



Soumadipta Jash

10 Jul 1991

11:33 PM

Mumbai

Disclaimer

Astrology is a science which deals in the effects of planets on living beings. To predict its effects, one has to calculate the position of planets & their strengths. Calculations prepared in this horoscope are very accurate and true apperant longitudes have been used for all the planets. The Ayanamsa adopted is Chitrapaksha Ayanamsa, unless & until other ayanamsa is asked for.

Computer Horoscopes are based mainly on Parasara system. However, there is a fine blend of Tajak system, Gemini system, K.P. system, Horary (Prasna Marg) system & Western system in the astrological calculations. Predictions are based on various ancient texts like Brihat Parasara Hora, Mansagari, Saravali, Jataka Bharanam, Brihat Jatak, Phala Deepika, Jataka Parijat and finally on own experiences to the extent of fructification of astrological rules. However, using astrology we can only indicate the future, it is only Brahma (the creator of universe) who can exactly tell what will happen.

This horoscope is based on Date, Time and Place of birth provided by the native and we do not stand any responsibility for the accuracy of this data. Astrological calculations & predictions are all based on this basic input given by the native.

Predictions given in the horoscope are indicative tendencies and likelihood and not strict guidelines for action by native. User is suggested to treat these predictions & suggestion with due care and caution. The horoscope and the information given in the following pages shall not be made a cause of legal dispute for any actual or consequential loss to the native. No cause of action for any damages or otherwise can therefore be entertained.

Sex _____: Male

Date of Birth _____: **10/07/1991**

Day _____: Wednesday

Time of Birth _____: **23:33:00 Hour**

Ishta _____: 43:33:06 Ghati

City _____: **Mumbai**

State _____: Maharashtra

Country _____: India

Latitude _____: 18:58:00 North

Longitude _____: 72:50:00 East

Zone _____: 82:30:00 East

Loc Time Corr _____: -00:38:40 Hour

War Time Corr _____: 00:00:00 Hour

Local Mean Time ____: 22:54:20 Hour

Equation of Time ____: -00:05:14 Hour

Siderial Time _____: 18:06:58 Hour

Sunrise _____: 06:07:45 Hour

Sunset _____: 19:19:53 Hour

Day Duration _____: 13:12:08 Hour

Sun Pos. (Ayan) _____: Dakshinayan

Sun Pos. (Gola) _____: Uttar

Season _____: Varsha

Sun Degree _____: 24:14:39 Gemini

Ascendent Degree ____: 08:29:38 Pisces

Avakahada Chakra

Ascendent-Lord ____: Pisces - Jupiter

Rasi-Lord _____: **Gemini - Mercury**

Naksh.-Charan _____: **Ardra - 1**

Nakshatra Lord ____: Rahu

Yoga _____: Dhruva

Karan _____: Shakuni

Gana _____: Manushya

Yoni _____: Shwan

Nadi _____: Adya

Varan _____: Shoodra

Vashya _____: Manav

Varga _____: Marjar

Yunja _____: Madhya

Hansak _____: Vayu

Name Alphabet ____: Koo-Kunal

Paya(Rasi-Nak) _____: Iron - Silver

SunSign(West) _____: Cancer



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Web: www.futurepointindia.com, e-mail: mail@futurepointindia.com

Panchang

Gr. Father's Name _____:
 Father's Name _____:
 Mother's Name _____:
 Caste _____:
 Gotra _____:

Calendar	Year	Mah	Tithi/Pravishte
National	Saka : 1913	Asadha	19
Punjabi	Samvat : 2048	Asadha	26
Bengali	San : 1398	Asadha	25
Tamil	Samvat : 2048	Ani	26
Kerala	Kollam : 1166	Midhunam	25
Nepali	Samvat : 2048	Asadha	26
Chaitradi	Samvat : 2048	Asadha	Krishna 13
Kartikadi	Samvat : 2048	Jyestha	Krishna 13

Panchang

Tithi at Sunrise _____: 13
 Tithi Ending Time _____: 07:59:36
 Tithi at Birth _____: 14
 Nak. at Sunrise _____: Mrgsra
 Nak. Ending Time _____: 19:11:46 Hour
 Yoga at Birth _____: Ardra
 Yoga at Sunrise _____: Vradhi
 Yoga Ending Time _____: 13:06:38 Hour
 Yoga at Birth _____: Dhruva
 Karan at Sunrise _____: Vanij
 Karan Ending Time _____: 07:59:36 Hour
 Karan at Birth _____: Shakuni
 Bhayat _____: 10:53:03
 Bhabhog _____: 52:47:08
 Balance of Dasa _____: Rah 14 Y 3 M 16 D

Ghatak

Month _____: Asadha
 Tithi _____: 2-7-12
 Day _____: Monday
 Nakshatra _____: Svati
 Yoga _____: Parigh
 Karan _____: Kaulava
 Prahar _____: 3
 Varga _____: Mooshak
 Lagna _____: Cancer
 Sun _____: Pisces
 Mon _____: Aquarius
 Mar _____: Aries
 Mer _____: Capricorn
 Jup _____: Taurus
 Ven _____: Gemini
 Sat _____: Aquarius
 Rah _____: Cancer

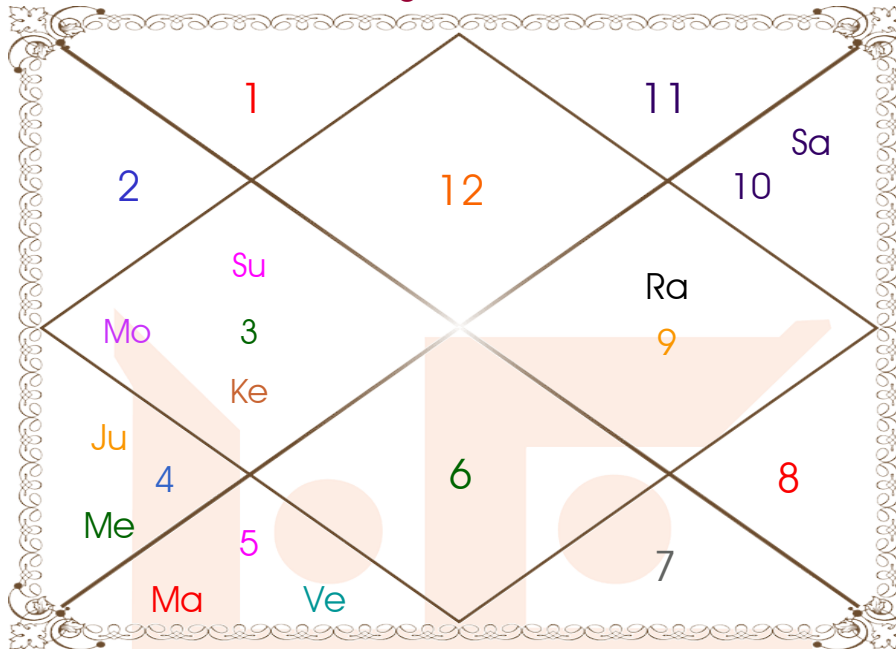


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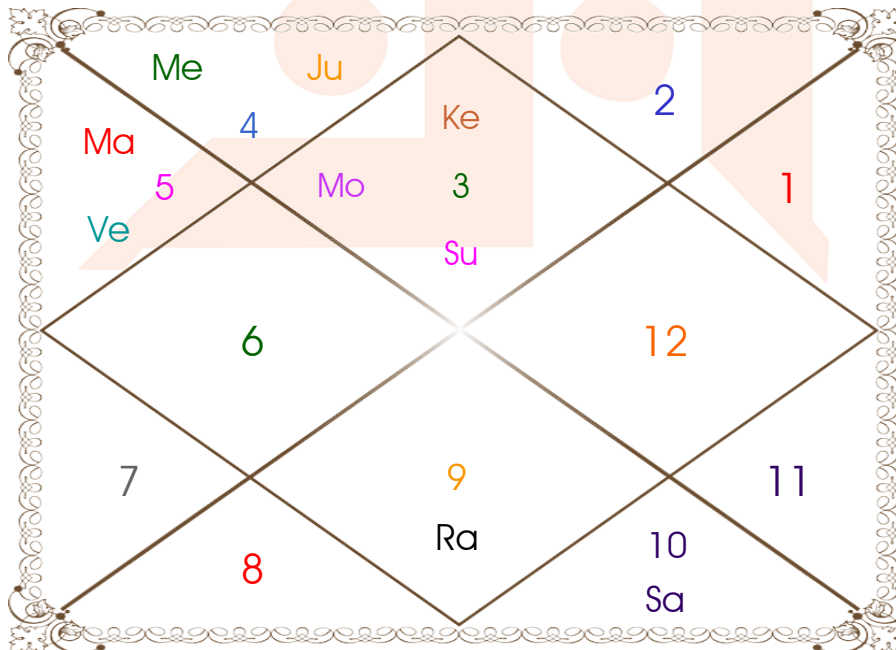


Birth Charts

Lagna Chart



Moon Chart



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Lagna Charts and Dasha

Lagna Chart

As		Ke Su Mo
		Ju Me
Sa		Ve Ma
Ra		

Lagna Chart

Ke Mo Su		As
Ju Me		Sa
Ma Ve		Ra

Vimshottari Rahu 14Y 3M 16D

Rahu

10/07/1991

27/10/2107

Rahu	26/10/2005
Jupiter	26/10/2021
Saturn	25/10/2040
Mercury	26/10/2057
Ketu	25/10/2064
Venus	25/10/2084
Sun	26/10/2090
Moon	26/10/2100
Mars	27/10/2107

Yogini

Mangla 0Y 9M 16D

Sankta

26/04/2019

26/04/2027

Sankta	04/02/2021
Mangla	26/04/2021
Pingla	05/10/2021
Dhanya	06/06/2022
Bhramri	26/04/2023
Bhadrik	05/06/2024
Ulka	05/10/2025
Sidha	26/04/2027



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Planetary Degrees and their Positions

Pl	R	C	Rasi	Degree	Speed	Nak	Pad	No.	RL	NL	Sub	Dignity
Asc			Pis	08:29:38	462:09:28	U Bhad	2	26	Jup	Sat	Ven	---
Sun			Gem	24:14:39	00:57:14	Punrvsu	2	7	Mer	Jup	Mer	NuSign
Mon			Gem	09:24:40	15:08:22	Ardra	1	6	Mer	Rah	Jup	FrSign
Mar			Leo	03:19:50	00:36:42	Magha	1	10	Sun	Ket	Sun	FrSign
Mer			Can	16:56:04	01:31:45	Aslesa	1	9	Mon	Mer	Mer	EnSign
Jup			Can	22:35:10	00:12:18	Aslesa	2	9	Mon	Mer	Mon	Exalted
Ven			Leo	05:58:09	00:37:43	Magha	2	10	Sun	Ket	Rah	EnSign
Sat	R		Cap	10:56:49	00:04:10	Sravna	1	22	Sat	Mon	Mon	OwnSign
Rah	R		Sag	25:11:48	00:00:04	P Sadha	4	20	Jup	Ven	Mer	Dblitted
Ket	R		Gem	25:11:48	00:00:04	Punrvsu	2	7	Mer	Jup	Mer	Dblitted
Ura	R		Sag	17:49:30	00:02:25	P Sadha	2	20	Jup	Ven	Mar	---
Nep	R		Sag	21:33:48	00:01:37	P Sadha	3	20	Jup	Ven	Jup	---
Plu	R		Lib	23:54:42	00:00:36	Visakha	2	16	Ven	Jup	Mer	---
Mid Heaven			Sag	07:51:34	--	Moola	--	19	Jup	Ket	Jup	--

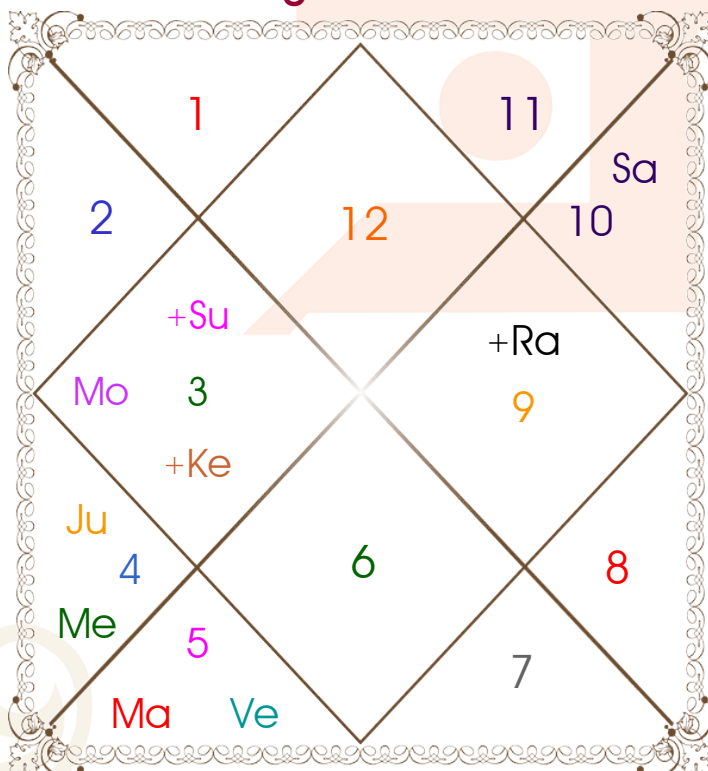
R-Retrograde S-Stationary

C- Combust D-Deep Combust

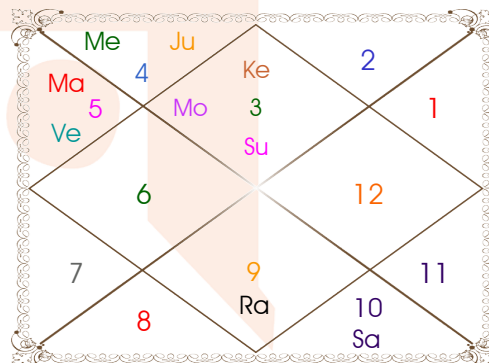
Rahu : True

Lahiri Ayanamsa : 23:44:36

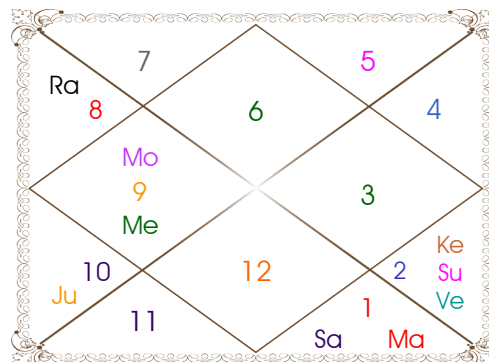
Lagna-Chalit



Moon Chart



Navamsa Chart



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Chalit And Nirayana Bhava Chalit

Chalit Degree

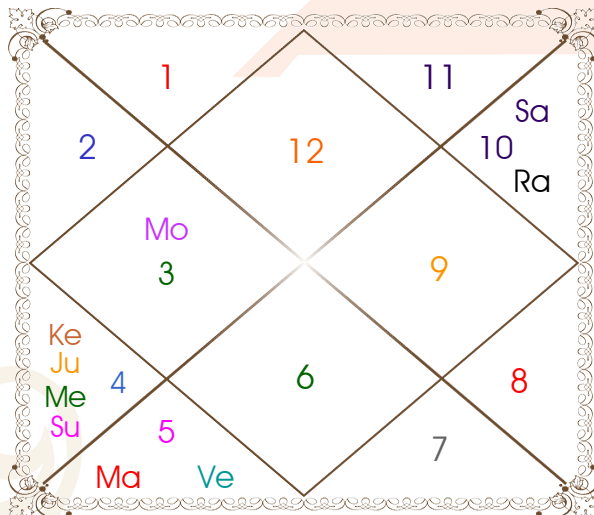
Bhava	Bhava Start		Bhava Middle		Cusp	Rasi	Degree
1	Aquarius	23:23:17	Pisces	08:29:38	1	Pisces	08:29:38
2	Pisces	23:23:17	Aries	08:16:56	2	Aries	13:37:34
3	Aries	23:10:36	Taurus	08:04:15	3	Taurus	12:27:06
4	Taurus	22:57:54	Gemini	07:51:34	4	Gemini	07:51:34
5	Gemini	22:57:54	Cancer	08:04:15	5	Cancer	03:27:27
6	Cancer	23:10:36	Leo	08:16:56	6	Leo	02:49:18
7	Leo	23:23:17	Virgo	08:29:38	7	Virgo	08:29:38
8	Virgo	23:23:17	Libra	08:16:56	8	Libra	13:37:34
9	Libra	23:10:36	Scorpio	08:04:15	9	Scorpio	12:27:06
10	Scorpio	22:57:54	Sagittarius	07:51:34	10	Sagittarius	07:51:34
11	Sagittarius	22:57:54	Capricorn	08:04:15	11	Capricorn	03:27:27
12	Capricorn	23:10:36	Aquarius	08:16:56	12	Aquarius	02:49:18

Nirayana Bhava Chalit

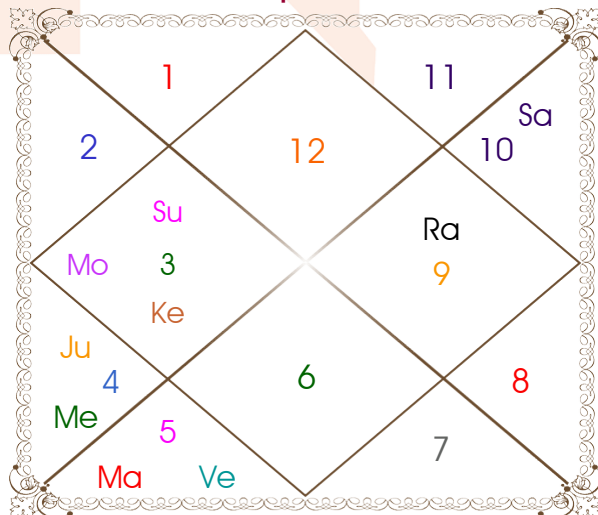
Tara Chakra

Janma	Sampat	Vipat	Kshem	Pratyari	Saadhak	Vadha	Mitra	Atimitra
Ardra	Punrvsu	Pushya	Aslesa	Magha	P Phal	U Phal	Hasta	Chitra
Svati	Visakha	Anuradha	Jyestha	Moola	P Sadha	U Sadha	Sravna	Dhanish
Satbisha	P Bhad	U Bhad	Revati	Asvini	Bharani	Krittika	Rohini	Mrgsra

Chalit Chart



Cusp Chart



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Vimshottari Dasha

Balance of Dasa : Rahu 14 Years 3 Months 16 Days

Rah 18 Years	Jup 16 Years	Sat 19 Years	Mer 17 Years	Ket 7 Years
10/07/1991	26/10/2005	26/10/2021	25/10/2040	26/10/2057
26/10/2005	26/10/2021	25/10/2040	26/10/2057	25/10/2064
10/07/1991	Jup 14/12/2007	Sat 28/10/2024	Mer 24/03/2043	Ket 24/03/2058
Jup 01/12/1992	Sat 26/06/2010	Mer 09/07/2027	Ket 20/03/2044	Ven 24/05/2059
Sat 08/10/1995	Mer 01/10/2012	Ket 16/08/2028	Ven 19/01/2047	Sun 29/09/2059
Mer 26/04/1998	Ket 07/09/2013	Ven 17/10/2031	Sun 26/11/2047	Mon 29/04/2060
Ket 15/05/1999	Ven 08/05/2016	Sun 28/09/2032	Mon 26/04/2049	Mar 25/09/2060
Ven 15/05/2002	Sun 24/02/2017	Mon 29/04/2034	Mar 23/04/2050	Rah 13/10/2061
Sun 08/04/2003	Mon 26/06/2018	Mar 08/06/2035	Rah 10/11/2052	Jup 19/09/2062
Mon 07/10/2004	Mar 02/06/2019	Rah 14/04/2038	Jup 16/02/2055	Sat 29/10/2063
Mar 26/10/2005	Rah 26/10/2021	Jup 25/10/2040	Sat 26/10/2057	Mer 25/10/2064

Ven 20 Years	Sun 6 Years	Mon 10 Years	Mar 7 Years	Rah 18 Years
25/10/2064	25/10/2084	26/10/2090	26/10/2100	27/10/2107
25/10/2084	26/10/2090	26/10/2100	27/10/2107	00/00/0000
Ven 25/02/2068	Sun 12/02/2085	Mon 26/08/2091	Mar 25/03/2101	Rah 09/07/2110
Sun 24/02/2069	Mon 14/08/2085	Mar 26/03/2092	Rah 12/04/2102	Jup 11/07/2111
Mon 26/10/2070	Mar 19/12/2085	Rah 25/09/2093	Jup 19/03/2103	00/00/0000
Mar 26/12/2071	Rah 13/11/2086	Jup 25/01/2095	Sat 27/04/2104	00/00/0000
Rah 26/12/2074	Jup 01/09/2087	Sat 26/08/2096	Mer 24/04/2105	00/00/0000
Jup 26/08/2077	Sat 13/08/2088	Mer 25/01/2098	Ket 20/09/2105	00/00/0000
Sat 25/10/2080	Mer 20/06/2089	Ket 26/08/2098	Ven 20/11/2106	00/00/0000
Mer 26/08/2083	Ket 26/10/2089	Ven 27/04/2100	Sun 28/03/2107	00/00/0000
Ket 25/10/2084	Ven 26/10/2090	Sun 26/10/2100	Mon 27/10/2107	00/00/0000

- ❖ The above dasa periods have been computed on the basis of Moon Degree. However, as per bhayat / bhabhog the balance of dasa is Rah 14 Y 3 M 14 D.
- ❖ The Dates given for Dasa periods show their endings. Divisions of Vimshottari Dasa for Complete 120 years are given here without any consideration of longevity.



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Vimshottari Dasha - Sub-Sub Period

Sat - Mer 28/10/2024 09/07/2027	Sat - Ket 09/07/2027 16/08/2028	Sat - Ven 16/08/2028 17/10/2031	Sat - Sun 17/10/2031 28/09/2032	Sat - Mon 28/09/2032 29/04/2034
Mer 17/03/2025	Ket 01/08/2027	Ven 25/02/2029	Sun 03/11/2031	Mon 15/11/2032
Ket 13/05/2025	Ven 08/10/2027	Sun 24/04/2029	Mon 02/12/2031	Mar 19/12/2032
Ven 24/10/2025	Sun 28/10/2027	Mon 29/07/2029	Mar 23/12/2031	Rah 16/03/2033
Sun 12/12/2025	Mon 01/12/2027	Mar 05/10/2029	Rah 13/02/2032	Jup 01/06/2033
Mon 04/03/2026	Mar 24/12/2027	Rah 27/03/2030	Jup 30/03/2032	Sat 31/08/2033
Mar 30/04/2026	Rah 23/02/2028	Jup 29/08/2030	Sat 24/05/2032	Mer 21/11/2033
Rah 25/09/2026	Jup 17/04/2028	Sat 28/02/2031	Mer 12/07/2032	Ket 25/12/2033
Jup 03/02/2027	Sat 20/06/2028	Mer 11/08/2031	Ket 01/08/2032	Ven 31/03/2034
Sat 09/07/2027	Mer 16/08/2028	Ket 17/10/2031	Ven 28/09/2032	Sun 29/04/2034
Sat - Mar 29/04/2034 08/06/2035	Sat - Rah 08/06/2035 14/04/2038	Sat - Jup 14/04/2038 25/10/2040	Mer - Mer 25/10/2040 24/03/2043	Mer - Ket 24/03/2043 20/03/2044
Mar 23/05/2034	Rah 11/11/2035	Jup 15/08/2038	Mer 27/02/2041	Ket 14/04/2043
Rah 23/07/2034	Jup 29/03/2036	Sat 09/01/2039	Ket 19/04/2041	Ven 14/06/2043
Jup 15/09/2034	Sat 10/09/2036	Mer 20/05/2039	Ven 13/09/2041	Sun 02/07/2043
Sat 18/11/2034	Mer 04/02/2037	Ket 13/07/2039	Sun 27/10/2041	Mon 01/08/2043
Mer 14/01/2035	Ket 06/04/2037	Ven 14/12/2039	Mon 08/01/2042	Mar 22/08/2043
Ket 07/02/2035	Ven 27/09/2037	Sun 30/01/2040	Mar 01/03/2042	Rah 15/10/2043
Ven 15/04/2035	Sun 18/11/2037	Mon 16/04/2040	Rah 11/07/2042	Jup 03/12/2043
Sun 05/05/2035	Mon 12/02/2038	Mar 09/06/2040	Jup 05/11/2042	Sat 29/01/2044
Mon 08/06/2035	Mar 14/04/2038	Rah 25/10/2040	Sat 24/03/2043	Mer 20/03/2044
Mer - Ven 20/03/2044 19/01/2047	Mer - Sun 19/01/2047 26/11/2047	Mer - Mon 26/11/2047 26/04/2049	Mer - Mar 26/04/2049 23/04/2050	Mer - Rah 23/04/2050 10/11/2052
Ven 09/09/2044	Sun 04/02/2047	Mon 08/01/2048	Mar 17/05/2049	Rah 10/09/2050
Sun 30/10/2044	Mon 02/03/2047	Mar 07/02/2048	Rah 11/07/2049	Jup 12/01/2051
Mon 25/01/2045	Mar 20/03/2047	Rah 25/04/2048	Jup 28/08/2049	Sat 09/06/2051
Mar 26/03/2045	Rah 05/05/2047	Jup 03/07/2048	Sat 24/10/2049	Mer 19/10/2051
Rah 28/08/2045	Jup 16/06/2047	Sat 22/09/2048	Mer 14/12/2049	Ket 12/12/2051
Jup 13/01/2046	Sat 04/08/2047	Mer 05/12/2048	Ket 05/01/2050	Ven 15/05/2052
Sat 26/06/2046	Mer 17/09/2047	Ket 04/01/2049	Ven 06/03/2050	Sun 01/07/2052
Mer 20/11/2046	Ket 05/10/2047	Ven 31/03/2049	Sun 24/03/2050	Mon 16/09/2052
Ket 19/01/2047	Ven 26/11/2047	Sun 26/04/2049	Mon 23/04/2050	Mar 10/11/2052

Favourable Points

Favourable Points give you the knowledge of your friendly combination. People with your radical, lucky or friendly numbers are your good friends or partners. Similarly people with your friendly ascendent are benefic and those with friendly sign are close to you. Again lucky days, years and periods of benefic planets bring prosperity, happiness and success.

Wearing favourable stones, metals & Colours bring forth mental and physical happiness. Lucky stone enhances the luck. Starting any important work at favourable time brings success. Meditation of the God (Ishta Deva) & recital of favourable mantra gives mental peace & eternal happiness. Dealing in or donating favourable items, cereals, liquids etc. brings prosperity at home. This way usage of favourable points in daily life can be highly useful.

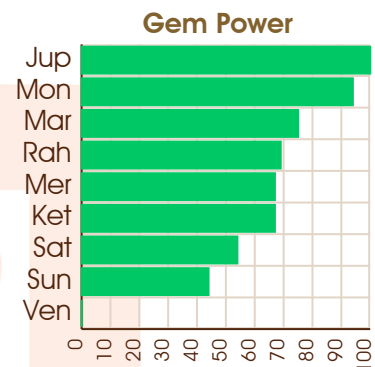
Radical No.	1
Lucky No.	1
Friendly Nos.	1, 4, 8, 9
Evil Nos.	3, 5, 6
Good Years	19,28,37,46,55
Fav.Days	Mon, Tue, Thu
Fav.Planets	Moon, Mars, Jupiter
Friendly Signs	Virgo, Aquarius
Friendly Asc	Gemini, Scorpio, Capricorn
God-worship	Ganesh
Fav.Stone	Y-Sapphire
Other Stones	Topaz, Yellow Tourmaline
Lucky Stone	Coral
Fav.Metal	Bronze
Fav.Color	Yellow
Fav.Direction	North-East
Fav.Time	Evening
Items-donate	Turmeric, Book, Yellow Fruit
Cereals	Gram
Liquids	Ghee

Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Y-Sapphire	Jup	100%	Kids happiness, Career success, Good health
Pearl	Mon	94%	Comforts, Kids happiness
Coral	Mar	75%	Conquer enemies, Wealth, Fame
Gomed	Rah	69%	Career success, Kids happiness
Emerald	Mer	67%	Kids happiness, Comforts, Marital bliss
Cat's eye	Ket	67%	Comforts, Kids happiness
B-Sapphire	Sat	54%	Earnings, Savings
Ruby	Sun	44%	Family disputes, Disease & enemies
Diamond	Ven	0%	Disease & enemies, Disputes, Accident



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Rah	26/10/2005	19%	81%	62%	67%	100%	0%	61%	81%	55%
Jup	26/10/2021	53%	100%	81%	55%	100%	0%	54%	69%	67%
Sat	25/10/2040	19%	81%	62%	73%	100%	0%	67%	75%	55%
Mer	26/10/2057	53%	81%	75%	80%	100%	0%	54%	69%	67%
Ket	25/10/2064	19%	81%	81%	67%	100%	0%	34%	56%	80%
Ven	25/10/2084	19%	81%	75%	73%	100%	0%	61%	75%	73%
Sun	26/10/2090	59%	100%	81%	67%	100%	0%	34%	56%	55%
Mon	26/10/2100	53%	100%	75%	73%	100%	0%	54%	56%	55%
Mar	27/10/2107	53%	100%	88%	55%	100%	0%	54%	56%	73%



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Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Dhaiya over 8th House	10/07/1991-05/03/1993	15/10/1993-10/11/1993	-----
Sadesati's 1st Dhaiya	07/06/2000-23/07/2002	08/01/2003-07/04/2003	-----
Sadesati's 2nd Dhaiya	23/07/2002-08/01/2003	07/04/2003-06/09/2004	13/01/2005-26/05/2005
Sadesati's 3rd Dhaiya	06/09/2004-13/01/2005	26/05/2005-01/11/2006	10/01/2007-16/07/2007
Dhaiya over 4th House	10/09/2009-15/11/2011	16/05/2012-04/08/2012	-----

Second Cycle:

Dhaiya over 8th House	24/01/2020-29/04/2022	12/07/2022-17/01/2023	-----
Sadesati's 1st Dhaiya	08/08/2029-05/10/2029	17/04/2030-31/05/2032	-----
Sadesati's 2nd Dhaiya	31/05/2032-13/07/2034	-----	-----
Sadesati's 3rd Dhaiya	13/07/2034-27/08/2036	-----	-----
Dhaiya over 4th House	22/10/2038-05/04/2039	13/07/2039-28/01/2041	06/02/2041-26/09/2041

Third Cycle:

Dhaiya over 8th House	06/03/2049-10/07/2049	04/12/2049-25/02/2052	-----
Sadesati's 1st Dhaiya	27/05/2059-11/07/2061	13/02/2062-07/03/2062	-----
Sadesati's 2nd Dhaiya	11/07/2061-13/02/2062	07/03/2062-24/08/2063	06/02/2064-09/05/2064
Sadesati's 3rd Dhaiya	24/08/2063-06/02/2064	09/05/2064-13/10/2065	03/02/2066-03/07/2066
Dhaiya over 4th House	30/08/2068-04/11/2070	-----	-----

Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 8th House	Good	Earnings
Sadesati's 1st Dhaiya	Good	Power
Sadesati's 2nd Dhaiya	Fair	Comforts
Sadesati's 3rd Dhaiya	Fair	Kids problems
Dhaiya over 4th House	Good	Marital bliss

Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हौं जूं सः ॐ भूर्भुवः स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

At the time of your birth Mars was placed in the sixth house which represents enemy, diseases, debt etc. So with the effect of Mars in this house you will be a courageous and chivalrous man. All your enemies will be defeated by you and generally diseases of any kind will not be able to trouble you. You will be more inclined towards professions like police, military etc. You will seldom have to take loans from anyone and even if you do so you will be able to return it in time so there will be no loss of dignity or self respect. You will obtain wealth and luxuries in life and the people around you will accept your influence.

Mars placed in sixth house is fourth aspecting the ninth house. So with its effect, you will lose faith in religion or religious activities. You will have more faith in karma than in destiny. So you will get most of your important works done with hard work. Mars seventh aspect over the twelfth house indicates that you will be extravagant. There will be hurdles on your path of success but your married life will be generally peaceful. With the effect of Mars' aspect over the ascendant, you may have to suffer from diseases caused due to excessive heat or bile but this will not cause any major harm to you and you will pursue success with zest and enthusiasm.

So Mars' position in the sixth house is good for you. With its effect you will earn a lot of wealth and luxuries. You will be able provide your family with various luxuries and comforts This will create an atmosphere of peace and harmony in the



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family. The family members will provide you with full support and cooperation.



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Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पस्थो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

Kaal Sarp Yog In Your Horoscope

In your horoscope the Ghaatak Kaal Sarp Yog is present but only partially. Due to this reason native remains away from his family since birth. The native gets affection from grandfather/grandmother (paternal or maternal) only partially. The native does not get the bliss of parents. The married life though normal could be painful and disturbed. The children of the native may remain ill causing anxiety to him. The family life remains disturbed; peace and happiness remain absent somewhat.

There are hurdles in life and native has to struggle for moving ahead. However later on, all hurdles get removed. The native could suffer due to suspension in job. In spite of hard work the native does not get good results in his business or job. The native may have conflicts with partners in business or there may be loss in partnership.

The enemies of the native hatch conspiracies against him and try to cause harm but they are not successful. The friends of the native try to deceive him again and again. Due to Kaal Sarp Yog the native suffers from state and has differences with government officials. The position of the native is like a king sometimes or like a pauper sometimes.

Due to Kaal Sarp Yog the native suffers from diseases many times or he may be injured. There are hurdles in life and native has to struggle for moving ahead. However later on, all hurdles get removed and the native also gets a miraculous time in life when he gets acclaim.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Recite "Om Namah Shivay" daily 108 times. Total recitations - 21000.
3. Keep a pair of snakes made of eight metals, silver, or gold in a copper utensil and put it in the current of flowing water (such as a river).
4. Recite Nav Nag stotra daily for one year.
5. During the Mahadasha or Antardasha of Rahu recite Rahu Mantra minimum 108 times daily. The total recitations are: 18000.

6. Wear agate (Gomed) at an auspicious time after due procedures of recitation etc.
7. Do abhishek (bathe the deity) of Mahadev for 30 days during the month of Shravana.
8. Worship Saraswati ji properly for one year.
9. Recite daily Rahu Kavach, Stotra or recite it 108 times.
10. On every Monday do abhishek (bathe the deity) of Lord Shankar by yoghurt by chanting Har Har Mahadev. Do this only for 16 Mondays.
11. Take meals by sitting in your kitchen.
12. Give coal to flowing water (such as a river) on three occasions during auspicious time.

Alms for Rahu:

1. Donate agate, gold, lead, til (sesame) musterd, blue clothes, black flowers, sword, blankets, horse etc from time to time.
2. Donote especially at the time of eclipse agate, gold, lead, til (sesame), musterd, blue clothes, black flowers, sword, blankets, horse etc.
3. Fix a swastik made of silver at an auspicious time on your main door and on it is both sides fix snake figures made of metal.
4. Recite Hanuman Chalisa every day.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlings. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.



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Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your



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Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * The lord of 5th House is under the influence of Rahu.
- * The lord of 9th House is under the influence of Rahu.



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In your horoscope Pitridosh is formed due to Moon and Mars.

Since Moon is Karaka of Pitridosha in your horoscope therefore the sins committed by your mother are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer milk to Shivling on every Monday and also chant Siv Panchakshari Mantra "Om Namah Shivay". Worship Durga, Lord Shiva or Parthiveshwar Mahadev. Do Hawan with herbs and the Samidha (wood) of Dhaak and offer jaggery and donate cow.

Mars being Karaka of Pitridosha in your horoscope, the sins committed by some male member of the family in a fit of anger are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to please your younger brother or servant by donating something.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.

Planet Reading

Sun

But many of these general characteristics may be missing in your case because of the presence of a none too favourable Sun in Gemini in the fourth house. You may not have a good time either at your parental home or at your own residence. The odds are that your relations with your mother will be soured and you will be separated from your family for long spells on account of journeys in connection with your profession.

You may not be in a position to retain the ancestral property for one reason or another. But financially you will be well off and occupy a respectable position in society.

During the birth of this child sun was in the fourth sign which indicates good health, longevity and prosperity for his father. He will inherit a lot of property from his father. His father will help him in building up his career.

He will respect and obey his father and will serve him sincerely. They will get along well but on rare occasions they will have disputes and differences. But the tension will not last long. He will be generally concerned about his father's well-being.

Moon

With the location of the Moon in Gemini in the fourth house, you can hope for an even better time. You will have a good equation with your mother and stand to benefit from her blessings and support. You can no doubt be optimistic of inheriting ancestral property, but for that you may have to wait a bit, as successes in most sectors will come your way only in the latter part of life.

At the time of his birth moon was positioned in the fourth bhava which indicates good health for his mother. Her life will be flourished with wealth and luxuries. She will dote on him and will take full care of him. They will get along very well and will seldom have any disputes. She will help him in buying vehicles.

He will heartily respect and obey her. He will selflessly serve her all his life. They will get along well and lead a peaceful and happy life.

Mars

Mars in the 6th house makes you enjoy hard work, as long as you can control the way you do it. You are quite disciplined in your work habits. When you are older, your work drive will be expressed most smoothly if you are self employed.

You will have a strong influence in the enemy's camp. You will subdue your enemies and overcome all problems. In Litigation, you will get victory and small benefits.

During the birth of this child Mars was in the sixth house of lucky sign. This indicates that his siblings will not have normal wealth. They will love and support him in every possible way. They will protect him from his enemies.

He will love and support them. They will get along well except for a few disputes. But the tension will not last long. They will think of each other's well being.

Mercury

Mercury in the fifth house in Cancer sign indicates that you are learned and wise. You will be a religious preacher. Troubles from children are indicated. You will complete your education easily. You are very intelligent and learned. You are very sweet in your speech. You are kind-hearted. You live peacefully. Regarding children, you will not be very satisfied. You may take interest in occultism.

Jupiter

Jupiter in the fifth house in Cancer sign becomes exalted. You will complete your education. You are an impressive speaker. You speak eloquently, but softly and politely. You will be pious and will follow a religious pattern. You will take interest in religious and spiritual matters. You value prestige more than anything else.

You are learned and intelligent. Comforts through children are indicated. You are particular about your self-respect. You have knowledge of astrology and occultism. You have knowledge of many languages. It is unlikely that Jupiter, in exaltation in the fifth house, gives male children.



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Venus

Venus in the 6th house makes you a worried and depressed native. Though Pisces Lagna indicates support from your relatives, Venus does not let you derive any support from them. Your blood relatives will oppose you and harm you financially. Relatives on the maternal side are poor and cannot extend any help to you.

Though Pisces Lagna indicates good servants, Venus does not let you benefit from your servants and Venus's influence holds good. Your servants are tempted to steal and will disclose your secrets to others.

Saturn

Saturn in Capricorn in the eleventh house indicates that you are very anxious to rise in life and have many desires and aspirations and through tact, diplomacy or persistence you will achieve these. Those of you engaged in wood or iron work should find it beneficial.

You will benefit from associations with older people, often quite a bit older. Your serious attitude makes it easier for you to understand older people than people your own age.

The friends you have will be friends for life. You are much happier with a small group of friends, and you may act as a teacher to your friends.

Rahu

In your case, however, Rahu, stationed in Sagittarius in the tenth house, won't give you peace of mind. You may have to go through a life of struggle and strife right through. Possessing good knowledge of your subject, you will try to put it to practical use, but others are likely to block your progress. But you have the mettle to crush your enemies. Be careful about your so-called friends who may try to involve you in police cases.

You can resolve most of your problems if you follow your father's advice, instead of being headstrong.



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Ketu

Unfortunately for you, the position of Ketu in Gemini in the fourth house spells a lot of problems on many fronts. It is not unlikely that your ties with your mother will be strained and you may be separated from her at an early age.

You may not be able to retain the inherited property, which will result in your having to encounter financial difficulties. Consequently, your dream of owning a house and a vehicle may not materialize. In your home too, you may find the atmosphere disturbed. All these call for careful handling, if you want to lead a normal, peaceful life.



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Dasha Analysis

Major Period :- Saturn (26/10/2021 - 25/10/2040)

Mahadasha of Saturn is for a period of 19 years. In your case it is commencing on 26/10/2021 and shall be over on 25/10/2040.

Saturn, popularly known as Shani it is a malefic planet, which causes scare amongst most of the people. It has tendency to cause delay and obstructions in every sphere. It as such makes the native work hard to achieve the objects and examines patience of the native. By placement in 11th it is aspecting 1st, 5th, and 8th, houses of your horoscope and thereby passing its impact on the working of said houses. The house in which it is placed i.e. 11th however represents friends, community, ambitions, desires and their fulfillment, gains of wealth, profit, prosperity, elder brother, dawn of fortunes and ankles.

Health :

Saturn as Mahadasha lord strengthening house of fulfillment of desires and wishes. During this dasha period you will as such not have any major ailment or an accident.

Assets and Finance :

Saturn provides you lot of fulfillment of desire and gains of profits, and accumulation in your assets and finance during this period. You will have gains in every walk of life to assist you to carry on smoothly. However saturn will create obstacles in your achievements that you shall overcome with the assistance of your brothers and friends.

Profession :

Professionally you will be well off and earn hopefully through Govt. sources by employment of lot of men and women. There are fair chances of your being engaged in political activities and therein you command respect with high reputation.

Family Life :

Your family life shall be happy, as your spouse shall be very cooperative and helpful who assists you to enjoy the harmony of a happy family in cordial atmosphere. You will have few children who will be obedient and respectful.

Education/ Learning :

The period is favourable for studies. In case in your academic period you will complete it successfully and otherwise in literary activities.



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**Sub Period :- Saturn - Mercury
(28/10/2024 - 09/07/2027)**

Mahadasha of Saturn is for a period of nineteen years, where in antardasha of Mercury's for tow years, eight months & nine day. In your case the mahadasha period starts on 26/10/2021 and shall be over on 25/10/2040. The antardasha period is from 28/10/2024 to 09/07/2027 .

Mercury is placed in 5th house of your horoscope, which signifies inclination, artistic talents, entertainment, sports, competitive activities, love affairs, religious mindedness, courteous riches & spiritual practices. Having been placed in 5th house, Mercury is aspecting 11th house of your horoscope and passing its effects on the functioning of that house.

Mercury is karak for knowledge, intelligence and wisdom as such during its antardasha period you will acquire sufficient knowledge and intelligence and are likely to become an advisor to your serious in terries of intelligence & knowledge. You will fed happy and consider yourself at a senior level in teruies of intelligence. You are however required to exercises some restraint towards diverting your attention towards base pleasure as too much indulgence in sex will deprive you of vitality.

However with a view to derive the maximum benefits and to enhance the good effects of Mercury and control its evil effects if any you are advised to recite Mercury on 'Budh' as it is commonly called Vedic mantra nine thousand times.

**Sub Period :- Saturn - Ketu
(09/07/2027 - 16/08/2028)**

Mahadasha of Saturn is for a period of nineteen years which in your case is from 26/10/2021 to 25/10/2040. Within this mahadasha, the antardasha of Ketu is for one year month & nine day which in your case is from 09/07/2027 to 16/08/2028 .

Ketu is placed in 4th house of your horoscope, which represents one's home (native place, domestic, environments, private affairs, vehicles, pastures, orchards, ancestral property, academic education, water, ponds & lakes. Ketu is a shadowy planet, which has no rashi or lordship of its own. Being placed in 4th house its aspecting 10th house of your horoscope and passing its effects on the functioning of that house too.

During its antardasha period you will fed certain exceptional chances,

and oversells certain inquire experiences are in store for you. The overall period is not very good, as you are prone to suffer some Las in property as well as happiness in life. With a view to overcome the evil effects of Ketu and to enhance it good qualities or uplift its good qualities you are advised to recite Ketu's Vedic mantra eighteen thousand times.

This is likely to give some solace to your mind.

**Sub Period :- Saturn - Venus
(16/08/2028 - 17/10/2031)**

Mahadasha of Saturn is for a period of nineteen years which is your case is from 26/10/2021 to 25/10/2040. Within this mahadasha, antardasha of Venus is for a period of three years & two months which is from 16/08/2028 to 17/10/2031 .

Venus is placed in 6th house of your horoscope, which signifies disease, food, employers, subordinates, or servants, tenants, enemies, miserliness and intense anguish. Venus shukra as it is commonly called is a benefic planet, which by placement in 6th house is aspecting 12th house of your horoscope and this passing its significance to the working of that house too.

During its antardasha period you are not likely to have any enemies or inimical relations with any one. You will however grow good relations with the pourer sex and be pond of other women from whom you will get favours. You will rather be corrupted by other women. Your interest in other women will increase as such you will grow licentious and develop some extra relations with offsite sex for which a bad name is indicated. You are advised to be careful and take necessary precautions.

However to enhance the good effects of Shukra or Venus, you are advised to recite Shukra's Vedic mantra sixteen thousand times.