



**Mr.Guruprasad Bera**

**11 Sep 2024**

**11:25 AM**

**Baripada**

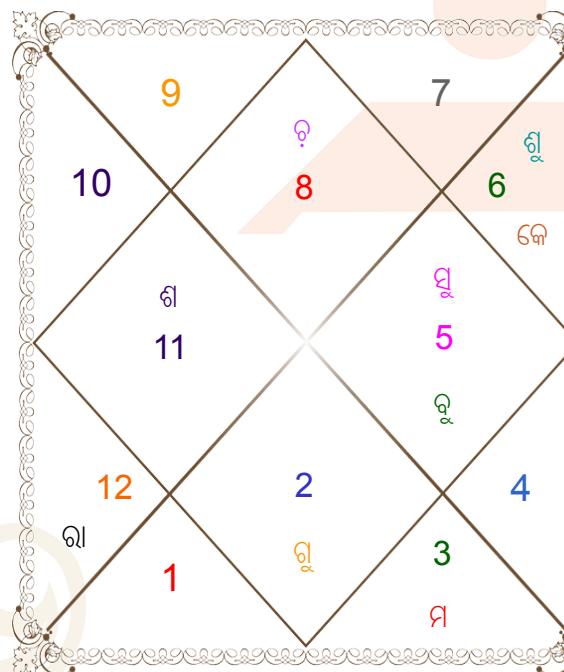
ତିଥୀ 11/09/2024 ସମୟ 11:25:00 ବାର ବୁଦ୍ଧିକାର ଯୋଗ୍ୟତା ପାଇଁ Baripada ବିତ୍ତପାଶ ଅସମରେ : 24:12:05  
ଅଧିକାର ପାଇଁ 21:52:00 ଉତ୍ତର ରେଖାରେ 86:48:00 ପୂର୍ବ ମଧ୍ୟ ରେଖାରେ 82:30:00 ପୂର୍ବ ଯାନିକ ସଂଖ୍ୟା 00:17:12 ରଖାଯାଇଛି

ପଞ୍ଚାଙ୍ଗ	ଅବକହତା ଢକୁ
ସାତିକ କାଳ	: 11:05:12 ଘା
ବେଳାତ୍ତର	: 00:03:26 ଘା
ସୁର୍ଯ୍ୟ ଉଦୟ	: 05:28:45 ଘା
ସୁର୍ଯ୍ୟ ଅସ୍ତ୍ର	: 17:49:27 ଘା
ଚେତ୍ରାବି ସମୂତ	: 2081
ଶକ ସମ୍ବ୍ରତ	: 1946
ମାସ	: ରାତ୍ରି
ପକ୍ଷ	: ଶୁକ୍ଳ
ତିଥା	: 8
ନିଷ୍ଠା	: ଜ୍ୟେଷ୍ଠ
ଘେର	: ପ୍ରୀତି
ଜରଣ	: ବିଷ୍ଣୁ
	: ରାଶି
	: ମୃଗ
	: ଆଦ୍ୟ
	: ବିପ୍ର
	: କାନ୍ଦକ
	: ମୃଗ
	: ଅଞ୍ଚ୍ଯ
	: ଜଳ
	: ଧୀ-ଘୃତ
	: ସୁର୍ଯ୍ୟ-ଚା
	: ପୁର୍ଣ୍ଣି
	: ଶିର

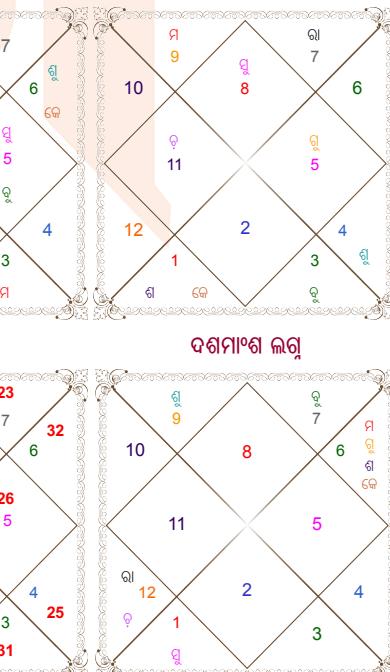
ବିଷୟାବଳୀ	ସେମିନାରୀ
ବୁଧ ୬ବର୍ଷ ୮ମାସ ୨୪ଦିନ	ଭଦ୍ରିକା ୧ବର୍ଷ ୧୧ମାସ ୨୪ଦିନ
ବୁଧ	ଭଦ୍ରିକା
<b>11/09/2024</b>	<b>11/09/2024</b>
<b>10/06/2031</b>	<b>05/09/2026</b>
00/00/0000	00/00/0000
00/00/0000	00/00/0000
00/00/0000	00/00/0000
00/00/0000	11/09/2024
00/00/0000	ସଙ୍କଳଣ
11/09/2024	16/04/2025
ରାତ୍ରି	ମରଳା
25/06/2026	ପିଲାଳା
ଶୁରୁ	ଧାନ୍ୟା
30/09/2028	15/02/2026
ଶନି	10/06/2031
10/06/2031	୭୩୮୮୧
	05/09/2026

ଗ୍ରହ	ଦ ଅ	ଅଂଶ	ରାଶି	ନଷ୍ଟତା	ପଦ	ସ୍ଥାନ	ଅଂଶ	ପ୍ରିତି	ଷଷ୍ଠିକ	ଦର	ପିଲ	ଗ୍ରହ ତାରି
ଲକ୍ଷ୍ମୀ		14:35:37	ଦିକ୍ଷା	ଅନୁରାଧା	4	ଶନି	ରାତ୍ରି	---	0:00			
ଶୁନ୍ହ୍ୟ		24:47:44	ସିଂହ	ପୂର୍ବଲକ୍ଷ୍ମୀ	4	ଶୁନ୍ହ୍ୟ	ଦୁଧ	ନିଜ ରାଶି	2.00	ଆମାଖ୍ୟ	ପିତ୍ର	ଦିପଦ
ତତ୍ତ୍ଵ		24:42:39	ଦିକ୍ଷା	ଦେଖଣ୍ଟ	3	ଦୁଧ	ରାତ୍ରି	ନାଇ ରାଶି	1.15	ଭ୍ରାତୃ	ମାତ୍ର	ଜନ୍ମ
ମଞ୍ଜଳ		09:37:43	ମିଥୁନ	ଆର୍ଦ୍ରା	1	ରାତ୍ରି	ଶୁଭୁ	ଶତ୍ରୁ ରାଶି	1.15	ଜ୍ଞାତି	ଭ୍ରାତୃ	ଦର
ଦୁଧ		08:43:02	ସିଂହ	ମୟା	3	କେତ୍ର	ଶୁଭୁ	ମିତ୍ର ରାଶି	1.13	କଳତ୍ର	ଜ୍ଞାତି	ସଦ
ଶୁଭୁ		25:51:55	ବୃଷ	ମୃଗଶିରା	1	ମଞ୍ଜଳ	ରାତ୍ରି	ଶତ୍ରୁ ରାଶି	1.27	ଆତ୍ମା	ଧନ	ସାଧକ
ଶୁନ୍ହ୍ୟ		21:19:29	କନ୍ୟା	ହସ୍ତ	4	ଚନ୍ଦ୍ର	ଶୁନ୍ହ୍ୟ	ନାଇ ରାଶି	1.16	ପୂତ୍ର	କଳତ୍ର	ପ୍ରଭ୍ୟାରି
ଶନି	ଦ	21:35:31	କୁମୁ	ପୂର୍ବାଦ୍ରପଦ	1	ଶୁଭୁ	ଶୁଭୁ	ନିଜ ରାଶି	1.10	ମାତ୍ର	ଆୟୁ	ମିତ୍ର
ରାତ୍ରି	ଦ	12:33:23	ମାନ	ଉତ୍ତରାଦ୍ରପଦ	3	ଶନି	ମଞ୍ଜଳ	ସମ ରାଶି	---	ଜ୍ଞାନ	ଅତିମିତ୍ର	
କେତ୍ର	ଦ	12:33:23	କନ୍ୟା	ହସ୍ତ	1	ଚନ୍ଦ୍ର	ରାତ୍ରି	ଶତ୍ରୁ ରାଶି	---	ମୋଷ	ପ୍ରଭ୍ୟାରି	

ଲଗ୍-ଚଳିତ



ନବ



## ସାବ୍ଦେସାତି ବିରାର

ବୃଦ୍ଧ ତାରୁ ଜନ୍ମ କୁଣ୍ଠଳୀରେ ଯଦି ଗୋବିରବଶ ଶନି ଦ୍ୱାଦଶ, ପ୍ରଥମ ଏବଂ ଦ୍ୱିତୀୟ ଶ୍ଵାନରେ ଅବସ୍ଥାନ କରିଥାଏ ତେବେ ଏହା କୁ ସାବ୍ଦେସାତି ଦଶା କୁହାଯାଏ । ଶନି ବୃଦ୍ଧର ବୃଦ୍ଧିର୍ଥ ଓ ଅଞ୍ଜମ ଭାଗରେ ଅବସ୍ଥାନ କରିଥିଲେ ଭାଇଆର ପ୍ରଭାବ (ଦଶା) ପଡ଼େ । ଯାହା ଦ୍ୱାରା ଶାରୀରିକ, ମାନସିକ ଇତ୍ୟାଦି କଷ୍ଟ ଭୋଗ କରିବାକୁ ପଢ଼ିଥାଏ । କିନ୍ତୁ ସମୟେ ସମୟେ ଏହାର ପଳ ଭାନ୍ତି ପ୍ରଦାନ କରିବାରେ ସହାୟକ ହୋଇଥାଏ । ସାବ୍ଦେସାତିର ପ୍ରଭାବ ସାତ ବର୍ଷ ଏବଂ ଭାଇଆର ପ୍ରଭାବ ଅଭେଇ ବର୍ଷ ବଳବର ରହିଥାଏ ।

ସାଧାରଣତ ପ୍ରତ୍ୟେକ ମନୁଷ୍ୟ ଜୀବନରେ ସାବ୍ଦେସାତି ତିନି ଥର ଆସିଥାଏ । ପ୍ରଥମ ଥର ବାଲ୍ୟ କାଳରେ ଦ୍ୱିତୀୟ ଥର ଯୁବକାବସ୍ଥାରେ ତଥା ତୃତୀୟ ଥର ବୃଦ୍ଧାବସ୍ଥାରେ । ପ୍ରଥମ ସାବ୍ଦେସାତିର ପ୍ରଭାବ ଶିକ୍ଷ୍ୟା ଏବଂ ମାତା-ପିତାଙ୍କ ଉପରେ ପଢ଼ିଥାଏ । ଦ୍ୱିତୀୟ ସାବ୍ଦେସାତିର ପ୍ରଭାବ କାର୍ଯ୍ୟକ୍ଷେତ୍ର ତଥା ତୃତୀୟ ସାବ୍ଦେସାତିର ପ୍ରଭାବ ସ୍ଥାନ୍ୟ ଉପରେ ଅଧିକ ପ୍ରଭାବ ପକାଇଥାଏ ।

ନିମ୍ନଲିଖିତ ତାଲିକାରେ ସାବ୍ଦେସାତିର ସମୟ ତଥା ଭାଇଆର ଶୁଭ-ଶୁଭ ପଳ ଇଚ୍ଛିତ କରାଯାଇ ଅଛି ।

### ପ୍ରଥମ ତକ୍ତି:

11/09/2024-29/03/2025	-----	-----
31/05/2032-13/07/2034	-----	-----
28/01/2041-06/02/2041	26/09/2041-11/12/2043	23/06/2044-30/08/2044
11/12/2043-23/06/2044	30/08/2044-08/12/2046	-----
08/12/2046-06/03/2049	10/07/2049-04/12/2049	-----

### ଦ୍ୱିତୀୟ ତକ୍ତି:

25/02/2052-14/05/2054	02/09/2054-05/02/2055	-----
11/07/2061-13/02/2062	07/03/2062-24/08/2063	06/02/2064-09/05/2064
04/11/2070-05/02/2073	31/03/2073-23/10/2073	-----
05/02/2073-31/03/2073	23/10/2073-16/01/2076	11/07/2076-11/10/2076
16/01/2076-11/07/2076	11/10/2076-15/01/2079	-----

### ତୃତୀୟ ତକ୍ତି:

12/04/2081-03/08/2081	07/01/2082-20/03/2084	-----
19/09/2090-25/10/2090	21/05/2091-02/07/2093	-----
26/12/2099-17/03/2100	16/09/2100-03/12/2102	-----
03/12/2102-29/11/2105	-----	-----
29/11/2105-25/02/2108	29/07/2108-23/11/2108	-----

### ଶନିର ଦେଖ୍ୟ ପଳ

#### ଭାଇଆ ର ପ୍ରଭାବ

ବୃଦ୍ଧିର୍ଥ ଶ୍ଵାନରେ ଶନିଙ୍କ ଅଭେଇ ବର୍ଷ  
ଅଞ୍ଜମ ଶ୍ଵାନରେ ଶନିଙ୍କ ଅଭେଇ ବର୍ଷ  
ସପ୍ତ ଶନିଙ୍କ ପ୍ରଥମ ଅଭେଇ ବର୍ଷ  
ସପ୍ତ ଶନିଙ୍କ ଦ୍ୱିତୀୟ ଅଭେଇ ବର୍ଷ  
ସପ୍ତ ଶନିଙ୍କ ତୃତୀୟ ଅଭେଇ ବର୍ଷ

#### ପଳ

ଶୁଭ  
ଆଶୁଭ  
ସମ  
ଆଶୁଭ  
ସମ

#### ଶେତ୍ର

ମୁଖ  
ଦୂର୍ଵଳତା ରୁ ବଞ୍ଚିବା  
କମ ଖର୍ଚ୍  
ସ୍ଥାନ୍ୟ କରାପ  
ଧନ

## ସାହେସାତି ଉପାୟ

ଶନିଙ୍କ ସାହେସାତିର ଅଶୁଭ ପ୍ରଭାବ ଶୁଦ୍ଧିକୁ କମ କରିବା ପାଇଁ ଦାନ, ପୁଜା, ବ୍ରତ ଓ ମନ୍ତ୍ର ଆଦି ଉପାୟ କରା ଯାଇ ପାରେ ଏବଂ ଉପରୋକ୍ତ କର୍ମ ପାଇଁ ଶନିବାର ଉତ୍ସମ ଥିଲେ । ଏହି ଦିନ କଳା କମ୍ବଲ, ହରତ ଢାଲି, ଶୋରିଷ, ବମ୍ବତ୍ର ବପଲ, କଳା କପଡ଼ା, ମୋଟା ପନିପରିବା, ଶୋରିଷ ତଥା ଲୁହା ଦାନ କରିବା ଉଚିତ । ଶନି ପୁଜା ଏବଂ ଶନିବାର ବ୍ରତ ପାଲନ କରିବା ଉଚିତ । ତତ୍ତ୍ଵ ସଙ୍ଗେ ସଙ୍ଗେ କୌଣସି ବିଜ୍ଞ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ୱାରା ୧୯୦୦୦ ଥର ନିମ୍ନ ମନ୍ତ୍ର କୁ ଜପ କରିବା ଉଚିତ ।

ଓ ପ୍ରାୟ ପ୍ରାୟ ପ୍ରୋପ୍ରାୟ ସଃ ଶନେଷ୍ଵରାୟ ନମଃ ।।

ଶନିଙ୍କ ସାହେସାତି ଶାରୀରିକ, ମାନସିକ, ପାରିବାରିକ ଶାନ୍ତି ଏବଂ ସମୃଦ୍ଧି, ଆର୍ଥିକ ସୁଦୃଢ଼ତା ତଥା କାର୍ଯ୍ୟ ଷେତ୍ରରେ ଉନ୍ନତି ପାଇଁ ଆପଣଙ୍କୁ ନିମ୍ନଲିଖିତ ମନ୍ତ୍ର କୁ ୧୯୪୦୦୦ ଥର ଜପ କରିବାକୁ ପଡ଼ିବ ।

ଓ ତ୍ରୟମୁକମ ଯଜାମହେ ସୁଗଣ୍ଠି ପୁଣିବର୍ଧନମ ।  
ଉର୍ବାରୁକମିଦ ବନ୍ଦନାମୃତ୍ୟୋମ୍ରୁଷ୍ମୟ ମା ମୃତାତ ।।

ବିକଳ୍ପ ରୂପେ ନିମ୍ନଲିଖିତ ମନ୍ତ୍ର ପ୍ରତିଦିନ ୧୦୮ ଥର ଜପ କରନ୍ତୁ ।

ଓ ହୋହୁ ସ ରୁ ରୁରୁବ ସ ଓ ।।

ଶନିଙ୍କ ସାହେସାତିର ଶୁଦ୍ଧି କୁ ବଢ଼ାଇବାକୁ ହେଲେ ଶନିବାର ଦିନ ଆପଣ ୨/୪ ରତ୍ନିର ନୀଳା ରତ୍ନ ପଞ୍ଚଧାତୁ ସ୍ମୂନା, ରୂପା, ତମ୍ବା, ଲୁହା ଓ ଦସ୍ତା କିମ୍ବା ଘୋଡ଼ାର ନାଲ ବା ନାବର କାଳାରେ ନିର୍ମିତ ମୁଦି ଧାରଣ କରନ୍ତୁ । ଲୁହା ମୁଦି ଆପଣ ଢାହାଣ ହାତର ମଧ୍ୟମା ଆଙ୍ଗୁଠିରେ ଧାରଣ କରନ୍ତୁ ।

ମୁଦି ଶୁଦ୍ଧିକଷ ଶନିବାର ଦିନ ସଂକ୍ଷୟା ସମୟରେ ସ୍ମୂର୍ଯ୍ୟାଷ୍ଟ ପରେ ଧାରଣ କରିବେ । ପୁଷ୍ପା, ଅନୁରାଧା କିମ୍ବା ଉତ୍ତରା ଭାଦ୍ରପଦ ନିଷତ୍ର ଆଦି ଏହି କାର୍ଯ୍ୟ ପାଇଁ ପ୍ରଶନ୍ତ ଥିଲେ । ଉନ୍ନତ ଦିନ ଶନି ଉପବାସ କରିବେ । ମୁଦି ଧାରଣ କରିବା ପୂର୍ବରୁ ମୁଦି କୁ ଶୁଦ୍ଧ କରିବା ପାଇଁ ଏହା କୁ ଗଞ୍ଜ ଜଳରେ ସ୍ଥାନ କରାଇବେ । ଧୂପ, ଦ୍ୱାପାଦି ଦ୍ୱାରା ଶନି ଦେବତାଙ୍କୁ ପୁଜା କରିବେ ଏବଂ ନିମ୍ନ ମନ୍ତ୍ର କୁ ୧୦୮ ଥର ଜପ କରିବେ । ତାପରେ ନୀଳା ରତ୍ନ କୁ ମଧ୍ୟମା ଆଙ୍ଗୁଠିରେ ଧାରଣ କରିବେ ।

ଓ ଶନେଷ୍ଵରାୟ ନମଃ ।

ମୁଦି ଧାରଣ କରିପାରିବା ପରେ ଶନିଙ୍କ ଦାନ ସାମଗ୍ରୀ ଶୁଦ୍ଧିକୁ ଦାନ କରିଦେବେ । ଏଥିରେ, ଶନି ଦେବ ଖୁସି ହେବେ ଏବଂ ତାଙ୍କର ଅଶୁଭ ପ୍ରଭାବ ଆପଣଙ୍କ ଉପରେ ପଡ଼ିବ ନାହିଁ । ପଞ୍ଚରେ, ଆପଣ ସ୍ମୂର୍ଯ୍ୟ, ଶାନ୍ତି ତଥା ଜୀବନରେ ସମୃଦ୍ଧି ପାଇ ପାରିବେ ।

ଶ୍ରୀ ହନୁମାନ ଢାଳିଶା ଓ ହନୁମାନ ଅଷ୍ଟକ ସର୍ବଦା ପାଠ କରିବା ଉଚିତ ।

ଯଦି ଜ୍ଞାତକ ଜାତିକା କୋଷିରେ ମଙ୍ଗଳ ଗୃହ ବୃତ୍ତୀର୍ଥ ଘର, ସପ୍ତମ ଘର, ଅଷ୍ଟମ ଘର ବା ଦ୍ୱାଦଶମ ଘରେ ପ୍ରବଳ ହେଲେ ଏହାକୁ ମାନ୍ଦିକ ଦୋଷ କୁହାନ୍ତି । ଯେତେବେଳେ ମଙ୍ଗଳ ଦୟ ସାଙ୍ଗରେ ଯୁକ୍ତ ହୋଇ ପ୍ରବଳ ହୁଏ । ଶାସ୍ତ୍ରାନୁସାରେ ଜ୍ଞାତକ ଓ ଜାତିକା କୁ ମାନ୍ଦିକ ଦୋଷ ମୁକ୍ତ କରାଗଲେ ସେମାନେ ଭଲରେ ବୈବାହିକ ଜୀବନ ଜାପନ କରିବେ । ଅନ୍ୟଭାବେ ଯଦି ସେମାନେ ଏଇ ଦୋଷମୁକ୍ତ ନ ହୁଅନ୍ତି ତା'ହେଲେ ସେମାନେ ଅଧିକ ସମସ୍ୟାର ସମ୍ମୁଖୀନ ହେବେ । ସୁତରାଂ ପୂରୁଷ ଓ ମହିଳା ବୈବାହିକ ଜୀବନ ଆରମ୍ଭ କରିବା ପୂର୍ବରୁ ଉତ୍ତରପାଇଁ କୋଷି କୁ ଭଲ ଭାବରେ ବିଚାର କରିବା ଉଚିତ । ମାନ୍ଦିକ ଦୋଷ ଭଲ ଭାବରେ ମୁକ୍ତ କରିବା ପରେ ସେମାନେ ଶାନ୍ତିପୂର୍ଣ୍ଣ ବୈବାହିକ ଜୀବନ ଜାପନ କରିପାରିବେ ।

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ଆପଣଙ୍କ ଜନ୍ମକାଳରେ ତତ୍ତ୍ଵ ସାରଣୀରେ ମଙ୍ଗଳର ଅବସ୍ଥାନ ଅଷ୍ଟମ ଗୃହରେ ଥିଲା । ଅର୍ଥାତ୍ ଆପଣ ମାନ୍ଦିକ । କିନ୍ତୁ ଶାସ୍ତ୍ରମତରେ ଏହି ଦୋଷରୁ ମୁକ୍ତ ଅର୍ଥାତ୍ ଆପଣ କ୍ଷତିକାର ହେବାଠାରୁ ହିତକର ପାଇବେ । ଆପଣ ସ୍ଥାନ୍ୟ ଭଲ ରଖିବେ ଏବଂ ସମସ୍ତ ପ୍ରଧାନ କାର୍ଯ୍ୟରେ ସଫଳତା ଲାଭ କରିବେ । କିନ୍ତୁ ଆପଣଙ୍କ ସ୍ଥୀ ସମସ୍ତ ବିଶେଷରେ ଶାରୀରିକ ଭାବରେ ଅସ୍ଥ୍ୟ ହୋଇପାରନ୍ତି । ଆପଣ ଉଚିତ ଶିକ୍ଷା ପାଇବେ । ଆପଣଙ୍କର ଭାଇ ଓ ଭଉଣୀମାନେ ଆପଣଙ୍କୁ ଆନ୍ତରିକ ସମୟରେ କରିବେ । ଆପଣଙ୍କର ଜୀବନ ଶୀଘ୍ର ଓ ବିଳାସପୂର୍ଣ୍ଣ ହେବ ।

ଯଦିଓ ମଙ୍ଗଳ ଆପଣଙ୍କ ପକ୍ଷରେ ହିତକର, ଏହାର ପ୍ରଭାବରେ ବିବାହ ବିଳମ୍ବ ହେବ । କିନ୍ତୁ ବିବାହ ଉତ୍ସବ ସୁଖପ୍ରଦ ଓ ଉପରୋକ୍ତ ପରିବେଶରେ ହେବ । ଯଦିଓ ବିବାହ ଜୀବନ ଶାନ୍ତିପୂର୍ଣ୍ଣ ହେବ ତଥାପି ଆପଣଙ୍କ ସ୍ତ୍ରୀର ଶାରୀରିକ ସମସ୍ୟା ରହିବ । ଆପଣଙ୍କ ପ୍ରଧାନ କାର୍ଯ୍ୟଗୁଡ଼ିକ ମଧ୍ୟରେ ଅଧିକାଂଶ ସଫଳତା ସହ ସମାପ୍ତ ହେବ ଏବଂ ଆପଣଙ୍କ ବୈବାହିକ ଜୀବନ ଶାନ୍ତିପୂର୍ଣ୍ଣ ହେବ । ଆପଣଙ୍କ ରାଶି ଚକ୍ରରେ ମଙ୍ଗଳ ଅଷ୍ଟମ ଗୃହରେ ଅବସ୍ଥିତ ଅର୍ଥାତ୍ ଆପଣଙ୍କର ବ୍ୟବସାୟ ସମାଜ ଏବଂ ସାମାଜିକ ଓ ପାରିବାରିକ କାର୍ଯ୍ୟ ସମ୍ପୂର୍ଣ୍ଣ ହେବ ।

ମଙ୍ଗଳର ଦୃଷ୍ଟି ଏକାଦଶ ଗୃହରେ ଅବସ୍ଥିତ ଅର୍ଥାତ୍ ଆପଣ ବ୍ୟବସାୟରେ ଆଶାଜନକ ଲାଭ ପାଇବେ ଏବଂ ଅର୍ଥବାନ ହେବେ । ମଙ୍ଗଳର ଦୃଷ୍ଟି ଦୃତୀୟ ଗୃହରେ ବିଦ୍ୟମାନ ଅର୍ଥାତ୍ ଆପଣ ବିନା ବାଧାରେ ଶିକ୍ଷା ସମ୍ମୁଖୀନ କରିବେ । ସାଂଶ୍ରାନ୍ତିକ ପରିବେଶ ଶାନ୍ତିପୂର୍ଣ୍ଣ ଏବଂ ଉତ୍ୱେଜନାମୁକ୍ତ ହେବ । ଦୃତୀୟ ଗୃହରେ ମଙ୍ଗଳର ଦୃଷ୍ଟି ଲଙ୍ଘିତ କରେ ଯେ, ଆପଣଙ୍କର ସାହସିକତା ଦୃଷ୍ଟି ପାଇବ । ଭାଇ ଓ ଭଉଣୀମାନେ ଆପଣଙ୍କର ସହାୟକ ହେବେ ଅର୍ଥାତ୍ ମଙ୍ଗଳର ହିତକର ପ୍ରସବରୁ ଆପଣଙ୍କ ଜୀବନ ସାବଲାଳ ହେବ ।

ଆପଣଙ୍କର ଜୀବନ ସୁଖମୟ କରିବାକୁ ଆପଣ ଅମାନ୍ଦିକ ପାତ୍ରୀ ଅଧିବା ମାନ୍ଦିକ ପାତ୍ରୀ ବିବାହ କରିବେ । ଏହି ବିଷୟରେ ଆପଣଙ୍କର ବୈବାହିକ ଜୀବନ ଶାନ୍ତିପୂର୍ଣ୍ଣ ହେବ । ଆପଣ ସମାଜରେ ଧନବାନ ଏବଂ ଖ୍ୟାତି ଅର୍ଜନ କରିବେ । ଆପଣ ସମାଜରେ ସମ୍ମାନୀୟ ମର୍ଯ୍ୟଦାସମ୍ପନ୍ନ ହେବେ ।

ଯଦି ପାତ୍ରୀର ରାଶି ଚକ୍ରରେ ମଙ୍ଗଳ ଅଷ୍ଟମ ଗୃହରେ ଅବସ୍ଥିତ ଅର୍ଥାତ୍ ବିବାହ ପରିହାର କରିବେ, କାରଣ ଯଦି ମଙ୍ଗଳ ଦୂର ରାଶିଚକ୍ର ଅଭିନ୍ନ ଗୃହରେ ରହିବା ହିଁ ଆପଣମାନଙ୍କ ଦୂରଜଣଙ୍କ ପକ୍ଷରେ ହିତକର ଏବଂ ଭିନ୍ନ ଗୃହରେ ରହିଲେ ହିତକର ହେବେ । ମଙ୍ଗଳର ହିତକର ପ୍ରଭାବରେ ଆପଣ ଆପଣଙ୍କ ଅଧିକାଂଶ ପ୍ରଧାନ କାର୍ଯ୍ୟ ଗୁଡ଼ିକରେ ସଫଳତା ଲାଭ କରିବେ ଅର୍ଥାତ୍ ବିବାହ ପୂର୍ବରୁ ରାଶିଚକ୍ର ଭଲ ଭାବରେ ପରାମା କରି ନେବେ ।

## କାଳଶର୍ପ ଘୋଷଣା

ଅଗ୍ରେ ରାହୁରଧ କେତୁ ସର୍ବେ ମଧ୍ୟରେ ଗୁହ୍ର ।  
ଘୋଷ ଯଂ କାଳଶର୍ପୋଷ୍ୟୋ ଶାନ୍ତ ତୁ ବିନାଶୟ ॥

ଯଦି ସମସ୍ତଶାତଟି ଗୁହ୍ର ରାହୁ ଏବଂ କେତୁ ମଧ୍ୟରେ ସ୍ଥିତ ହୁଏ । ତାହା ହେଲେ କାଳଶର୍ପ ଘୋଷ ବନିଥାଏ । ଅର୍ଥାତ୍ ଏହି ଘୋଷ ର ନିବାସି କିପରି କାଳଶର୍ପ ଘୋଷ ରୁ ବଞ୍ଚିବେ, ତାହାର ଉପାୟ ଆବଶ୍ୟକ । ଯାହା ଦ୍ୱାରା ଜାତକ କୁ ଶୁଭ ଘୋଷ ର ପଳ୍ଳ ମିଳିଥାଏ ।

ଦ୍ୱାଦଶ ଘରେ ରାହୁର ସ୍ଥିତି ଅନୁସାରେ କାଳଶର୍ପ ଘୋଷ ମୁଖ୍ୟତଃ ୧୭ ପ୍ରକାରର ହୋଇଥାଏ । ତାହା

୧. ଅନନ୍ତ ୨. କୁଳିକ ୩. ବାସୁକି ୪. ଶଙ୍କାଲ ୫. ପତ୍ର ୬. ମହା ପତ୍ର ୭. ତଷକ ୮. କର୍କୋଟକ ୯. ଶଙ୍କର୍ତ୍ତୁ ୧୦. ଘାତକ  
୧୧. ବିଷଧର ୧୨. ଶୋଷନାଗ

କାଳଶର୍ପ ଘୋଷ ଦୁଇ ପ୍ରକାରର ହୋଇଥାଏ – ଉଦ୍ଦିତ ଏବଂ ଅନୁଦିତ । ଯଦି ରାହୁର ସମୁଖରେ ସମସ୍ତଶାତଟି ଗୁହ୍ର ନିବାସି ହେଲେ ଉଦ୍ଦିତ କାଳଶର୍ପ ଘୋଷ ବନିଥାଏ । ଯଦି ରାହୁର ପୃଷ୍ଠରେ ସମସ୍ତ ଗୁହ୍ର ନିବାସି ହେଲେ ଅନୁଦିତ କାଳଶର୍ପ ଘୋଷ ବନିଥାଏ ।

ଯଦି ଲଗ୍ନ ଜାତକରେ ସମସ୍ତଶାତଟି ଗୁହ୍ର ରାହୁ ଏବଂ କେତୁ ମଧ୍ୟରେ ସ୍ଥିତ ହୁଏ କିନ୍ତୁ ଅଂଶକୁଣ୍ଡାରେ ଯଦି କିଛି ଗୁହ୍ର ରାହୁ ଏବଂ କେତୁର ସାମା ମଧ୍ୟରୁ ବାହାରେ ସ୍ଥିତ ଥିଲେ ଆଶ୍ରିତ କାଳଶର୍ପ ଘୋଷ କୁହା ଯାଇଥାଏ । ଯଦି କୌଣସି ଗୋଟିଏ ଗୁହ୍ର ରାହୁ ଏବଂ କେତୁର ସାମା ମଧ୍ୟରୁ ବାହାରେ ସ୍ଥିତ ହୁଏ ତାହା ହେଲେ ମଧ୍ୟ ଆଶ୍ରିତ କାଳଶର୍ପ ଘୋଷ ବନିଥାଏ ।

ଏହି ଘୋଷରେ ଉପର୍ଯ୍ୟ ଜାତକ କୁ ମାନସିକ ଅଶାନ୍ତି, ଧନ ପ୍ରାସିରେ ବାଧା, ସନ୍ତ୍ଵନ ଅବରୋଧ, ବୈବାହିକ ଜୀବନରେ ବିବାଦ ହୋଇଥାଏ । ପ୍ରାୟତଃ ୧ ଜାତକ କୁ ଖରାପ ସମ୍ପୂର୍ଣ୍ଣ ଆସିଥାଏ । କିଛି ନା କିଛି ଅଶୁଭ ହେବାର ଆଶଙ୍କା ମନରେ ବନିଥାଏ । ଜାତକ କୁ ନିଜର ଶମତ ଏବଂ କାର୍ଯ୍ୟ କୁଶଳତାର ପୂର୍ଣ୍ଣ ପଳ୍ଳ ପ୍ରାସି ହୋଇ ନ ଥାଏ, କାର୍ଯ୍ୟ ବିଳମ୍ବରେ ସଫଳ ହୋଇଥାଏ । ଅଧାନକ ଧନ ହାନି ଏବଂ ମାନର କଷତି ଏହି ଘୋଷର ଲକ୍ଷଣ । ବିନା କାରଣରେ ଜାତକ କୁ ଅସାଧ୍ୟ ଜନକ ରୋଗ ଉପର୍ଯ୍ୟ ହୋଇଥାଏ । ଏପରି ରୋଗ ପ୍ରତିଦିନ ପିଢା ଦେଇଥାଏ । ତଥା ଔଷଧ ନେବା ପରେ ଭି ଠିକ୍ ହୋଇ ନ ଥାଏ, କାଳଶର୍ପ ଘୋଷର କାରଣ ହୋଇଥାଏ । ଏପରି ଜାତକ ପାଇଁ କାଳଶର୍ପ ଘୋଷର ଶାନ୍ତି କରେଇବା ଅତି ଆବଶ୍ୟକ ।

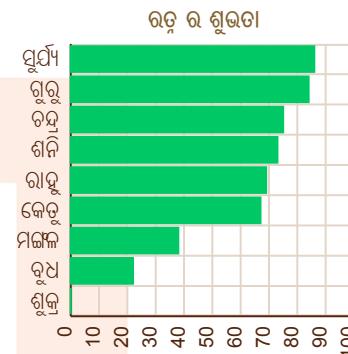
### ଜାତକରେ କାଳଶର୍ପ ଘୋଷର ପ୍ରଭାବ

ଆପଣଙ୍କ ଜନ୍ମ ପତ୍ରିକାରେ କାଳଶର୍ପ ଘୋଷ ନାହିଁ । ଅର୍ଥାତ୍ ଆପଣଙ୍କ ଏହି ଘୋଷ ପାଇଁ ଶାନ୍ତି ଆଦିର ଆବଶ୍ୟକତା ନାହିଁ । ଏବଂ ଆପଣ ପୂର୍ଣ୍ଣ ରୂପେ ସୁଖ ଜୀବନ ବିତେଇ ପାରିବେ ।

ରତ୍ନ ଜୀବନ ରେ ଶୁଭତା ର ବୃଦ୍ଧି ପାଇଁ ଧାରଣ କରା ଯାଇ ଥାଏ । ବୈଜ୍ଞାନିକ ରୂପ ରେ, ରତ୍ନ ନିଜ ଗ୍ରୁହ ର ରାଶି କୁ ପୁଣ୍ୟ ମାତ୍ରା ରେ ମାନବ ଶରୀର ରେ ପ୍ରବାହିତ କରି ଗ୍ରୁହ ପ୍ରଭାବ ର ବୃଦ୍ଧି କରି ଥାଏ । ଏଥି ପାଇଁ ରତ୍ନ କେବଳ ଶୁଭ ଗ୍ରୁହ ର ହିଁ ଧାରଣ କରା ଯାଇ ଥାଏ । ଯଦି ଗ୍ରୁହ ଲଗ୍ନ, ତ୍ରିକୋଣ ଅଥବା କେନ୍ଦ୍ର ରେ ପ୍ଲାପିତ ହୋଇ ଥାଏ ଅଥବା ସ୍ଥାମୀ ହୋଇ ଥାଏ, ତାହା ହେଲେ ଗ୍ରୁହ ଶୁଭ ମାନା ଯାଇ ଥାଏ । ଯଦି ଗ୍ରୁହ ତ୍ରିକ ଭାବ ସହ ସମ୍ବନ୍ଧିତ ହୋଇ ଥାଏ, ତାହା ହେଲେ ଅଶୁଭ ମାନା ଯାଇ ଥାଏ । ମିତ୍ର ଙ୍କ ଯୁତି ଅଥବା ଦୃଷ୍ଟି ମଧ୍ୟ ଏହାର ଶୁଭତା ବଢ଼େଇ ଥାଏ । ବାଧକ ଭାବ ର ସ୍ଥାମୀତ୍ବ ଶୁଭତା କମ କରି ଦେଇ ଥାଏ । ବର ଲଗ୍ନ ରେ ଏକାଦଶା, ଶ୍ରୀର ରେ ନବମ ଅଥବା ଦ୍ୱିତୀୟଭାବ ରେ ସମ୍ପୂର୍ଣ୍ଣ ଭାବ ର ବାଧକ ସଂଜ୍ଞା ଥାଏ । ଉପରୋକ୍ତ ତଥ୍ୟ ରତ୍ନ ବ୍ୟକ୍ତି ହେତୁ ଗ୍ରୁହ ର ଶୁଭତା ଦର୍ଶାଇ ଥାଏ ।

ତଳେ ଜନ୍ମ କୁଣ୍ଡଳୀ ରେ ଗ୍ରୁହ ର ଶୁଭତା କୁ ସାରଣୀ ଏବଂ ଗ୍ରାହ ରେ ଦର୍ଶିତ କରା ଯାଇ ଅଛି । ଏହାର ସାଥେ ସାଥେ କେଉଁ ଗ୍ରୁହ କେଉଁ ଶେତ୍ର ରେ କାର୍ଯ୍ୟ ସିଦ୍ଧ କରିବ ତାହା ଦିଆ ଯାଇ ଅଛି । ବିଭିନ୍ନ ଦଶା ରେ ବିଭିନ୍ନ ରତ୍ନ ର ଶୁଭତା ମଧ୍ୟ ତଳେ ତାଲିକା ରେ ଦିଆ ଯାଇ ଅଛି । ଯେଉଁ ଗ୍ରୁହ କୁ ୭୪ ପ୍ରତିଶତ ଶୁଭତା ପ୍ରାପ୍ତ କରି ଥାଏ, ତାହାର ରତ୍ନ ଆମକୁ ସର୍ବଦା ବିନା ଦଶା ବିବାର ରେ ଧାରଣ କରିବା ଦରକାର । ଯେଉଁ ରତ୍ନ ୪୦-୭୪ ପ୍ରତିଶତ ଶୁଭତା ପ୍ରାପ୍ତ କରି ଥାଏ, ତାଙ୍କୁ କାର୍ଯ୍ୟ ଶେତ୍ର ଅନୁସାରେ କିମ୍ବା ଅନୁକୂଳ ଦଶା ରେ ଧାରଣ କରିବା ଦରକାର । ଯେଉଁ ରତ୍ନ କେବଳ ୨୫-୪୦ ପ୍ରତିଶତ ଶୁଭତା ପ୍ରାପ୍ତ କରି ଥାଏ, ସେହି ରତ୍ନ କେବଳ ନିଜର କିମ୍ବା ତାଙ୍କର ମିତ୍ର ଦଶା ରେ ଧାରଣ କରିବା ଦରକାର । ଅନ୍ତରେ ଯାହାକୁ ୨୫ ପ୍ରତିଶତ ରୁ ଭାବ କମ ଶୁଭତା ପ୍ରାପ୍ତ ହୋଇ ଥାଏ, ସେହି ଗ୍ରୁହ ନିଜ ପାଇଁ ଅଶୁଭ ହିଁ ବୁଝୁ ଯିବ ଏବଂ ସେହି ରତ୍ନ କୁ ପିନ୍ଧିବା ଦରକାର ନାହିଁ ।

ରତ୍ନ	ଗ୍ରୁହ	ଶୁଭତା	ଶେତ୍ର
ମାଣିକ୍ୟ	ପୁର୍ଣ୍ଣ	<b>86%</b>	ବ୍ୟବସାୟ ରୁ ଉନ୍ନତି
ପୁଣ୍ୟରାତ୍ର	ଶୁରୁ	<b>84%</b>	ଦତ୍, ଧନ, ସତ୍ରାନ ପୁଣ୍ୟ
ମୋତୀ	ଚନ୍ଦ୍ର	<b>75%</b>	ସ୍ଥାଯ୍ୟ, ଭାଗ୍ୟ ଉଦୟ
ନାଳା	ଶନି	<b>73%</b>	ପୁଣ୍ୟ, ସାହାଯ୍ୟ
ମରକତ	ରାତ୍ର	<b>69%</b>	ସତ୍ରାନ ପୁଣ୍ୟ, ଦତ୍
ବୈଦୁର୍ଯ୍ୟ	କେତ୍ର	<b>67%</b>	ଧନ ଅର୍ଜନ, ବ୍ୟବସାୟ ରୁ ଉନ୍ନତି
ପୋହଳା	ମଙ୍ଗଳ	<b>38%</b>	ଦୁର୍ଘଟନା, ଶତ୍ରୁ କିମ୍ବା ରୋଗ, ଗୋଗ
ପନ୍ଥ	ବୁଧ	<b>22%</b>	ବ୍ୟବସାୟିକ ହାନି, ଦୁର୍ଘଟନା, ହାନି
ହୀରା	ଶୁକ୍ର	<b>0%</b>	ହାନି, ଦାମତ୍ୟ କଷ୍ଟ, ବ୍ୟୟ



ଦଶାନୁସାର ରତ୍ନ ବିବାର

ଦଶା	ସମୀତି	ମାଣିକ୍ୟ	ମୋତୀ	ପୋହଳା	ପନ୍ଥ	ପୁଣ୍ୟରାତ୍ର	ହୀରା	ନାଳା	ମରକତ	ବୈଦୁର୍ଯ୍ୟ
ବୁଧ	10/06/2031	92%	62%	38%	47%	84%	9%	73%	69%	67%
କେତ୍ର	10/06/2038	73%	62%	50%	22%	84%	9%	61%	56%	80%
ଶୁକ୍ର	10/06/2058	73%	62%	38%	34%	84%	22%	79%	75%	73%
ମୁଖ୍ୟ	09/06/2064	98%	81%	50%	22%	91%	0%	61%	56%	55%
ଚନ୍ଦ୍ର	10/06/2074	92%	88%	38%	34%	84%	0%	73%	56%	55%
ମଙ୍ଗଳ	10/06/2081	92%	81%	56%	0%	91%	0%	73%	56%	73%
ରାତ୍ର	10/06/2099	73%	62%	12%	22%	84%	9%	79%	81%	55%
ଶୁରୁ	11/06/2115	92%	81%	50%	0%	97%	0%	73%	69%	67%
ଶନି	11/06/2134	73%	62%	12%	34%	84%	9%	86%	75%	55%

ରତ୍ନ'ହଳ/ର ରବଳା.ରହବଦ ଛକ୍ରଶେଷହଳ ରହଳସପଦ ଆ  
ହେତୁ;ଯଦ୍ୟମ୍ଭାଜ ଛେଜଳହଳଳ)ଙ୍କ ରହେତୁ;ବ ଲକ୍ଷ'ରହଳ ଛେଜର ଆଆ

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken alone.

with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

## Your Horoscope and Gems

For you wearing Ruby, Yellow-Sapphire or Pearl gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Pearl gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

For you Ruby or Yellow-Sapphire gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Blue-Sapphire, Gomed or Cat's eye are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Coral is highly negative for you therefore it would be better not to wear it. By wearing it, you might suffer from mental tensions and health troubles. Therefore, if you wish to wear it then you must check its auspiciousness and keep doing that in various Dashas because this gem might prove highly problematic for you in a specific dasha or transit.

Wearing gems Emerald or Diamond might prove highly

problematic for you because of the bad placements of the significator planets of these gems in your horoscope. You should not be wearing these gems at all. By wearing these gems, you might suffer from troubles in matters related to social life, health and finance. There shall be probability of loss of reputation and finance. Your progress will get hampered. These gems will not prove suitable in any Dasha or transits so do not wear these gems throughout your life.

The detailed information about the impact of various gems along with the method of wearing is given below-

### **Ruby**

In your horoscope the planet Sun placed in 10th house is auspicious for you so by wearing its gem Ruby you would become wise, erudite and famous. Your confidence shall be increasing amazingly. The impact of Ruby would prove auspicious in the consolidation of your financial position. You shall become more authoritative person. You shall be able to get government job. There shall be extensive support and cooperation coming to from seniors in your job. You would succeed in attaining higher success in your area of work. The auspiciousness of this gem would enhance your leadership qualities.

For your Scorpio ascendant Sun is the lord of 10th house so by wearing its gem Ruby you shall be getting good results in your professional life. It would enhance your working efficiency, energy level and health. This gem shall help you attain higher post of responsibility, authoritative powers and administrative abilities. This shall give you success in business too. Your relations with your father shall get consolidated. This gem's impact shall prove to be beneficial for becoming successful in government job and you shall be able to accomplish all tasks related to government departments.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After

wearing recite "Om Ghrini Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

### **Yellow-Sapphire**

The planet Jupiter placed in 7th house is auspicious for you so by wearing its gem yellow sapphire you would impress people with your amiable manners. The auspiciousness of gem shall make you sociable. Your spouse would be fortunate for you. This gem shall make you a lover of literature, poetry and art. With the impact of this gem you shall get wealth, happiness, status and recognition. By wearing this gem you shall be successful in painting, legal works and meeting etc.

For your Scorpio ascendant Jupiter is the lord of 2nd and 5th house. It is auspicious for you so by wearing its gem yellow sapphire you shall get good results in attaining wealth and affection of family members. Your accumulate wealth and saving potential might get increased. You shall be very good with your words. You would get an improvement in your love relations and your issue comfort shall get enhanced by wearing it. Educationally you shall be able to make any type of achievement and you would become more philanthropic and generous by nature. Your reputation and status shall also increase. You would be ambitious, fortunate, generous, confident and practical with the impact of this gem.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8

carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

### **Pearl**

The planet Moon is placed in the first house in your horoscope so you should wear its precious gem pearl. By wearing this gem you shall enjoy strong relation with your mother. This gem will calm your mind. In addition, it will build your cash flow by giving you professional discretion. Your spouse shall be talented and artistic. The gem pearl shall be enhancing your marital bliss.

For your Scorpio ascendant Moon is the lord of 9th house so by wearing its gem Pearl there shall be an increase in your destiny. Your pending tasks shall get accomplished. Your marital bliss shall get enhanced. You would also be successful in business. Your religious faith shall increase as a result of which you would be able to get rid of from the sins of past life.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

### **Blue-Sapphire**

The planet Saturn placed in 4th house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall

get rid of greed and addiction and your patience shall remain intact. You would be a lover of justice and become respectful to your guests. You shall be gaining abundance of wealth. Blue sapphire brings quick results so by wearing it you might get various vehicles. You might get progress by staying away from your motherland. This gem shall prove to be favorable for your job, marriage and children.

For your Scorpio ascendant Saturn is 3rd and 4th house lord. It is auspicious for you so by wearing its gem Blue sapphire you would be getting support and cooperation of your siblings. You would become a man of vision. You would get happiness from mother and you can also expect betterment in matters related to property, land house and vehicle. This gem shall also help you win over your enemies. It can also prove beneficial in strengthening your relations with father. It can help you get benefited from journeys.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

### **Gomed**

The planet Rahu placed in 5th house of your horoscope is auspicious for you so by wearing its gem hessonite you shall become very intelligent and well versed in shastrik knowledge. It would turn you sympathetic, kind hearted and hard worker. There shall be improvement in your destiny after wearing it. You shall be successful on professional front. You would be good in your writing

skills after wearing it. There shall be substantial improvement in your financial position. You shall follow right path and have right conduct after wearing it. It shall help you to be successful in medical profession. It would be easy for you to accumulate lot of wealth.

Rahu is in Pisces and its lord NEE is in 7th house. Therefore by wearing Gomed you would be able to get rid of wind related diseases. Your marital happiness shall get enhanced. The auspiciousness of this gem shall enhance your harmony and affection with your spouse. There would be sweetness in your nature. Your association and support of friends shall help you to start independent business. By wearing this gem your confidence and faith on your spouse and partner shall get enhanced. It shall be easier for you to earn money and recognition abroad. You would also be getting opportunities to go abroad.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

### **Cat's eye**

The planet Ketu placed in 11th house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall be afraid of your enemies. Your worries shall decrease. Your worries especially related to children shall certainly get decreased. You shall have well decorated house. The sources of income shall increase. It will make you dynamic and lovable personality and

contented life. Your sources of income shall be remarkable.

Ketu is in Virgo and its lord aÈ^ is in 10th house. Therefore by wearing Cat's eye you would be able to rise professionally with your cleverness. This gem shall give you higher status, honor and power in the area of your work. You would become very practical in your behavior after wearing it. The auspiciousness of this gem shall make you wise, prosperous and happy. You shall get tremendous support of father. This gem shall protect you from getting into unnecessary arguments. This gem shall reduce your work load. There would be stability and security in your professional life. By wearing this gem you shall be getting the support and cooperation of subordinates. You would become hard working and lover of justice. You would also be getting opportunities to enjoy the association of excellent people.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

### **Coral**

The planet mars placed in 8th house of your horoscope is incapable of yielding all auspicious results so by wearing its gem coral your relation with your in laws might get spoiled. This gem won't bring in highly beneficial results. After wearing it even your well-wishers can also not help you. After wearing it you might not follow law, rules and regulations. It might cause some anus related disease. You might suffer from sores, injuries and inflammation. It might cause financial losses on account of accident, theft or fire etc. You would be bad in your language

For your Scorpio ascendant Mars is the lord of 1st and 6th house. Mars is inauspicious for you so by wearing its gem coral you shall become victim of health troubles. By wearing this gem your confidence, courage and will power might decrease. This gem might increase your anger and aggression. By wearing it your health, immunity, energy, enthusiasm, courage and leadership qualities might get deteriorated. Being the gem of 6th house it can create problems related to debt, diseases and legal matters.

### **Emerald**

The planet Mercury placed in the 10th house of your horoscope is inauspicious for you so by wearing its gem Emerald you shall have to struggle very hard for the accomplishment of your task. In the area of work you shall have to struggle a lot because of the lack of cooperation of your colleagues. You might not remain sociable. There shall be substantial decrease in your emotions. You would also complain about lack of patience and humility. In business it would be difficult for you to take right decision at right time. You might not get enough support of your intelligence for attaining financial stability. You won't be able to talk as per situations. The gem emerald shall create difficulties in working like a mediator.

For your Scorpio ascendant Mercury is the lord of 8th and 11th house. It is inauspicious for you so by wearing its gem Emerald your health problems might increase. Your thinking line might turn negative. By wearing this gem you won't be able to generate source of income for you and you would certainly be successful in the employment of your ambition. By wearing it won't be able to overcome the difficulties of your life. you might face financial troubles. you might not remain surrounded by your kith and kin.

### **Diamond**

The planet Venus placed in the 11th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem diamond you shall have some difficulties in your income. It would be difficult for you to win over your adversaries. Your inflow of money might get affected. The construction of buildings might bring losses to you. You might get into losses because of marriage

For your Scorpio ascendant Venus is 12th lord and 7th lord. It is inauspicious for you so by wearing its gem diamond you shall not be getting support of parents. You shall be facing problems in your married life. This gem shall also not give you wealth and property. There would be difficulties in your health, business and professional life. Your expenses would go uncontrolled and probably you might get financial losses too. You might get losses from foreign journeys.

### **Gem Recommendation as Per Dasha**

**ଅକ୍ଷାମାତ୍ର**

**(11/09/2024 - 10/06/2031)**

In the Dasha of ଅକ୍ଷାମାତ୍ର it would be excellent to wear Ruby or Yellow-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Gomed, Cat's eye or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Coral are inauspicious gems for you. and Diamond is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**ଶୁଭାକ୍ଷାମାତ୍ର**

**(10/06/2031 - 10/06/2038)**

In the Dasha of ଶୁଭାକ୍ଷାମାତ୍ର it would be excellent to wear Yellow-Sapphire or Cat's eye. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby, Pearl, Blue-Sapphire, Gomed or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## hÊLō

(10/06/2038 - 10/06/2058)

In the Dasha of hÊLō it would be excellent to wear Yellow-Sapphire, Blue-Sapphire or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby, Cat's eye or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral or Emerald are inauspicious gems for you. and Diamond is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## jÊdàÔ

(10/06/2058 - 09/06/2064)

In the Dasha of jÊdàÔ it would be excellent to wear Ruby, Yellow-Sapphire or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Gomed, Cat's eye or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## Qtō

(09/06/2064 - 10/06/2074)

In the Dasha of Qtō it would be excellent to wear Ruby, Pearl or Yellow-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Gomed or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral or Emerald are inauspicious gems for you. and

Diamond is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**c=f**

**(10/06/2074 - 10/06/2081)**

In the Dasha of c=f it would be excellent to wear Ruby, Yellow-Sapphire or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Cat's eye, Coral or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**eĐkÊ**

**(10/06/2081 - 10/06/2099)**

In the Dasha of eĐkÊ it would be excellent to wear Yellow-Sapphire, Gomed or Blue-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby, Pearl or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald, Coral or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**NÊeÊ**

**(10/06/2099 - 11/06/2115)**

In the Dasha of NÊeÊ it would be excellent to wear Yellow-Sapphire, Ruby or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Gomed, Cat's eye or Coral are auspicious gems. For obtaining best results in this Dasha the best

gem out of the given should be selected as per its signification.

Emerald or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**h\_P**

**(11/06/2115 - 11/06/2134)**

In the Dasha of h\_P it would be excellent to wear Blue-Sapphire, Yellow-Sapphire or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby, Pearl or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald is inauspicious gem for you and Coral or Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, thereby demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudrakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is

According to Hindu Mythology Rudraksha of Nepal is best in the world. Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

#### Significance of Rudrakshas at a Glance

- 1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.
- 2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.
- 3 Faced - Mars - Victory over enemies, removal of blood related diseases.
- 4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.
- 5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.
- 6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.
- 7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.

## Your Horoscope and Rudraksha

Your Lagna is watery sign Scorpio which gives you leadership quality. There remains stability in your life. You do everything with pin point concentration because of your research oriented mind. Sometimes you remain very cool, calm and composed but when you are provoked you turn aggressive and revengeful too with a tendency to destroy everything that comes in your way. Therefore you are advised to control your temper because otherwise you create problems for yourself. You mix up with all types of people quickly and that is why you are happy in all types of environments. Your memory is too good and you do not forget anything. Your power of tolerance is amazing. You are angry by nature but soft at heart. You do not tolerate indiscipline in at all. You are emotional and generous with feeble mind.

For your Scorpio ascendant Mars is the lord of 1st and 6th house and therefore a badly placed Mars can create difficult problems like lack of confidence, trouble from enemies, obstacles in the development of destiny and accomplishment of tasks, loss of reputation etc.

Mercury is the lord of 8th and 11th house so afflicted Mercury would trouble you by creating problems from enemies and difficulties in your association with your native place etc. The lord of 12th and 7th house is Venus the bad position of which might create troubles like uncontrolled expenses, disinterestedness towards religion, problematic childhood, no gains and support from friends and relatives, weak eyesight etc.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results

of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

It affects your physical attraction, creates obstacles in the inflow of money, reduces income, gives tensions related to financial issues, less happiness from family and gives lot of struggle. Long term diseases can give you lot of tensions. This placement of Mars makes you suffer from Manglik Yoga too. There remains trouble in married life. Probability of problems to children, loss of wealth in abroad, diseases of mouth, eye and ear can also not be ruled out. The debt increases.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 3, 4, 6 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

# fir` nks"k fopkj

## fir` nks"k D;k gS \

gekjs iwoZt ;k ifjokj ds InL; e`R;ksjkar fir` laKk izkIrl dJrs gSaA fir` gekjs vksj Hkxoku ds chp dh dM+h gksrs gSaA ;fn ;s izlUu gksrs gSa rks tkrd Iqskh thou Hkksxrk gS] ysfdu ;fn fdlh dkj.ko'k ;s vizlUu gks tkrs gSa rks tkrd dks vusd izdkj dh O;kf/k;ki o d"V >syus iM+rs gSaA

dkykarj esa fir` ;k rks eksok dks izkIrl dJrs gSa] ;k i`Foh yksd ij iqu% tUe ys ysrks gSaA ;fn ifjokj ds lHkh firjksa dk iquZUe ;k eksok gks x;k gks rks dqN le; ds fy, ml ifjokj ds dksbz fir` ugha gksrsA ,sls esa tkrd Iqsk naqsk viuh dqaMyh vuqlkj izkIrl djrk gSA vr% ifjokj ds InL;ksa dks pkfg, fd tc rd os fir` yksd esa gSa rc rd riZ.kkfn ls mudh lsok djsaA ;fn fir` izlUu jgrks gSa rks vkkhokZn Lo:i tkrd pgqeqskh izxfr izkIrl djrk gSA

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## **fir` nks"k yøk.k**

- 1- ifjokj esa vkdfLed e`R;q ;k nq?kZVuk gksukA
- 2- vkuqokaf'kd chekjh gksuk vkSj yach vof/k rd chekjh dk pyukA
- 3- ifjokj esa 'kkjhfd :i ls fodykax ;k vupkgs cPps dk tUe gksukA
- 4- ifjokj esa cPpksa }jkj vIEeku ;k izrkM+uk dk O;ogkj djukA
- 5- xHkZ /kkj.k u gksuk ;k xHkZikr gksukA
- 6- ifjokj ds fdlh lnL; dk fookg u gksukA
- 7- ifjokj esa fdlh ckr dks ysdj >xM+k&Qlkn gksukA
- 8- dHkh §kRe u gksus okyh xjhch ifjokj esa gks tkukA
- 9- cajh vknrksa dh yr yx tkukA
- 10- ifjokj esa ckj&ckj dsoy dU;k larku dk tUe gksukA
- 11- f'køkk esa ck/kk,a vkukA
- 12- Lolu esa lkai fn§kkbZ nsukA
- 13- ekFks ij xanh djjwrksa dk dyad yxukA
- 14- ifjokj esa fdlh cqtxZ ds cky IQsn gksus ds i'pkr ihys gksus yxuk ;k dkyh §kkalh gksukA
- 15- ifjokj ds fdlh lnL; dks Lolu esa iwoZt }jkj §kkuk ;k diM+s ekaxrs gq, fn§kukA

## **fir` dh igpku %**

- 1- Jhen~ Hkxon~ xhrk ds X;kjgosa vè;k; dk ikB djsa rks vkidks dqN fnuksa esa gh Lolu esa fir` n'kZu gksaxsA
- 2- jkr dks lksus ls igys gkFk iSj èeksdj vius eu esa vius fir` ls izkFkZuk djsa fd tks Hkh esjs fir` gSa os eq>s n'kZu nsaA
- 3- ;fn vkidk dksbZ dk;Z vVd jgk gS rks vius fir` dks ;kn dhft, vkSj mUgsa dgsa fd ;fn vki gSa rks esjk veqd dk;Z gks tk,A eSa vkids fy, 'kkafr ikB djkmaxkA vkidh ,slh izkFkZuk ls dk;Z flf) gks tkus ij ;g izekf.kr gks tk,xk fd vkidks fir` 'kkafr djokuh pkfg,A

## **fir` nks"k mik; %**

- 1- Jk) iøk esa e`R;q frfFk ds fnu riZ.k o fiaMnku djsaA czkä.k dks Hkkstu djk,a o oL=@nføk.kk vkfn nsaA
- 2- ;fn e`R;qfrfFk u ekywe gks rks Jk) iøk dh vekoL;k ds fnu riZ.k o fiaMnukfn deZ djsaA
- 3- izR;sd vekoL;k fo'ks"kr% lkseorh vekoL;k dks fir` Hkksx nsaA bl fnu xkscj ds daMs tykdj mljj §khj dh vkgqfr nsaA ty ds NhaVs nsdj gkFk tksM+sa o fir` dks ueLdkj djsaA

4- lw;ksZn; ds le; lw;Z dks ty nsa o xk;=h ea= dk ti djsaA  
5- ihiy ds isM+ ij ty] iq"lk] nwèk] xaxkty o dkys fry p<+kdj fir` dks ;kn  
djsa] ekQh vkSj vk'kh"k ekaxsaA  
6- jfookj ds fnu xk; dks xqM+ ;k xsgwa f§kyk,aA  
7- yky fdrkc ds vuqlkj ifjokj esa tgka rd §kwu dk f'rk gS tSls nknkj  
nknh] ekrk] fir] pkpk] rk;k] cgu] csVh] cqvk] HkkbZ lcls cjkjc&cjkjc  
èku] 1] 5 ;k nl #i, ysdj eafnj esa nku djas ls fir` \_ .k ls eqfDr feyrh gSA  
8- gfjoa'k iqjk.k dk Jo.k vkSj xk;=h ti fir` 'kkafr ds fy, yksdizfl) gSA  
9- x;k ;k «;acds'oj esa f=fiaMh Jk) ;k uUnh Jk) djsaA  
10- ukjk;.kcfy iwtk djok,aA  
11- fir` xk;=h dk vuq"Bku djok,a &

କୁର ଜନ୍ମିଷୁରିଥାଏ; ଲକ୍ଷିପାଏ; ଜ ରଖିଥିବା ଦୁଇଜନଙ୍କ ଜାଣ ଜାଆ  
ନିରାଶ କହିଥିଥାଏ; କ କହିଥିବା; ଜାଣ ଲକ୍ଷିବା; ରଖିଥିବା ନିରାଶ ନିରାଶାର

12- fir` nks"k fuokj.k mik;ksa esa x;k esa fiaMnku] x;k Jk) rFkk fir`  
Hkksx viZ.k vkfn fØ;k,a djrs gq, mijksDr fir` xk;=h ea= dk mPpkj.k  
djuk pkfg,A  
13- Jh Ñ".k eq§kke` r xhrk dk ikB djsaA

fir` iwtk ds fy, vko';d funsZ'k %

- 1- firjksa dks ekal okyk Hkkstu u vfiZr djsaA
- 2- iwtk ds fnu Lo;a Hkh ekal Hkøk.k u djsaA
- 3- fir` iwtk esa LVhy] yksgk] lykflVd] 'kh'ks ds crZu dk iz;ksx u djsaA feV~Vh ;k iYkksa ds crZuksa dk gh iz;ksx djsaA
- 4- fir` iwtk esa ?kaVh u ctk,aA
- 5- fir` iwtk djus okys O;fDr dh iwtk esa O;oèkku u MkysaA
- 6- cqtqxks± dk lEeku djsaA
- 7- firjksa ds fufeÙk fd;s tkus okys xkS&nku ls fir` r`lr gksrs gSaA
- 8- ?kj esa ihus dk ikuh j\$kk tkrk gS ml Lfkku ij fo'ks"k ifo=rk j\$ksaA ;g Lfkku fir` ksa dk Lfkku ekuk tkrk gSA
- 9- fir` deZ gsrq lky esa 12 e`R;q frfFk] 12 vekoL;k] 12 iwf.kZek] 12 laØkafr] 12 oSèk`fr ;ksx] 24 ,dkn'kh o Jk) ds 15 fnu feykdj dqy 99 fnu gksrs aSaa

vkidh dq. Myh esa fir `n ""k

- फर्जी पर राहु और शनि दोनों का प्रभाव है।
- नवम भाव का स्वामी नीचस्थ है और उस पर शनि और राहु का प्रभाव है।

आपकी कड़ली में फजैं के कारण पितृदोष है



आपकी कुंडली में चंद्र पितृदोष कारक ग्रह है अतः माता के पापकर्म आपके पितृदोष का कारण है। इस दोष के निवारणार्थ सोमवार को प्रतिदिन शिवलिंग पर कच्चा दूध व जल चढ़ाएं साथ ही शिव पंचाक्षरी “ॐ नमः शिवाय” का मंत्र जाप करें। दुर्गा, शिव या पार्थिवेश्वर महादेव का पूजन करें। ढाक की समिधा व जड़ी-बूटियों से हवन करे तथा गौ-दान करें।

आपकी कुंडली में पितृदोष का योग है परंतु यदि आपको अपने जीवन में उपरोक्त वर्णित पितृदोष लक्षण में से किसी प्रकार का कष्ट या परेशानी की अनुभूति नहीं हो रही है तो आपको पितृदोष संबंधी उपाय करने की आवश्यकता नहीं है। संभव है कि किसी शुभकार्य के कारण आपके पितृ प्रसन्न हो गए हों व आपको उनकी कृपा प्राप्त हो रही हो या वे मोक्ष को प्राप्त हो गए हों।

#### नोट :

त्रिपिण्डी श्राद्ध एवं नारायण नाग बली पितृदोष के लिए मुख्य उपाय हैं। यह ल्यांबंकेश्वर में विशेष रूप से कराये जाते हैं। त्रिपिण्डी श्राद्ध में आटे को पानी में मांढ़ कर पुतले के रूप में पूर्वजों के प्रतीकात्मक पिंड बना लिये जाते हैं, उन पर मंत्रों का पाठ किया जाता है। अंत में अस्थि विसर्जन के समान उनको जल में प्रवाह कर दिया जाता है।

नारायण नागबलि, पूर्वजों के मोक्ष व उनकी इच्छा पूर्ति के लिए कराया जाता है। इसमें दो दिन शमशान क्रिया होती है व तीसरे दिन मांगलिक पूजा की जाती है। यदि पितृदोष के कारण संतान बाधा या विवाह बाधा आदि होती है तो इस उपाय के पश्चात जातक बाधामुक्त हो जाता है और काम स्वतः बनने लगते हैं।