



Mr. sidd

06 Nov 1980

02:28 PM

Delhi

Disclaimer

Astrology is a science which deals in the effects of planets on living beings. To predict its effects, one has to calculate the position of planets & their strengths. Calculations prepared in this horoscope are very accurate and true apperant longitudes have been used for all the planets. The Ayanamsa adopted is Chitrapaksha Ayanamsa, unless & until other ayanamsa is asked for.

Computer Horoscopes are based mainly on Parasara system. However, there is a fine blend of Tajak system, Gemini system, K.P. system, Horary (Prasna Marg) system & Western system in the astrological calculations. Predictions are based on various ancient texts like Brihat Parasara Hora, Mansagari, Saravali, Jataka Bharanam, Brihat Jatak, Phala Deepika, Jataka Parijat and finally on own experiences to the extent of fructification of astrological rules. However, using astrology we can only indicate the future, it is only Brahma (the creator of universe) who can exactly tell what will happen.

This horoscope is based on Date, Time and Place of birth provided by the native and we do not stand any responsibility for the accuracy of this data. Astrological calculations & predictions are all based on this basic input given by the native.

Predictions given in the horoscope are indicative tendencies and likelihood and not strict guidelines for action by native. User is suggested to treat these predictions & suggestion with due care and caution. The horoscope and the information given in the following pages shall not be made a cause of legal dispute for any actual or consequential loss to the native. No cause of action for any damages or otherwise can therefore be entertained.



Sex _____: Male

Date of Birth _____: **06/11/1980**

Day _____: Thursday

Time of Birth _____: **14:28:00 Hour**

Ishta _____: 19:37:21 Ghati

City _____: **Delhi**

Country _____: India

Latitude _____: 28:39:00 North

Longitude _____: 77:13:00 East

Zone _____: 82:30:00 East

Loc Time Corr _____: -00:21:08 Hour

War Time Corr _____: 00:00:00 Hour

Local Mean Time _____: 14:06:52 Hour

Equation of Time _____: 00:16:23 Hour

Siderial Time _____: 17:09:48 Hour

Sunrise _____: 06:37:03 Hour

Sunset _____: 17:32:22 Hour

Day Duration _____: 10:55:19 Hour

Sun Pos. (Ayan) _____: Dakshinayan

Sun Pos. (Gola) _____: Dakshin

Season _____: Hemant

Sun Degree _____: 20:31:18 Libra

Ascendent Degree _____: 18:38:38 Aquarius

Avakahada Chakra

Ascendent-Lord _____: Aquarius - Saturn

Rasi-Lord _____: **Libra - Venus**

Naksh.-Charan _____: **Chitra - 4**

Nakshatra Lord _____: Mars

Yoga _____: Priti

Karan _____: Shakuni

Gana _____: Rakshas

Yoni _____: Vyaghri

Nadi _____: Madhya

Varan _____: Shoodra

Vashya _____: Manav

Varga _____: Mrig

Yunja _____: Madhya

Hansak _____: Vayu

Name Alphabet _____: Ree-Ritesh

Paya(Rasi-Nak) _____: Silver - Silver

SunSign(West) _____: Scorpio



FUTUREPOINT
Astro Solutions



Panchang

Gr. Father's Name _____:
 Father's Name _____:
 Mother's Name _____:
 Caste _____:
 Gotra _____:

| Calendar | Year | Mah | Tithi/Pravishte |
|-----------|---------------|---------|-----------------|
| National | Saka : 1902 | Kartika | 15 |
| Punjabi | Samvat : 2037 | Kartika | 22 |
| Bengali | San : 1387 | Kartika | 20 |
| Tamil | Samvat : 2037 | Arppisi | 21 |
| Kerala | Kollam : 1156 | Tulam | 21 |
| Nepali | Samvat : 2037 | Kartika | 21 |
| Chaitradi | Samvat : 2037 | Kartika | Krishna 14 |
| Kartikadi | Samvat : 2037 | Asvina | Krishna 14 |

Panchang

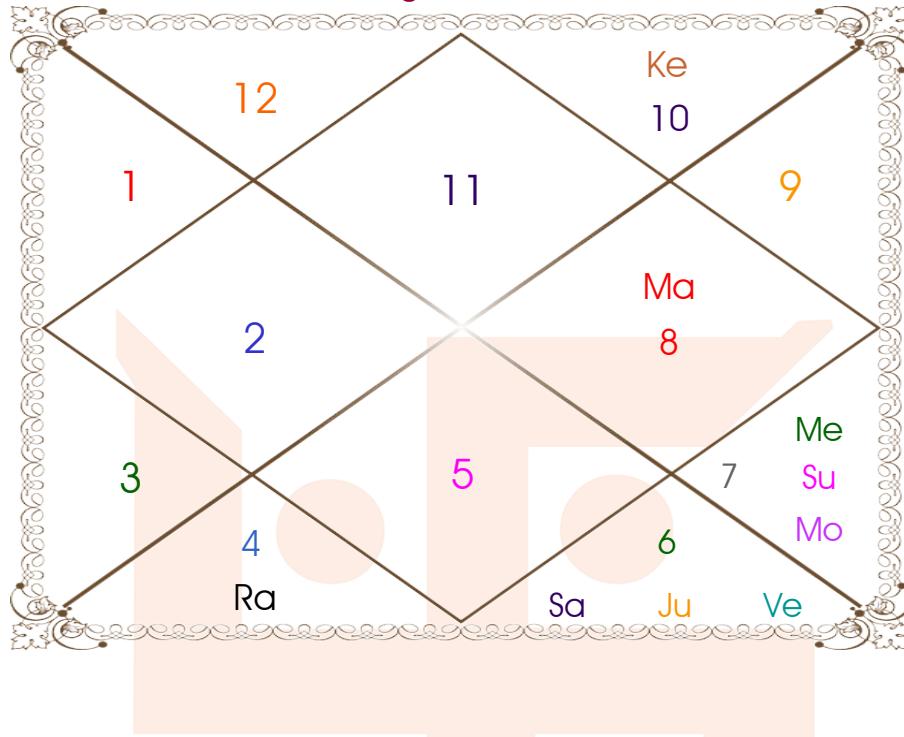
Tithi at Sunrise _____: 14
 Tithi Ending Time _____: 23:51:44
 Tithi at Birth _____: 14
 Nak. at Sunrise _____: Chitra
 Nak. Ending Time _____: 19:19:30 Hour
 Yoga at Birth _____: Chitra
 Yoga at Sunrise _____: Priti
 Yoga Ending Time _____: 17:58:30 Hour
 Yoga at Birth _____: Priti
 Karan at Sunrise _____: Vishti
 Karan Ending Time _____: 10:37:23 Hour
 Karan at Birth _____: Shakuni
 Bhayat _____: 55:19:14
 Bhabhog _____: 67:27:56
 Balance of Dasa _____: Mar 1 Y 3 M 4 D

Ghatak

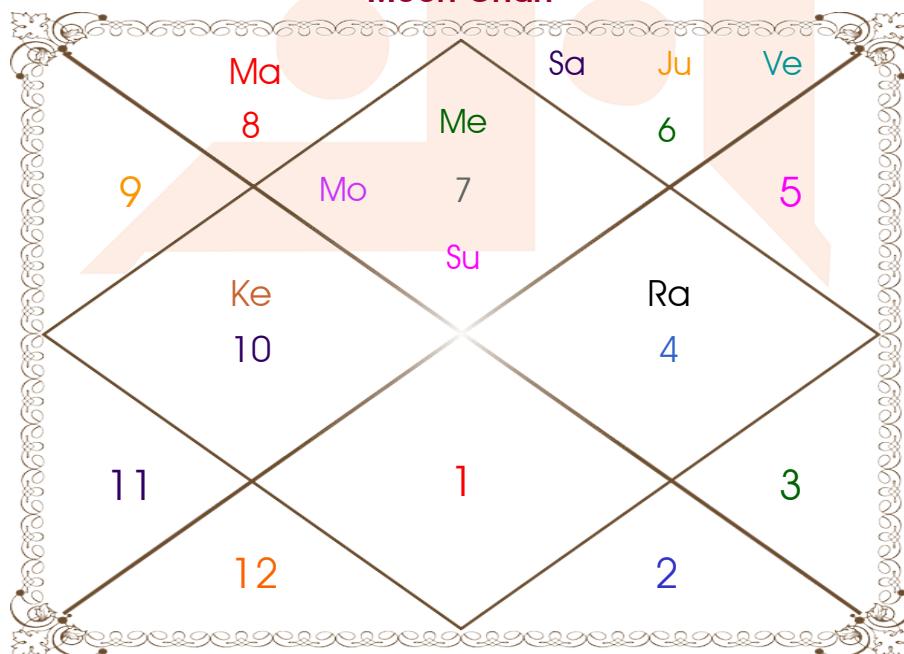
Month _____: Magha
 Tithi _____: 4-9-14
 Day _____: Thursday
 Nakshatra _____: Satbisha
 Yoga _____: Shukla
 Karan _____: Taitila
 Prahar _____: 4
 Varga _____: Simha
 Lagna _____: Virgo
 Sun _____: Virgo
 Mon _____: Sagittarius
 Mar _____: Libra
 Mer _____: Cancer
 Jup _____: Scorpio
 Ven _____: Sagittarius
 Sat _____: Leo
 Rah _____: Capricorn

Birth Charts

Lagna Chart



Moon Chart

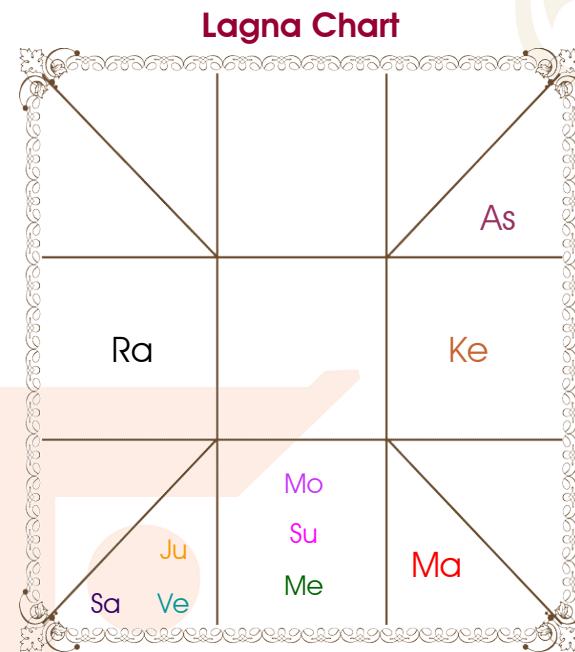
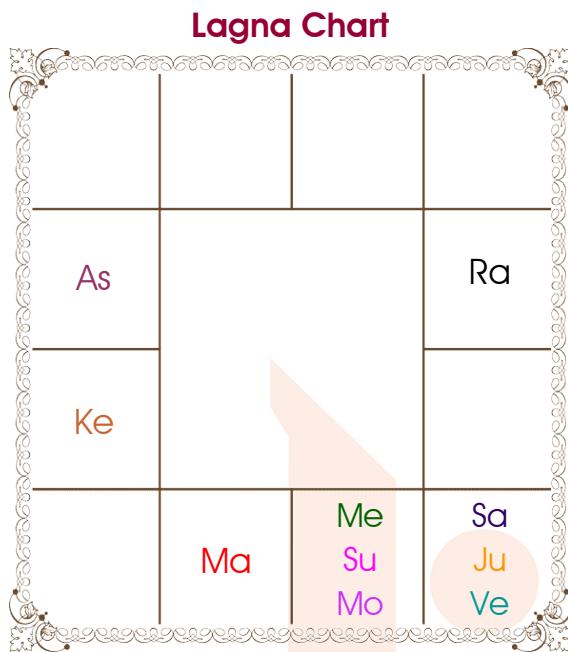


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Lagna Charts and Dasha



Vimshottari
Mars 1Y 3M 4D
Mars

06/11/1980

10/02/2095

| | |
|---------|------------|
| Mars | 10/02/1982 |
| Rahu | 11/02/2000 |
| Jupiter | 11/02/2016 |
| Saturn | 10/02/2035 |
| Mercury | 11/02/2052 |
| Ketu | 10/02/2059 |
| Venus | 10/02/2079 |
| Sun | 10/02/2085 |
| Moon | 10/02/2095 |

Yogini
Mangla 0Y 2M 4D
Bhramri

11/01/2022

11/01/2026

| | |
|----------|------------|
| Bhramri | 23/06/2022 |
| Bhadrikc | 11/01/2023 |
| Ulka | 12/09/2023 |
| Sidha | 22/06/2024 |
| Sankta | 13/05/2025 |
| Mangla | 22/06/2025 |
| Pingla | 11/09/2025 |
| Dhanya | 11/01/2026 |



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Planetary Degrees and their Positions

| PI | R | C | Rasi | Degree | Speed | Nak | Pad | No. | RL | NL | Sub | Dignity |
|------------|---|---|------|----------|-----------|----------|-----|-----|-----|-----|-----|----------|
| Asc | | | Aqu | 18:38:38 | 502:21:50 | Satbisha | 4 | 24 | Sat | Rah | Mon | --- |
| Sun | | | Lib | 20:31:18 | 01:00:14 | Visakha | 1 | 16 | Ven | Jup | Jup | Dblitted |
| Mon | | | Lib | 04:15:43 | 11:52:26 | Chitra | 4 | 14 | Ven | Mar | Ven | NuSign |
| Mar | | | Sco | 24:39:18 | 00:44:28 | Jyestha | 3 | 18 | Mar | Mer | Rah | OwnSign |
| Mer | R | C | Lib | 13:53:08 | 01:05:24 | Svati | 3 | 15 | Ven | Rah | Mer | FrSign |
| Jup | | | Vir | 08:19:00 | 00:11:08 | U Phal | 4 | 12 | Mer | Sun | Ven | EnSign |
| Ven | | | Vir | 14:47:01 | 01:12:45 | Hasta | 2 | 13 | Mer | Mon | Jup | Dblitted |
| Sat | | | Vir | 11:50:56 | 00:06:21 | Hasta | 1 | 13 | Mer | Mon | Mar | FrSign |
| Rah | R | | Can | 22:19:02 | 00:13:48 | Aslesa | 2 | 9 | Mon | Mer | Mon | EnSign |
| Ket | R | | Cap | 22:19:02 | 00:13:48 | Sravna | 4 | 22 | Sat | Mon | Ven | EnSign |
| Ura | | | Sco | 01:33:07 | 00:03:40 | Visakha | 4 | 16 | Mar | Jup | Rah | --- |
| Nep | | | Sco | 27:27:07 | 00:01:54 | Jyestha | 4 | 18 | Mar | Mer | Jup | --- |
| Plu | | | Vir | 28:59:27 | 00:02:16 | Chitra | 2 | 14 | Mer | Mar | Sat | --- |
| Mid Heaven | | | Sco | 24:52:07 | -- | Jyestha | -- | 18 | Mar | Mer | Rah | -- |

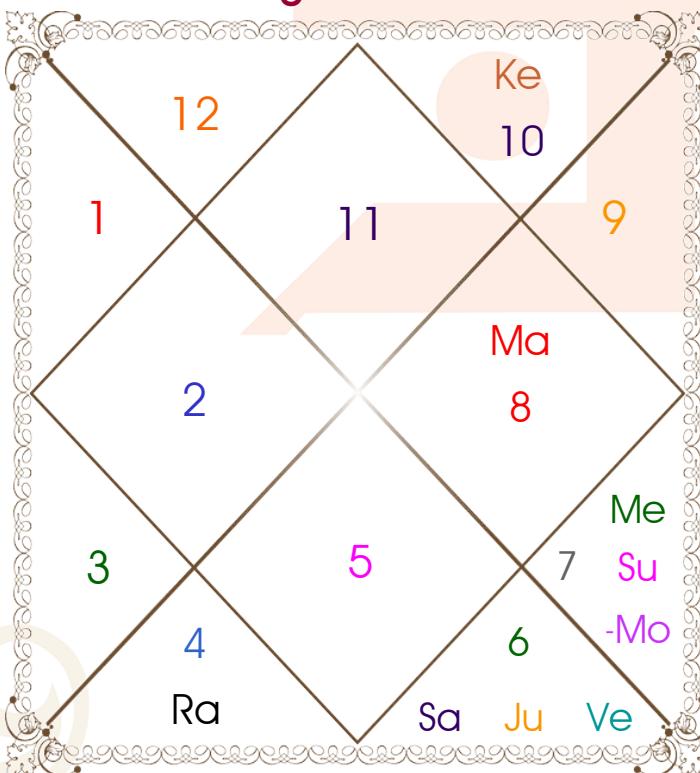
R-Retrograde S-Stationary

C- Combust D-Deep Combust

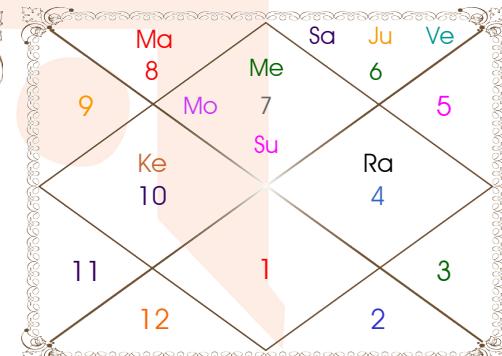
Rahu : True

Lahiri Ayanamsa : 23:35:08

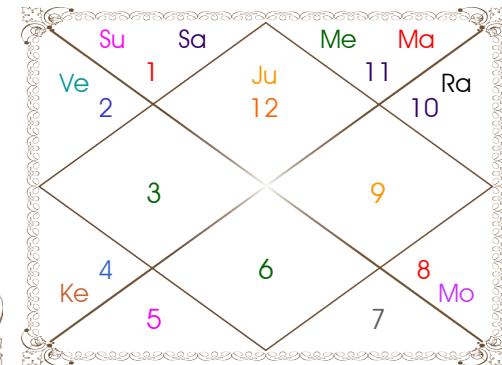
Lagna-Chalit



Moon Chart



Navamsa Chart



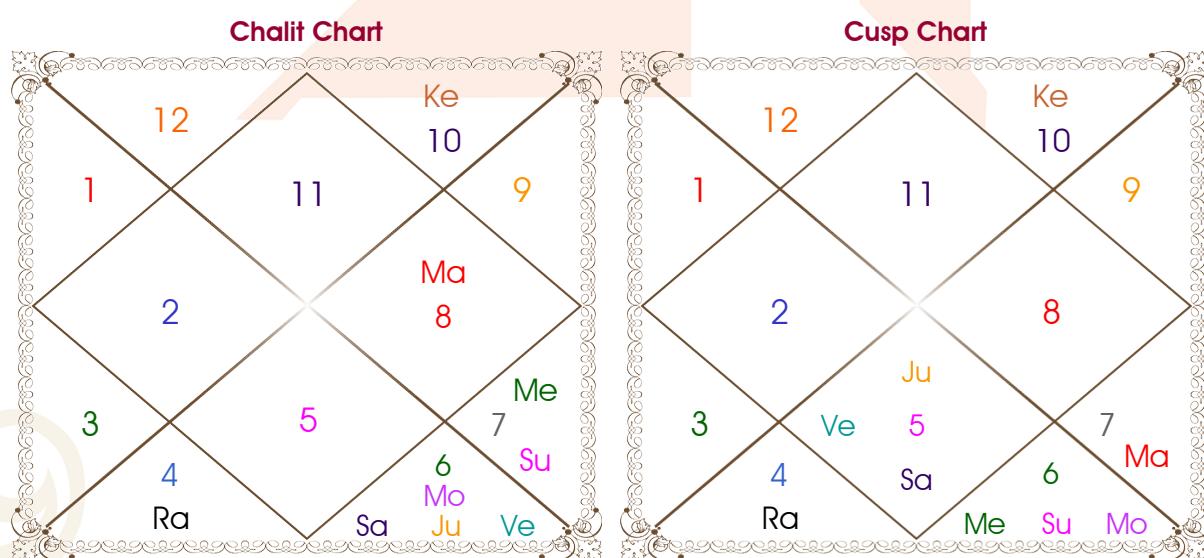
Chalit And Nirayana Bhava Chalit

Chalit Degree

| Bhava | Bhava Start | Bhava Middle | Cusp | Rasi | Degree | | |
|-------|-------------|--------------|-------------|----------|--------|-------------|----------|
| 1 | Aquarius | 04:40:53 | Aquarius | 18:38:38 | 1 | Aquarius | 18:38:38 |
| 2 | Pisces | 04:40:53 | Pisces | 20:43:08 | 2 | Pisces | 28:44:12 |
| 3 | Aries | 06:45:23 | Aries | 22:47:38 | 3 | Aries | 29:47:16 |
| 4 | Taurus | 08:49:52 | Taurus | 24:52:07 | 4 | Taurus | 24:52:07 |
| 5 | Gemini | 08:49:52 | Gemini | 22:47:38 | 5 | Gemini | 18:22:16 |
| 6 | Cancer | 06:45:23 | Cancer | 20:43:08 | 6 | Cancer | 14:31:32 |
| 7 | Leo | 04:40:53 | Leo | 18:38:38 | 7 | Leo | 18:38:38 |
| 8 | Virgo | 04:40:53 | Virgo | 20:43:08 | 8 | Virgo | 28:44:12 |
| 9 | Libra | 06:45:23 | Libra | 22:47:38 | 9 | Libra | 29:47:16 |
| 10 | Scorpio | 08:49:52 | Scorpio | 24:52:07 | 10 | Scorpio | 24:52:07 |
| 11 | Sagittarius | 08:49:52 | Sagittarius | 22:47:38 | 11 | Sagittarius | 18:22:16 |
| 12 | Capricorn | 06:45:23 | Capricorn | 20:43:08 | 12 | Capricorn | 14:31:32 |

Tara Chakra

| Janma | Sampat | Vipat | Kshem | Pratyari | Saadhak | Vadha | Mitra | Atimitra |
|---------|----------|---------|----------|----------|---------|---------|----------|----------|
| Chitra | Svati | Visakha | Anuradha | Jyestha | Moola | P Sadha | U Sadha | Sravana |
| Dhanish | Satbisha | P Bhad | U Bhad | Revati | Asvini | Bharani | Krittika | Rohini |
| Mrgsra | Ardra | Punrvsu | Pushya | Aslesa | Magha | P Phal | U Phal | Hasta |



Vimshottari Dasha

Balance of Dasa : Mars 1 Years 3 Months 4 Days

| Mar 7 Years | Rah 18 Years | Jup 16 Years | Sat 19 Years | Mer 17 Years |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| 06/11/1980 | 10/02/1982 | 11/02/2000 | 11/02/2016 | 10/02/2035 |
| 10/02/1982 | 11/02/2000 | 11/02/2016 | 10/02/2035 | 11/02/2052 |
| 00/00/0000 | Rah 23/10/1984 | Jup 31/03/2002 | Sat 14/02/2019 | Mer 09/07/2037 |
| 00/00/0000 | Jup 19/03/1987 | Sat 11/10/2004 | Mer 24/10/2021 | Ket 06/07/2038 |
| 00/00/0000 | Sat 23/01/1990 | Mer 17/01/2007 | Ket 02/12/2022 | Ven 06/05/2041 |
| 00/00/0000 | Mer 11/08/1992 | Ket 24/12/2007 | Ven 01/02/2026 | Sun 13/03/2042 |
| 00/00/0000 | Ket 30/08/1993 | Ven 24/08/2010 | Sun 14/01/2027 | Mon 12/08/2043 |
| 06/11/1980 | Ven 30/08/1996 | Sun 12/06/2011 | Mon 14/08/2028 | Mar 08/08/2044 |
| Ven 06/03/1981 | Sun 24/07/1997 | Mon 11/10/2012 | Mar 23/09/2029 | Rah 26/02/2047 |
| Sun 12/07/1981 | Mon 23/01/1999 | Mar 17/09/2013 | Rah 30/07/2032 | Jup 03/06/2049 |
| Mon 10/02/1982 | Mar 11/02/2000 | Rah 11/02/2016 | Jup 10/02/2035 | Sat 11/02/2052 |

| Ket 7 Years | Ven 20 Years | Sun 6 Years | Mon 10 Years | Mar 7 Years |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| 11/02/2052 | 10/02/2059 | 10/02/2079 | 10/02/2085 | 10/02/2095 |
| 10/02/2059 | 10/02/2079 | 10/02/2085 | 10/02/2095 | 00/00/0000 |
| Ket 09/07/2052 | Ven 12/06/2062 | Sun 31/05/2079 | Mon 11/12/2085 | Mar 10/07/2095 |
| Ven 08/09/2053 | Sun 12/06/2063 | Mon 30/11/2079 | Mar 12/07/2086 | Rah 27/07/2096 |
| Sun 14/01/2054 | Mon 10/02/2065 | Mar 06/04/2080 | Rah 11/01/2088 | Jup 03/07/2097 |
| Mon 15/08/2054 | Mar 12/04/2066 | Rah 28/02/2081 | Jup 12/05/2089 | Sat 12/08/2098 |
| Mar 11/01/2055 | Rah 12/04/2069 | Jup 17/12/2081 | Sat 12/12/2090 | Mer 09/08/2099 |
| Rah 30/01/2056 | Jup 12/12/2071 | Sat 29/11/2082 | Mer 12/05/2092 | Ket 05/01/2100 |
| Jup 04/01/2057 | Sat 10/02/2075 | Mer 06/10/2083 | Ket 11/12/2092 | Ven 07/11/2100 |
| Sat 13/02/2058 | Mer 11/12/2077 | Ket 11/02/2084 | Ven 12/08/2094 | 00/00/0000 |
| Mer 10/02/2059 | Ket 10/02/2079 | Ven 10/02/2085 | Sun 10/02/2095 | 00/00/0000 |

- ❖ The above dasa periods have been computed on the basis of Moon Degree. However, as per bhayat / bhabhog the balance of dasa is Mar 1 Y 3 M 4 D.
- ❖ The Dates given for Dasa periods show their endings. Divisions of Vimshottari Dasa for Complete 120 years are given here without any consideration of longevity.

Vimshottari Dasha - Sub-Sub Period

| Sat - Ven | Sat - Sun | Sat - Mon | Sat - Mar | Sat - Rah |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| 02/12/2022 | 01/02/2026 | 14/01/2027 | 14/08/2028 | 23/09/2029 |
| 01/02/2026 | 14/01/2027 | 14/08/2028 | 23/09/2029 | 30/07/2032 |
| Ven 13/06/2023 | Sun 18/02/2026 | Mon 03/03/2027 | Mar 07/09/2028 | Rah 26/02/2030 |
| Sun 10/08/2023 | Mon 19/03/2026 | Mar 06/04/2027 | Rah 07/11/2028 | Jup 15/07/2030 |
| Mon 14/11/2023 | Mar 09/04/2026 | Rah 02/07/2027 | Jup 31/12/2028 | Sat 27/12/2030 |
| Mar 21/01/2024 | Rah 31/05/2026 | Jup 17/09/2027 | Sat 05/03/2029 | Mer 23/05/2031 |
| Rah 12/07/2024 | Jup 16/07/2026 | Sat 17/12/2027 | Mer 01/05/2029 | Ket 23/07/2031 |
| Jup 14/12/2024 | Sat 09/09/2026 | Mer 08/03/2028 | Ket 25/05/2029 | Ven 13/01/2032 |
| Sat 15/06/2025 | Mer 28/10/2026 | Ket 11/04/2028 | Ven 31/07/2029 | Sun 05/03/2032 |
| Mer 26/11/2025 | Ket 17/11/2026 | Ven 16/07/2028 | Sun 20/08/2029 | Mon 30/05/2032 |
| Ket 01/02/2026 | Ven 14/01/2027 | Sun 14/08/2028 | Mon 23/09/2029 | Mar 30/07/2032 |
| Sat - Jup | Mer - Mer | Mer - Ket | Mer - Ven | Mer - Sun |
| 30/07/2032 | 10/02/2035 | 09/07/2037 | 06/07/2038 | 06/05/2041 |
| 10/02/2035 | 09/07/2037 | 06/07/2038 | 06/05/2041 | 13/03/2042 |
| Jup 01/12/2032 | Mer 15/06/2035 | Ket 30/07/2037 | Ven 26/12/2038 | Sun 22/05/2041 |
| Sat 26/04/2033 | Ket 05/08/2035 | Ven 29/09/2037 | Sun 16/02/2039 | Mon 17/06/2041 |
| Mer 04/09/2033 | Ven 30/12/2035 | Sun 17/10/2037 | Mon 13/05/2039 | Mar 05/07/2041 |
| Ket 28/10/2033 | Sun 12/02/2036 | Mon 16/11/2037 | Mar 12/07/2039 | Rah 20/08/2041 |
| Ven 31/03/2034 | Mon 25/04/2036 | Mar 07/12/2037 | Rah 14/12/2039 | Jup 01/10/2041 |
| Sun 17/05/2034 | Mar 16/06/2036 | Rah 30/01/2038 | Jup 30/04/2040 | Sat 19/11/2041 |
| Mon 02/08/2034 | Rah 26/10/2036 | Jup 20/03/2038 | Sat 11/10/2040 | Mer 02/01/2042 |
| Mar 25/09/2034 | Jup 20/02/2037 | Sat 16/05/2038 | Mer 07/03/2041 | Ket 20/01/2042 |
| Rah 10/02/2035 | Sat 09/07/2037 | Mer 06/07/2038 | Ket 06/05/2041 | Ven 13/03/2042 |
| Mer - Mon | Mer - Mar | Mer - Rah | Mer - Jup | Mer - Sat |
| 13/03/2042 | 12/08/2043 | 08/08/2044 | 26/02/2047 | 03/06/2049 |
| 12/08/2043 | 08/08/2044 | 26/02/2047 | 03/06/2049 | 11/02/2052 |
| Mon 25/04/2042 | Mar 02/09/2043 | Rah 26/12/2044 | Jup 16/06/2047 | Sat 05/11/2049 |
| Mar 25/05/2042 | Rah 27/10/2043 | Jup 29/04/2045 | Sat 25/10/2047 | Mer 25/03/2050 |
| Rah 11/08/2042 | Jup 14/12/2043 | Sat 24/09/2045 | Mer 19/02/2048 | Ket 21/05/2050 |
| Jup 19/10/2042 | Sat 09/02/2044 | Mer 03/02/2046 | Ket 08/04/2048 | Ven 01/11/2050 |
| Sat 09/01/2043 | Mer 01/04/2044 | Ket 29/03/2046 | Ven 24/08/2048 | Sun 20/12/2050 |
| Mer 23/03/2043 | Ket 22/04/2044 | Ven 31/08/2046 | Sun 04/10/2048 | Mon 12/03/2051 |
| Ket 22/04/2043 | Ven 21/06/2044 | Sun 17/10/2046 | Mon 12/12/2048 | Mar 08/05/2051 |
| Ven 17/07/2043 | Sun 09/07/2044 | Mon 02/01/2047 | Mar 29/01/2049 | Rah 03/10/2051 |
| Sun 12/08/2043 | Mon 08/08/2044 | Mar 26/02/2047 | Rah 03/06/2049 | Jup 11/02/2052 |

Favourable Points

Favourable Points give you the knowledge of your friendly combination. People with your radical, lucky or friendly numbers are your good friends or partners. Similarly people with your friendly ascendent are benefic and those with friendly sign are close to you. Again lucky days, years and periods of benefic planets bring prosperity, happiness and success.

Wearing favourable stones, metals & Colours bring forth mental and physical happiness. Lucky stone enhances the luck. Starting any important work at favourable time brings success. Meditation of the God (Ishta Deva) & recital of favourable mantra gives mental peace & eternal happiness. Dealing in or donating favourable items, cereals, liquids etc. brings prosperity at home. This way usage of favourable points in daily life can be highly useful.

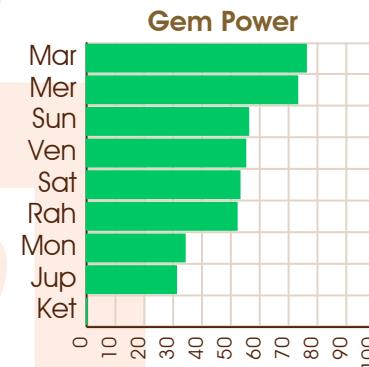
| | |
|----------------|----------------------------|
| Radical No. | 6 |
| Lucky No. | 8 |
| Friendly Nos. | 3, 4, 6, 9, 8 |
| Evil Nos. | 1, 7, |
| Good Years | 24,33,42,51,60 |
| Fav.Days | Fri, Sat, Tue |
| Fav.Planets | Venus, Saturn, Mars |
| Friendly Signs | Capricorn, Gemini |
| Friendly Asc | Taurus, Libra, Sagittarius |
| God-worship | Lakshmi |
| Fav.Stone | B-Sapphire |
| Other Stones | Amethyst, Aquamarine |
| Lucky Stone | Diamond |
| Fav.Metal | Iron |
| Fav.Color | Black |
| Fav.Direction | West |
| Fav.Time | Evening |
| Items-donate | Musk, Black Cow, Shoe |
| Cereals | Urad |
| Liquids | Oil |

Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dasas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

| Gems | Pln | Power | Area |
|------------|-----|-------|---------------------------------------|
| Coral | Mar | 76% | Career success, Power |
| Emerald | Mer | 73% | Fame, Kids happiness, Avoids accident |
| Ruby | Sun | 56% | Fame, Marital bliss |
| Diamond | Ven | 55% | Avoids accident, Comforts, Fame |
| B-Sapphire | Sat | 53% | Avoids accident, Savings, Good health |
| Gomed | Rah | 52% | Conquer enemies, Fame |
| Pearl | Mon | 34% | Defamation, Disease & enemies |
| Y-Sapphire | Jup | 31% | Accident, Loss, Financial loss |
| Cat's eye | Ket | 0% | Expenses, Accident |



Dasha-wise Gem Selection

| Dasha | Ending | Ruby | Pearl | Coral | Emerald | Y-Sapphire | Diamond | 3-Sapphire | Gomed | Cat's eye |
|-------|------------|------|-------|-------|---------|------------|---------|------------|-------|-----------|
| Mar | 10/02/1982 | 62% | 47% | 89% | 61% | 44% | 55% | 53% | 28% | 0% |
| Rah | 11/02/2000 | 38% | 9% | 64% | 73% | 31% | 61% | 59% | 64% | 0% |
| Jup | 11/02/2016 | 62% | 47% | 82% | 61% | 53% | 34% | 53% | 52% | 0% |
| Sat | 10/02/2035 | 38% | 9% | 64% | 80% | 31% | 61% | 66% | 58% | 0% |
| Mer | 11/02/2052 | 62% | 9% | 76% | 86% | 31% | 61% | 53% | 52% | 0% |
| Ket | 10/02/2059 | 38% | 9% | 82% | 73% | 31% | 61% | 31% | 28% | 9% |
| Ven | 10/02/2079 | 38% | 9% | 76% | 80% | 31% | 67% | 59% | 58% | 0% |
| Sun | 10/02/2085 | 69% | 47% | 82% | 73% | 44% | 34% | 31% | 28% | 0% |
| Mon | 10/02/2095 | 62% | 55% | 76% | 80% | 31% | 55% | 53% | 28% | 0% |

Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

| | | | |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Sadesati's 1st Dhaiya | 06/11/1980-06/10/1982 | ----- | ----- |
| Sadesati's 2nd Dhaiya | 06/10/1982-21/12/1984 | 01/06/1985-17/09/1985 | ----- |
| Sadesati's 3rd Dhaiya | 21/12/1984-01/06/1985 | 17/09/1985-17/12/1987 | ----- |
| Dhaiya over 4th House | 21/03/1990-20/06/1990 | 15/12/1990-05/03/1993 | 15/10/1993-10/11/1993 |
| Dhaiya over 8th House | 07/06/2000-23/07/2002 | 08/01/2003-07/04/2003 | ----- |

Second Cycle:

| | | | |
|-----------------------|-----------------------|-----------------------|-------|
| Sadesati's 1st Dhaiya | 10/09/2009-15/11/2011 | 16/05/2012-04/08/2012 | ----- |
| Sadesati's 2nd Dhaiya | 15/11/2011-16/05/2012 | 04/08/2012-02/11/2014 | ----- |
| Sadesati's 3rd Dhaiya | 02/11/2014-26/01/2017 | 21/06/2017-26/10/2017 | ----- |
| Dhaiya over 4th House | 24/01/2020-29/04/2022 | 12/07/2022-17/01/2023 | ----- |
| Dhaiya over 8th House | 08/08/2029-05/10/2029 | 17/04/2030-31/05/2032 | ----- |

Third Cycle:

| | | | |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Sadesati's 1st Dhaiya | 22/10/2038-05/04/2039 | 13/07/2039-28/01/2041 | 06/02/2041-26/09/2041 |
| Sadesati's 2nd Dhaiya | 28/01/2041-06/02/2041 | 26/09/2041-11/12/2043 | 23/06/2044-30/08/2044 |
| Sadesati's 3rd Dhaiya | 11/12/2043-23/06/2044 | 30/08/2044-08/12/2046 | ----- |
| Dhaiya over 4th House | 06/03/2049-10/07/2049 | 04/12/2049-25/02/2052 | ----- |
| Dhaiya over 8th House | 27/05/2059-11/07/2061 | 13/02/2062-07/03/2062 | ----- |

Result of Sadesati

| Type Of Dhaiya | Result | Area |
|-----------------------|--------|-----------------------|
| Sadesati's 1st Dhaiya | Bad | Avoids accident |
| Sadesati's 2nd Dhaiya | Good | Fame |
| Sadesati's 3rd Dhaiya | Fair | Professional problems |
| Dhaiya over 4th House | Fair | Savings |
| Dhaiya over 8th House | Good | Comforts |

Remedies of Sade-Sati

III effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ॥

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगद्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय माऽमृतात् ॥**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हौं जूं सः ॐ भूर्भुव स्वः ॐ ॥

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् ॥

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

In your horoscope Mars is placed in the tenth house which represents karma. So with its effects you will be active and victorious you will progress in your field of work and by virtue of your intelligence and capability you may get into the lines as administration, engineering medicate or footed people around you will accept your intelligence and in the society you will be known as a respectable and recognized person. Your father will keep good health and he will help you in many ways you will also be obedient and devoted to him.

Mars' aspect over first house from tenth house shows that you may suffer from diseases caused due to excessive heat or bile but it will not affect you seriously you will go about your worldly works with zeal and enthusiasm. Mars' seventh aspect over fourth house shows that you will earn a lot of luxuries in life. You will own land property and vehicles but your mothers health will be average. You will be obedient and caring towards her. Mars aspect over fifth house shows that you will get support and pleasure from your children to some extent but the arrival of your off-springs will be delayed. There will be a display of aggressiveness in your nature at times but you will get your work done with intelligence. The high officials will support and cooperate with you from time to time.

So with the effect of Mars' placement in the tenth house you will be an influential person. Your life will be flourished with wealth and luxuries. Even your married life will be peaceful and you will provide your family with comfort and

luxuries. They will be cooperative and nice to you.



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Kaal Sarp Yoga

अग्रे राहुरधः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय ॥

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

Kaal Sarp Yog In Your Horoscope

In your horoscope the Mahapadma Kaal Sarp Yog is present. This yog is present in descending order. The descending Kaal Sarp Yog does not come fully in the definition of Kaal Sarp Yog but it has some influence.

Due to this reason the married life though normal could be painful and disturbed. The native remains unsuccessful in his love affairs or he may not be blessed with a desired spouse. The native may be ill from time to time. The worries and mental unrest do not leave the native due to one reason or other. His confidence may be lacking. The native travels a lot but success is not there.

The enemies of the native hatch conspiracies against him and try to cause harm. The native does not take much interest in worship, recitations, alms or other religious activities. The character of the native remains dubious.

Due to Kaal Sarp Yog of this type the native should not work in army. The native sees bad dreams from time to time such as snakes, fearful scenes, hanging etc. The financial position of the native remains normal. He is good in legal matters and is successful in politics.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Put coconut fruit on three occasions at auspicious time in flowing water such as a river.
3. Offer coal into flowing water (such as a river) on three occasions during auspicious time.
4. Donate masoor dal (a lentil) and money to a harijan (a poor man) on three occasions at auspicious time.
5. Recite Hanuman Chalisa every day.
6. Use red curtains, bed sheets and pillows in bedroom.
7. Worship family god.
8. Donate at auspicious occasions brown clothes, til, blankets, and seven grains at night.
9. Arrange recitation or recite Ketu Mantra 17000 times during Ketu's Mahadasha or

Antardasha.

10. Boil pine, mustard and loban (benzoin) in water and take bath with this water (only once).
11. Feed birds for $1\frac{1}{4}$ month by barley.
12. Remedies for Rahu and Ketu: Use blue handkerchief, blue watchstrap, blue pen, and iron ring.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlings. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.

Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitrис ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitrис shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitrис to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitrис and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitrис.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमः ॥

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiates them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * The debilitated 9th House lord is placed in 8th House.
- * The debilitated 9th House lord is under the influence of Saturn.
- * The Lagna lord placed in 8th House is under the influence of Saturn.

In your horoscope Pitridosh is formed due to Venus and Saturn.

In your horoscope Venus is the Karaka of Pitridosha therefore the sins committed by some female ancestor of the family are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to donate something to a poor person or needy women, girls and wife. Offer Kheer to 9 girls of less than 11 years.

Since Saturn is the Karaka of Pitridosha in your horoscope, the sins committed by some ancestor on a down trodden person are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to worship Lord Rudra. Offer water to Peepal tree and worship it daily. Do Havan with the Samidha (wood) of Havan. Donate goat and favorite articles of Saturn. Serve and donate to the poor and needy people. Before eating offer the food to crow.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.

Planet Reading

Sun

Natives born when Sun was placed in the 9th house indicates that you have to struggle a lot for stability and to establish a good reputation. You believe that fate has a vital role to play in an individual's life. In fact, you work very hard but are not fortunate. Luck does not favour you and you will face many problems in your personal life.

Though you worship God, you do not like to go unnecessarily to temples and holy places. You are against spending too much time on pooja etc.

Though Aquarius Lagna indicates long, beneficial journeys, Sun's influence is stronger and travelling will not be fruitful to you. You feel tired and depressed after journeys.

During the birth of this child sun was in the ninth house which shows that his father's health will be good. But sometimes he will feel physically weak. He will get success with his father's inspiration and support.

He will respect and obey his father. They will get along well but sometimes they will have differences. Both will support each other.

Moon

Under the influence of Moon, you will have many difficulties in your profession and in your path to progress. You are not satisfied in your life due to the circumstances. You have to struggle a lot. Money will come but you cannot preserve it.

Due to mental disturbances you cannot follow the path of Dharma properly. You will feel some obstacles and take the support of fate or Bhagya for your betterment. You are not interested in Pooja because of Moon's presence.

Though Aquarius Lagna indicates fruitful journeys, Moon makes these journeys tiresome and unpleasant for you.

During the birth of this child moon was in the ninth sign which shows that his mother's health will be alright. She will live long and will lead a luxurious life.

He will respect and obey his mother and will try his best to comfort her. Sometimes they might have differences. Both will be lucky for each other.

Mars

The location of Mars in Scorpio in the tenth house shows you will stand to benefit a lot if you deal in iron and steel goods. It will, in addition to bringing in money, also enhance your stature. You can build upon that advantage by making a mark as a writer and also dabble in politics in which you can succeed. You may even be rewarded for your public deeds in support of the downtrodden sections of society.

During the birth of this child Mars was in the tenth house which shows that his brothers and sisters will suffer from ill health sometimes. They will help him in every possible way.

He will love and respect them. But sometimes they will have disputes. But they will stand by each other at the hours of need.

Mercury

Mercury in the 9th house endows you with good qualities like being kind hearted. You are very religious. You devote your life for religious rites and spiritual achievements. People envy you your way of living and your path of life is different from other people. At the same time, you are lucky.

You have many disciples. Important people would like to make friends with you. You want to contribute for the betterment of people.

Jupiter

Jupiter in Virgo in the eighth house indicates that you are interested in mysteries especially of the occult. You will have many spiritual experiences and be guided by them towards a bright future.

You will gain by legacy and goods of the dead. You will gain through deals in land, property and estates.

The dowry that you will get at the time of marriage will be satisfactory and you will have no complaints against your in-laws as far as dowry is concerned.

You will get insurance but not because of any instances of robbery or accidents because there will be none. You will be able to claim the insurance of dead people and in some other way. You will enjoy a long life. Death by jaundice is likely.

Venus

Venus in Virgo in the eighth house confirms that you will have many psychic experiences. Often a deep rooted creative talent will emerge without prior warning and amaze others.

You will inherit ancestral property and you will also benefit through legacies of deceased people. You may get some more property accidentally.

You will get dowry when you get married. This dowry will include jewels, clothes, money, domestic goods, vehicle etc and every thing you could possible need. This should make you and your spouse very happy.

You will very wisely go in for insurance and although no instances of robbery or accident are indicated you will be able to claim insurance in some other way.

A long, fortunate life is predicted for you. Death will occur because of some chronic disease.

Saturn

Although Aquarius Ascendant indicates that you are deeply interested in the occult science, Saturn in Virgo in the eighth house removes this interest in the occult science and makes you disinterested in the occult science. Probably you had experimented with the occult earlier, experienced dangerous consequences and then gave it up altogether.

You will inherit some property although not a great deal of it and there will be less comforts from property and land.

Though Aquarius Lagna indicates that you will receive dowry at the time of your marriage, Saturn's influence overrides this and instead you and your spouse will be disappointed because you will not receive any dowry which would come in handy for you and your spouse.

It would be advisable for you to go in for insurance because both robbery and accidents are indicated.

You may lose consciousness during coma and die.

Rahu

Rahu in the 6th house makes you spoil your health through unnecessary and unavoidable worries and anxiety. You are depressed and discontented. You will suffer from constipation, gastric trouble and amoebic trouble in middle age and from blood pressure and heart trouble after middle age. You will also suffer from defective blood circulation and skin disease.

Although Aquarius Lagna indicates that you will have reliable servants, Rahu does not let you benefit from them. They will disclose your secrets to others. They will be tempted to steal. You will lose your valuables through them.

Though Aquarius Lagna indicates that your maternal uncles and aunts will support you because of this placement of Rahu, they will not support you, financially or otherwise. They may damage your image.

Ketu

Expenditure will be mainly on bad habits, like drinking and gambling. You may win sometimes while gambling and then again you will lose sometimes. Despite all this unnecessary expenditure, you will have a bank balance.

Your health may keep you confined to your bed for sometime. This confinement is due to Ketu's placement in Capricorn in the twelfth house because Aquarius ascendant did not indicate any such confinement.

You may be required to undertake journeys in connection with your job both within the country and perhaps to foreign countries as well.

Hospitalization for some ailment is likely but this will not be fatal. Left eye afflictions may cause some discomfort.

Dasha Analysis

Major Period :- Saturn (11/02/2016 - 10/02/2035)

Mahadasha of Saturn is for a period of nineteen years. In your case it is commencing on 11/02/2016 and shall be over on 10/02/2035.

Saturn, popularly known as Shani it is a natural malefic planet. It is known as planet of obstruction and restriction, which normally delay the fruits of labour but does not deny them. It examines the patience of native by making him/her work hard so as to achieve the objects / results.

Health :

Saturn, strengthens its own house where it is placed and Saturn being karaka for longevity it provides long life and happiness. Health may suffer in a foreign land.

Assets & Finance :

You are likely to acquire lands, conveyance, power & position. It will give your lot of responsibilities besides helping you to add to your movable and immovable assets. There are chances that you will discharge duties through sheer perseverance against odds, which will be many.

Profession :

You will be professionally trying to step in to your father's footsteps. Chances of suffering severe problems in professional life are not ruled out, as inheritance of property as well as business are likely to be linked with various obstacles and problems to be faced by you.

Family Life :

Having been beset with several misfortunes, obstacles and problems related to your profession and business career, they are not ruled out in your family life too where various obstacles are there and you are prone to face. You are prone to seek the company of other women outside your caste and away from home.

Education/ Learning :

Obstacle in professional and personal life is also reflected in your educational field, which are not ruled out.

Sub Period :- Saturn - Venus (02/12/2022 - 01/02/2026)

Mahadasha of Saturn is for a period of nineteen years which is your case is from 11/02/2016 to 10/02/2035. Within this mahadasha, antardasha of Venus is for a period of three years & two months which is from 02/12/2022 to 01/02/2026 .

Venus is placed in 8th house, which represents inheritance, evils, accidents, death by drowning, misfortunes, worries, disgrace, disappointment & defeat, theft and Las and distractions. Venus shukra, as it is commonly called is a benefic planet, which by placement in 8th house is aspecting 2nd house of your horoscope and passing its effects on the working of that house too.

During its antardasha period you have to count your blessing. You will be provided with all good things of life, comforts, luxuries and enjoyments of life. You will however be lacing your emotional balance, which will not be in your favour as that will often upset you and keep you disturbed. You have to remain on guarded & control your emotional part of life, as that is likely to bring some upsetting feature.

With a view however to keep a balance and control the evil effects of Shukra of Venus to enhance its good qualities you are advised to recite Vedic mantra of Shukra or Venus as it is called sixteen thousand times.

Sub Period :- Saturn - Sun (01/02/2026 - 14/01/2027)

Mahadasha of Saturn is for a period of nineteen years which in your case starts from 11/02/2016 and shall be over on 10/02/2035. Within this mahadasha antardasha of sun is for eleven months & twelve days which is from 01/02/2026 to 14/01/2027 .

Sun is placed in 9th house of your horoscope, which represents wisdom & divine worship, philosophy, mediation, places of worship, partner, preceptor, Dharma, long journey, higher education, foreign travel & knees. Sun is most powerful luminary which placement in 9th house is aspecting 3rd house of your horoscope and passing its effects on the functioning of that house too.

During its antardasha period, you may not have happiness from sons. However acquires of property through self-exertion is indicated. You are likely to progress in religious education and spiritual pursuits and thereby show respect to your Guru's father too. Patrimony will be there. At your own level you will try to be ambitions and enterprising, but there may be lot of hurdles.

Sun also represents soul, as such with a view to have better, results and to ward off evil effects you are advised to recite Vedic mantra of sun seven thousand times. Also do Surya namaskar early morning and offer prayers to sun while offering water.

Sub Period :- Saturn - Moon (14/01/2027 - 14/08/2028)

Mahadasha of Saturn is for a period of nineteen years which in your case starts from 11/02/2016 and shall be over on 10/02/2035. Within this mahadasha antardasha of moon is for a period of one year and seven months which in your case is from 14/01/2027 to 14/08/2028 .

Moon is placed in 9th house of your horoscope, which represents wisdom & divine worship, philosophy, mediation, places of worship, partner, teaching, dreams & visions, long journey, air & sea voyage, & knees. By placement in 9th house moon is aspecting 3rd house of your horoscope and passing its effects on the working of that house too. Moon is karak for mother represents mind.

You will do good deeds by spending time in meditation and religious affairs. You will not only be doing well for yourself but for your preceptor and guru too. Despite obstructs, handicap, and problem you will work for spiritual activities and shall rise in the retrains of achievement. Your mind will be penetrative and even your father is likely to desire benefits out of that.

With a view to further develop of your bend of mind towards spiritualism you are advised to chart Vedic mantra of moon, eleven thousand times and also offer milk to moon in the evening as its rising time, while chanting moon's mantra.

Sub Period :- Saturn - Mars (14/08/2028 - 23/09/2029)

Mahadasha of Saturn is for a period of nineteen years, which in your case is starts on 11/02/2016 and shall be over on 10/02/2035. With in this mahadasha, antardasha of mars is for a period of one year one month nine day which is from 14/08/2028 to 23/09/2029 .

Mars is placed in 10th house of your horoscope which represents dignity, name & fame, credit for good work and conduct, rank & renown, ambition & all throaty, responsibilities, advancement promotion religious functions, high positions, honour from govt. Mars is a purity planet which by placement in 10th house is aspecting 1st, 4th & 5th house of your horoscope and thereby passing its effects

on the working of these house.

During its antardasha period, you will packet of hurdles, delay, and problems in every sphere, yet you will earn good eat of money and be a wealthy man. You might rich a commanding position but shall take bad steadies in governing and good fond of praise, but you will be a rash person. Being in commanding and authoritative position you will have comforts of conveyance and shall become a skilled scientist or a technician who will be patronized by the authorities.

With a view to give fillip to good effects of mars and to obviate bad effects you are advised to war red mange of $6 \frac{1}{4}$ ratti in weight duly studded in copper or gold ring. It should be worn on Tuesday morning after washing it in unboiled milk and offering prayers to lord Hanuman.

Sub Period :- Saturn - Rahu (23/09/2029 - 30/07/2032)

Mahadasha of Saturn is for a period of nineteen years which in your case starts from 11/02/2016 and shall be over on 10/02/2035. Within this mahadasha, antardasha of Rahu is for a period of two years ten months which is from 23/09/2029 to 30/07/2032 in your case.

Rahu is placed in 6th house of your horoscope which represents disease, food, employees, servants or subordinate, debts, tenants, maternal uncle, miserliness and intense anguish. Rahu is shadowy planet which has no rash or lordship of its own. Through considered as malefic it acts both of malefic as well as benefic according to is placement.

During its antardasha period you are likely to be suffering from one or another ailment, which will keep you mentally disturbed and also physically sick. There are chances of cistern scandals coming up in your personal or official life. Which can bring disrepute to you in your career and can even make or man it. You are advised to take enough safeguards and be careful in your dealings with all sundry so as to ward off scandals in your life.

However with a view to ward off evil effects of Rahu you are advised to recite Rahu's Gayatri mantra one hundred eight times a day.