



# Ghatam Nayana Vani kamaksh

25 Jul 2007

03:09 PM

Narasaraopet

**Date** 25/07/2007 **Time** 15:09:00 **Day** Wednesday **Place** Narasaraopet **Lahiri Ayanamsa** : 23:57:53  
**Latitude** 16:17:00 North **Longitude** 80:03:00 East **Zone** 82:30:00 East **Loc Time Corr** -00:09:48 Hour

| Panchang                       | Avakahada Chakra            | Vimshottari      | Yogini                |
|--------------------------------|-----------------------------|------------------|-----------------------|
| Siderial Time ___: 11:10:05 Hr | Gana ____: Deva             | Saturn 5Y 7M 10D | Bhramri 1Y 2M 5D      |
| Eq. of Time ___: 00:06:31 Hr   | Yoni ____: Mrig             | Mercury          | Sidha                 |
| Sunrise _____: 05:48:36 Hr     | Nadi ____: Madhya           | 05/03/2013       | 29/09/2019            |
| Sunset _____: 18:43:41 Hr      | Varan ____: Vipra           | 05/03/2030       | 29/09/2026            |
| Ch. Samvat ___: 2064           | Vashya ____: Keetak         | Mercur           | 02/08/2015 Sidha      |
| Saka _____: 1929               | Varga ____: Sarp            | Ketu             | 29/07/2016 Sankta     |
| Month _____: Asadha            | Yunja ____: Madhya          | Venus            | 30/05/2019 Mangla     |
| Paksh _____: Shukla            | Hansak ____: Jal            | Sun              | 04/04/2020 Pingla     |
| Tithi _____: 11                | Name Alpha : Noo-Nootan     | Moon             | 04/09/2021 Dhanya     |
| Nakshatra ___: Anuradha        | Paya(Ra-Nx) __: Gold-Copper | Mars             | 01/09/2022 Bhramri    |
| Yoga _____: Brahma             | Hora ____: Sat              | Rahu             | 20/03/2025 Bhadrik    |
| Karan _____: Vanij             | Chaugharia __: Udvega       | Jupiter          | 26/06/2027 Ulka       |
|                                |                             | Saturn           | 05/03/2030 29/09/2026 |

| PI  | R | C | Degree   | Rasi | Nak      | Pad | Lord | Sub | Dignity  | S-B  | Char    | Sthir   | Grah Tara |
|-----|---|---|----------|------|----------|-----|------|-----|----------|------|---------|---------|-----------|
| Asc |   |   | 18:11:11 | Sco  | Jyestha  | 1   | Mer  | Mer | ---      | 0:00 |         |         |           |
| Sun |   |   | 08:07:48 | Can  | Pushya   | 2   | Sat  | Ven | FrSign   | 1.39 | Gyati   | Pitra   | Janma     |
| Mon |   |   | 12:43:41 | Sco  | Anuradha | 3   | Sat  | Mar | Dblitted | 1.07 | Matra   | Matra   | Janma     |
| Mar |   |   | 27:29:27 | Ari  | Krittika | 1   | Sun  | Mon | OwnSign  | 1.16 | Atma    | Bhratra | Pratyari  |
| Mer |   |   | 18:46:20 | Gem  | Ardra    | 4   | Rah  | Mon | OwnSign  | 1.22 | Amatya  | Gyati   | Mitra     |
| Jup | R |   | 16:12:41 | Sco  | Anuradha | 4   | Sat  | Jup | FrSign   | 1.14 | Bhratra | Dhan    | Janma     |
| Ven |   |   | 08:53:18 | Leo  | Magha    | 3   | Ket  | Jup | EnSign   | 1.20 | Putra   | Kalatra | Vipat     |
| Sat |   |   | 01:06:53 | Leo  | Magha    | 1   | Ket  | Ven | EnSign   | 1.29 | Kalatra | Ayush   | Vipat     |
| Rah | R |   | 13:41:04 | Aqu  | Satbisha | 3   | Rah  | Mer | FrSign   | ---  |         | Gyan    | Mitra     |
| Ket | R |   | 13:41:04 | Leo  | P Phal   | 1   | Ven  | Ven | EnSign   | ---  |         | Moksh   | Kshem     |

## Lagna-Chalit

|    |  |    |  |     |
|----|--|----|--|-----|
|    |  | Ma |  | Me  |
| Ra |  |    |  | Su  |
|    |  |    |  | Ke  |
|    |  |    |  | Ve  |
|    |  |    |  | -Sa |
|    |  | Ju |  |     |
|    |  | As |  |     |
|    |  | Mo |  |     |

## Moon Chart

|    |    |    |
|----|----|----|
|    | Ma | Me |
| Ra |    | Su |
|    | Ke |    |
|    | Ve |    |
|    | Sa |    |

## Navamsa Chart

|    |    |    |
|----|----|----|
| Me | Sa | Ve |
| Ra |    |    |
|    |    | Ke |

## Sarvashtakvarga

|    |    |    |    |
|----|----|----|----|
| 24 | 39 | 27 | 28 |
| 31 |    |    | 20 |
| 30 |    |    | 28 |

## **Dasamamsa Chart**

|    |  |    |    |
|----|--|----|----|
|    |  |    |    |
|    |  | Su | Ra |
| Ma |  |    | Sa |
| As |  |    |    |

# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

|                       |                       |                       |       |
|-----------------------|-----------------------|-----------------------|-------|
| Sadesati's 1st Dhaiya | 15/11/2011-16/05/2012 | 04/08/2012-02/11/2014 | ----- |
| Sadesati's 2nd Dhaiya | 02/11/2014-26/01/2017 | 21/06/2017-26/10/2017 | ----- |
| Sadesati's 3rd Dhaiya | 26/01/2017-21/06/2017 | 26/10/2017-24/01/2020 | ----- |
| Dhaiya over 4th House | 29/04/2022-12/07/2022 | 17/01/2023-29/03/2025 | ----- |
| Dhaiya over 8th House | 31/05/2032-13/07/2034 | -----                 | ----- |

## Second Cycle:

|                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Sadesati's 1st Dhaiya | 28/01/2041-06/02/2041 | 26/09/2041-11/12/2043 | 23/06/2044-30/08/2044 |
| Sadesati's 2nd Dhaiya | 11/12/2043-23/06/2044 | 30/08/2044-08/12/2046 | -----                 |
| Sadesati's 3rd Dhaiya | 08/12/2046-06/03/2049 | 10/07/2049-04/12/2049 | -----                 |
| Dhaiya over 4th House | 25/02/2052-14/05/2054 | 02/09/2054-05/02/2055 | -----                 |
| Dhaiya over 8th House | 11/07/2061-13/02/2062 | 07/03/2062-24/08/2063 | 06/02/2064-09/05/2064 |

## Third Cycle:

|                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Sadesati's 1st Dhaiya | 04/11/2070-05/02/2073 | 31/03/2073-23/10/2073 | -----                 |
| Sadesati's 2nd Dhaiya | 05/02/2073-31/03/2073 | 23/10/2073-16/01/2076 | 11/07/2076-11/10/2076 |
| Sadesati's 3rd Dhaiya | 16/01/2076-11/07/2076 | 11/10/2076-15/01/2079 | -----                 |
| Dhaiya over 4th House | 12/04/2081-03/08/2081 | 07/01/2082-20/03/2084 | -----                 |
| Dhaiya over 8th House | 19/09/2090-25/10/2090 | 21/05/2091-02/07/2093 | -----                 |

## Result of Sadesati

| Type Of Dhaiya        | Result | Area            |
|-----------------------|--------|-----------------|
| Sadesati's 1st Dhaiya | Fair   | Savings         |
| Sadesati's 2nd Dhaiya | Bad    | Bad health      |
| Sadesati's 3rd Dhaiya | Fair   | Wealth          |
| Dhaiya over 4th House | Good   | Comforts        |
| Dhaiya over 8th House | Bad    | Avoids accident |

## Remedies of Sade-Sati

III effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ॥**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगद्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनान्मृत्योर्मृक्षीय माऽमृतात् ॥**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हौं जूं सः ॐ भूर्भुव स्वः ॐ ॥**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

## Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामिने चाष्टमे कुजे ।  
स्त्री भर्तुविनाशं च भर्ता च स्त्री विनाशनम् ॥

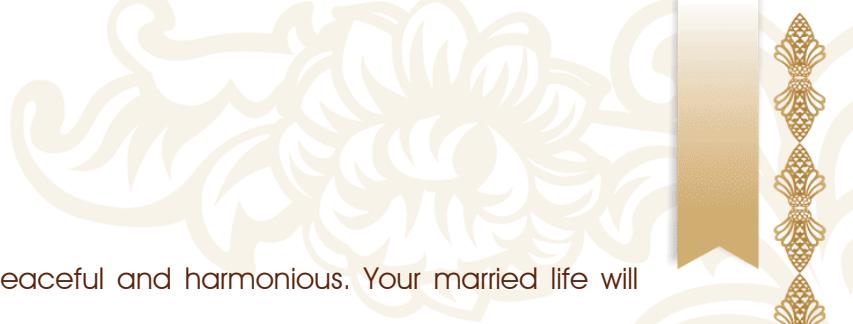
Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

\*\*\*\*\*

At the time of your birth, Mars was placed in the sixth house which represents enemy, diseases and debt. So with the effect of Mars on this house you will be a courageous lady and you will be capable of destroying all your enemies and rivals. You will also enjoy good health. You will be more interested in adventurous jobs like police, military etc. You will avoid taking loans and even if you take it, you will be able to repay the same hence you will never have to part from your dignity and self-respect. You will have all the desired luxuries in life. The people around you will be impressed with you.

Mars' fourth aspect from the sixth house over the ninth house indicates that you will lose faith in religion and religious activities and you will have more faith in karma than in destiny. You will complete most of your important work with sincerity and efficiency. Mars' seventh aspect over twelfth house shows that you will be extravagant and you will spend on both auspicious and inauspicious causes. You may have to face hurdles on the way of completing some of your important works but you will be able to get over it. You will enjoy a happily married life. Mars aspect over ascendant shows that you may suffer from diseases caused due to excessive heat or blood disorder but this will not cause any harm. You will get the desired success in most of your important works.

Mars placement in the sixth house indicates that you will be wealthy and luxurious. You will provide your family members with various comforts and luxuries.



The atmosphere at home will be peaceful and harmonious. Your married life will also be happy.



# Kaal Sarp Yoga

अग्रे राहुरधः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय ॥

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

The native having Kaal Sarp Yog suffers from certain shortcomings in life. The native does not get full reward of his talents. Normally the success in work is delayed. The native without any reason suffers from diseases that are not cured by medicine. Propriation of kaal sarp dosh becomes necessary to lead a normal life.

## Kaal Sarp Yog In Your Horoscope

Your horoscope does not contain Kaal Sarp Yog. Therefore you do not require shanti for Kaal Sarp Yog. You will lead a happy life.

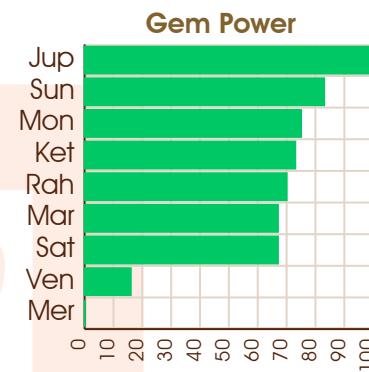


# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dasas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

| Gems       | Pln | Power | Area  |
|------------|-----|-------|---|
| Y-Sapphire | Jup | 100%  | Good health, Wealth, Kids happiness             |
| Ruby       | Sun | 83%   | Fame, Career success                            |
| Pearl      | Mon | 75%   | Good health, Fame                               |
| Cat's eye  | Ket | 73%   | Career success, Fame                            |
| Gomed      | Rah | 70%   | Comforts, Career success                        |
| Coral      | Mar | 67%   | Conquer enemies, Good health                    |
| B-Sapphire | Sat | 67%   | Career success, Power, Comforts                 |
| Diamond    | Ven | 16%   | Professional problems, Spouse problem, Expenses |
| Emerald    | Mer | 0%    | Accident, Loss                                  |



## Dasha-wise Gem Selection

| Dasha | Ending     | Ruby | Pearl | Coral | Emerald | Y-Sapphire | Diamond | 3-Sapphire | Gomed | Cat's eye |
|-------|------------|------|-------|-------|---------|------------|---------|------------|-------|-----------|
| Sat   | 05/03/2013 | 70%  | 62%   | 54%   | 0%      | 100%       | 28%     | 80%        | 77%   | 61%       |
| Mer   | 05/03/2030 | 89%  | 62%   | 67%   | 0%      | 100%       | 28%     | 67%        | 70%   | 73%       |
| Ket   | 05/03/2037 | 70%  | 62%   | 73%   | 0%      | 100%       | 28%     | 55%        | 58%   | 86%       |
| Ven   | 05/03/2057 | 70%  | 62%   | 67%   | 0%      | 100%       | 41%     | 73%        | 77%   | 80%       |
| Sun   | 06/03/2063 | 95%  | 81%   | 73%   | 0%      | 100%       | 0%      | 55%        | 58%   | 61%       |
| Mon   | 05/03/2073 | 89%  | 88%   | 67%   | 0%      | 100%       | 16%     | 67%        | 58%   | 61%       |
| Mar   | 05/03/2080 | 89%  | 81%   | 79%   | 0%      | 100%       | 16%     | 67%        | 58%   | 80%       |
| Rah   | 05/03/2098 | 70%  | 62%   | 54%   | 0%      | 100%       | 28%     | 73%        | 83%   | 61%       |
| Jup   | 06/03/2114 | 89%  | 81%   | 73%   | 0%      | 100%       | 0%      | 67%        | 70%   | 73%       |

# Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।  
भाग्यकाले भवेत्सद्विः अभाग्यं निष्फलं भवेत ॥

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

### **Your Horoscope and Gems**

For you wearing Yellow-Sapphire, Ruby or Pearl gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Pearl gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

For you Yellow-Sapphire or Ruby gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Cat's eye, Gomed, Coral or Blue-Sapphire are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Wearing gems Diamond or Emerald might prove highly problematic for you because of the bad placements of the signifier planets of these gems in your horoscope. You should not be wearing these gems at all. By wearing these gems, you might suffer from troubles in matters related to social life, health and finance. There shall be probability of loss of reputation and finance. Your progress will get hampered. These gems will not prove suitable in any Dasha or transits so do not wear these gems throughout your life.

The detailed information about the impact of various gems along with the method of wearing is given below-

### **Yellow-Sapphire**

The planet Jupiter placed in the first house of your horoscope is auspicious for you so by wearing its gem Yellow Sapphire your knowledge, erudition and humility shall get enhanced. It is your life stone so by wearing it you would be able to accomplish all tasks without the unnecessary intervention of any obstacle. By wearing this gem your issue comfort shall increase, there would be improvement in marital bliss and you shall also see quick development in your destiny. You would be taking interest in religious activities more actively. Yellow Sapphire shall enhance your happiness, wealth and reputation. This gem would give stability to your married life.

For your Scorpio ascendant Jupiter is the lord of 2nd and 5th house. It is auspicious for you so by wearing its gem yellow sapphire you shall get good results in attaining wealth and affection of family members. Your accumulate wealth and saving potential might get increased. You shall be very good with your words. You would get an improvement in your love relations and your issue comfort shall get enhanced by wearing it. Educationally you shall be able to make any type of achievement and you would become more philanthropic and generous by nature. Your reputation and status shall also increase. You would be ambitious, fortunate, generous, confident and practical with the impact of this gem.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday

morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

### Ruby

The planet Sun placed in 9th house is auspicious for you so by wearing Ruby you shall be getting opportunities to go on long journeys and you shall be highly interested in activities related to religion. You shall get attached to family. You shall enjoy good relation with father. Ruby would yield excellent results in the field of education. For the attainment of higher education Ruby is highly effective and the influence of this gem would also be creating opportunity for abroad travel.

For your Scorpio ascendant Sun is the lord of 10th house so by wearing its gem Ruby you shall be getting good results in your professional life. It would enhance your working efficiency, energy level and health. This gem shall help you attain higher post of responsibility, authoritative powers and administrative abilities. This shall give you success in business too. Your relations with your father shall get consolidated. This gem's impact shall prove to be beneficial for becoming successful in government job and you shall be able to accomplish all tasks related to government departments.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghrini Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

## Pearl

The planet Moon is placed in the first house in your horoscope so you should wear its precious gem pearl. By wearing this gem you shall enjoy strong relation with your mother. This gem will calm your mind. In addition, it will build your cash flow by giving you professional discretion. Your spouse shall be talented and artistic. The gem pearl shall be enhancing your marital bliss.

For your Scorpio ascendant Moon is the lord of 9th house so by wearing its gem Pearl there shall be an increase in your destiny. Your pending tasks shall get accomplished. Your marital bliss shall get enhanced. You would also be successful in business. Your religious faith shall increase as a result of which you would be able to get rid of from the sins of past life.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

## Cat's eye

The planet Ketu placed in 10th house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall become good in sculpture. It would keep you cool, calm and composed. You would be successful in attaining spiritual knowledge. After wearing this gem you shall become sociable, admirable and impressive. You shall earn gains from journeys. You won't waste your energies in useless activities. The auspiciousness of this gem shall make you more focused for the accomplishment of your ambitions.

Ketu is in Leo and its lord Sun is in 9th house. Therefore by wearing Cat's eye you would be able to get auspicious results in your life. You would be interested in religious activities. People would be very fond of you. The auspiciousness of this gem shall help you get good results from your efforts. This gem is making you fortunate. The influence of this gem shall tempt you to settle abroad. It would make you fond of going on pilgrimage. You would turn kind hearted, religious, generous, grateful, god fearing, supporter of kith and kin, famous and highly influential. This

gem shall help you earn money, gems and prosperity.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

### **Gomed**

The planet Rahu placed in 4th house of your horoscope is auspicious for you so by wearing its gem hessonite you shall be getting support of mother and your confidence and courage shall increase substantially. You shall get good results in administrative activities. You would also be getting support of government. In the area of work your satisfaction level shall increase. You shall have abundant material comforts certainly. This gem shall also give good results in terms of benefits from foreign journeys.

Rahu is in Aquarius and its lord Saturn is in 10th house. Therefore by wearing Gomed you would be able to rise professionally with your cleverness. This gem shall give you higher status, honor and power in the area of your work. You would become very practical in your behavior after wearing it. The auspiciousness of this gem shall make you wise, prosperous and happy. You shall get tremendous support of father. This gem shall protect you from getting into unnecessary arguments. This gem shall reduce your work load. There would be stability and security in your professional life. By wearing this gem you shall be getting the support and cooperation of subordinates. You would become hard working and lover of justice. You would also be getting opportunities to enjoy the association of excellent people.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find

wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

### **Coral**

The planet mars placed in 6th house of your horoscope is auspicious for you so by wearing its gem coral you would be able to control your temper, maintain patience and enhance your intelligence. By wearing it you shall be able to defeat your adversaries. The gem coral shall help you keep your patience intact. In the area of job your leadership quality shall help you win recognition. Your spiritual discrimination shall increase. You would be giving more importance to job as compared to business. You would be able to control your expenses.

For your Scorpio ascendant Mars is the lord of 1st and 6th house so by wearing its gem coral you shall get protection from diseases. By wearing this gem you shall be able to improve your personality. This gem can help you reduce your anger and increase your humility. By wearing it your health, immunity, energy, enthusiasm, courage and leadership qualities shall increase. Being the gem of 6th house it can also give success in matters related to debt, diseases and legal matters.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

### **Blue-Sapphire**

The planet Saturn placed in 10th house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall become tolerant, sensible and respectable. You shall establish yourself in your professional life slowly however you shall become secure and stable for sure and finally succeed in attaining some higher post of responsibility too. You would be clever, skilled and influential too and your credibility as a professional shall go on increasing. This gem shall enhance your leadership qualities too. You would become more ambitious and respectable after wearing it. You would emerge as a winner in debates and competition too.

For your Scorpio ascendant Saturn is 3rd and 4th house lord. It is auspicious for you so by wearing its gem Blue sapphire you would be getting support and cooperation of your siblings. You would become a man of vision. You would get happiness from mother and you can also expect betterment in matters related to property, land house and vehicle. This gem shall also help you win over your enemies. It can also prove beneficial in strengthening your relations with father. It can help you get benefited from journeys.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

### **Diamond**

The planet Venus placed in the 10th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem diamond you shall not be very happy with the association of members of opposite sex. You shall strive to stay away from unnecessary arguments. You would remain worried because of the difficulties at work place. It can also reduce your power of determination. This gem shall bring in negative results for your prosperity and destiny. You won't be getting the support of your spouse. You also might not get benefited from music, art, cinema, painting etc. This gem might reduce your reputation and you won't be taking much interest in charity.

For your Scorpio ascendant Venus is 12th lord and 7th lord. It is inauspicious for you so by wearing its gem diamond you shall not be getting support of parents. You shall be facing problems in your married life. This gem shall also not give you wealth and property. There would be difficulties in your health, business and professional life. Your expenses would go uncontrolled and probably you might get financial losses too. You might get losses from foreign journeys.

## Emerald

The planet Mercury placed in 8th house of your horoscope is incapable of yielding all auspicious results so by wearing its gem Emerald you might suffer from skin related diseases. Your troubles from others might get increased. After wearing this gem it would be difficult for you to win over your enemies. Your memory might get reduced. You might complain about troubles/diseases related to brain and nervous system.

For your Scorpio ascendant Mercury is the lord of 8th and 11th house. It is inauspicious for you so by wearing its gem Emerald your health problems might increase. Your thinking line might turn negative. By wearing this gem you won't be able to generate source of income for you and you would certainly be successful in the employment of your ambition. By wearing it won't be able to overcome the difficulties of your life. you might face financial troubles. you might not remain surrounded by your kith and kin.

### Gem Recommendation as Per Dasha

#### Mercury (05/03/2013 - 05/03/2030)

In the Dasha of Mercury it would be excellent to wear Yellow-Sapphire or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Cat's eye, Gomed, Coral, Blue-Sapphire or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond is inauspicious gem for you and Emerald is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

#### Ketu (05/03/2030 - 05/03/2037)

In the Dasha of Ketu it would be excellent to wear Yellow-Sapphire or Cat's eye. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Ruby, Pearl, Gomed or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond is inauspicious gem for you and Emerald is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

### **Venus** **(05/03/2037 - 05/03/2057)**

In the Dasha of Venus it would be excellent to wear Yellow-Sapphire, Cat's eye or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Ruby, Coral or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond is inauspicious gem for you and Emerald is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

### **Sun** **(05/03/2057 - 06/03/2063)**

In the Dasha of Sun it would be excellent to wear Yellow-Sapphire, Ruby or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Cat's eye, Gomed or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

### **Moon** **(06/03/2063 - 05/03/2073)**

In the Dasha of Moon it would be excellent to wear Yellow-Sapphire, Ruby or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Blue-Sapphire, Cat's eye or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond or Emerald are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## **Mars** **(05/03/2073 - 05/03/2080)**

In the Dasha of Mars it would be excellent to wear Yellow-Sapphire, Ruby, Pearl, Cat's eye or Coral. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond or Emerald are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## **Rahu** **(05/03/2080 - 05/03/2098)**

In the Dasha of Rahu it would be excellent to wear Yellow-Sapphire or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Ruby, Pearl, Cat's eye or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond is inauspicious gem for you and Emerald is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## **Jupiter** **(05/03/2098 - 06/03/2114)**

In the Dasha of Jupiter it would be excellent to wear Yellow-Sapphire, Ruby or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Cat's eye, Gomed or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navagrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrib Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

#### Significance of Rudrakshas at a Glance

- 1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.
- 2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.
- 3 Faced - Mars - Victory over enemies, removal of blood related diseases.
- 4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.
- 5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.
- 6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.
- 7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.
- 8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.
- 9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

### **Your Horoscope and Rudraksha**

Your Lagna is watery sign Scorpio which gives you leadership quality. There remains stability in your life. You do everything with pin point concentration because of your research oriented mind. Sometimes you remain very cool, calm and composed but when you are provoked you turn aggressive and revengeful too with a tendency to destroy everything that comes in your way. Therefore you are advised to control your temper because otherwise you create problems for yourself. You mix up with all types of people quickly and that is why you are happy in all types of environments. Your memory is too good and you do not forget anything. Your power of tolerance is amazing. You are angry by nature but soft at heart. You do not tolerate indiscipline in at all. You are emotional and generous with feeble mind.

For your Scorpio ascendant Mars is the lord of 1st and 6th house and therefore a badly placed Mars can create difficult problems like lack of confidence, trouble from enemies, obstacles in the development of destiny and accomplishment of tasks, loss of reputation etc.

Mercury is the lord of 8th and 11th house so afflicted Mercury would trouble you by creating problems from enemies and difficulties in your association with your native place etc. The lord of 12th and 7th house is Venus the bad position of which might create troubles like uncontrolled expenses, disinterestedness towards religion, problematic childhood, no gains and support from friends and relatives, weak eyesight etc.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of

troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

Mars causes bad relation with life partner, you might get cheated by friends, less issue comfort, quarrels with own people, loss of wealth and blood related diseases.

Eighth house denotes longevity, archaeology, and research work. It can create obstacles in your journeys, from 8th house it aspects house of wealth on account of which you are likely to face difficulties in accumulation of wealth. This type of mercury gives diseases to younger siblings and equips you with the talent of making money with the help of your intelligence.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 3, 4, 6 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitrnis ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitrnis shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitrnis to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitrnis and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitrnis.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggary and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमः ॥

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### **Guidelines for Pitri Puja**

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiates them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### **Pitri Dosha In Your Horoscope**

Your horoscope is free from pitridosh yogas so you shall never become victim of any type of trouble because of Pitridosha.

### Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.

