Ayanamsa** : 23:41:04
Latitude 31:27:13 North **Longitude** 74:55:36 East **Zone** 82:30:00 East **Loc Time Corr** -00:30:18 Hour

Panchang

Siderial Time ____: 10:10:21 Hr
 Eq. of Time ____: 00:00:31 Hr
 Sunrise ____: 06:04:59 Hr
 Sunset ____: 18:56:02 Hr
 Ch. Samvat ____: 2044
 Saka ____: 1909
 Month ____: Bhadra
 Paksh ____: Shukla
 Tithi ____: 7
 Nakshatra ____: Visakha
 Yoga ____: Endra
 Karan ____: Vanij

Avakahada Chakra

Gana ____: Rakshas
 Yoni ____: Vyaghr
 Nadi ____: Antya
 Varan ____: Vipra
 Vashya ____: Keetak
 Varga ____: Sarp
 Yunja ____: Madhya
 Hansak ____: Jal
 Name Alpha : To-Toral
 Paya(Ra-Nx) : Silver-Copper
 Hora ____: Mer
 Chaugharia : Roga

Vimshottari

Jupiter 1Y 0M 9D

Ketu

08/09/2024

09/09/2031

Ketu 05/02/2025
 Venus 07/04/2026
 Sun 13/08/2026
 Moon 14/03/2027
 Mars 10/08/2027
 Rahu 27/08/2028
 Jupiter 03/08/2029
 Saturn 12/09/2030
 Mercur 09/09/2031

Yogini

Dhanya 0Y 2M 9D

Bhramri

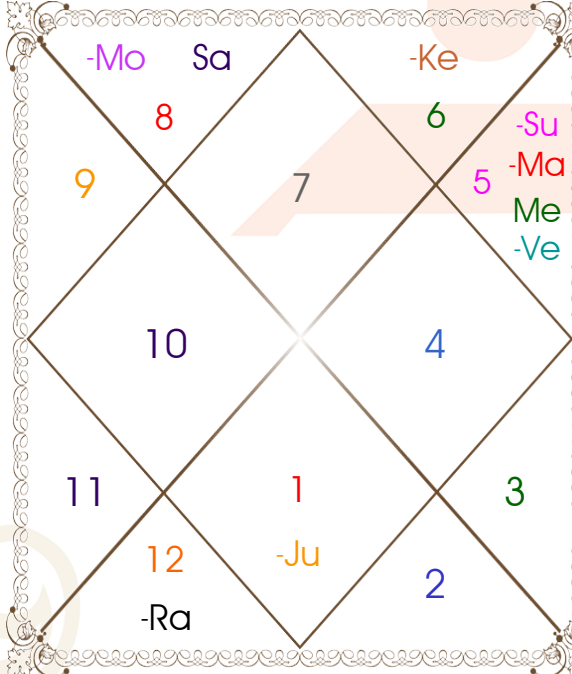
09/11/2023

09/11/2027

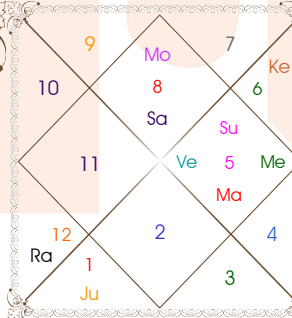
Bhramri 20/04/2024
 Bhadrak 08/11/2024
 Ulka 10/07/2025
 Sidha 20/04/2026
 Sankta 11/03/2027
 Mangla 20/04/2027
 Pingla 10/07/2027
 Dhanya 09/11/2027

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			29:26:50	Lib	Visakha	3	Jup	Mon	---	0:00			
Sun			13:39:17	Leo	P Phal	1	Ven	Ven	Moltrikn	1.91	Matra	Pitra	Pratyari
Mon			02:28:44	Sco	Visakha	4	Jup	Rah	Dblitted	1.31	Kalatra	Matra	Janma
Mar	C		11:41:28	Leo	Magha	4	Ket	Mer	FrSign	0.92	Putra	Bhratra	Kshem
Mer	C		23:54:01	Leo	P Phal	4	Ven	Sat	FrSign	1.02	Atma	Gyati	Pratyari
Jup	R		05:49:45	Ari	Asvini	2	Ket	Rah	FrSign	0.95	Gyati	Dhan	Kshem
Ven	C		15:50:51	Leo	P Phal	1	Ven	Sun	EnSign	0.81	Bhratra	Kalatra	Pratyari
Sat			20:57:51	Sco	Jyestha	2	Mer	Ven	EnSign	1.08	Amatya	Ayush	Vipat
Rah			08:54:01	Pis	U Bhad	2	Sat	Ven	NuSign	---	Gyan	Sampat	
Ket			08:54:01	Vir	U Phal	4	Sun	Ven	EnSign	---	Moksh	Saadhak	

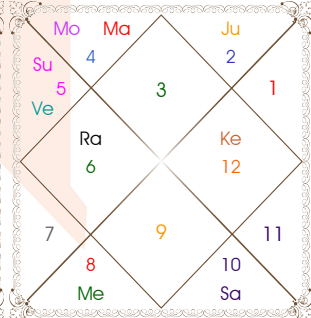
Lagna-Chalit



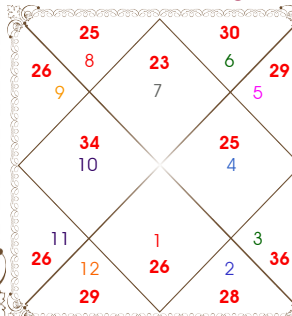
Moon Chart



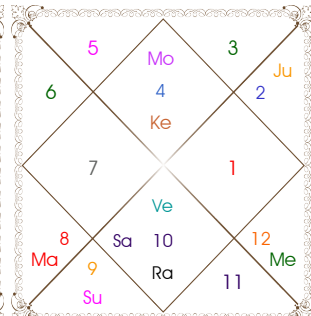
Navamsa Chart



Sarashtakvarga



Dasamamsa Chart



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Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Sadesati's 2nd Dhaiya	31/08/1987-17/12/1987	-----	-----
Sadesati's 3rd Dhaiya	17/12/1987-21/03/1990	20/06/1990-15/12/1990	-----
Dhaiya over 4th House	05/03/1993-15/10/1993	10/11/1993-02/06/1995	10/08/1995-16/02/1996
Dhaiya over 8th House	23/07/2002-08/01/2003	07/04/2003-06/09/2004	13/01/2005-26/05/2005
Sadesati's 1st Dhaiya	15/11/2011-16/05/2012	04/08/2012-02/11/2014	-----

Second Cycle:

Sadesati's 2nd Dhaiya	02/11/2014-26/01/2017	21/06/2017-26/10/2017	-----
Sadesati's 3rd Dhaiya	26/01/2017-21/06/2017	26/10/2017-24/01/2020	-----
Dhaiya over 4th House	29/04/2022-12/07/2022	17/01/2023-29/03/2025	-----
Dhaiya over 8th House	31/05/2032-13/07/2034	-----	-----
Sadesati's 1st Dhaiya	28/01/2041-06/02/2041	26/09/2041-11/12/2043	23/06/2044-30/08/2044

Third Cycle:

Sadesati's 2nd Dhaiya	11/12/2043-23/06/2044	30/08/2044-08/12/2046	-----
Sadesati's 3rd Dhaiya	08/12/2046-06/03/2049	10/07/2049-04/12/2049	-----
Dhaiya over 4th House	25/02/2052-14/05/2054	02/09/2054-05/02/2055	-----
Dhaiya over 8th House	11/07/2061-13/02/2062	07/03/2062-24/08/2063	06/02/2064-09/05/2064
Sadesati's 1st Dhaiya	04/11/2070-05/02/2073	31/03/2073-23/10/2073	-----

Result of Sadesati

Type Of Dhaiya	Result	Area
Sadesati's 2nd Dhaiya	Bad	Wealth
Sadesati's 3rd Dhaiya	Good	Power
Dhaiya over 4th House	Good	Kids happiness
Dhaiya over 8th House	Good	Fame
Sadesati's 1st Dhaiya	Good	Good health



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Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं भर्ता च स्त्री विनाशनम् ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

In your horoscope Mars is placed in the eleventh house which represents income, wealth etc. So with its effect you will be in a strong financial position. There will be an influx of money from various sources. You will own a lot a land property and in buying and selling it you will be profited. In the society you will hold a respectable position and people around you will accept your influence. You will get respected by the people around you. So you will lead a lavish and comfortable life.

Mars' fourth aspect on the second house from eleventh house shows that there may be disputes within the family from time to time but this will never take a serious form. You may use harsh words in your speech at times. In the early years of your education you may face obstacles and difficulties Mars' aspect over the fifth house indicates that the birth of your children may be delayed. They will provide you with cooperation from time to time. You will be able to attain high education with hard work. The high officials will help you whenever you need it. Mars' aspect over sixth house indicates that you will be capable of defeating your enemies. You may get success in election, competitive exams or litigation. But you may have to suffer from diseases caused due to excessive heat or bile through it will not cause you much harm. Your uncles will not provide you with much help.

So having various luxuries and comforts you will lead a peaceful married life. You will provide your family members with comforts and luxuries. They will

extend their whole hearted support towards you. Your mutual relationship will be harmonious and full of love.



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Kaal Sarp Yoga

अग्रे राहुर्घः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पस्थो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

The native having Kaal Sarp Yog suffers from certain shortcomings in life. The native does not get full reward of his talents. Normally the success in work is delayed. The native without any reason suffers from diseases that are not cured by medicine. Propiation of kaal sarp dosh becomes necessary to lead a normal life.

Kaal Sarp Yog In Your Horoscope

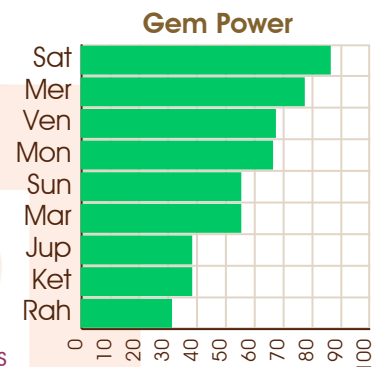
Your horoscope does not contain Kaal Sarp Yog. Therefore you do not require shanti for Kaal Sarp Yog. You will lead a happy life.

Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
B-Sapphire	Sat	86%	Wealth, Comforts, Kids happiness
Emerald	Mer	77%	Earnings, Fame, Savings
Diamond	Ven	67%	Earnings, Avoids accident, Good health
Pearl	Mon	66%	Wealth, Career success
Ruby	Sun	55%	Earnings
Coral	Mar	55%	Earnings, Marital bliss, Wealth
Y-Sapphire	Jup	38%	Spouse problem, Disputes, Disease & enemies
Cat's eye	Ket	38%	Expenses, Loss
Gomed	Rah	31%	Disease & enemies, Spouse problem



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Jup	08/09/1988	61%	72%	61%	64%	56%	55%	86%	31%	38%
Sat	09/09/2007	35%	53%	34%	83%	38%	73%	98%	44%	12%
Mer	08/09/2024	61%	53%	55%	89%	38%	73%	86%	31%	38%
Ket	09/09/2031	35%	53%	61%	77%	38%	73%	73%	6%	56%
Ven	09/09/2051	35%	53%	55%	83%	38%	80%	92%	44%	50%
Sun	09/09/2057	67%	72%	61%	77%	50%	55%	73%	6%	12%
Mon	09/09/2067	61%	78%	55%	83%	38%	67%	86%	6%	12%
Mar	09/09/2074	61%	72%	67%	64%	50%	67%	86%	6%	50%
Rah	08/09/2092	35%	53%	34%	77%	38%	73%	92%	53%	12%

Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ।।

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Blue-Sapphire or Emerald gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Emerald gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

For you Blue-Sapphire gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Diamond, Pearl, Ruby or Coral are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Yellow-Sapphire, Cat's eye or Gomed are highly negative gems for you therefore it would be better not to wear. If you wish to wear then you must check the auspiciousness of these gems. You should wear them in case you experience the good results otherwise remove immediately. By wearing these gems you might suffer from mental tensions, loss of health and financial troubles.

The detailed information about the impact of various gems along with the method of wearing is given below-

Blue-Sapphire

The planet Saturn placed in 2nd house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall be wealthy, and earn gains and happiness in family. The flow of money shall be continuous. Blue sapphire shall give you comforts, property, prosperity, reputation and wealth. This gem shall also prove effective for your family business. You shall also be getting success in industrial business and education. It would enhance your paternal property.

For your Libra ascendant Saturn is 4th lord and 5th house lord. It is auspicious for you so by wearing its gem Blue sapphire you would be able to get mythological knowledge. It would keep your issue comfort and the bonding with children intact. It is beneficial for the attainment of knowledge. By wearing this gem there shall be improvement and progress in family along with development in matters related to property.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in

locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

Emerald

The planet Mercury placed in the 11th house of your horoscope is auspicious for you so by wearing its gem you would become honest and humble by nature. The auspiciousness of this gem shall help you to keep your promises. By wearing this gem you would become popular in society. You would always try to learn something new. The gem Emerald shall make you happy and fortunate. This gem would also give you comfort of excellent vehicles. This shall also help you earn money from sculpture, writing abilities and business.

For your Libra ascendant Mercury is the lord of 9th and 12th house. It is auspicious for you so by wearing its gem Emerald you would be able to develop your destiny. This gem shall enhance your marital bliss. This gem can give you good results in religion, development of destiny, getting blessings of Gurus and Gods, going on pilgrimage and donation etc. This gem can help you gain the favor of destiny in intellectual work.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zaid, green agate, peridot or four faced Rudraksha.

Diamond

The planet Venus placed in 11th house of your horoscope is auspicious for you so by wearing its gem diamond you would become generous, truthful, decent and philanthropic. By wearing this gem you shall become an eloquent speaker. This gem can give you comfort of several vehicles. The auspiciousness of this gem can give you prosperity. The inflow of money shall be regular after wearing it.

For your Libra ascendant Venus is Lagna lord and 8th lord. It is auspicious for you so by wearing its gem diamond you shall be able to enhance your immunity, health and personality. It would make you impressive and there shall be increase in your longevity. This gem shall protect you from mental tensions. You won't become victim of misfortune. Your relations with in-laws shall get



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strengthened. You might not get troubles in matters related to hospital. You shall be taking interest in occult sciences.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

Pearl

The planet Moon is placed in the second house of your horoscope so by wearing its gem pearl you would become tolerant and a peaceful person and would speak softly. Pearl proves effective for creating happiness and affection for the family. Pearl would support you in earning wealth, grains and reputation in family. Pearl would enhance your intelligence, feeling of renunciation, feebleness of mind along with your reputation. For getting the auspiciousness of Moon thereby enhancing inflow of money you must wear Pearl.

For your Libra ascendant the planet Moon is the lord of 10th house so by wearing its gem pearl you would attain great success in your professional life. This gem would improve your health. The worries related to professional life shall get eliminated. It would help you get success in politics. This gem can bring success in professional life especially there where intelligence and the skills of psychological consultant and that of an artist are needed. The auspiciousness of this gem shall tempt you to involve yourself in public welfare activities.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear

white moonstone, white agate or two-faced Rudraksha.

Ruby

The planet Sun placed in 11th house is auspicious for you so by wearing its gem Ruby you shall become powerful, truthful, proud, wealthy, and happy. You shall practice asceticism and Yoga. The gem Ruby would bring in success in winning over your enemies and you shall also be able to attain a higher post of responsibility and your relations with senior officers would get strengthened. The gem Ruby would turn you ambitious.

For your Libra ascendant Sun is the lord of 11th house so by wearing its gem Ruby you shall be able to improve your health and physical stamina. This gem shall also enhance your ambitions. This gem shall increase your confidence. In addition to that it shall help you for the gratification of your ambitions. This gem shall also help you attain high government post of responsibility with higher income.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghrihi Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

Coral

The planet Mars placed in 11th house of your horoscope is auspicious for you so by wearing its gem coral your patience shall remain intact and you would be interested in those activities where courage is needed. By wearing this gem you would be able to control your anger. The auspiciousness of coral would make you ambitious and you shall be good with your words. You shall respect your Gurus. The gem coral shall make you energetic, active and enthusiastic.

For your Libra ascendant Mars is the lord of 2nd and 7th house so by wearing its gem coral you shall be enjoying happy married life. Your saving potential and accumulated wealth shall increase. You would be getting complete support of your intelligence and hard work. It would be easy for you to become an impressive full time public speaker. After wearing this gem your marital bliss, bed pleasure and business shall improve. Your partnership business shall also flourish.



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Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

Yellow-Sapphire

The planet Jupiter placed in the 7th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem yellow sapphire you might face troubles in government jobs, legal works, consultation and painting etc. You might not take much interest in opposite sex. The married life might not be very good. You won't be faithful to your spouse. You won't be able to give sufficient time to your family life. After wearing this gem you won't be very successful in your professional life.

For your Libra ascendant Jupiter is the lord of 3rd and 6th house. It is inauspicious for you so by wearing its gem yellow sapphire you cannot expect good relations with your siblings and friends. Your social influence might get decreased. You won't be able to win over your enemies. It would not enhance your working efficiency, communication skills etc. You won't be taking interest in religious activities. You might suffer from various health problems. Your confidence and courage shall also decrease.

Cat's eye

The planet Ketu placed in the 12th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem cat's eye you shall escape from your responsibilities. Your thinking might turn negative. This gem although might incline you towards spirituality but you might face trouble related to children and wealth. You won't get success from overseas journeys. Your disease might increase. Your loans might keep you worried. In addition to that your number of enemies might increase. Your courage would decrease with the negative impact of this gem.

Ketu is in Virgo and its lord Mercury is in 11th house. Therefore by wearing Cat's eye you would fail to generate a good source of income. You won't win in debates. You would be facing problems from vehicle after wearing it. Your destiny

shall turn unfavorable by going abroad. You won't have some ambition in life. This gem might make you a total failure in business. You would face shortage of grain, clothes, ornaments, money, cattle and vehicle with the impact of this gem.

Gomed

The planet Rahu placed in the 6th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem hessonite you shall not be very successful in winning over your enemies. You might follow a negative path for getting success in competitive examinations. It won't be good for your health. The lack of courage won't let you undertake any ambitious task. You might become victim of black magic and evil eye. You might become friendly with the people of opposite religion. By wearing this gem you would also not enjoy good relations with uncles and aunts.

Rahu is in Pisces and its lord Jupiter is in 7th house. Therefore by wearing Gomed you would suffer from wind related diseases. Your marital happiness shall decrease. There won't be harmony and affection in your relation with your spouse. There would be bitterness in your nature. You won't be getting association and support of friends to start independent business. By wearing this gem your relation with your spouse and partner shall get damaged. It shall be difficult for you to earn money and recognition abroad. You won't get opportunities to go abroad.

Gem Recommendation as Per Dasha

Ketu

(08/09/2024 - 09/09/2031)

In the Dasha of Ketu it would be excellent to wear Emerald. You must wear the above mentioned gem for obtaining the complete results of Dasha.

Diamond, Blue-Sapphire, Coral, Cat's eye or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire or Ruby are inauspicious gems for you, and Gomed is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Venus

(09/09/2031 - 09/09/2051)

In the Dasha of Venus it would be excellent to wear Blue-Sapphire, Emerald or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.



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Coral, Pearl or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Gomed, Yellow-Sapphire or Ruby are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Sun
(09/09/2051 - 09/09/2057)

In the Dasha of Sun it would be excellent to wear Emerald You must wear the above mentioned gem for obtaining the complete results of Dasha.

Blue-Sapphire, Pearl, Ruby, Coral, Diamond or Yellow-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye or Gomed are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Moon
(09/09/2057 - 09/09/2067)

In the Dasha of Moon it would be excellent to wear Blue-Sapphire, Emerald or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Diamond, Ruby or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire is inauspicious gem for you and Cat's eye or Gomed are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mars
(09/09/2067 - 09/09/2074)

In the Dasha of Mars it would be excellent to wear Blue-Sapphire You must wear the above mentioned gem for obtaining the complete results of Dasha.

Pearl, Coral, Diamond, Emerald, Ruby, Yellow-Sapphire or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

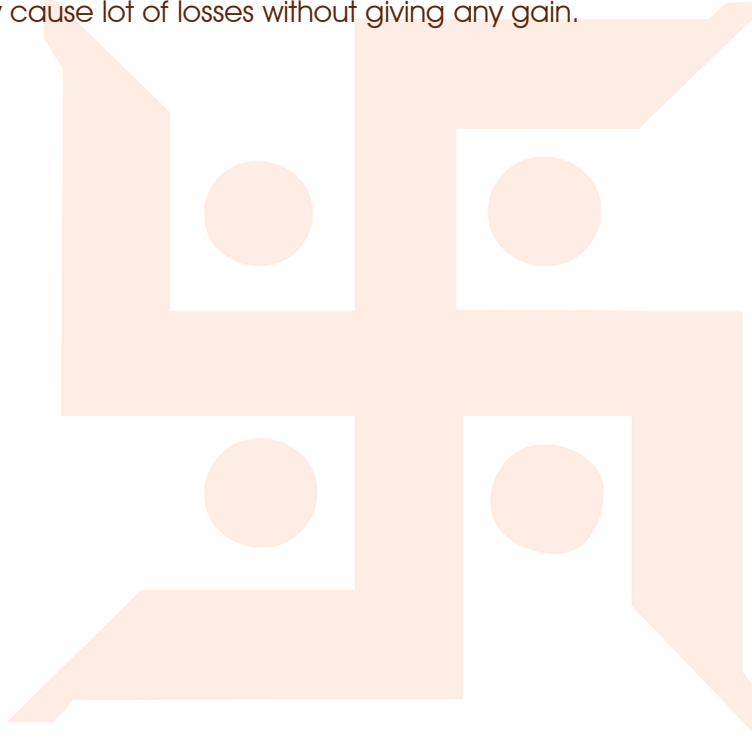
Gomed is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Rahu
(09/09/2074 - 08/09/2092)

In the Dasha of Rahu it would be excellent to wear Blue-Sapphire or Emerald. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Diamond, Pearl or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire, Ruby or Coral are inauspicious gems for you. and Cat's eye is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.



Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.

2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.

3 Faced - Mars - Victory over enemies, removal of blood related diseases.

4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.

5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.

6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.

7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.

8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.

9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.



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10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

Your airy sign Libra makes you extremely attractive. There is sweetness and sophistication in your personality and behavior. You are always busy in making new plans but it is not necessary that you shall be executing them into action. You are very fond of arranging and buying the articles of material comforts. You are always keen to use advanced technology. The creative bent of your mind makes you strongly inclined towards music, singing, dancing and acting etc. You are very particular about your clothes, dressing sense etc. you generally suffer from wind diseases. You are adaptable to all types of environment. You always appear with a different personality every time. You have quick and immediate answers for all questions. You are restless and cannot sit at one place for long. You are idealistic and very fond of literature which brightens your writing skills.

For your Libra ascendant Jupiter is the lord of 3rd and 6th house. The weak position of Jupiter can cause troubles like debts, shortage of funds, and enmity with children, legal issues, and difference of opinion with life partner. It also causes frequent betrayals.

Venus is the lord of 1st and 8th house which might create troubles like the smart accumulation of wealth tensions from family members and health related complications. Venus is 8th lord which can fail to produce marital bliss when badly placed. Your fidelity towards your spouse can reduce marital issues. The lord of 12th and 9th house is Mercury the bad position of which might generate negative results like uncontrolled expenses and probability of losses and punishment. In addition to that it can affect your power of discrimination, communication skills, destiny, reputation and inclination towards religion. It can also prove negative for your decision making, expenses in legal matters and fall in your position.

6th, 8th and 12th house are known as trik bhavas. The lords of these

houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

The placement of Rahu in 6th can create lot of difficulties in your life however; you shall emerge victorious in struggle caused by it. You would have control over your enemies because of your being influential. This Yoga equips you with lot of energy to cope with the stress generated on account of mental tensions and pressure.

Ketu's placement in 12th house brings inauspicious results. As a result of it you shall be extravagant, worried, eccentric, might stay away from your motherland. It gives feeble mind. You would spend money on religious activities. You shall try to have control on your desires. You might have to struggle throughout your life for the achievement of your goal.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 4, 5, 6, 8, 9 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your



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Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * Moon is under the influence of Saturn and Rahu both.
- * The lord of 5th House is Saturn and is under the influence of Rahu.
- * The lord of 9th House is under the influence of Saturn.



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In your horoscope Pitridosh is formed due to Moon, Mercury and Saturn.

Since Moon is Karaka of Pitridosha in your horoscope therefore the sins committed by your mother are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer milk to Shivaling on every Monday and also chant Siv Panchakshari Mantra "Om Namah Shivay". Worship Durga, Lord Shiva or Parthiveshwar Mahadev. Do Hawan with herbs and the Samidha (wood) of Dhaak and offer jaggery and donate cow.

Mercury being Karaka of Pitridosha in your horoscope, the sins committed on children by some female member of the family are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to serve your sister and aunt for getting their blessings. Offer green chilly to parrot and free it from the cage.

Since Saturn is the Karaka of Pitridosha in your horoscope, the sins committed by some ancestor on a down trodden person are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to worship Lord Rudra. Offer water to Peepal tree and worship it daily. Do Hawan with the Samidha (wood) of Hawan. Donate goat and favorite articles of Saturn. Serve and donate to the poor and needy people. Before eating offer the food to crow.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.



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