



Mr. Guruprasad Bera

11 Sep 2024

11:25 AM

Baripada

Model: All-Remedies-Report

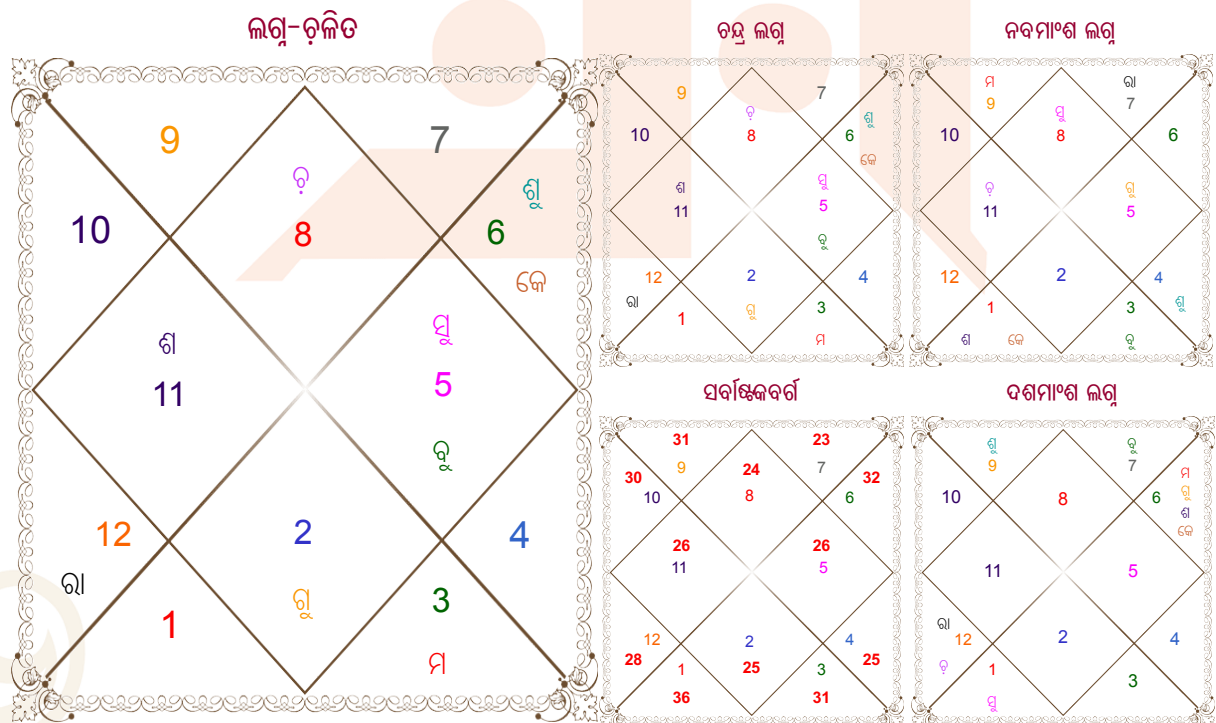
Order No: 119918501

ତଥା 11/09/2024 ସମୟ 11:25:00 ବାର ବୁଧବାର ଛାନ Baripada ଚିତ୍ରପଟ୍ଟ ଅଞ୍ଚଳ : 24:12:05
ଅକାଶ 21:52:00 ଭରଣ ରେଖା 86:48:00 ପୂର୍ବ ମଧ୍ୟ ରେଖା 82:30:00 ପୂର୍ବ ଛାନିକ ସଂସ୍କାର 00:17:12 ଘଣ୍ଟା

ପଞ୍ଚାଙ୍ଗ	ଅବକହତା ଚକ୍ର
ସାମାଜିକ କାଳ : 11:05:12 ଘ	ଗଣ : ରାକ୍ଷସ
ବେଳାକ୍ରମ : 00:03:26 ଘ	ଘୋରି : ମୃଗ
ସୂର୍ଯ୍ୟ ଭବନ : 05:28:45 ଘ	ନାତୀ : ଆଦ୍ୟ
ସୂର୍ଯ୍ୟ ଅସ୍ତ : 17:49:27 ଘ	ବର୍ଷ : ବିପ୍ର
ଚୈତ୍ରାଦି ସମ୍ବତ : 2081	ବର୍ଷ : କୀର୍ତ୍ତକ
ଶକ ସମ୍ବତ : 1946	ବର୍ଷ : ମୃଗ
ମାସ : ଭାଦ୍ରବ	ପୂଜା : ଅନ୍ୟ
ପକ୍ଷ : ଶୁକ୍ଳ	ହସକ : ଜଳ
ତିଥି : 8	ଜନ୍ମ ନାମାସର : ସ୍ୱା-ସ୍ୱାଶୁ
ନକ୍ଷତ୍ର : ଘୋଷା	ପାୟ ରାଶି-ନକ୍ଷତ୍ର : ସ୍ୱର୍ଣ୍ଣ-ଚାମୁ
ଘୋଷ : ପ୍ରାତି	ହୋରା : ସୂର୍ଯ୍ୟ
କରଣ : ବିଷ୍ଣୁ	ଚୈତ୍ରାଦି : ଶୁଭ

ବିଶୋଭରା	ଘୋଷିନୀ
ବୁଧ 6ବର୍ଷ 8ମାସ 28ଦିନ	ଭଦ୍ରା 1ବର୍ଷ 11ମାସ 24ଦିନ
ବୁଧ	ଭଦ୍ରା
11/09/2024	11/09/2024
10/06/2031	05/09/2026
00/00/0000	00/00/0000
00/00/0000	00/00/0000
00/00/0000	11/09/2024
00/00/0000	16/04/2025
00/00/0000	06/06/2025
11/09/2024	15/09/2025
25/06/2026	15/02/2026
30/09/2028	05/09/2026
10/06/2031	05/09/2026

ଗ୍ରହ	ବ	ଅ	ଅଂଶ	ରାଶି	ନକ୍ଷତ୍ର	ପଦ	ସ୍ୱାମୀ	ଅଂଶ	ଛତି	ଷଟ୍ପଦ	ଚର	ଛିର	ଗ୍ରହ ଚାରା
ଲଗ୍ନ			14:35:37	ବିଛା	ଅନୁରାଧା	4	ଶନି	ରାହୁ	---	0:00			
ସୂର୍ଯ୍ୟ			24:47:44	ସିଂହ	ପୁଞ୍ଜଲଗ୍ନୀ	4	ଶୁକ୍ର	ବୁଧ	ନିଜ ରାଶି	2.00	ଆମାତ୍ୟ	ପିତୃ	ବିପଦ
ଚନ୍ଦ୍ର			24:42:39	ବିଛା	ଘୋଷା	3	ବୁଧ	ରାହୁ	ନୀଳ ରାଶି	1.15	ଭ୍ରାତୃ	ମାତୃ	ଜନ୍ମ
ମଙ୍ଗଳ			09:37:43	ମିଥୁନ	ଆର୍ଦ୍ରା	1	ରାହୁ	ଶୁଭ୍ର	ଶତ୍ରୁ ରାଶି	1.15	ଜ୍ଞାତି	ଭ୍ରାତୃ	ବନ୍ଧ
ବୁଧ			08:43:02	ସିଂହ	ମଗ୍ଧା	3	କେତୁ	ଶୁଭ୍ର	ମିତ୍ର ରାଶି	1.13	କଳତ୍ର	ଜ୍ଞାତି	ସଦ
ଶୁଭ୍ର			25:51:55	ବୃଷ	ମୃଗଶିରା	1	ମଙ୍ଗଳ	ରାହୁ	ଶତ୍ରୁ ରାଶି	1.27	ଆତ୍ମା	ଧନ	ସାଧକ
ଶୁକ୍ର			21:19:29	କନ୍ୟା	ହସ୍ତ	4	ଚନ୍ଦ୍ର	ଶୁକ୍ର	ନୀଳ ରାଶି	1.16	ପୁତ୍ର	କଳତ୍ର	ପ୍ରତ୍ୟାରି
ଶନି	ବ		21:35:31	କୁମ୍ଭ	ପୁ.ଭାଦ୍ରପଦ	1	ଶୁଭ୍ର	ଶୁଭ୍ର	ନିଜ ରାଶି	1.10	ମାତୃ	ଆତ୍ମା	ମିତ୍ର
ରାହୁ	ବ		12:33:23	ମୀନ	ଭ.ଭାଦ୍ରପଦ	3	ଶନି	ମଙ୍ଗଳ	ସମ ରାଶି	---	ଜ୍ଞାନ	ଅତିମିତ୍ର	
କେତୁ	ବ		12:33:23	କନ୍ୟା	ହସ୍ତ	1	ଚନ୍ଦ୍ର	ରାହୁ	ଶତ୍ରୁ ରାଶି	---	ମୋକ୍ଷ	ପ୍ରତ୍ୟାରି	



ସାଢ଼େସାତି ବିଚାର

ତନ୍ମୁ ଠାରୁ ଜନ୍ମ କୁଣ୍ଡଳୀରେ ଯଦି ଗୋଚରବଶ ଶନି ଦ୍ଵାଦଶ, ପ୍ରଥମ ଏବଂ ଦ୍ଵିତୀୟ ସ୍ଥାନରେ ଅବସ୍ଥାନ କରିଥାଏ ତେବେ ଏହା କୁ ସାଢ଼େସାତି ଦଶା କୁହାଯାଏ । ଶନି ଚନ୍ଦ୍ରର ଚତୁର୍ଥ ଓ ଅଷ୍ଟମ ଭାଗରେ ଅବସ୍ଥାନ କରିଥିଲେ ଢାଞ୍ଚାଆର ପ୍ରଭାବ (ଦଶା) ପଡ଼େ । ଯାହା ଦ୍ଵାରା ଶାରୀରିକ, ମାନସିକ ଇତ୍ୟାଦି କଷ୍ଟ ଭୋଗ କରିବାକୁ ପଡ଼ିଥାଏ । କିନ୍ତୁ ସମୟେ ସମୟେ ଏହାର ଫଳ ଭିନ୍ନ ପ୍ରକାର କରିବାରେ ସହାୟକ ହୋଇଥାଏ । ସାଢ଼େସାତିର ପ୍ରଭାବ ସାତ ବର୍ଷ ଏବଂ ଢାଞ୍ଚାଆର ପ୍ରଭାବ ଅଢ଼େଇ ବର୍ଷ ବଳବତ୍ତର ରହିଥାଏ ।

ସାଧାରଣତ ପ୍ରତ୍ୟେକ ମନୁଷ୍ୟ ଜୀବନରେ ସାଢ଼େସାତି ତିନି ଥର ଆସିଥାଏ । ପ୍ରଥମ ଥର ବାଲ୍ୟ କାଳରେ ଦ୍ଵିତୀୟ ଥର ଯୁବକାବସ୍ଥାରେ ତଥା ତୃତୀୟ ଥର ବୃଦ୍ଧାବସ୍ଥାରେ । ପ୍ରଥମ ସାଢ଼େସାତିର ପ୍ରଭାବ ଶିକ୍ଷା ଏବଂ ମାତା-ପିତାଙ୍କ ଉପରେ ପଡ଼ିଥାଏ । ଦ୍ଵିତୀୟ ସାଢ଼େସାତିର ପ୍ରଭାବ କାର୍ଯ୍ୟକ୍ଷେତ୍ର ତଥା ତୃତୀୟ ସାଢ଼େସାତିର ପ୍ରଭାବ ସ୍ଵାସ୍ଥ୍ୟ ଉପରେ ଅଧିକ ପ୍ରଭାବ ପକାଇଥାଏ ।

ନିମ୍ନଲିଖିତ ତାଲିକାରେ ସାଢ଼େସାତିର ସମୟ ତଥା ଢାଞ୍ଚାଆର ଶୁଭା-ଶୁଭ ଫଳ ଲଳିତ କରାଯାଇ ଅଛି ।

ପ୍ରଥମ ଚକ୍ର:

ଚତୁର୍ଥ ସ୍ଥାନରେ ଶନିଙ୍କ ଅଢ଼େଇ ବର୍ଷ	11/09/2024-29/03/2025	-----	-----
ଅଷ୍ଟମ ସ୍ଥାନରେ ଶନିଙ୍କ ଅଢ଼େଇ ବର୍ଷ	31/05/2032-13/07/2034	-----	-----
ସପ୍ତ ଶନିଙ୍କ ପ୍ରଥମ ଅଢ଼େଇ ବର୍ଷ	28/01/2041-06/02/2041	26/09/2041-11/12/2043	23/06/2044-30/08/2044
ସପ୍ତ ଶନିଙ୍କ ଦ୍ଵିତୀୟ ଅଢ଼େଇ ବର୍ଷ	11/12/2043-23/06/2044	30/08/2044-08/12/2046	-----
ସପ୍ତ ଶନିଙ୍କ ତୃତୀୟ ଅଢ଼େଇ ବର୍ଷ	08/12/2046-06/03/2049	10/07/2049-04/12/2049	-----

ଦ୍ଵିତୀୟ ଚକ୍ର:

ଚତୁର୍ଥ ସ୍ଥାନରେ ଶନିଙ୍କ ଅଢ଼େଇ ବର୍ଷ	25/02/2052-14/05/2054	02/09/2054-05/02/2055	-----
ଅଷ୍ଟମ ସ୍ଥାନରେ ଶନିଙ୍କ ଅଢ଼େଇ ବର୍ଷ	11/07/2061-13/02/2062	07/03/2062-24/08/2063	06/02/2064-09/05/2064
ସପ୍ତ ଶନିଙ୍କ ପ୍ରଥମ ଅଢ଼େଇ ବର୍ଷ	04/11/2070-05/02/2073	31/03/2073-23/10/2073	-----
ସପ୍ତ ଶନିଙ୍କ ଦ୍ଵିତୀୟ ଅଢ଼େଇ ବର୍ଷ	05/02/2073-31/03/2073	23/10/2073-16/01/2076	11/07/2076-11/10/2076
ସପ୍ତ ଶନିଙ୍କ ତୃତୀୟ ଅଢ଼େଇ ବର୍ଷ	16/01/2076-11/07/2076	11/10/2076-15/01/2079	-----

ତୃତୀୟ ଚକ୍ର:

ଚତୁର୍ଥ ସ୍ଥାନରେ ଶନିଙ୍କ ଅଢ଼େଇ ବର୍ଷ	12/04/2081-03/08/2081	07/01/2082-20/03/2084	-----
ଅଷ୍ଟମ ସ୍ଥାନରେ ଶନିଙ୍କ ଅଢ଼େଇ ବର୍ଷ	19/09/2090-25/10/2090	21/05/2091-02/07/2093	-----
ସପ୍ତ ଶନିଙ୍କ ପ୍ରଥମ ଅଢ଼େଇ ବର୍ଷ	26/12/2099-17/03/2100	16/09/2100-03/12/2102	-----
ସପ୍ତ ଶନିଙ୍କ ଦ୍ଵିତୀୟ ଅଢ଼େଇ ବର୍ଷ	03/12/2102-29/11/2105	-----	-----
ସପ୍ତ ଶନିଙ୍କ ତୃତୀୟ ଅଢ଼େଇ ବର୍ଷ	29/11/2105-25/02/2108	29/07/2108-23/11/2108	-----

ଶନିର ଝିଲ୍ଲା ଫଳ

ଢାଞ୍ଚାଆ ର ପ୍ରକାର

ଚତୁର୍ଥ ସ୍ଥାନରେ ଶନିଙ୍କ ଅଢ଼େଇ ବର୍ଷ
ଅଷ୍ଟମ ସ୍ଥାନରେ ଶନିଙ୍କ ଅଢ଼େଇ ବର୍ଷ
ସପ୍ତ ଶନିଙ୍କ ପ୍ରଥମ ଅଢ଼େଇ ବର୍ଷ
ସପ୍ତ ଶନିଙ୍କ ଦ୍ଵିତୀୟ ଅଢ଼େଇ ବର୍ଷ
ସପ୍ତ ଶନିଙ୍କ ତୃତୀୟ ଅଢ଼େଇ ବର୍ଷ

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କ୍ଷେତ୍ର

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ଦୁର୍ଘଟଣା ରୁ ବଞ୍ଚିବା
କମ ଖର୍ଚ୍ଚ
ସ୍ଵାସ୍ଥ୍ୟ କ୍ଷରାପ
ଧନ

ସାଢ଼େସାତି ଉପାୟ

ଶନିଙ୍କ ସାଢ଼େସାତିର ଅଶୁଭ ପ୍ରଭାବ ଗୁଡ଼ିକୁ କମ କରିବା ପାଇଁ ଦାନ, ପୂଜା, ବ୍ରତ ଓ ମନ୍ତ୍ର ଆଦି ଉପାୟ କରା ଯାଇ ପାରେ ଏବଂ ଉପରୋକ୍ତ କର୍ମ ପାଇଁ ଶନିବାର ଉତ୍ତମ ଅଟେ । ଏହି ଦିନ କଳା କମ୍ବଳ, ହରଡ଼ ଡାଲି, ଶୋରିଷ, ଚମଡ଼ା ଚପଲ, କଳା କପଡ଼ା, ମୋଟା ପନିପରିବା, ଶୋରିଷ ତଥା ଲୁହା ଦାନ କରିବା ଉଚିତ । ଶନି ପୂଜା ଏବଂ ଶନିବାର ବ୍ରତ ପାଳନ କରିବା ଉଚିତ । ତତ୍ ସଙ୍ଗେ ସଙ୍ଗେ କୌଣସି ବିଜ୍ଞ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ୧୯୦୦୦ ଥର ନିମ୍ନ ମନ୍ତ୍ର କୁ ଜପ କରିବା ଉଚିତ ।

ଓଁ ପ୍ରାଁ ପ୍ରାଁ ପ୍ରୌଂ ସଃ ଶନୈଶ୍ଚରାୟ ନମଃ । ।

ଶନିଙ୍କ ସାଢ଼େସାତି ଶାରୀରିକ, ମାନସିକ, ପାରିବାରିକ ଶାନ୍ତି ଏବଂ ସମୃଦ୍ଧି, ଆର୍ଥିକ ସୁବୃଦ୍ଧି ତଥା କାର୍ଯ୍ୟ କ୍ଷେତ୍ରରେ ଉନ୍ନତି ପାଇଁ ଆପଣଙ୍କୁ ନିମ୍ନଲିଖିତ ମନ୍ତ୍ର କୁ ୧୨୫୦୦୦ ଥର ଜପ କରିବାକୁ ପଡ଼ିବ ।

ଓଁ ତ୍ଵୟମ୍ବକମ ଯଜ୍ଞମହେ ସୁଗନ୍ଧି ପୁଷ୍ଟିବର୍ଧନମ୍ ।

ଉର୍ବାରୁକମିବ ବନ୍ଧନାମୃତୋମ୍ନିଷ୍ଟାୟ ମା ମୃତାତ । ।

ବିକଳ ରୂପେ ନିମ୍ନଲିଖିତ ମନ୍ତ୍ର ପ୍ରତିଦିନ ୧୦୮ ଥର ଜପ କରନ୍ତୁ ।

ଓଁ ହୋଁ କୁଁ ସ ଓଁ ଭୂର୍ଭୁବ ସ୍ଵ ଓଁ । ।

ଶନିଙ୍କ ସାଢ଼େସାତିର ଶୁଭ୍ର କୁ ବଢ଼ାଇବାକୁ ହେଲେ ଶନିବାର ଦିନ ଆପଣ ୨/୪ ରତିର ନୀଳା ରତ୍ନ ପଞ୍ଚଧାତୁ (ସୁନା, ରୂପା, ତମ୍ବା, ଲୁହା ଓ ଦସ୍ତା) କିମ୍ବା ଘୋଡ଼ାର ନାଳ ବା ନାବର କୀଳାରେ ନିର୍ମିତ ମୁଦି ଧାରଣ କରନ୍ତୁ । ଲୁହା ମୁଦି ଆପଣ ଡାହାଣ ହାତର ମଧ୍ୟମା ଆଙ୍ଗୁଳିରେ ଧାରଣ କରନ୍ତୁ ।

ମୁଦି ଶୁକ୍ଳପକ୍ଷ ଶନିବାର ଦିନ ସଂନ୍ଧ୍ୟା ସମୟରେ ସୂର୍ଯ୍ୟାସ୍ତ ପରେ ଧାରଣ କରିବେ । ପୁଷ୍ୟା, ଅନୁରାଧା କିମ୍ବା ଉତ୍ତରା ଭାଦ୍ରପଦ ନକ୍ଷତ୍ର ଆଦି ଏହି କାର୍ଯ୍ୟ ପାଇଁ ପ୍ରଶସ୍ତ ଅଟେ । ଉକ୍ତ ଦିନ ଶନି ଉପବାସ କରିବେ । ମୁଦି ଧାରଣ କରିବା ପୂର୍ବରୁ ମୁଦି କୁ ଶୁଦ୍ଧ କରିବା ପାଇଁ ଏହା କୁ ଗଙ୍ଗା ଜଳରେ ସ୍ନାନ କରାଇବେ । ଧୂପ, ଦ୍ଵାପାଦି ଦ୍ଵାରା ଶନି ଦେବତାଙ୍କୁ ପୂଜା କରିବେ ଏବଂ ନିମ୍ନ ମନ୍ତ୍ର କୁ ୧୦୮ ଥର ଜପ କରିବେ । ତାପରେ ନୀଳା ରତି କୁ ମଧ୍ୟମା ଆଙ୍ଗୁଳିରେ ଧାରଣ କରିବେ ।

ଓଁ ଶଂ ଶନୈଶ୍ଚରାୟ ନମଃ ।

ମୁଦି ଧାରଣ କରିସାରିବା ପରେ ଶନିଙ୍କ ଦାନ ସାମଗ୍ରୀ ଗୁଡ଼ିକୁ ଦାନ କରିଦେବେ । ଏଥିରେ, ଶନି ଦେବ ଖୁସି ହେବେ ଏବଂ ତାଙ୍କର ଅଶୁଭ ପ୍ରଭାବ ଆପଣଙ୍କ ଉପରେ ପଡ଼ିବ ନାହିଁ । ଫଳରେ, ଆପଣ ସୁଖ, ଶାନ୍ତି ତଥା ଜୀବନରେ ସମୃଦ୍ଧି ପାଇ ପାରିବେ ।

ଶ୍ରୀ ହନୁମାନ ଡାଳିଶା ଓ ହନୁମାନ ଅଷ୍ଟକ ସର୍ବଦା ପାଠ କରିବା ଉଚିତ ।



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ମାଙ୍ଗଳିକ ବିଚାର

ଯଦି ଜାତକ ଜାତିକା କୋଷ୍ଠରେ ମଙ୍ଗଳ ଗ୍ରହ ଚତୁର୍ଥ ଘର, ସପ୍ତମ ଘର, ଅଷ୍ଟମ ଘର ବା ଦ୍ଵାଦଶତମ ଘରେ ପ୍ରବଳ ହେଲେ ଏହାକୁ ମାଙ୍ଗଳିକ ଦୋଷ କୁହନ୍ତି । ଯେତେବେଳେ ମଙ୍ଗଳ ଚନ୍ଦ୍ର ସାଙ୍ଗରେ ଯୁକ୍ତ ହୋଇ ପ୍ରବଳ ହୁଏ । ଶାସ୍ତ୍ରାନୁସାରେ ଜାତକ ଓ ଜାତିକା କୁ ମାଙ୍ଗଳିକ ଦୋଷ ମୁକ୍ତ କରାଗଲେ ସେମାନେ ଭଲରେ ବୈବାହିକ ଜୀବନ ଜାପନ କରିବେ । ଅନ୍ୟଭାବେ ଯଦି ସେମାନେ ଏଇ ଦୋଷମୁକ୍ତ ନ ହୁଅନ୍ତି ତା’ହେଲେ ସେମାନେ ଅଯଥା ସମସ୍ୟାର ସମ୍ମୁଖୀନ ହେବେ । ସୁତରାଂ ପୁରୁଷ ଓ ମହିଳା ବୈବାହିକ ଜୀବନ ଆରମ୍ଭ କରିବା ପୂର୍ବରୁ ଉଭୟଙ୍କ କୋଷ୍ଠ କୁ ଭଲ ଭାବରେ ବିଚାର କରିବା ଉଚିତ୍ । ମାଙ୍ଗଳିକ ଦୋଷ ଭଲ ଭାବରେ ମୁକ୍ତ କରିବା ପରେ ସେମାନେ ଶାନ୍ତିପୂର୍ଣ୍ଣ ବୈବାହିକ ଜୀବନ ଜାପନ କରିପାରିବେ ।

ଆପଣଙ୍କ ଜନ୍ମକାଳରେ ଚନ୍ଦ୍ର ସାରଣୀରେ ମଙ୍ଗଳର ଅବସ୍ଥାନ ଅଷ୍ଟମ ଗୃହରେ ଥିଲା । ଅର୍ଥାତ୍ ଆପଣ ମାଙ୍ଗଳିକ । କିନ୍ତୁ ଶାସ୍ତ୍ରମତରେ ଏହି ଦୋଷରୁ ମୁକ୍ତ ଅର୍ଥାତ୍ ଆପଣ କ୍ଷତିକାର ହେବାଠାରୁ ହିତକର ଫଳ ଅଧିକ ପାଇବେ । ଆପଣ ସ୍ଵାସ୍ଥ୍ୟ ଭଲ ରଖିବେ ଏବଂ ସମସ୍ତ ପ୍ରଧାନ କାର୍ଯ୍ୟରେ ସଫଳତା ଲାଭ କରିବେ । କିନ୍ତୁ ଆପଣଙ୍କ ସ୍ତ୍ରୀ ସମୟ ବିଶେଷରେ ଶାରୀରିକ ଭାବରେ ଅସୁସ୍ଥ ହୋଇପାରନ୍ତି । ଆପଣ ଉଚିତ୍ ଶିକ୍ଷା ପାଇବେ । ଆପଣଙ୍କର ଭାଇ ଓ ଭଉଣୀମାନେ ଆପଣଙ୍କୁ ଆନ୍ତରିକ ସମର୍ଥନ କରିବେ । ଆପଣଙ୍କର ଜୀବନ ଐଶ୍ଵର୍ଯ୍ୟ ଓ ବିଳାସପୂର୍ଣ୍ଣ ହେବ ।

ଯଦିଓ ମଙ୍ଗଳ ଆପଣଙ୍କ ପକ୍ଷରେ ହିତକର, ଏହାର ପ୍ରଭାବରେ ବିବାହ ବିଳମ୍ବ ହେବ । କିନ୍ତୁ ବିବାହ ଉତ୍ସବ ସୁଖପ୍ରଦ ଓ ଉପଭୋଗ୍ୟ ପରିବେଶରେ ହେବ । ଯଦିଓ ବିବାହ ଜୀବନ ଶାନ୍ତିପୂର୍ଣ୍ଣ ହେବ ତଥାପି ଆପଣଙ୍କ ସ୍ତ୍ରୀର ଶାରୀରିକ ସମସ୍ୟା ରହିବ । ଆପଣଙ୍କ ପ୍ରଧାନ କାର୍ଯ୍ୟଗୁଡ଼ିକ ମଧ୍ୟରେ ଅଧିକାଂଶ ସଫଳତା ସହ ସମାପ୍ତ ହେବ ଏବଂ ଆପଣଙ୍କ ବୈବାହିକ ଜୀବନ ଶାନ୍ତିପୂର୍ଣ୍ଣ ହେବ । ଆପଣଙ୍କ ରାଶି ଚକ୍ରରେ ମଙ୍ଗଳ ଅଷ୍ଟମ ଗୃହରେ ଅବସ୍ଥିତ ଅର୍ଥାତ୍ ଆପଣଙ୍କର ବ୍ୟବସାୟ ସମାଜ ଏବଂ ସାମାଜିକ ଓ ପାରିବାରିକ କାର୍ଯ୍ୟ ସମ୍ପୂର୍ଣ୍ଣ ହେବ ।

ମଙ୍ଗଳର ଦୃଷ୍ଟି ଏକାଦଶ ଗୃହରେ ଅବସ୍ଥିତ ଅର୍ଥାତ୍ ଆପଣ ବ୍ୟବସାୟରେ ଆଶାଜନକ ଲାଭ ପାଇବେ ଏବଂ ଅର୍ଥବାନ ହେବେ । ମଙ୍ଗଳର ଦୃଷ୍ଟି ଦ୍ଵିତୀୟ ଗୃହରେ ବିଦ୍ୟମାନ ଅର୍ଥାତ୍ ଆପଣ ବିନା ବାଧାରେ ଶିକ୍ଷା ସମ୍ପୂର୍ଣ୍ଣ କରିବେ । ସାଂସାରିକ ପରିବେଶ ଶାନ୍ତିପୂର୍ଣ୍ଣ ଏବଂ ଉତ୍ତେଜନାମୁକ୍ତ ହେବ । ତୃତୀୟ ଗୃହରେ ମଙ୍ଗଳର ଦୃଷ୍ଟି ଲଙ୍ଘିତ କରେ ଯେ, ଆପଣଙ୍କର ସାହସିକତା ବୃଦ୍ଧି ପାଇବ । ଭାଇ ଓ ଭଉଣୀମାନେ ଆପଣଙ୍କର ସହାୟକ ହେବେ ଅର୍ଥାତ୍ ମଙ୍ଗଳର ହିତକର ପ୍ରସବରୁ ଆପଣଙ୍କ ଜୀବନ ସାବଲୀଳ ହେବ ।

ଆପଣଙ୍କର ଜୀବନ ସୁଖମୟ କରିବାକୁ ଆପଣ ଅମାଙ୍ଗଳିକ ପାତ୍ରୀ ଅଥବା ମାଙ୍ଗଳିକ ପାତ୍ରୀ ବିବାହ କରିବେ । ଏହି ବିଷୟରେ ଆପଣଙ୍କର ବୈବାହିକ ଜୀବନ ଶାନ୍ତିପୂର୍ଣ୍ଣ ହେବ । ଆପଣ ସମାଜରେ ଧନବାନ ଏବଂ ଖ୍ୟାତି ଅର୍ଜନ କରିବେ । ଆପଣ ସମାଜରେ ସମ୍ମାନୀୟ ମର୍ଯ୍ୟଦାସମ୍ପନ୍ନ ହେବେ ।

ଯଦି ପାତ୍ରୀର ରାଶି ଚକ୍ରରେ ମଙ୍ଗଳ ଅଷ୍ଟମ ଗୃହରେ ଅବସ୍ଥିତ ଅର୍ଥାତ୍ ବିବାହ ପରିହାର କରିବେ, କାରଣ ଯଦି ମଙ୍ଗଳ ଦୁଇ ରାଶିଚକ୍ର ଅଭିନ୍ନ ଗୃହରେ ରହିବା ହିଁ ଆପଣମାନଙ୍କ ଦୁଇଜଣଙ୍କ ପକ୍ଷରେ ହିତକର ଏବଂ ଭିନ୍ନ ଗୃହରେ ରହିଲେ ହିତକର ହେବେ । ମଙ୍ଗଳର ହିତକର ପ୍ରଭାବରେ ଆପଣ ଆପଣଙ୍କର ଅଧିକାଂଶ ପ୍ରଧାନ କାର୍ଯ୍ୟ ଗୁଡ଼ିକରେ ସଫଳତା ଲାଭ କରିବେ ଅର୍ଥାତ୍ ବିବାହ ପୂର୍ବରୁ ରାଶିଚକ୍ର ଭଲ ଭାବରେ ପରୀକ୍ଷା କରି ନେବେ ।



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କାଳଗର୍ପ ଯୋଗ

ଅଗ୍ରେ ରାହୁରଧ୍ୟ କେତୁ ସର୍ବେ ମଧ୍ୟଗତା ଗ୍ରହ ।
ଯୋଗ ଯଃ କାଳସର୍ପୋଷ୍ୟୋ ଶାନ୍ତଂ ତଂ ତୁ ବିନାଶୟ ॥

ଯଦି ସମସ୍ତ(ସାତଟି) ଗ୍ରହ ରାହୁ ଏବଂ କେତୁ ମଧ୍ୟରେ ଛିତ ହୁଏ । ତାହା ହେଲେ କାଳଗର୍ପ ଯୋଗ ବନିଥାଏ । ଅର୍ଥାତ୍ ଏହି ଯୋଗ ର ନିବାସି କିପରି କାଳଗର୍ପ ଯୋଗ ରୁ ବଞ୍ଚିବେ, ତାହାର ଉପାୟ ଆବଶ୍ୟକ । ଯାହା ଦ୍ଵାରା ଜାତକ କୁ ଶୁଭ ଯୋଗ ର ଫଳ ମିଳିଥାଏ ।

ଦ୍ଵାଦଶ ଘରେ ରାହୁର ଛିତି ଅନୁସାରେ କାଳଗର୍ପ ଯୋଗ ମୁଖ୍ୟତଃ ୧୨ ପ୍ରକାରର ହୋଇଥାଏ । ତାହା

୧. ଅନନ୍ତ ୨. କୁଳିକ ୩. ବାସୁକି ୪. ଶଙ୍ଖପାଳ ୫. ପଦ୍ମ ୬. ମହା ପଦ୍ମ ୭. ଚକ୍ର ୮. କର୍କୋଟକ ୯. ଶଙ୍ଖଚୂଡ଼ ୧୦. ଘାତକ ୧୧. ବିଷଧର ୧୨. ଶେଷନାଗ

କାଳଗର୍ପ ଯୋଗ ଦୁଇ ପ୍ରକାରର ହୋଇଥାଏ – ଉଦ୍ଦିତ ଏବଂ ଅନୁଦିତ । ଯଦି ରାହୁର ସମ୍ପୃକ୍ତରେ ସମସ୍ତ(ସାତଟି) ଗ୍ରହ ନିବାସି ହେଲେ ଉଦ୍ଦିତ କାଳଗର୍ପ ଯୋଗ ବନିଥାଏ । ଯଦି ରାହୁର ପୃଷ୍ଠରେ ସମସ୍ତ ଗ୍ରହ ନିବାସି ହେଲେ ଅନୁଦିତ କାଳଗର୍ପ ଯୋଗ ବନି ଥାଏ ।

ଯଦି ଲଗ୍ନ ଜାତକରେ ସମସ୍ତ(ସାତଟି) ଗ୍ରହ ରାହୁ ଏବଂ କେତୁ ମଧ୍ୟରେ ଛିତ ହୁଏ କିନ୍ତୁ ଅଂଶନୁସାରେ ଯଦି କିଛି ଗ୍ରହ ରାହୁ ଏବଂ କେତୁର ସୀମା ମଧ୍ୟରୁ ବାହାରେ ଛିତ ଥିଲେ ଆଂଶିକ କାଳଗର୍ପ ଯୋଗ କୁହା ଯାଇଥାଏ । ଯଦି କୌଣସି ଗୋଟିଏ ଗ୍ରହ ରାହୁ ଏବଂ କେତୁର ସୀମା ମଧ୍ୟରୁ ବାହାରେ ଛିତ ହୁଏ ତାହା ହେଲେ ମଧ୍ୟ ଆଂଶିକ କାଳଗର୍ପ ଯୋଗ ବନିଥାଏ ।

ଏହି ଯୋଗରେ ଉତ୍ପନ୍ନ ଜାତକ କୁ ମାନସିକ ଅଶାନ୍ତି, ଧନ ପ୍ରାପ୍ତିରେ ବାଧା, ସନ୍ତାନ ଅବରୋଧ, ବୈବାହିକ ଜୀବନରେ ବିବାଦ ହୋଇଥାଏ । ପ୍ରାୟତଃ ଜାତକ କୁ ଖରାପ ସମ୍ପ୍ରାପ୍ତି ଥାଏ । କିଛି ନା କିଛି ଅଶୁଭ ହେବାର ଆଶଙ୍କା ମନରେ ବନିଥାଏ । ଜାତକ କୁ ନିଜର କ୍ଷମତା ଏବଂ କାର୍ଯ୍ୟ କୁଶଳତାର ପୂର୍ଣ୍ଣ ଫଳ ପ୍ରାପ୍ତ ହୋଇ ନ ଥାଏ, କାର୍ଯ୍ୟ ବିଳମ୍ବରେ ସଫଳ ହୋଇଥାଏ । ଅତୀତ ଧନ ହାନି ଏବଂ ମାନର କ୍ଷତି ଏହି ଯୋଗର ଲକ୍ଷଣ । ବିନା କାରଣରେ ଜାତକ କୁ ଅସାଧ୍ୟ ଜନକ ରୋଗ ଉତ୍ପନ୍ନ ହୋଇଥାଏ । ଏପରି ରୋଗ ପ୍ରତିଦିନ ପିଡ଼ା ଦେଇଥାଏ । ତଥା ଔଷଧ ନେବା ପରେ ଭି ଠିକ୍ ହୋଇ ନ ଥାଏ, କାଳଗର୍ପ ଯୋଗର କାରଣ ହୋଇଥାଏ । ଏପରି ଜାତକ ପାଇଁ କାଳଗର୍ପ ଯୋଗର ଶାନ୍ତି କରେଇବା ଅତି ଆବଶ୍ୟକ ।

ଜାତକରେ କାଳଗର୍ପ ଯୋଗର ପ୍ରଭାବ

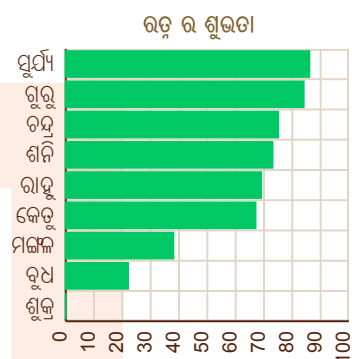
ଆପଣଙ୍କ ଜନ୍ମ ପତ୍ରିକାରେ କାଳଗର୍ପ ଯୋଗ ନାହିଁ । ଅର୍ଥାତ୍ ଆପଣଙ୍କୁ ଏହି ଯୋଗ ପାଇଁ ଶାନ୍ତି ଆଦିର ଆବଶ୍ୟକତା ନାହିଁ ଏବଂ ଆପଣ ପୂର୍ଣ୍ଣ ରୂପେ ସୁଖି ଜୀବନ ବିତେଇ ପାରିବେ ।

ରତ୍ନ ଚନ୍ଦ୍ରନ

ରତ୍ନ ଜୀବନ ରେ ଶୁଭତା ର ବୃଦ୍ଧି ପାଇଁ ଧାରଣ କରା ଯାଇ ଥାଏ । ବୈଜ୍ଞାନିକ ରୂପ ରେ, ରତ୍ନ ନିଜ ଗ୍ରହ ର ରାଶି କୁ ପୂର୍ଣ୍ଣ ମାତ୍ରା ରେ ମାନବ ଶରୀର ରେ ପ୍ରବାହିତ କରି ଗ୍ରହ ପ୍ରଭାବ ର ବୃଦ୍ଧି କରି ଥାଏ । ଏଥି ପାଇଁ ରତ୍ନ କେବଳ ଶୁଭ ଗ୍ରହ ର ହିଁ ଧାରଣ କରା ଯାଇ ଥାଏ । ଯଦି ଗ୍ରହ ଲଗ୍ନ, ତ୍ରିକୋଣ ଅଥବା କେନ୍ଦ୍ର ରେ ସ୍ଥାପିତ ହୋଇ ଥାଏ ଅଥବା ସ୍ବାମୀ ହୋଇ ଥାଏ, ତାହା ହେଲେ ଗ୍ରହ ଶୁଭ ମାନା ଯାଇ ଥାଏ । ଯଦି ଗ୍ରହ ତ୍ରିକ ଭାବ ସହ ସମ୍ବନ୍ଧିତ ହୋଇ ଥାଏ, ତାହା ହେଲେ ଅଶୁଭ ମାନା ଯାଇ ଥାଏ । ମିତ୍ର ଜ୍ୟେଷ୍ଠ ଅଥବା ଦୃଷ୍ଟି ମଧ୍ୟ ଏହାର ଶୁଭତା ବଢ଼େଇ ଥାଏ । ବାଧକ ଭାବ ର ସ୍ବାମୀତ୍ବ ଶୁଭତା କମ କରି ଦେଇ ଥାଏ । ଚର ଲଗ୍ନ ରେ ଏକାଦଶ, ଛିର ରେ ନବମ ଅଥବା ଦ୍ବିସ୍ତଭାବ ରେ ସପ୍ତମ ଭାବ ର ବାଧକ ସଞ୍ଜ୍ଞା ଥାଏ । ଉପରୋକ୍ତ ତଥ୍ୟ ରତ୍ନ ଚନ୍ଦ୍ରନ ହେତୁ ଗ୍ରହ ର ଶୁଭତା ଦର୍ଶାଇ ଥାଏ ।

ତଳେ ଜନ୍ମ କୁଣ୍ଡଳୀ ରେ ଗ୍ରହ ର ଶୁଭତା କୁ ସାରଣୀ ଏବଂ ଗ୍ରାଫ୍ ରେ ଦର୍ଶିତ କରା ଯାଇ ଅଛି । ଏହାର ସାଥେ ସାଥେ କେଉଁ ଗ୍ରହ କେଉଁ କ୍ଷେତ୍ର ରେ କାର୍ଯ୍ୟ ସିଦ୍ଧ କରିବ ତାହା ଦିଆ ଯାଇ ଅଛି । ବିଭିନ୍ନ ଦଶା ରେ ବିଭିନ୍ନ ରତ୍ନ ର ଶୁଭତା ମଧ୍ୟ ତଳେ ତାଲିକା ରେ ଦିଆ ଯାଇ ଅଛି । ଯେଉଁ ଗ୍ରହ କୁ ୭୫ ପ୍ରତିଶତ ଶୁଭତା ପ୍ରାପ୍ତ କରି ଥାଏ, ତାହାର ରତ୍ନ ଆମକୁ ସର୍ବଦା ବିନା ଦଶା ବିତାର ରେ ଧାରଣ କରିବା ଦରକାର । ଯେଉଁ ରତ୍ନ ୫୦-୭୫ ପ୍ରତିଶତ ଶୁଭତା ପ୍ରାପ୍ତ କରି ଥାଏ, ତାଙ୍କୁ କାର୍ଯ୍ୟ କ୍ଷେତ୍ର ଅନୁସାରେ କିମ୍ବା ଅନୁକୂଳ ଦଶା ରେ ଧାରଣ କରିବା ଦରକାର । ଯେଉଁ ରତ୍ନ କେବଳ ୨୫-୫୦ ପ୍ରତିଶତ ଶୁଭତା ପ୍ରାପ୍ତ କରି ଥାଏ, ସେହି ରତ୍ନ କେବଳ ନିଜର କିମ୍ବା ତାଙ୍କର ମିତ୍ର ଦଶା ରେ ଧାରଣ କରିବା ଦରକାର । ଅନ୍ତତଃ ଯାହାକୁ ୨୫ ପ୍ରତିଶତ ରୁ ଭା କମ ଶୁଭତା ପ୍ରାପ୍ତ ହୋଇ ଥାଏ, ସେହି ଗ୍ରହ ନିଜ ପାଇଁ ଅଶୁଭ ହିଁ ବୁଝା ଯିବ ଏବଂ ସେହି ରତ୍ନ କୁ ପିନ୍ଧିବା ଦରକାର ନାହିଁ ।

ରତ୍ନ	ଗ୍ରହ	ଶୁଭତା	କ୍ଷେତ୍ର
ମାଣିକ୍ୟ	ସୂର୍ଯ୍ୟ	86%	ବ୍ୟବସାୟ ରୁ ଉନ୍ନତି
ପୁଷ୍କରାଜ	ଶୁକ୍ର	84%	ଦତି, ଧନ, ସନ୍ତାନ ପୁଷ୍ପ
ମୋତୀ	ଚନ୍ଦ୍ର	75%	ସ୍ବାସ୍ଥ୍ୟ, ଭାଗ୍ୟ ଉଦୟ
ନୀଳା	ଶନି	73%	ପୁଷ୍ପ, ସାହାସ
ମରକତ	ରାହୁ	69%	ସନ୍ତାନ ପୁଷ୍ପ, ଦତି
ବୈଦୂର୍ଯ୍ୟ	କେତୁ	67%	ଧନ ଅର୍ଜନ, ବ୍ୟବସାୟ ରୁ ଉନ୍ନତି
ପୋହଳା	ମଙ୍ଗଳ	38%	ଦୂର୍ଘଟଣା, ଶତ୍ରୁ କିମ୍ବା ରୋଗ, ରୋଗ
ପମ୍ପା	ବୁଧ	22%	ବ୍ୟବସାୟିକ ହାନି, ଦୂର୍ଘଟଣା, ହାନି
ହୀରା	ଶୁକ୍ର	0%	ହାନି, ଦାମ୍ପତ୍ୟ କଷ୍ଟ ବ୍ୟୟ



ଦଶାବ୍ଦୀର ରତ୍ନ ବିତାର

ଦଶା	ସମାପ୍ତି	ମାଣିକ୍ୟ	ମୋତୀ	ପୋହଳା	ପମ୍ପା	ପୁଷ୍କରାଜ	ହୀରା	ନୀଳା	ମରକତ	ବୈଦୂର୍ଯ୍ୟ
ବୁଧ	10/06/2031	92%	62%	38%	47%	84%	9%	73%	69%	67%
କେତୁ	10/06/2038	73%	62%	50%	22%	84%	9%	61%	56%	80%
ଶୁକ୍ର	10/06/2058	73%	62%	38%	34%	84%	22%	79%	75%	73%
ସୂର୍ଯ୍ୟ	09/06/2064	98%	81%	50%	22%	91%	0%	61%	56%	55%
ଚନ୍ଦ୍ର	10/06/2074	92%	88%	38%	34%	84%	0%	73%	56%	55%
ମଙ୍ଗଳ	10/06/2081	92%	81%	56%	0%	91%	0%	73%	56%	73%
ରାହୁ	10/06/2099	73%	62%	12%	22%	84%	9%	79%	81%	55%
ଶୁକ୍ର	11/06/2115	92%	81%	50%	0%	97%	0%	73%	69%	67%
ଶନି	11/06/2134	73%	62%	12%	34%	84%	9%	86%	75%	55%

ଉତ୍କଳ/ଓ ରଳ.ଓ ରବଳଓ.ଓହବବ ଛବିଖିଲିଲିଲିଲି ଉତ୍କଳପଦ ଆ
ହେତ:ପଦଲିଲି ଛେଲିଲିଲିଲିଲି ଉତ୍କଳ:ବ ଲିଲି:ବ ଛେଲିଲି ଆଆ

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along

with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Ruby, Yellow-Sapphire or Pearl gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Pearl gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

For you Ruby or Yellow-Sapphire gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Blue-Sapphire, Gomed or Cat's eye are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Coral is highly negative for you therefore it would be better not to wear it. By wearing it, you might suffer from mental tensions and health troubles. Therefore, if you wish to wear it then you must check its auspiciousness and keep doing that in various Dashas because this gem might prove highly problematic for you in a specific dasha or transit.

Wearing gems Emerald or Diamond might prove highly

problematic for you because of the bad placements of the significator planets of these gems in your horoscope. You should not be wearing these gems at all. By wearing these gems, you might suffer from troubles in matters related to social life, health and finance. There shall be probability of loss of reputation and finance. Your progress will get hampered. These gems will not prove suitable in any Dasha or transits so do not wear these gems throughout your life.

The detailed information about the impact of various gems along with the method of wearing is given below-

Ruby

In your horoscope the planet Sun placed in 10th house is auspicious for you so by wearing its gem Ruby you would become wise, erudite and famous. Your confidence shall be increasing amazingly. The impact of Ruby would prove auspicious in the consolidation of your financial position. You shall become more authoritative person. You shall be able to get government job. There shall be extensive support and cooperation coming to from seniors in your job. You would succeed in attaining higher success in your area of work. The auspiciousness of this gem would enhance your leadership qualities.

For your Scorpio ascendant Sun is the lord of 10th house so by wearing its gem Ruby you shall be getting good results in your professional life. It would enhance your working efficiency, energy level and health. This gem shall help you attain higher post of responsibility, authoritative powers and administrative abilities. This shall give you success in business too. Your relations with your father shall get consolidated. This gem's impact shall prove to be beneficial for becoming successful in government job and you shall be able to accomplish all tasks related to government departments.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After

wearing recite "Om Ghriini Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

Yellow-Sapphire

The planet Jupiter placed in 7th house is auspicious for you so by wearing its gem yellow sapphire you would impress people with your amiable manners. The auspiciousness of gem shall make you sociable. Your spouse would be fortunate for you. This gem shall make you a lover of literature, poetry and art. With the impact of this gem you shall get wealth, happiness, status and recognition. By wearing this gem you shall be successful in painting, legal works and meeting etc.

For your Scorpio ascendant Jupiter is the lord of 2nd and 5th house. It is auspicious for you so by wearing its gem yellow sapphire you shall get good results in attaining wealth and affection of family members. Your accumulate wealth and saving potential might get increased. You shall be very good with your words. You would get an improvement in your love relations and your issue comfort shall get enhanced by wearing it. Educationally you shall be able to make any type of achievement and you would become more philanthropic and generous by nature. Your reputation and status shall also increase. You would be ambitious, fortunate, generous, confident and practical with the impact of this gem.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8

carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

Pearl

The planet Moon is placed in the first house in your horoscope so you should wear its precious gem pearl. By wearing this gem you shall enjoy strong relation with your mother. This gem will calm your mind. In addition, it will build your cash flow by giving you professional discretion. Your spouse shall be talented and artistic. The gem pearl shall be enhancing your marital bliss.

For your Scorpio ascendant Moon is the lord of 9th house so by wearing its gem Pearl there shall be an increase in your destiny. Your pending tasks shall get accomplished. Your marital bliss shall get enhanced. You would also be successful in business. Your religious faith shall increase as a result of which you would be able to get rid of from the sins of past life.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

Blue-Sapphire

The planet Saturn placed in 4th house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall

get rid of greed and addiction and your patience shall remain intact. You would be a lover of justice and become respectful to your guests. You shall be gaining abundance of wealth. Blue sapphire brings quick results so by wearing it you might get various vehicles. You might get progress by staying away from your motherland. This gem shall prove to be favorable for your job, marriage and children.

For your Scorpio ascendant Saturn is 3rd and 4th house lord. It is auspicious for you so by wearing its gem Blue sapphire you would be getting support and cooperation of your siblings. You would become a man of vision. You would get happiness from mother and you can also expect betterment in matters related to property, land house and vehicle. This gem shall also help you win over your enemies. It can also prove beneficial in strengthening your relations with father. It can help you get benefited from journeys.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

Gomed

The planet Rahu placed in 5th house of your horoscope is auspicious for you so by wearing its gem hessonite you shall become very intelligent and well versed in shastric knowledge. It would turn you sympathetic, kind hearted and hard worker. There shall be improvement in your destiny after wearing it. You shall be successful on professional front. You would be good in your writing

skills after wearing it. There shall be substantial improvement in your financial position. You shall follow right path and have right conduct after wearing it. It shall help you to be successful in medical profession. It would be easy for you to accumulate lot of wealth.

Rahu is in Pisces and its lord N     is in 7th house. Therefore by wearing Gomed you would be able to get rid of wind related diseases. Your marital happiness shall get enhanced. The auspiciousness of this gem shall enhance your harmony and affection with your spouse. There would be sweetness in your nature. Your association and support of friends shall help you to start independent business. By wearing this gem your confidence and faith on your spouse and partner shall get enhanced. It shall be easier for you to earn money and recognition abroad. You would also be getting opportunities to go abroad.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

Cat's eye

The planet Ketu placed in 11th house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall be afraid of your enemies. Your worries shall decrease. Your worries especially related to children shall certainly get decreased. You shall have well decorated house. The sources of income shall increase. It will make you dynamic and lovable personality and

contented life. Your sources of income shall be remarkable.

Ketu is in Virgo and its lord aÊ^ is in 10th house. Therefore by wearing Cat's eye you would be able to rise professionally with your cleverness. This gem shall give you higher status, honor and power in the area of your work. You would become very practical in your behavior after wearing it. The auspiciousness of this gem shall make you wise, prosperous and happy. You shall get tremendous support of father. This gem shall protect you from getting into unnecessary arguments. This gem shall reduce your work load. There would be stability and security in your professional life. By wearing this gem you shall be getting the support and cooperation of subordinates. You would become hard working and lover of justice. You would also be getting opportunities to enjoy the association of excellent people.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

Coral

The planet mars placed in 8th house of your horoscope is incapable of yielding all auspicious results so by wearing its gem coral your relation with your in laws might get spoiled. This gem won't bring in highly beneficial results. After wearing it even your well-wishers can also not help you. After wearing it you might not follow law, rules and regulations. It might cause some anus related disease. You might suffer from sores, injuries and inflammation. It might cause financial losses on account of accident, theft or fire etc. You would be bad in your language

For your Scorpio ascendant Mars is the lord of 1st and 6th house. Mars is inauspicious for you so by wearing its gem coral you shall become victim of health troubles. By wearing this gem your confidence, courage and will power might decrease. This gem might increase your anger and aggression. By wearing it your health, immunity, energy, enthusiasm, courage and leadership qualities might get deteriorated. Being the gem of 6th house it can create problems related to debt, diseases and legal matters.

Emerald

The planet Mercury placed in the 10th house of your horoscope is inauspicious for you so by wearing its gem Emerald you shall have to struggle very hard for the accomplishment of your task. In the area of work you shall have to struggle a lot because of the lack of cooperation of your colleagues. You might not remain sociable. There shall be substantial decrease in your emotions. You would also complain about lack of patience and humility. In business it would be difficult for you to take right decision at right time. You might not get enough support of your intelligence for attaining financial stability. You won't be able to talk as per situations. The gem emerald shall create difficulties in working like a mediator.

For your Scorpio ascendant Mercury is the lord of 8th and 11th house. It is inauspicious for you so by wearing its gem Emerald your health problems might increase. Your thinking line might turn negative. By wearing this gem you won't be able to generate source of income for you and you would certainly be successful in the employment of your ambition. By wearing it won't be able to overcome the difficulties of your life. you might face financial troubles. you might not remain surrounded by your kith and kin.

Diamond

The planet Venus placed in the 11th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem diamond you shall have some difficulties in your income. It would be difficult for you to win over your adversaries. Your inflow of money might get affected. The construction of buildings might bring in losses to you. You might get into losses because of marriage.

For your Scorpio ascendant Venus is 12th lord and 7th lord. It is inauspicious for you so by wearing its gem diamond you shall not be getting support of parents. You shall be facing problems in your married life. This gem shall also not give you wealth and property. There would be difficulties in your health, business and professional life. Your expenses would go uncontrolled and probably you might get financial losses too. You might get losses from foreign journeys.

Gem Recommendation as Per Dasha

àÊ^

(11/09/2024 - 10/06/2031)

In the Dasha of àÊ^ it would be excellent to wear Ruby or Yellow-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Gomed, Cat's eye or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Coral are inauspicious gems for you. and Diamond is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

ÒLÊ

(10/06/2031 - 10/06/2038)

In the Dasha of ÒLÊ it would be excellent to wear Yellow-Sapphire or Cat's eye. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby, Pearl, Blue-Sapphire, Gomed or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

hÊLõ
(10/06/2038 - 10/06/2058)

In the Dasha of hÊLõ it would be excellent to wear Yellow-Sapphire, Blue-Sapphire or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby, Cat's eye or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral or Emerald are inauspicious gems for you. and Diamond is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

jÊdàÔ
(10/06/2058 - 09/06/2064)

In the Dasha of jÊdàÔ it would be excellent to wear Ruby, Yellow-Sapphire or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Gomed, Cat's eye or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Qtõ
(09/06/2064 - 10/06/2074)

In the Dasha of Qtõ it would be excellent to wear Ruby, Pearl or Yellow-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Gomed or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral or Emerald are inauspicious gems for you. and

Diamond is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

c=f
(10/06/2074 - 10/06/2081)

In the Dasha of c=f it would be excellent to wear Ruby, Yellow-Sapphire or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Cat's eye, Coral or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

eDkÊ
(10/06/2081 - 10/06/2099)

In the Dasha of eDkÊ it would be excellent to wear Yellow-Sapphire, Gomed or Blue-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby, Pearl or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald, Coral or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

NÊeÊ
(10/06/2099 - 11/06/2115)

In the Dasha of NÊeÊ it would be excellent to wear Yellow-Sapphire, Ruby or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Gomed, Cat's eye or Coral are auspicious gems. For obtaining best results in this Dasha the best

gem out of the given should be selected as per its signification.

Emerald or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

h_p
(11/06/2115 - 11/06/2134)

In the Dasha of h_p it would be excellent to wear Blue-Sapphire, Yellow-Sapphire or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby, Pearl or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald is inauspicious gem for you and Coral or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is

According to Hindu Mythology Rudraksha of Nepal is best in the world. Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.

2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.

3 Faced - Mars - Victory over enemies, removal of blood related diseases.

4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.

5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.

6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.

7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.

Your Horoscope and Rudraksha

Your Lagna is watery sign Scorpio which gives you leadership quality. There remains stability in your life. You do everything with pin point concentration because of your research oriented mind. Sometimes you remain very cool, calm and composed but when you are provoked you turn aggressive and revengeful too with a tendency to destroy everything that comes in your way. Therefore you are advised to control your temper because otherwise you create problems for yourself. You mix up with all types of people quickly and that is why you are happy in all types of environments. Your memory is too good and you do not forget anything. Your power of tolerance is amazing. You are angry by nature but soft at heart. You do not tolerate indiscipline in at all. You are emotional and generous with feeble mind.

For your Scorpio ascendant Mars is the lord of 1st and 6th house and therefore a badly placed Mars can create difficult problems like lack of confidence, trouble from enemies, obstacles in the development of destiny and accomplishment of tasks, loss of reputation etc.

Mercury is the lord of 8th and 11th house so afflicted Mercury would trouble you by creating problems from enemies and difficulties in your association with your native place etc. The lord of 12th and 7th house is Venus the bad position of which might create troubles like uncontrolled expenses, disinterestedness towards religion, problematic childhood, no gains and support from friends and relatives, weak eyesight etc.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results

of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

It affects your physical attraction, creates obstacles in the inflow of money, reduces income, gives tensions related to financial issues, less happiness from family and gives lot of struggle. Long term diseases can give you lot of tensions. This placement of Mars makes you suffer from Manglik Yoga too. There remains trouble in married life. Probability of problems to children, loss of wealth in abroad, diseases of mouth, eye and ear can also not be ruled out. The debt increases.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 3, 4, 6 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

fir` nks"k fopkj

fir` nks"k D;k gS \

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- 1- ifjokj esa vkdfLed e`R;q ;k nq?kZVuk gksukA
- 2- vkuqokaf'kd chekjH gksuk vkSj yach vof/k rd chekjH dk pyukA
- 3- ifjokj esa 'kkjhfd :i ls fodykax ;k vupkgs cPps dk tUe gksukA
- 4- ifjokj esa cPpsa }kjk vEeku ;k izrkM+uk dk O;ogkj djukA
- 5- xHkZ /kkj.k u gksuk ;k xHkZikr gksukA
- 6- ifjokj ds fdLh InL; dk fookg u gksukA
- 7- ifjokj esa fdLh ckr dks ysdj >xM+k&Qlkn gksukA
- 8- dHkh \$kRe u gksus okyh xjhch ifjokj esa gks tkukA
- 9- cqjh vknrksa dh yr yx tkukA
- 10- ifjokj esa ckj&ckj dsoy dU;k larku dk tUe gksukA
- 11- f'køkk esa ck/kk,a vkukA
- 12- Lolu esa lkai fn\$kkbZ nsukA
- 13- ekFks ij xanh djrwrksa dk dyad yxukA
- 14- ifjokj esa fdLh cqtqxZ ds cky lQsn gksus ds i'pkr ihys gksus yxuk ;k dkyh \$kkalh gksukA
- 15- ifjokj ds fdLh InL; dks Lolu esa iwoZt }kjk \$kkuk ;k diM+s ekaxrs gq, fn\$kkukA

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- 1- Jhen~ Hkxon~ xhrk ds X;kjgosa vè;k; dk ikB djsa rks vkidks dqN fnuksa esa gh Lolu esa fir` n'kZu gksaxsA
- 2- jkr dks lksus ls igys gkFk iSj èkksdj vius eu esa vius fir` ls izkFkZuk djsa fd tks Hkh esjs fir` gSa os eq>s n'kZu nsA
- 3- ;fn vkidk dksbZ dk;Z vVd jgk gS rks vius fir` dks ;kn dhft, vkSj mUgsa dgsa fd ;fn vki gSa rks esjk veqd dk;Z gks tk,A eSa vkids fy, 'kkafr ikB djkmxkA vkidh ,slh izkFkZuk ls dk;Z flf) gks tkus ij ;g izekf.kr gks tk,xk fd vkidks fir` 'kkafr djokuh pkfg,A

fir` nks"k mik; %

- 1- Jk) iøk esa e`R;q frfFk ds fnu riZ.k o fiaMnku djsaA czkã.k dks Hkkstu dj,k,a o oL=@nføk.kk vkfn nsA
- 2- ;fn e`R;qfrfFk u ekywe gks rks Jk) iøk dh vekoL;k ds fnu riZ.k o fiaMnkukfn deZ djsaA
- 3- izR;sd vekoL;k fo'ks"kr% lkseorh vekoL;k dks fir` Hkksx nsA bl fnu xkscj ds daMs tykdj mliJ \$khj dh vkgqfr nsA ty ds NhaVs nsdj gkFk tksM+sa o fir` dks ueLdkj djsaA

- 4- lw;ksZn; ds le; lw;Z dks ty nsa o xk;=h ea= dk ti djsaA
 5- ihiy ds isM+ ij ty] iq"lk] nwèk] xaxkty o dkys fry p<+kdj fir` dks ;kn djsa] ekQh vkSj vk'kh"k ekaxsaA
 6- jfookj ds fnu xk; dks xqM+ ;k xsgwa f\$kyk,aA
 7- yky fdrkc ds vuqlkj ifjokj esa tgka rd \$kwu dk fj'rk gS tSlS nknk] nknh] ekrk] fir] pkpk] rk;k] cgu] csVh] cqv] HkkbZ lcls cjkj&cjkj èku] 1] 5 ;k nl #i, ysdj eafnj esa nku djus ls fir`_.k ls eqfDr feyrh gSA
 8- gfjoa'k iajk.k dk Jo.k vkSj xk;=h ti fir` 'kkafr ds fy, ykstdizfl) gSA
 9- x;k ;k «;acds'oj esa f=fiaMh Jk) ;k uUnh Jk) djsaA
 10- ukjk;.kcfy iwtk djok,aA
 11- fir` xk;=h dk vuq"Bku djok,a &

ଭୂର ଜ୍ୟୋତିର୍ଭବନ; ନିଗମପା;ର ରାଜ୍ୟ;ଦକ୍ଷିଣ;ଦକ୍ଷିଣ ଭୂମି

ନିଗମ ଜ୍ୟୋତିର୍ଭବନ; ନିଗମ;ନିଗମ ନିଗମ;ନିଗମ ନିଗମ;ନିଗମ

- 12- fir` nks"k fuokj.k mik;ksa esa x;k esa fiaMnku] x;k Jk) rFkk fir` Hkksx viZ.k vkfn fØ;k,a djrs gq, mijksDr fir` xk;=h ea= dk mPpkj.k djuk pkfg,A
 13- Jh Ñ".k eq\$kke`r xhrk dk ikB djsaA

fir` iwtk ds fy, vko';d funsZ'k %

- 1- firjksa dks ekal okyk Hkkstu u vfiZr djsaA
 2- iwtk ds fnu Lo;a Hkh ekal Hkø.k.k u djsaA
 3- fir` iwtk esa LVhy] yksgk] lykfLVd] 'kh'ks ds crZu dk iz;ksx u djsaA feV~Vh ;k iYkksa ds crZuksa dk gh iz;ksx djsaA
 4- fir` iwtk esa ?kaVh u ctk,aA
 5- fir` iwtk djus okys O;fDr dh iwtk esa O;oèkku u MkysaA
 6- cqtqxks± dk lEeku djsaA
 7- firjksa ds fufeUk fd;s tkus okys xkS&nku ls fir` r`lr gksrs gSaA
 8- ?kj esa ihus dk ikuh j\$kk tkrk gS ml LFkku ij fo'ks"k ifo=rk j\$ksaA ;g LFkku fir`ksa dk LFkku ekuk tkrk gSA
 9- fir` deZ gsrq lky esa 12 e`R;q frfFk] 12 vekoL;k] 12 iwf.kZek] 12 laØkafr] 12 oSèk`fr ;ksx] 24 ,dkn'kh o Jk) ds 15 fnu feykaj dqy 99 fnu gksrs gSaA

vkidh dq.Myh esa fir`n""k

- फर्जे पर राहु और शनि दोनों का प्रभाव है ।
- नवम् भाव का स्वामी नीचस्थ है और उस पर शनि और राहु का प्रभाव है ।

आपकी कुडली में फर्जे के कारण पितृदोष है ।



X-35, Okhla Phase II, New Delhi - 110020 Ph. 011-40541000, 40541020
 Web: www.futurepointindia.com, e-mail: mail@futurepointindia.com

आपकी कुंडली में चंद्र पितृदोष कारक ग्रह है अतः माता के पापकर्म आपके पितृदोष का कारण है। इस दोष के निवारणार्थ सोमवार को प्रतिदिन शिवलिंग पर कच्चा दूध व जल चढ़ाएं साथ ही शिव पंचाक्षरी “ॐ नमः शिवाय” का मंत्र जाप करें। दुर्गा, शिव या पार्थिवेश्वर महादेव का पूजन करें। ढाक की समिधा व जड़ी-बूटियों से हवन करे तथा गौ-दान करें।

आपकी कुंडली में पितृदोष का योग है परंतु यदि आपको अपने जीवन में उपरोक्त वर्णित पितृदोष लक्षण में से किसी प्रकार का कष्ट या परेशानी की अनुभूति नहीं हो रही है तो आपको पितृदोष संबंधी उपाय करने की आवश्यकता नहीं है। संभव है कि किसी शुभकार्य के कारण आपके पितृ प्रसन्न हो गए हों व आपको उनकी कृपा प्राप्त हो रही हो या वे मोक्ष को प्राप्त हो गए हों।

नोट :

त्रिपिण्डी श्राद्ध एवं नारायण नाग बली पितृदोष के लिए मुख्य उपाय हैं। यह स्रयंबकेश्वर में विशेष रूप से कराये जाते हैं। त्रिपिण्डी श्राद्ध में आटे को पानी में मांढ़ कर पुतले के रूप में पूर्वजों के प्रतीकात्मक पिंड बना लिये जाते हैं, उन पर मंत्रों का पाठ किया जाता है। अंत में अस्थि विसर्जन के समान उनको जल में प्रवाह कर दिया जाता है।

नारायण नागबलि, पूर्वजों के मोक्ष व उनकी इच्छा पूर्ति के लिए कराया जाता है। इसमें दो दिन श्मशान क्रिया होती है व तीसरे दिन मांगलिक पूजा की जाती है। यदि पितृदोष के कारण संतान बाधा या विवाह बाधा आदि होती है तो इस उपाय के पश्चात जातक बाधामुक्त हो जाता है और काम स्वतः बनने लगते हैं।



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