



N Vijaya Lakshmi

22 Mar 1987

01:00 AM

Narasaraopet

Date 22/03/1987 **Time** 01:00:00 **Day** Sunday **Place** Narasaraopet **Lahiri Ayanamsa** : 23:40:39
Latitude 16:17:00 North **Longitude** 80:03:00 East **Zone** 82:30:00 East **Loc Time Corr** -00:09:48 Hour

Panchang

Siderial Time ____: 12:45:19 Hr
 Eq. of Time ____: 00:07:06 Hr
 Sunrise ____: 06:14:04 Hr
 Sunset ____: 18:20:34 Hr
 Ch. Samvat ____: 2043
 Saka ____: 1908
 Month ____: Chaitra
 Paksh ____: Krishna
 Tithi ____: 7
 Nakshatra ____: Jyestha
 Yoga ____: Sidhi
 Karan ____: Bava

Avakahada Chakra

Gana ____: Rakshas
 Yoni ____: Mrig
 Nadi ____: Adya
 Varan ____: Vipra
 Vashya ____: Keetak
 Varga ____: Mrig
 Yunja ____: Antya
 Hansak ____: Jal
 Name Alpha -: Yee-Yeesha
 Paya(Ra-Nx) -: Iron-Copper
 Hora ____: Sat
 Chaugharia -: Kaal

Vimshottari

Mercury 5Y 8M 6D
Moon

26/11/2025

27/11/2035

Moon 26/09/2026
 Mars 28/04/2027
 Rahu 26/10/2028
 Jupiter 25/02/2030
 Saturn 27/09/2031
 Mercur 25/02/2033
 Ketu 26/09/2033
 Venus 28/05/2035
 Sun 27/11/2035

Yogini

Bhadrika 1Y 8M 1D
Ulka

21/11/2024

22/11/2030

Ulka 21/11/2025
 Sidha 22/01/2027
 Sankta 23/05/2028
 Mangla 22/07/2028
 Pingla 21/11/2028
 Dhanya 23/05/2029
 Bhramri 21/01/2030
 Bhadrak 22/11/2030

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			10:03:32	Sag	Moola	4	Ket	Sat	---	0:00			
Sun			06:58:10	Pis	U Bhad	2	Sat	Mer	FrSign	1.16	Kalatra	Pitra	Atimitra
Mon			25:32:30	Sco	Jyestha	3	Mer	Rah	Dblitted	1.10	Matra	Matra	Janma
Mar			26:17:37	Ari	Bharani	4	Ven	Ket	OwnSign	1.39	Bhratra	Bhratra	Vipat
Mer			09:48:28	Aqu	Satbisha	1	Rah	Jup	NuSign	1.03	Gyati	Gyati	Vadha
Jup	C		10:53:12	Pis	U Bhad	3	Sat	Sun	OwnSign	0.99	Putra	Dhan	Atimitra
Ven			28:08:07	Cap	Dhanish	2	Mar	Sat	FrSign	1.54	Atma	Kalatra	Saadhak
Sat			27:24:42	Sco	Jyestha	4	Mer	Jup	EnSign	1.14	Amatya	Ayush	Janma
Rah			17:52:32	Pis	Revati	1	Mer	Mer	NuSign	---	Gyan	Janma	
Ket			17:52:32	Vir	Hasta	3	Mon	Mer	EnSign	---	Moksh	Pratyari	

Lagna-Chalit

Ra			
Su	Ma		
Ju			
Me			
Ve			
As	+Sa		Ke
	Mo		

Moon Chart

Ra	Ma		
Su			
Ju			
Me			
Ve			
	Sa	Ke	
	As		
	Mo		

Navamsa Chart

Sa			Ke
Mo			As
Ra	Ma	Ju	Ve
Me			Su

Sarvashtakvarga

22	27	26	25
29			27
37			22
32	26	30	34
As			

Dasamamsa Chart

Mo	Ra	Me	Ve
As	Sa		
Ju			
Su			
Ma		Ke	

Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Sadesati's 2nd Dhaiya	22/03/1987-17/12/1987	-----	-----
Sadesati's 3rd Dhaiya	17/12/1987-21/03/1990	20/06/1990-15/12/1990	-----
Dhaiya over 4th House	05/03/1993-15/10/1993	10/11/1993-02/06/1995	10/08/1995-16/02/1996
Dhaiya over 8th House	23/07/2002-08/01/2003	07/04/2003-06/09/2004	13/01/2005-26/05/2005
Sadesati's 1st Dhaiya	15/11/2011-16/05/2012	04/08/2012-02/11/2014	-----

Second Cycle:

Sadesati's 2nd Dhaiya	02/11/2014-26/01/2017	21/06/2017-26/10/2017	-----
Sadesati's 3rd Dhaiya	26/01/2017-21/06/2017	26/10/2017-24/01/2020	-----
Dhaiya over 4th House	29/04/2022-12/07/2022	17/01/2023-29/03/2025	-----
Dhaiya over 8th House	31/05/2032-13/07/2034	-----	-----
Sadesati's 1st Dhaiya	28/01/2041-06/02/2041	26/09/2041-11/12/2043	23/06/2044-30/08/2044

Third Cycle:

Sadesati's 2nd Dhaiya	11/12/2043-23/06/2044	30/08/2044-08/12/2046	-----
Sadesati's 3rd Dhaiya	08/12/2046-06/03/2049	10/07/2049-04/12/2049	-----
Dhaiya over 4th House	25/02/2052-14/05/2054	02/09/2054-05/02/2055	-----
Dhaiya over 8th House	11/07/2061-13/02/2062	07/03/2062-24/08/2063	06/02/2064-09/05/2064
Sadesati's 1st Dhaiya	04/11/2070-05/02/2073	31/03/2073-23/10/2073	-----

Result of Sadesati

Type Of Dhaiya	Result	Area
Sadesati's 2nd Dhaiya	Bad	Expenses
Sadesati's 3rd Dhaiya	Fair	Health
Dhaiya over 4th House	Good	Power
Dhaiya over 8th House	Good	Marital bliss
Sadesati's 1st Dhaiya	Good	Earnings

Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

In your horoscope Mars is placed in the fifth house which represents progeny, education and intelligence. So with its effects, you will be blessed with children and you will get the desired help and cooperation from them. but the birth of your children may be delayed. You will be able to attain high education by virtue of your own intelligence and hard work but there will always be hurdles on the way. You will be intelligent but aggressive. you will also be active and efficient. The high officials will help you in many ways Mars placed in the fifth house is fourth aspecting the eighth house. Due to its effects you may have to suffer from diseases caused due to excessive heat, bile or blood disorder. On the positive side, you will have a sudden gain of wealth. But you may have to face trouble in your worldly works. Mars' aspect over the eleventh house is good for your financial progress and you will be known as an affluent woman. There will be an inflow of money from various sources In the society you will be known as a respectable lady. Mars aspect over the twelfth house shows that you will be extravagant and you will spend money on both good and bad causes. You may have a scar or defect in your left eye. Your married life will be peaceful.

With the effect of Mars' placement over the fifth house you will be blessed with healthy children. There will be no dearth of wealth or luxuries in your life. But along with this you may also have to face problem in your married life.

Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पस्थो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

Kaal Sarp Yog In Your Horoscope

In your horoscope the Shankhpal Kaal Sarp Yog is present. This yog is present only partially. Due to this reason the married life though normal is painful and disturbed. The own relatives try to cause harm from time to time. There may be hurdles in obtaining good education. The native does not have the happiness of servants and vehicles and may suffer through them.

Due to Kaal Sarp Yoga the native remains engulfed in problems of property or variable assets. The native does many jobs at one time but normally none gets completed. This causes losses.

Due to Kaal Sarp Yog the native suffers from diseases many times that cause loss of money and the native may suffer due to debts. However later on funds become normal.

The worries and mental unrest do not leave the native due to one reason or other. There are hurdles in life and native has to struggle for moving ahead. However later on, all hurdles get removed. The native has to undergo many struggles for earning of money but success normally eludes him. However the native gets success in business or job ultimately.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Recite "Om Namah Shivay" daily 108 times. Total recitations - 21000.
3. Keep a pair of snakes made of eight metals, silver, or gold in a copper utensil and put it in the current of flowing water (such as a river).
4. Recite Nav Nag stotra daily for one year.
5. During the Mahadasha or Antardasha of Rahu recite Rahu Mantra minimum 108 times daily. The total recitations are: 18000.
6. Wear agate (Gomed) at an auspicious time after due procedures of recitation etc.
7. Do abhishek (bathe the deity) of Mahadev for 30 days during the month of Shravana.
8. Worship Saraswati ji properly for one year.

9. Recite daily Rahu Kavach, Stotra or recite it 108 times.
10. On every Monday do abhishek (bathe the deity) of Lord Shankar by yoghurt by chanting Har Har Mahadev. Do this only for 16 Mondays.
11. Take meals by sitting in your kitchen.
12. Give coal to flowing water (such as a river) on three occasions during auspicious time.

Alms for Rahu:

1. Donate agate, gold, lead, til (sesame) musterd, blue clothes, black flowers, sword, blankets, horse etc from time to time.
2. Donote especially at the time of eclipse agate, gold, lead, til (sesame), musterd, blue clothes, black flowers, sword, blankets, horse etc.
3. Fix a swastik made of silver at an auspicious time on your main door and on it is both sides fix snake figures made of metal.
4. Recite Hanuman Chalisa every day.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

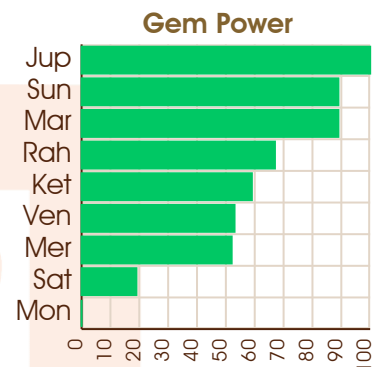
Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlings. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.

Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Y-Sapphire	Jup	100%	Comforts, Good health
Ruby	Sun	89%	Comforts, Fame
Coral	Mar	89%	Kids happiness, Savings
Gomed	Rah	67%	Comforts
Cat's eye	Ket	59%	Career success, Power
Diamond	Ven	53%	Wealth, Conquer enemies, Earnings
Emerald	Mer	52%	Power, Marital bliss, Career success
B-Sapphire	Sat	19%	Expenses, Financial loss, Disputes
Pearl	Mon	0%	Expenses, Accident



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Mer	26/11/1992	95%	0%	89%	64%	100%	59%	19%	67%	59%
Ket	27/11/1999	77%	0%	95%	52%	100%	59%	0%	55%	72%
Ven	27/11/2019	77%	0%	89%	58%	100%	66%	31%	73%	66%
Sun	26/11/2025	100%	0%	95%	52%	100%	31%	0%	55%	44%
Mon	27/11/2035	95%	0%	89%	58%	100%	53%	19%	55%	44%
Mar	26/11/2042	95%	0%	100%	28%	100%	53%	19%	55%	66%
Rah	26/11/2060	77%	0%	76%	52%	100%	59%	31%	80%	44%
Jup	26/11/2076	95%	0%	95%	28%	100%	31%	19%	67%	59%
Sat	27/11/2095	77%	0%	76%	58%	100%	59%	44%	73%	44%

Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ।।

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Yellow-Sapphire, Ruby or Coral gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Yellow-Sapphire gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

For you Ruby gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

For you Coral gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Gomed, Cat's eye, Diamond or Emerald are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Wearing gems Blue-Sapphire or Pearl might prove highly problematic for you because of the bad placements of the significator planets of these gems in your horoscope. You should not be wearing these gems at all. By wearing these gems, you might suffer from troubles in matters related to social life, health and finance. There shall be probability of loss of reputation and finance. Your progress will get hampered. These gems will not prove suitable in any Dasha or transits so do not wear these gems throughout your life.

The detailed information about the impact of various gems along with the method of wearing is given below-

Yellow-Sapphire

Jupiter placed in 4th house of your horoscope is auspicious for you so by wearing its gem yellow sapphire you would make money with your intelligence. You would be getting favor of seniors in your work. This gem shall make you ambitious and you would involve yourself in auspicious activities. With the impact of this gem you would be counted among famous and respectable people of your society. Yellow sapphire shall make you hard working and efficient. You would enjoy comfort of having various types of vehicles. You would get house and property from government. By wearing it your devotion for your Guru shall increase and you would be enjoying affection of mother.

For your Sagittarius ascendant Jupiter is the lord of 1st and 4th house. It is auspicious for you so by wearing its gem yellow sapphire you can get good results in your personality development. You shall be very good in your behavior. You shall get good results in terms of improvement of health, immunity, working efficiency and happiness. This gem shall also bring in good results in matters related to property, land, vehicle, material comforts and support of mother. It shall make you happy,

generous, philosophical, kind hearted, religious, wealthy. You would get intelligent spouse too.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

Ruby

In your horoscope Sun is placed in 4th house which is auspicious for you so by wearing its gem Ruby your comforts and prosperity shall get enhanced. By wearing it you would become wealthy and rich. This gem shall be giving you lot of popularity shortly. Your relations with father would get strengthened. You would be a hot favorite of your kith and kin. You might have to stay away from your native place. You might get benefitted from your friends in terms of getting some power and recognition if you wear Ruby. Sun's gem Ruby shall give you higher post, social reputation and an honorable position.

For your Sagittarius ascendant Sun is the lord of 9th house so by wearing its gem Ruby you shall be getting development in your destiny. Your confidence shall get enhanced. It would make you powerful and your inclination towards religion might increase. You would be interested in religious activities. This gem shall enhance your marital bliss and you would be successful in business.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghrihi Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

Coral

In your horoscope Mars is placed in 5th house which is auspicious for you so by wearing its gem coral you would become wise, active and a strong and quick decision maker. You shall take interest in enhancing your technical education. You can also become a successful surgeon. It would make you energetic, and active.

For your Sagittarius ascendant Mars is the lord of 5th and 12th house so by wearing its gem coral you can easily change your job. By wearing it you can be truthful, humble and wise. This gem can bring in gains from life partner. Your father shall become more religious and this gem would bring in opportunities of abroad travel for him. You would also get good results in legal matters. You shall get favorable results in legal matters. You shall be getting issue comfort and the results of disputes shall turn in your favor.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

Gomed

The planet Rahu placed in 4th house of your horoscope is auspicious for you so by wearing its gem hessonite you shall be getting support of mother and your confidence and courage shall increase substantially. You shall get good results in administrative activities. You would also be getting support of government. In the area of work your satisfaction level shall increase. You shall have abundant material comforts certainly. This gem shall also give good results in terms of benefits from foreign journeys.

Rahu is in Pisces and its lord Jupiter is in 4th house. Therefore by wearing Gomed you would be able to reduce your mental tensions. This gem shall bring in happiness, peace and harmony in family thereby increasing your domestic happiness and you shall also enjoy gain of property and land. In addition to that your support and cooperation that you are getting from government and relatives

would remain intact. You shall be happy at your native place and you would be getting the happiness from your mother. In addition to that you shall also be getting opportunities for enjoying all comforts. This gem shall enhance your feeling of satisfaction. You would get support of servants. This gem shall certainly enhance your educational success.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

Cat's eye

The planet Ketu placed in 10th house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall become good in sculpture. It would keep you cool, calm and composed. You would be successful in attaining spiritual knowledge. After wearing this gem you shall become sociable, admirable and impressive. You shall earn gains from journeys. You won't waste your energies in useless activities. The auspiciousness of this gem shall make you more focused for the accomplishment of your ambitions.

Ketu is in Virgo and its lord Mercury is in third house. Therefore by wearing Cat's eye you would be able to use your power and intelligence successfully. This gem shall make you influential and famous. You would be getting all types of comforts. By wearing this gem you shall be getting the support, affection and cooperation of your siblings. It can enhance your destiny there by giving you an increase in your inflow of money. It shall protect you from misfortunes. It would make you determined, practitioner of Yoga and you shall become an erudite with sharp memory.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

Diamond

The planet Venus placed in the second house of your horoscope is auspicious for you so by wearing its gem diamond you would promote the progress of joint family. You would be able to accomplish your task after wearing it. In addition to that it shall also make you an expert in business. You shall be sweet in your language. You would be interested in service. It shall also enhance your wealth and reputation. By wearing diamond you shall be rich, famous, bold and fortunate.

For your Sagittarius ascendant Venus is 11th and 6th lord. It is auspicious for you so by wearing its gem diamond you would consolidate your source of income. The inflow of money would increase. Your all types of desires shall also get fulfilled. You can wear it for the fulfilment of your ambitions. You won't be having any trouble from your enemies. You can wear this gem for defeating your enemies. You would become hard working by wearing this gem. You shall also be able to have control on your diseases, debts and enemies after wearing it. You shall also be successful in competitive examinations.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

Emerald

The planet Mercury placed in 3rd house of your horoscope is auspicious for you so by wearing its gem Emerald you shall be getting success in business. You shall be enjoying good relations with people of business class. There shall be probabilities of earning gains from kith and kin. You shall be using intelligence instead of courage, energy and bravery. This gem would also be yielding beneficial results for the enhancement of writing skills and artistic abilities. This gem

shall equip you with the abilities in writing and artistic field. It shall enhance your power of expression. You can wear this gem for enhancing your memory.

For your Sagittarius ascendant Mercury is the lord of 7th and 10th house. It is auspicious for you so by wearing its gem Emerald you would be able to enjoy good relations with spouse, colleagues and in-laws. It would make intelligent and humorous. You would get excellent results and reputation in your professional life. You might be able to earn financial gains from your in-laws. The auspiciousness of this gem shall enhance your status and financial position.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zaid, green agate, peridot or four faced Rudraksha.

Blue-Sapphire

The planet Saturn placed in the 12th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem blue sapphire you shall face difficulties in works related to law and religion. You might remain unsatisfied and it can affect your personality development too and your nature might not remain sweet. Your family members might remain afraid of you as you shall become unnecessarily strict about the implementation of some rules and regulations. After wearing this gem you might not succeed in achieving the main objective of your life.

For your Sagittarius ascendant Saturn is 2nd and 3rd house lord. It is inauspicious for you so by wearing its gem Blue sapphire you might lose your wealth. You would also not get support and cooperation of family, siblings, friends and relatives and eventually your influence and social reputation shall decrease. You might lose your jewelry and wealth. Your determination, writing and communication skills would also get affected. This gem shall reduce your confidence, working efficiency and courage.

Pearl

The planet Moon placed in 10th house is incapable of generating all auspicious results therefore by wearing its gem pearl. You might have to face few

health related troubles. This gem won't prove auspicious for your finance as well as health. It would give you mental tensions. You would be facing difficulties in creative works. Similarly it would be difficult to generate gains from artistic fields. The gem pearl would turn you excessively sensitive. By wearing this gem your mental health might also get affected. The financial condition of your father might deteriorate. You won't get benefited from the wealth and happiness attain from your father. In addition to that you would worry about your children. The gem pearl might increase your unnecessary expenses.

For your Sagittarius ascendant Moon is the lord of 8th house. Moon is inauspicious for you so by wearing its gem Pearl your mental tensions shall get multiplied. Your longevity shall decrease. You would be facing lot of unnecessary intervention of obstacles in life. This gem shall also increase the problems of your day to day life. You might become victim of chronic illness and financial condition would be bad.

Gem Recommendation as Per Dasha

Sun (27/11/2019 - 26/11/2025)

In the Dasha of Sun it would be excellent to wear Ruby, Yellow-Sapphire or Coral. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed or Emerald are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye or Diamond are inauspicious gems for you. and Pearl or Blue-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Moon (26/11/2025 - 27/11/2035)

In the Dasha of Moon it would be excellent to wear Yellow-Sapphire, Ruby or Coral. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald, Gomed or Diamond are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye is inauspicious gem for you and Blue-Sapphire or Pearl are

forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mars
(27/11/2035 - 26/11/2042)

In the Dasha of Mars it would be excellent to wear Coral, Yellow-Sapphire or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Cat's eye, Gomed or Diamond are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald is inauspicious gem for you and Blue-Sapphire or Pearl are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Rahu
(26/11/2042 - 26/11/2060)

In the Dasha of Rahu it would be excellent to wear Yellow-Sapphire, Gomed, Ruby or Coral. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Diamond or Emerald are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye or Blue-Sapphire are inauspicious gems for you. and Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Jupiter
(26/11/2060 - 26/11/2076)

In the Dasha of Jupiter it would be excellent to wear Yellow-Sapphire, Ruby or Coral. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond or Emerald are inauspicious gems for you. and Blue-Sapphire or Pearl are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Saturn
(26/11/2076 - 27/11/2095)

In the Dasha of Saturn it would be excellent to wear Yellow-Sapphire, Ruby or Coral. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Diamond or Emerald are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Blue-Sapphire or Cat's eye are inauspicious gems for you. and Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.



Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.

2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.

3 Faced - Mars - Victory over enemies, removal of blood related diseases.

4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.

5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.

6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.

7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.

8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.

9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

Your Lagna is sagittarius because of which you are idealist and enthusiastic. You are not at all diplomatic but when somebody cheats you then you think about it in excess. You need to change this habit. You are equipped with excellent financial management skills. You are prudent because of which do not become the victim of financial losses. You are god fearing and always prefer to stay away from illegal activities. You love to be happy always. There is found a superior seriousness in your conversation. You are capable of becoming wealthy and reputed person in society. You can become a good adviser too but you do not advise people till the time they do not ask for it. You are a very good consultant of financial management.

For your Sagittarius ascendant Venus is the lord of 6th and 11th house and a badly placed Venus can turn your children against you. There might remain difference of opinion with spouse on account of this you can be unhappy, adulterous and mean.

Moon is the lord of 8th house which can create troubles for you during your childhood. There might remain possibility of becoming victim of health troubles from water. This yoga also becomes the reason of loss of wealth and reputation. The lord of 12th and 5th house is Mars the bad position of which might create troubles like uncontrolled expenses, fewer gains from education, children and siblings. You do not become very influential. There remain probabilities of troubles from enemies and life partner.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of

troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

In your horoscope moon placed in 12th house causes troubles like tensions, health troubles during your childhood years. You tolerate negativity and problems, enemies are more in number. It can make you a liar and cause financial losses. This type of placement of moon is considered equally bad for health too.

Because of the 12th house saturn you might get debarred from paternal property. You would be interested in Tantra- Mantra 7 Astrology etc. It brings victory over your enemies, gives long term diseases, difference of opinion with siblings and friends and financial constraint.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 2, 3, 6, 7 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * Moon is under the influence of Saturn and Rahu both.
- * The lord of 9th House is under the influence of Rahu.

In your horoscope Pitridosh is formed due to Sun and Moon.

Since Sun is Karaka of Pitridosha in your horoscope therefore the sins committed by your father are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to do Gayatri Jap, Suryopasna and Adityahridya Stotram. Do Hawan with the Samidha of Aak and offer jaggery and wheat to cow on Sunday.

Since Moon is Karaka of Pitridosha in your horoscope therefore the sins committed by your mother are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer milk to Shivling on every Monday and also chant Siv Panchakshari Mantra "Om Namah Shivay". Worship Durga, Lord Shiva or Parthiveshwar Mahadev. Do Hawan with herbs and the Samidha (wood) of Dhaak and offer jaggery and donate cow.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.