



Ms. Gauri bansal

21 Mar 2011

04:01 PM

Delhi

Date 21/03/2011 Time 16:01:00 Day Monday Place Delhi Lahiri Ayanamsa : 24:01:07
Latitude 28:39:00 North Longitude 77:13:00 East Zone 82:30:00 East Loc Time Corr -00:21:08 Hour

Panchang

Siderial Time ____: 03:34:15 Hr
Eq. of Time ____: 00:07:19 Hr
Sunrise ____: 06:24:51 Hr
Sunset ____: 18:32:32 Hr
Ch. Samvat ____: 2067
Saka ____: 1932
Month ____: Chaitra
Paksh ____: Krishna
Tithi ____: 3
Nakshatra ____: Chitra
Yoga ____: Dhruva
Karan ____: Vanij

Avakahada Chakra

Gana ____: Rakshas
Yoni ____: Vyaghr
Nadi ____: Madhya
Varan ____: Shoodra
Vashya ____: Manav
Varga ____: Mrig
Yunja ____: Madhya
Hansak ____: Vayu
Name Alpha -: Raa-Raakhi
Paya(Ra-Nx) -: Copper-Silver
Hora ____: Jup
Chaugharia -: Labha

Vimshottari

Mars 3Y 2M 28D

Rahu

18/06/2014

18/06/2032

Rahu 01/03/2017
Jupiter 25/07/2019
Saturn 31/05/2022
Mercur 17/12/2024
Ketu 05/01/2026
Venus 05/01/2029
Sun 29/11/2029
Moon 31/05/2031
Mars 18/06/2032

Yogini

Mangla 0Y 5M 17D

Ulka

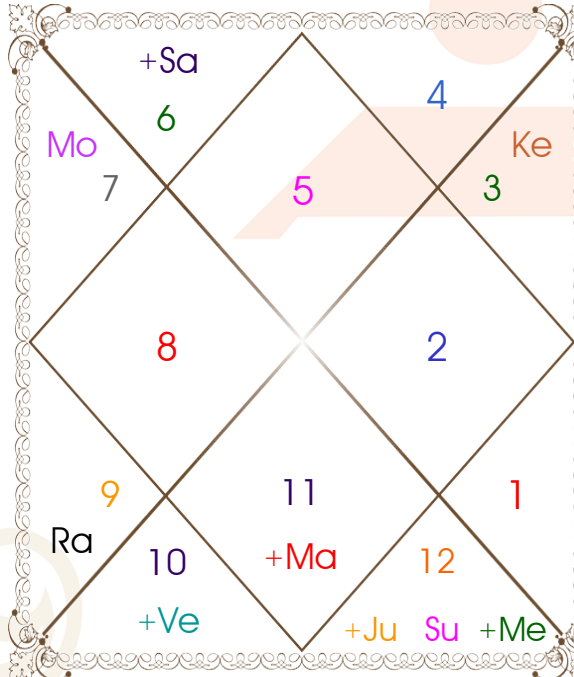
06/09/2025

06/09/2031

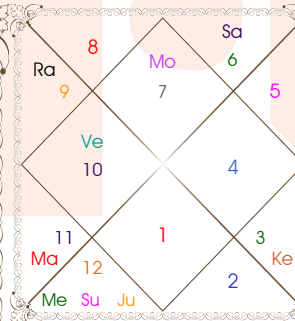
Ulka 06/09/2026
Sidha 06/11/2027
Sankta 07/03/2029
Mangla 07/05/2029
Pingla 06/09/2029
Dhanya 08/03/2030
Bhramri 06/11/2030
Bhadrik 06/09/2031

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			04:07:09	Leo	Magha	2	Ket	Mon	---	0:00			
Sun			06:26:37	Pis	U Bhad	1	Sat	Mer	FrSign	1.30	Gyati	Pitra	Kshem
Mon			00:29:09	Lib	Chitra	3	Mar	Mer	NuSign	1.16	Kalatra	Matra	Janma
Mar		C	26:46:46	Aqu	P Bhad	3	Jup	Ven	NuSign	1.14	Amatya	Bhratra	Vipat
Mer			24:48:17	Pis	Revati	3	Mer	Rah	Dblitted	0.66	Bhratra	Gyati	Pratyari
Jup			18:32:08	Pis	Revati	1	Mer	Mer	OwnSign	1.25	Putra	Dhan	Pratyari
Ven			28:58:12	Cap	Dhanish	2	Mar	Sat	FrSign	1.23	Atma	Kalatra	Janma
Sat	R		20:53:57	Vir	Hasta	4	Mon	Ven	FrSign	1.23	Matra	Ayush	Atimitra
Rah	R		03:40:18	Sag	Moola	2	Ket	Mon	Dblitted			Gyan	Saadhak
Ket	R		03:40:18	Gem	Mrgsra	4	Mar	Ven	Dblitted			Moksh	Janma

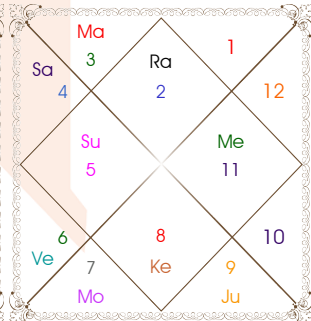
Lagna-Chalit



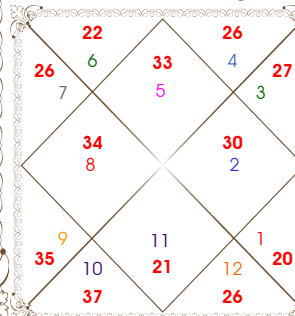
Moon Chart



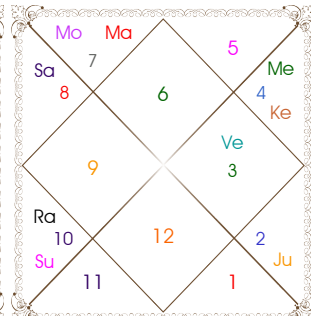
Navamsa Chart



Sarashtakvarga



Dasamamsa Chart



Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Sadesati's 1st Dhaiya	21/03/2011-15/11/2011	16/05/2012-04/08/2012	-----
Sadesati's 2nd Dhaiya	15/11/2011-16/05/2012	04/08/2012-02/11/2014	-----
Sadesati's 3rd Dhaiya	02/11/2014-26/01/2017	21/06/2017-26/10/2017	-----
Dhaiya over 4th House	24/01/2020-29/04/2022	12/07/2022-17/01/2023	-----
Dhaiya over 8th House	08/08/2029-05/10/2029	17/04/2030-31/05/2032	-----

Second Cycle:

Sadesati's 1st Dhaiya	22/10/2038-05/04/2039	13/07/2039-28/01/2041	06/02/2041-26/09/2041
Sadesati's 2nd Dhaiya	28/01/2041-06/02/2041	26/09/2041-11/12/2043	23/06/2044-30/08/2044
Sadesati's 3rd Dhaiya	11/12/2043-23/06/2044	30/08/2044-08/12/2046	-----
Dhaiya over 4th House	06/03/2049-10/07/2049	04/12/2049-25/02/2052	-----
Dhaiya over 8th House	27/05/2059-11/07/2061	13/02/2062-07/03/2062	-----

Third Cycle:

Sadesati's 1st Dhaiya	30/08/2068-04/11/2070	-----	-----
Sadesati's 2nd Dhaiya	04/11/2070-05/02/2073	31/03/2073-23/10/2073	-----
Sadesati's 3rd Dhaiya	05/02/2073-31/03/2073	23/10/2073-16/01/2076	11/07/2076-11/10/2076
Dhaiya over 4th House	15/01/2079-12/04/2081	03/08/2081-07/01/2082	-----
Dhaiya over 8th House	18/07/2088-31/10/2088	05/04/2089-19/09/2090	25/10/2090-21/05/2091

Result of Sadesati

Type Of Dhaiya	Result	Area
Sadesati's 1st Dhaiya	Fair	Wealth
Sadesati's 2nd Dhaiya	Good	Power
Sadesati's 3rd Dhaiya	Bad	Loss in comforts
Dhaiya over 4th House	Good	Conquer enemies
Dhaiya over 8th House	Good	Professional success

Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं भर्ता च स्त्री विनाशनम् । ।

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

At the time of your birth, Mars was placed in the seventh house so you are a manglik. And your dosh is not getting cancelled so with its effect your husband will be keeping medium health. Due to his aggressive nature, the two of you may have tiffs. But the differences will be short-lived and it will not affect your married life. You may have to suffer from diseases caused due to excessive heat or bile. Due to Mars' effect your marriage may be slightly delayed and even at the time of settlement there may be breaks. But your married life will be peaceful.

Due to the effect of Mars' position in the seventh house you may have to suffer from bile. Mars' aspect over tenth house indicates that you will work hard for success.

In the society you will have a respectable position. Mars' aspect over ascendant shows that you may become aggressive and mentally tense. Mars' aspect over second house implies that there may be disputes within family but it will not affect the peaceful atmosphere at home.

To make your married life happier you must marry such a manglik boy with whom your manglik dosh gets mutually cancelled. For this the malefic planets viz. Saturn and Rahu in the boy's horoscope should be placed in the manglik houses viz. first, fourth, seventh, eighth and twelfth houses. In this case you will lead a peaceful, luxurious life. You will get along very well with your husband and your married life will be happy.



FUTUREPOINT
Astro Solutions



Kaal Sarp Yoga

अग्रे राहुर्घः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पस्थो शीघ्रं तं तु विनाशय ।।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

The native having Kaal Sarp Yog suffers from certain shortcomings in life. The native does not get full reward of his talents. Normally the success in work is delayed. The native without any reason suffers from diseases that are not cured by medicine. Propiation of kaal sarp dosh becomes necessary to lead a normal life.

Kaal Sarp Yog In Your Horoscope

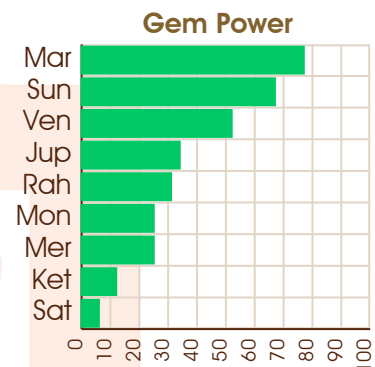
Your horoscope does not contain Kaal Sarp Yog. Therefore you do not require shanti for Kaal Sarp Yog. You will lead a happy life.

Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Coral	Mar	77%	Marital bliss, Fame, Comforts
Ruby	Sun	67%	Avoids accident, Good health
Diamond	Ven	52%	Conquer enemies, Career success, Power
Y-Sapphire	Jup	34%	Accident, Kids problem
Gomed	Rah	31%	Kids problem, Accident
Pearl	Mon	25%	Disputes, Expenses
Emerald	Mer	25%	Accident, Loss, Financial loss
Cat's eye	Ket	12%	Loss, Accident
B-Sapphire	Sat	6%	Financial loss, Disease & enemies, Spouse probl



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Mar	18/06/2014	73%	38%	89%	0%	46%	52%	6%	6%	25%
Rah	18/06/2032	55%	0%	64%	25%	34%	58%	19%	53%	0%
Jup	18/06/2048	73%	38%	83%	0%	54%	28%	6%	31%	12%
Sat	19/06/2067	55%	0%	64%	38%	34%	58%	31%	44%	0%
Mer	18/06/2084	73%	0%	77%	50%	34%	58%	6%	31%	12%
Ket	19/06/2091	55%	0%	83%	25%	34%	58%	0%	6%	38%
Ven	20/06/2111	55%	0%	77%	38%	34%	64%	19%	44%	25%
Sun	19/06/2117	80%	38%	83%	25%	46%	28%	0%	6%	0%
Mon	20/06/2127	73%	50%	77%	38%	34%	52%	6%	6%	0%

Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ।।

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Coral gem is highly auspicious.

For you Coral gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

By wearing it there shall be flow of new energy in your life. Your talent shall enhance. You would be able to accomplish your pending tasks. There shall be an improvement in your health, happiness and property. The recognition that you were failing to earn by rendering better services shall start coming to you now. By wearing it you would start getting happiness in life shortly. Therefore, if you wear this gem without analyzing your Dasha and transit then it would prove beneficial for your whole life.

For you Ruby or Diamond are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear

these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Yellow-Sapphire, Gomed, Pearl or Emerald are highly negative gems for you therefore it would be better not to wear. If you wish to wear then you must check the auspiciousness of these gems. You should wear them in case you experience the good results otherwise remove immediately. By wearing these gems you might suffer from mental tensions, loss of health and financial troubles.

Wearing gems Cat's eye or Blue-Sapphire might prove highly problematic for you because of the bad placements of the significator planets of these gems in your horoscope. You should not be wearing these gems at all. By wearing these gems, you might suffer from troubles in matters related to social life, health and finance. There shall be probability of loss of reputation and finance. Your progress will get hampered. These gems will not prove suitable in any Dasha or transits so do not wear these gems throughout your life.

The detailed information about the impact of various gems along with the method of wearing is given below-

Coral

The planet Mars placed in 7th house of your horoscope is auspicious for you so by wearing its gem coral your married life shall improve. The power of this gem shall make you effortful. It shall also be useful in controlling your temper. You shall become sweet in your language. You would control unnecessary expenses. The financial position shall also improve. You can wear coral for enhancing your leadership quality in the area of work.

For your Leo ascendant Mars is the lord of 4th and 9th house so by wearing its gem coral you shall strive to change your destiny with your hard work. The auspicious impact of this gem shall make you happy, religious and fortunate. This gem shall bring in happiness from mother and property. Your daily routine work life shall be good. It shall certainly improve your professional life.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

Ruby

The planet Sun placed in 8th house is auspicious for you so by wearing its gem your financial position shall improve and not only would you be able to earn money rather your saving potential shall also increase. The life partner's destiny would help you earn money and you would be enjoying high life conditions. Your patience shall remain intact. You would be able to save lot of money and relations with father shall get strengthened.

For your Leo ascendant Sun is the lord of 1st house so by wearing its gem Ruby there shall be an increase in your immunity, physical fitness, working efficiency, courage and energy level. You can expect over all development in your personality, happiness, health and influence. This gem shall also bless you with happy married life, and disciplined life style. By wearing this gem you shall gain the abilities to get success in government related works very quickly.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghrini Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

Diamond

The planet Venus placed in 6th house of your horoscope is auspicious for you so by wearing its gem diamond you will be educated and sensible. You shall be attaining cooperation of females in your job. This gem shall control your courage. You shall be blessed with capable children and grandchildren. By wearing this gem you shall try to spend only on necessary matters. You shall get happiness from siblings and maternal uncle. You can also wear this gem for getting benefitted from independent business.

For your Leo ascendant Venus is the lord of 10th and 3rd house. It is

auspicious for you so by wearing its gem diamond you would be able to improve your social reputation, confidence, working efficiency, behavioral skills, influence and professional life. It can make you attractive, generous, patient, and popular, humorous and entertaining. You shall be happy from your children. In the area of work you shall be able to get a good job, professional excellence etc. You would be able to earn money from music and artistic field. This gem shall also bring in success and money from acting, singing and politics. You can wear diamond for getting success from your area of work through your hard work.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

Yellow-Sapphire

The planet Jupiter placed in 8th house of your horoscope is incapable of yielding all auspicious results so by wearing it your attachment with your own people might get decreased. This might not prove auspicious for paternal property. There shall be obstacles in your financial progress. There shall be slow growth in wealth, income and gains. The use of this gem might let you go astray from right path. Your health might get deteriorated. You might not follow family traditions. This gem might make you miser and greedy. There is strong probability that you might not get work as per your choice. You might spend money on those works which are not religious.

For your Leo ascendant Jupiter is the lord of 5th and 8th house. It is inauspicious for you so by wearing its gem yellow sapphire your longevity might get affected because of diseases like diabetes etc. By wearing this gem you shall not be satisfied in love relations, entertainment, materialistic comforts, children and knowledge. You might be facing difficulties in matters related to job and your father might get burdened with debts. You would not be interested in subjects like mathematics, astrology, scriptures, Vedas and philosophy. It can increase your laziness.

Gomed

The planet Rahu placed in the 5th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem hessonite you shall be worried most of the times. You might suffer from stomach related troubles. You might suffer from problems like stomach pain, gastric trouble or loss of appetite after wearing it. You might become victim of illusion and eventually might take some wrong decisions too. You won't be very highly interested in education. It can make you extravagant and eventually your financial budget might get affected very badly. You might not opt for traditional education rather might choose some new stream.

Rahu is in Sagittarius and its lord Jupiter is in 8th house. Therefore by wearing Gomed your working efficiency might decrease. It might cause accidents and injuries. You won't show any interest to work for the welfare of country. The probability of getting parental property shall decrease. This gem is negative for getting the association of your close relatives. There would not be stability in the inflow of money. After wearing this gem you would be suffering from stomach pain, anus related diseases and excessive loss of blood. It would increase the fear of sudden death.

Pearl

The planet Moon placed in the third house of your horoscope is incapable of yielding all auspicious results so by wearing its gem pearl you might get compelled to make changes in your professional life and in addition to that you might face difficulties while going on short journeys. You might become habitual of changing your hobbies and friends very quickly. Your father might have to make changes in his business partnership several times and he might get opportunities to go on journeys very frequently. After wearing this gem you shall have to put in lot of efforts for the attainment of reputation.

For your Leo ascendant Moon is lord of 12th house. Moon is not auspicious for you so by wearing its gem pearl your worries regarding your expenses might increase. Your problems on professional front shall also increase. Your mental satisfaction shall decrease by wearing it. You would not be able to protect yourself from losses. You won't benefit from overseas journeys if you wear it. This gem can increase your debts.

Emerald

The planet Mercury placed in 8th house of your horoscope is incapable of yielding all auspicious results so by wearing its gem Emerald you might suffer from skin related diseases. Your troubles from others might get increased. After wearing this gem it would be difficult for you to win over your enemies. Your memory might get reduced. You might complain about troubles/diseases related to brain and nervous system.

For your Leo ascendant Mercury is the lord of 2nd and 11th house. It is inauspicious for you so by wearing its gem Emerald you won't be able to enhance your accumulated wealth. The number of family members might decrease. There won't be unity in your family. You would not be able to get opportunities for earning money with your intelligence after wearing it. This gem shall not help you generate source of income. It would deteriorate your communication skills.

Cat's eye

The planet Ketu placed in the 11th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem cat's eye you shall be suffering from stomach related troubles. You might become victim of some self-created troubles. By wearing it you might get troubles from enemies. The honor from government might not come on time. Your influence, reputation and popularity etc might get affected substantially. By wearing it most of your tasks might remain incomplete. Your worries would increase and relations with children and siblings would also get affected.

Ketu is in Gemini and its lord Mercury is in 8th house. Therefore by wearing Cat's eye your working efficiency might decrease. It might cause accidents and injuries. You won't show any interest to work for the welfare of country. The probability of getting parental property shall decrease. This gem is negative for getting the association of your close relatives. There would not be stability in the inflow of money. After wearing this gem you would be suffering from stomach pain, anus related diseases and excessive loss of blood. It would increase the fear of sudden death.

Blue-Sapphire

The planet Saturn placed in the 2nd house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem blue sapphire you shall complain about trouble in financial position. The government taxes shall increase your worries. You won't be getting expected results from your business because of which there won't be sufficient increase your accumulated wealth. Some new

family disputes might erupt suddenly. You might have to stay away from your native place after wearing this gem. The sources of attaining finance and happiness can give you troubles. You might face legal troubles in matters related to land and property after wearing it and your inflow of money shall decrease. You might be bitter in your words and stay away from truthfulness etc.

For your Leo ascendant Saturn is 6th lord and 7th lord. It is inauspicious for you so by wearing its gem Blue sapphire you shall have problems in matters related to employment. You shall turn selfish, indecent and cruel. This gem won't prove beneficial for money, power, status and position. It will also create tensions and conspiracies. You might get losses from partnership business.

Gem Recommendation as Per Dasha

Rahu

(18/06/2014 - 18/06/2032)

Coral, Diamond, Ruby or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire or Emerald are inauspicious gems for you. and Blue-Sapphire, Pearl or Cat's eye are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Jupiter

(18/06/2032 - 18/06/2048)

In the Dasha of Jupiter it would be excellent to wear Coral You must wear the above mentioned gem for obtaining the complete results of Dasha.

Ruby or Yellow-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Pearl, Gomed or Diamond are inauspicious gems for you. and Cat's eye, Blue-Sapphire or Emerald are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.



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Saturn
(18/06/2048 - 19/06/2067)

Coral, Diamond or Ruby are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Gomed, Emerald, Yellow-Sapphire or Blue-Sapphire are inauspicious gems for you. and Pearl or Cat's eye are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mercury
(19/06/2067 - 18/06/2084)

In the Dasha of Mercury it would be excellent to wear Coral You must wear the above mentioned gem for obtaining the complete results of Dasha.

Ruby, Diamond or Emerald are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire or Gomed are inauspicious gems for you. and Cat's eye, Blue-Sapphire or Pearl are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Ketu
(18/06/2084 - 19/06/2091)

In the Dasha of Ketu it would be excellent to wear Coral You must wear the above mentioned gem for obtaining the complete results of Dasha.

Diamond or Ruby are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye, Yellow-Sapphire or Emerald are inauspicious gems for you. and Gomed, Pearl or Blue-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Venus
(19/06/2091 - 20/06/2111)

In the Dasha of Venus it would be excellent to wear Coral You must wear the above mentioned gem for obtaining the complete results of Dasha.

Diamond or Ruby are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Gomed, Emerald, Yellow-Sapphire or Cat's eye are inauspicious gems for you. and Blue-Sapphire or Pearl are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Sun
(20/06/2111 - 19/06/2117)

In the Dasha of Sun it would be excellent to wear Coral or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Yellow-Sapphire, Pearl, Diamond or Emerald are inauspicious gems for you. and Gomed, Blue-Sapphire or Cat's eye are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Moon
(19/06/2117 - 20/06/2127)

In the Dasha of Moon it would be excellent to wear Coral You must wear the above mentioned gem for obtaining the complete results of Dasha.

Ruby, Diamond or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Yellow-Sapphire are inauspicious gems for you. and Blue-Sapphire, Gomed or Cat's eye are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.



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Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

- 1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.
- 2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.
- 3 Faced - Mars - Victory over enemies, removal of blood related diseases.
- 4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.
- 5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.
- 6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.
- 7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.
- 8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.
- 9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.



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10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

Your Lagna is fiery sign Leo as a result of which you are very confident and pushing. The lagna lord Sun makes you energetic like a lion. You do not hesitate to undertake any task and go on working till its accomplishment. You are fond of making policies and work on the execution of your favorite policies. You do not tolerate indiscipline at all. In your opinion the rules and policies devised by you are applicable on everyone including you. You are fond of eulogy and your reputation. You always keep your word. There is amazing stability in your nature and behavior. When you start something then you remain associated with it till the end. You are very efficient in mental and administrative work. It is quite probable that you might avoid physical work. When you love somebody or are friendly to someone then you feel as if you only have the right on that person. This can go to the extent of jealousy.

For Leo ascendant Saturn is the lord of 6th and 7th house. Therefore you might suffer from wind diseases. In addition to that this Saturn cannot be considered highly positive for issue comfort, victory over enemies, gains from education. Further, there remains struggle in life with excess of expenses. This Saturn decreases your influence and can also become the cause of less happiness from siblings.

Jupiter is the lord of 5th and 8th house which gives problems like ineffective daily schedule, no gains from abroad, average gains from motherland, property, less gains from education and intelligence and also less happiness from children. The lord of 12th house is Moon which might give mental tension, worries related to health of mother and loss of wealth and that of reputation. In addition to that this Yoga also causes cold and influenza.

6th, 8th and 12th house are known as trik bhavas. The lords of these

houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

Venus in 6th house creates enemies, brings happiness from maternal uncle, possibility of two marriages, marital bliss is missing and there remain probability of inter cast marriage.

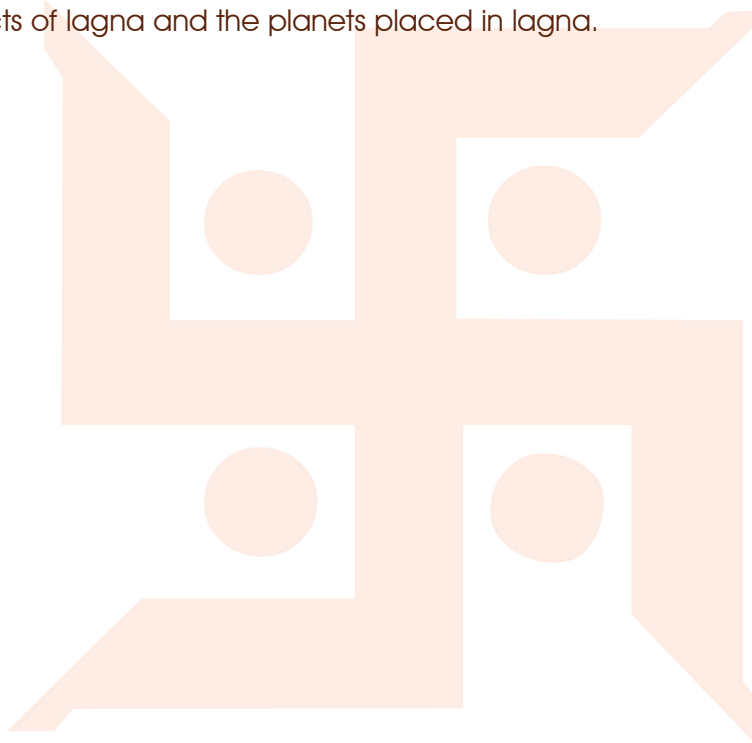
Because of placement of Sun in 8th house there remain troubles in the area of education and children related matters. Sudden events in life with less favor of government, authority, bosses and father are a regular affair. It also causes long term heart related troubles. You fail to establish good relations with police and in laws. This type of Sun does not let you become a learned person, there might come some bitterness in your speech & also creates difficulties in the accumulation of wealth. There might remain difference of opinion with family members and at times you might tell some lie also.

Eighth house denotes longevity, archaeology, and research work. It can create obstacles in your journeys, from 8th house it aspects house of wealth on account of which you are likely to face difficulties in accumulation of wealth. This type of mercury gives diseases to younger siblings and equips you with the talent of making money with the help of your intelligence.

When Jupiter is in 8th house then there is loss to paternal property. Intelligence and spiritual discrimination proves helpful to make money. There is progress in destiny with the help of mother. Wealth is average, obstacles in progress and possibility of imprisonment can also not be ruled out. This type of Jupiter creates difficulties in the development of destiny. You shall be getting success in the accomplishment of task and attainment of wealth and reputation after going through lot of struggle. You would be spending money in auspicious activities. Mother, family, property, vehicle and acquired learning shall give happiness.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 2, 4, 5, 6, 7 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.



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Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your



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Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * The lord of 5th House is under the influence of Saturn.
- * The Lagna lord placed in 8th House is under the influence of Saturn.



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In your horoscope Pitridosh is formed due to Sun and Jupiter.

Since Sun is Karaka of Pitridosha in your horoscope therefore the sins committed by your father are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to do Gayatri Jap, Suryopasna and Adityahridya Stotram. Do Hawan with the Samidha of Aak and offer jaggery and wheat to cow on Sunday.

In your horoscope Jupiter is the Karaka of Pitridosha therefore the sins committed by your grandfather are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to donate something to learned people, old Brahmins and spouse. Donate books in a school.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.