



Manpreet

29 Jun 1981

02:30 AM

Jalandhar

Model: All-Remedies-Report

Order No: 120201401

Date 29/06/1981 **Time** 02:30:00 **Day** Monday **Place** Jalandhar **Lahiri Ayanamsa** : 23:35:40
Latitude 31:19:00 North **Longitude** 75:34:00 East **Zone** 82:30:00 East **Loc Time Corr** -00:27:44 Hour

Panchang

Siderial Time ____: 20:29:44 Hr
 Eq. of Time ____: 00:03:20 Hr
 Sunrise ____: 05:25:53 Hr
 Sunset ____: 19:35:52 Hr
 Ch. Samvat ____: 2038
 Saka ____: 1903
 Month ____: Asadha
 Paksh ____: Krishna
 Tithi ____: 12
 Nakshatra ____: Krittika
 Yoga ____: Dhrati
 Karan ____: Taitila

Avakahada Chakra

Gana ____: Rakshas
 Yoni ____: Mesh
 Nadi ____: Antya
 Varan ____: Vaishya
 Vashya ____: Chatuspad
 Varga ____: Garuda
 Yunja ____: Poorva
 Hansak ____: Bhoomi
 Name Alpha.: Ee-Isha
 Paya(Ra-Nx) ____: Silver-Gold
 Hora ____: Mon
 Chaugharia ____: Shubh

Vimshottari

Sun 3Y 1M 7D

Jupiter

06/08/2019

06/08/2035

Jupiter 23/09/2021
 Saturn 06/04/2024
 Mercur 13/07/2026
 Ketu 19/06/2027
 Venus 17/02/2030
 Sun 06/12/2030
 Moon 06/04/2032
 Mars 13/03/2033
 Rahu 06/08/2035

Yogini

Ulka 3Y 1M 7D

Sidha

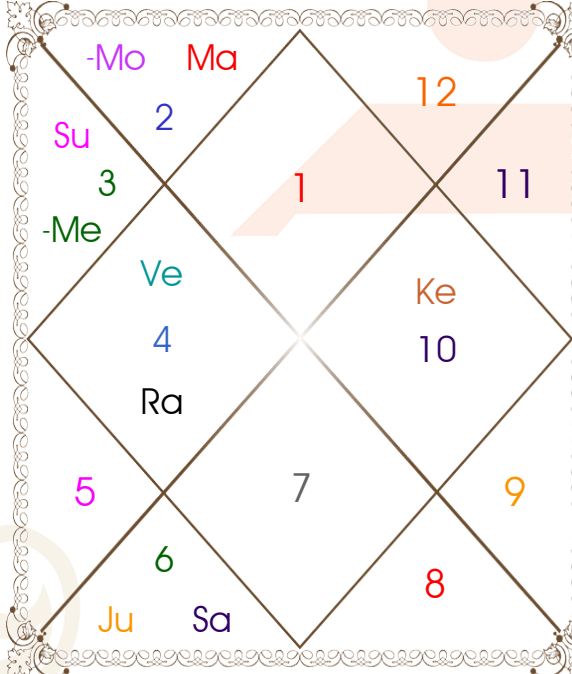
05/08/2020

06/08/2027

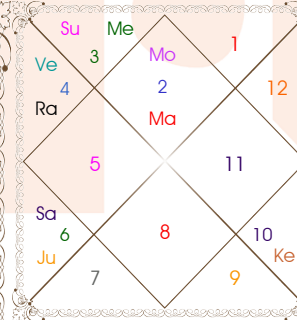
Sidha 16/12/2021
 Sankta 07/07/2023
 Mangla 16/09/2023
 Pingla 05/02/2024
 Dhanya 05/09/2024
 Bhramri 16/06/2025
 Bhadrak 06/06/2026
 Ulka 06/08/2027

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			27:43:46	Ari	Krittika	1	Sun	Mon	---	0:00			
Sun			13:26:59	Gem	Ardra	3	Rah	Mer	NuSign	1.73	Amatya	Pitra	Kshem
Mon			03:06:05	Tau	Krittika	2	Sun	Sat	Moltrikn	1.37	Kalatra	Matra	Janma
Mar			23:03:18	Tau	Rohini	4	Mon	Sun	NuSign	1.40	Atma	Bhratra	Sampat
Mer	R	C	03:33:55	Gem	Mrgsra	4	Mar	Ven	OwnSign	1.22	Gyati	Gyati	Vipat
Jup			08:20:36	Vir	U Phal	4	Sun	Ven	EnSign	0.83	Matra	Dhan	Janma
Ven			05:13:20	Can	Pushya	1	Sat	Sat	EnSign	1.14	Putra	Kalatra	Saadhak
Sat			09:52:27	Vir	U Phal	4	Sun	Ven	FrSign	1.12	Bhratra	Ayush	Janma
Rah	R		08:16:58	Can	Pushya	2	Sat	Ven	EnSign	---	Gyan	Saadhak	
Ket	R		08:16:58	Cap	U Sadha	4	Sun	Ven	EnSign	---	Moksh	Janma	

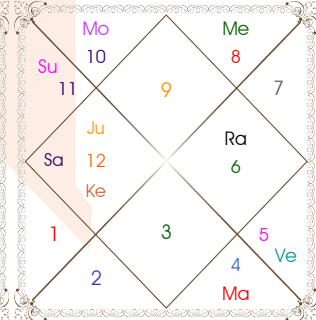
Lagna-Chalit



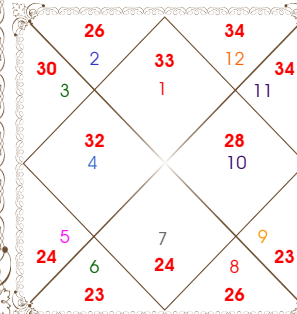
Moon Chart



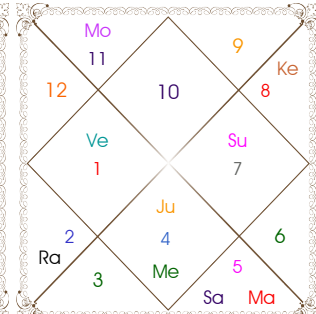
Navamsa Chart



Sarashtakvarga



Dasamamsa Chart



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Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Dhaiya over 8th House	17/12/1987-21/03/1990	20/06/1990-15/12/1990	-----
Sadesati's 1st Dhaiya	17/04/1998-07/06/2000	-----	-----
Sadesati's 2nd Dhaiya	07/06/2000-23/07/2002	08/01/2003-07/04/2003	-----
Sadesati's 3rd Dhaiya	23/07/2002-08/01/2003	07/04/2003-06/09/2004	13/01/2005-26/05/2005
Dhaiya over 4th House	01/11/2006-10/01/2007	16/07/2007-10/09/2009	-----

Second Cycle:

Dhaiya over 8th House	26/01/2017-21/06/2017	26/10/2017-24/01/2020	-----
Sadesati's 1st Dhaiya	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030
Sadesati's 2nd Dhaiya	08/08/2029-05/10/2029	17/04/2030-31/05/2032	-----
Sadesati's 3rd Dhaiya	31/05/2032-13/07/2034	-----	-----
Dhaiya over 4th House	27/08/2036-22/10/2038	05/04/2039-13/07/2039	-----

Third Cycle:

Dhaiya over 8th House	08/12/2046-06/03/2049	10/07/2049-04/12/2049	-----
Sadesati's 1st Dhaiya	07/04/2057-27/05/2059	-----	-----
Sadesati's 2nd Dhaiya	27/05/2059-11/07/2061	13/02/2062-07/03/2062	-----
Sadesati's 3rd Dhaiya	11/07/2061-13/02/2062	07/03/2062-24/08/2063	06/02/2064-09/05/2064
Dhaiya over 4th House	13/10/2065-03/02/2066	03/07/2066-30/08/2068	-----

Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 8th House	Good	Fame
Sadesati's 1st Dhaiya	Bad	Bad health
Sadesati's 2nd Dhaiya	Good	Wealth
Sadesati's 3rd Dhaiya	Good	Power
Dhaiya over 4th House	Fair	Kids problems

Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

In your horoscope Moon is conjoined with Mars so you are a manglik. But from Moon ascendant Manglik dosh is not considered strong so with its effect you will generally enjoy good health. Even mentally you will remain peaceful but at times there may be a display of aggressiveness in your disposition. Due to Mars' effect, your marriage may be slightly delayed and even at the time of settlement there may be breaks. Your husband will be keeping good health. You will remain mentally peaceful and happy.

As Mars is conjoined with Moon, you will enjoy good health. Due to its aspect over fourth house, you will be able to obtain luxuries and properties but you may have to work hard on it. You will have tremendous inner strength to overcome the problems.

To make your married life happier, you must marry such a manglik boy with whom your dosh is getting mutually cancelled. For this the manglik houses i.e. first, fourth, seventh, eighth and twelfth houses in the boy's horoscope must have malefic planets like Saturn and Rahu. If you start your married life after getting the manglik dosh cancelled then you will enjoy good health. Your life will be flourished with wealth and luxuries. You will also own a lot of movable and immovable properties. Your married life will be peaceful and happy.



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Kaal Sarp Yoga

अग्रे राहुः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पस्थो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

The native having Kaal Sarp Yog suffers from certain shortcomings in life. The native does not get full reward of his talents. Normally the success in work is delayed. The native without any reason suffers from diseases that are not cured by medicine. Propiation of kaal sarp dosh becomes necessary to lead a normal life.

Kaal Sarp Yog In Your Horoscope

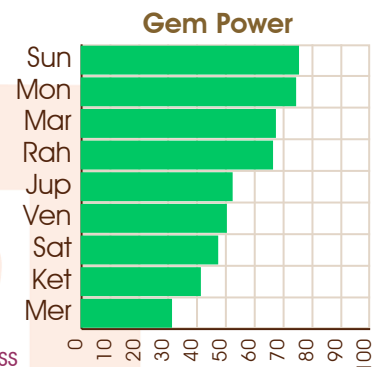
Your horoscope does not contain Kaal Sarp Yog. Therefore you do not require shanti for Kaal Sarp Yog. You will lead a happy life.

Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Ruby	Sun	75%	Power, Kids happiness
Pearl	Mon	74%	Wealth, Comforts
Coral	Mar	67%	Wealth, Good health, Avoids accident
Gomed	Rah	66%	Comforts, Wealth
Y-Sapphire	Jup	52%	Conquer enemies, Fame, Savings
Diamond	Ven	50%	Comforts, Wealth, Marital bliss
B-Sapphire	Sat	47%	Disease & enemies, Professional problems, Loss
Cat's eye	Ket	41%	Professional problems, Disease & enemies
Emerald	Mer	31%	Disputes, Disease & enemies



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Sun	05/08/1984	88%	80%	73%	31%	58%	25%	22%	53%	16%
Mon	06/08/1994	81%	86%	67%	43%	52%	50%	47%	53%	16%
Mar	06/08/2001	81%	80%	80%	6%	58%	50%	47%	53%	52%
Rah	06/08/2019	62%	61%	55%	31%	52%	56%	55%	78%	16%
Jup	06/08/2035	81%	80%	73%	6%	64%	25%	47%	66%	41%
Sat	06/08/2054	62%	61%	55%	43%	52%	56%	61%	72%	16%
Mer	06/08/2071	81%	61%	67%	53%	52%	56%	47%	66%	41%
Ket	06/08/2078	62%	61%	73%	31%	52%	56%	22%	53%	58%
Ven	06/08/2098	62%	61%	67%	43%	52%	62%	55%	72%	52%

Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ।।

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Ruby gem is highly auspicious.

For you Ruby gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

By wearing it there shall be flow of new energy in your life. Your talent shall enhance. You would be able to accomplish your pending tasks. There shall be an improvement in your health, happiness and property. The recognition that you were failing to earn by rendering better services shall start coming to you now. By wearing it you would start getting happiness in life shortly. Therefore, if you wear this gem without analyzing your Dasha and transit then it would prove beneficial for your whole life.

For you Pearl, Coral, Gomed, Yellow-Sapphire or Diamond are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet



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then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Blue-Sapphire, Cat's eye or Emerald are highly negative gems for you therefore it would be better not to wear. If you wish to wear then you must check the auspiciousness of these gems. You should wear them in case you experience the good results otherwise remove immediately. By wearing these gems you might suffer from mental tensions, loss of health and financial troubles.

The detailed information about the impact of various gems along with the method of wearing is given below-

Ruby

In your chart planet Sun is placed in 3rd house and it is auspicious for you so you must wear Ruby which shall enhance your influence and reputation. This gem shall make you disciplined and you would become generous and cooperative. Its auspiciousness shall enhance your patience, your industriousness and pride. By wearing Ruby you would become truthful and pure and eventually you would be loved by your kith and kin. By wearing this gem you can increase auspiciousness of planet Sun for you.

For your Aries ascendant Sun is lord of 5th and friend of Lagna Lord. By wearing its gem Ruby you can strengthen your Sun and attain immunity, glory, knowledge and support and gains from government. Your intelligence and skills might get enhanced. Sun is the lord of 5th house so by wearing its gem Ruby your issue comfort shall increase.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghrihi Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.



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Pearl

The planet Moon is placed in the second house of your horoscope so by wearing its gem pearl you would become tolerant and a peaceful person and would speak softly. Pearl proves effective for creating happiness and affection for the family. Pearl would support you in earning wealth, grains and reputation in family. Pearl would enhance your intelligence, feeling of renunciation, feebleness of mind along with your reputation. For getting the auspiciousness of Moon thereby enhancing inflow of money you must wear Pearl.

For your Aries ascendant Moon is lord of 4th house so by wearing its gem pearl you shall become sweet, proud and ambitious. In addition to it this gem shall also give you wealth, reputation, prosperity, imagination and positive thinking. It shall also help you earn maternal happiness, dutifulness and the comforts of vehicle and landed property.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

Coral

The Mars placed in the second house of your horoscope is auspicious for you so by wearing its gem coral your social influence and communication skills and inflow of money would increase. You would be interested in activities related to bravery, power and courage. Coral would enhance your stamina, vigor, energy and courage. By wearing it you would be able to fight the difficult situations of life easily and your working efficiency shall also increase.

For your Aries ascendant Mars is Lagna Lord and 8th lord so by wearing its gem coral you shall get good health, excellent energy level, immunity, and feeling of self-pride, power and leadership qualities. Mars is 8th Lord so by wearing this gem there shall be substantial decrease in the unnecessary obstacles of life. You can wear it for the improvement of your health. By wearing it there shall be improvement in your confidence, power of determination and boldness. Coral is

your life stone.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

Gomed

The planet Rahu placed in 4th house of your horoscope is auspicious for you so by wearing its gem hessonite you shall be getting support of mother and your confidence and courage shall increase substantially. You shall get good results in administrative activities. You would also be getting support of government. In the area of work your satisfaction level shall increase. You shall have abundant material comforts certainly. This gem shall also give good results in terms of benefits from foreign journeys.

Rahu is in Cancer and its lord Moon is in second house. Therefore by wearing Gomed you would be able to increase happiness and prosperity in family. This gem shall bring you honor from public and government. This gem shall enhance your feeling of self-pride. This gem shall be beneficial for earning gain of property. In addition to that your financial position shall also get consolidated. It would help you earn money and give you the quality of speaking very nicely. You would enjoy good food and help others.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

Yellow-Sapphire

The planet Jupiter placed in 6th house of your horoscope is auspicious for you so by wearing its gem yellow sapphire you would be able to improve your health and you would become truthful with amiable manners. This gem shall turn you philanthropic, influential and full of spiritual discrimination. The auspiciousness of gem shall make you popular and famous. The impact of yellow sapphire shall help you win over your enemies. This gem shall also make you a winner in all types of debates. You would enjoy happiness from siblings and maternal uncles. You shall have good servants.

For your Aries ascendant Jupiter is the lord of 9th and 12th house. It is auspicious for you so by wearing its gem yellow sapphire there would be improvement in the development of your destiny. This gem shall prove favorable for your knowledge, religion and power of spiritual discrimination. This gem shall also increase your bed pleasure and probabilities of going abroad. It shall improve your educational success, issue comfort and marital bliss.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

Diamond

The planet Venus placed in the 4th house of your horoscope is inauspicious for you so by wearing its gem diamond you shall become philanthropic, practical, generous, influential and happy. By wearing this gem you shall become religious and well wisher of all. It shall enrich you with wealth and education both. You shall be devoted to your mother. By wearing this gem you shall be equipped with all material resources. The power of diamond shall help you get good house, ornaments, clothes and vehicles etc.

For your Aries ascendant Venus is the lord of 2nd and 7th house. It is auspicious for you so by wearing its gem diamond you would be able to increase

your saving potential and in addition to that your marital bliss shall also get enhanced. You can expect gain of wealth and jewelry. There shall be happiness, prosperity and over all progress in family life. You would be doing reasonably well in business. This gem shall increase your reputation too. You shall get happiness from family and abroad.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

Blue-Sapphire

The planet Saturn placed in the 6th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem blue sapphire your health might get affected and you would remain afraid of your enemies. You shall become over indulgent in sexuality. Your reputation might get affected badly. Your rights and property related matters might suffer. You might humiliate the respectable people unknowingly.

For your Aries ascendant Saturn is 10th lord and 11th lord. It is inauspicious for you so by wearing its gem Blue sapphire there would be problems in matters related to income, professional life, power, position, reputation, happiness from father and status etc. This gem can also cause troubles in business, Hawan, reputation, glory, overseas journeys, relation with relatives, issue comfort etc. You might suffer from the problem of lack of stability in your professional life. This gem won't bring in success as per your abilities. Your confidence and will power might not remain intact.

Cat's eye

The planet Ketu placed in the 10th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem cat's eye you shall not remain focused for accomplishing your tasks. Your intelligence shall remain average. Your philosophical mindset won't be visible and impressive. You shall be jealous of others. You can give shelter even to incapable people. You might not

enjoy good wealth. Your adversaries might increase in number. The extensive travelling would give trouble and you won't remain satisfied mentally.

Ketu is in Capricorn and its lord Saturn is in 6th house. Therefore by wearing Cat's eye you would be inviting trouble from enemies. You would not remain generous and wise. You would fail to sharpen your learning power. You might face problem of scarcity of funds and you might remain under debts. You would become victim of diseases. It will be difficult for you to defeat your competitors easily. With the malefic effect of this gem you might remain deprived of higher status, happiness, comforts and power and you would be losing the ability to perform bigger tasks. Your enemies would be creating lot of difficulties for you.

Emerald

The planet Mercury placed in the 3rd house of your chart is not potent enough to yield all auspicious results so by wearing its gem Emerald your religious faith might decrease. You might not get benefitted completely from your intellectual capacities. Your relations with your siblings might get deteriorated by wearing this gem. This gem won't help you get gains from your friends. You won't get expected gains from business related journeys. You won't be able to make sufficient use of intelligence as per requirement and your memory might get reduced.

For your Aries ascendant Mercury is the lord of 3rd and 6th house. Mercury is inauspicious for you so by wearing its gem Emerald your influence, writing skills, eloquence, cleverness, and skills in sculptural art might get decreased. You won't be able to defeat your enemies. This gem shall decrease your spiritual discrimination and behavioral skills. You won't be getting the support, affection and cooperation of your siblings. Your enemies can create obstacles in your progress. You might suffer from diseases. You won't be able to work very hard after wearing it.

Gem Recommendation as Per Dasha

Jupiter

(06/08/2019 - 06/08/2035)

In the Dasha of Jupiter it would be excellent to wear Ruby or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Gomed or Yellow-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Blue-Sapphire, Cat's eye or Diamond are inauspicious gems for you. and Emerald is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Saturn
(06/08/2035 - 06/08/2054)

Gomed, Ruby, Pearl, Blue-Sapphire, Diamond, Coral or Yellow-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald is inauspicious gem for you and Cat's eye is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mercury
(06/08/2054 - 06/08/2071)

In the Dasha of Mercury it would be excellent to wear Ruby You must wear the above mentioned gem for obtaining the complete results of Dasha.

Coral, Gomed, Pearl, Diamond, Emerald or Yellow-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Blue-Sapphire or Cat's eye are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Ketu
(06/08/2071 - 06/08/2078)

Coral, Ruby, Pearl, Cat's eye, Diamond, Gomed or Yellow-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald is inauspicious gem for you and Blue-Sapphire is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Venus
(06/08/2078 - 06/08/2098)

Gomed, Coral, Ruby, Diamond, Pearl, Blue-Sapphire, Yellow-Sapphire or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald is inauspicious gem for you It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.



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Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

- 1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.
- 2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.
- 3 Faced - Mars - Victory over enemies, removal of blood related diseases.
- 4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.
- 5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.
- 6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.
- 7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.
- 8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.
- 9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.



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10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

It gives you sharp intelligence. Element of movable sign Aries is fire because of which you are practical, quick in decision making and action with strong determination. You are same from inside and outside. You have leadership qualities in you. You do not like subordinate position and are successful in life because of your being industrious. If Sun, Mars and Moon are inauspicious in horoscope then you do not get happiness from parents and siblings. You are changeable by nature and at times lose your temper very badly. Excess of your anger also harms you sometimes.

Mercury is the lord of 3rd and 6th house because of which your relations with your relatives are not good generally. You become friendly to the people of other cast. You have lot of enemies on account of which you become the victim of mental and physical torture too. When this Mercury is badly afflicted then the frequent intervention of diseases becomes a routine. Lot of money gets spent in curing diseases and handling troubles created by enemies because of which the financial condition also gets affected. You have to act smartly to get victory over enemies. This combination reduces your influence, creates difference of opinion with siblings and increases expenses. Mercury placed in 6th house not only overcomes diseases, debts and enemies but also brings success in various areas.

The 8th lord Mars is the symbol of notoriety & cruelty. It enhances your confidence. You shall be aggressive while handling your enemies. In the major period / sub period of badly placed Mars you might lose wealth, post, reputation etc. because of quarrels, accidents or conspiracy of enemies. In this period you are advised to control your mind and protect yourself from accidents and abstain from speaking bitter words. Your grit and grind approach for accomplishment of tasks shall always prove effective but this dasha might not prove very auspicious for

your health. 12th house stands for expenses. It is ruled by sign Pisces of Jupiter. You would be progressive on the path of salvation. From 12th house Jupiter aspects 4th house which is beneficial for making development in matters related to property and attaining happiness from mother. It is also beneficial for long term investment; this Jupiter increases your expenses abroad. This type of Jupiter is not auspicious for financial matters.

For your lagna Mercury is most inauspicious planet because it is the lord of 3rd and 6th house. Similarly Venus also becomes markesh because of lordship of 2nd and 7th house. Saturn becomes auspicious by becoming the lord of 10th house but loses this auspiciousness substantially by being 11th lord. All these planets can be problematic for you.

6th, 8th and 12th houses are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases, debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. Its lord destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increase and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increases the inauspiciousness of this house.

When jupiter is in 6th house then enemies are more but you succeed in overcoming them, your saving potential increases and get better post. In addition to that it also makes you intelligent, thoughtful, fortunate and spiritually enlightened too but you need to look after your health.

In your horoscope troubles from step mother are indicated, it results into loss of wealth, you love solitude and speak very less, It also gives health related troubles.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 3, 4, 5, 7 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in

overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.



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Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your



Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * The lord of 5th House is under the influence of Saturn.
- * The lord of 9th House is under the influence of Saturn.



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In your horoscope Pitridosh is formed due to Sun and Jupiter.

Since Sun is Karaka of Pitridosha in your horoscope therefore the sins committed by your father are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to do Gayatri Jap, Suryopasna and Adityahridya Stotram. Do Hawan with the Samidha of Aak and offer jaggery and wheat to cow on Sunday.

In your horoscope Jupiter is the Karaka of Pitridosha therefore the sins committed by your grandfather are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to donate something to learned people, old Brahmins and spouse. Donate books in a school.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.