



Mr. Aditya mishra

27 Aug 2011

06:30 PM

Mumbai

Model: All-Remedies-Report

Order No: 119905401

Date 27/08/2011 **Time** 18:30:00 **Day** Saturday **Place** Mumbai **Lahiri Ayanamsa** : 24:01:29
Latitude 18:58:00 North **Longitude** 72:50:00 East **Zone** 82:30:00 East **Loc Time Corr** -00:38:40 Hour

Panchang

Siderial Time ____: 16:13:00 Hr
 Eq. of Time ____: 00:01:41 Hr
 Sunrise ____: 06:22:39 Hr
 Sunset ____: 18:57:34 Hr
 Ch. Samvat ____: 2068
 Saka ____: 1933
 Month ____: Bhadra
 Paksh ____: Krishna
 Tithi ____: 14
 Nakshatra ____: Aslesa
 Yoga ____: Variyan
 Karan ____: Vishti

Avakahada Chakra

Gana ____: Rakshas
 Yoni ____: Marjar
 Nadi ____: Antya
 Varan ____: Vipra
 Vashya ____: Jalchar
 Varga ____: Shwan
 Yunja ____: Madhya
 Hansak ____: Jal
 Name Alpha : Dee-Deegeshw
 Paya(Ra-Nx) : Gold-Silver
 Hora ____: Mer
 Chaugharia : Kaal

Vimshottari

Mercury 14Y 11M 20D

Mercury

27/08/2011

17/08/2026

Mercur 13/01/2012
 Ketu 09/01/2013
 Venus 10/11/2015
 Sun 16/09/2016
 Moon 15/02/2018
 Mars 12/02/2019
 Rahu 01/09/2021
 Jupiter 08/12/2023
 Saturn 17/08/2026

Yogini

Bhramri 3Y 6M 8D

Ulka

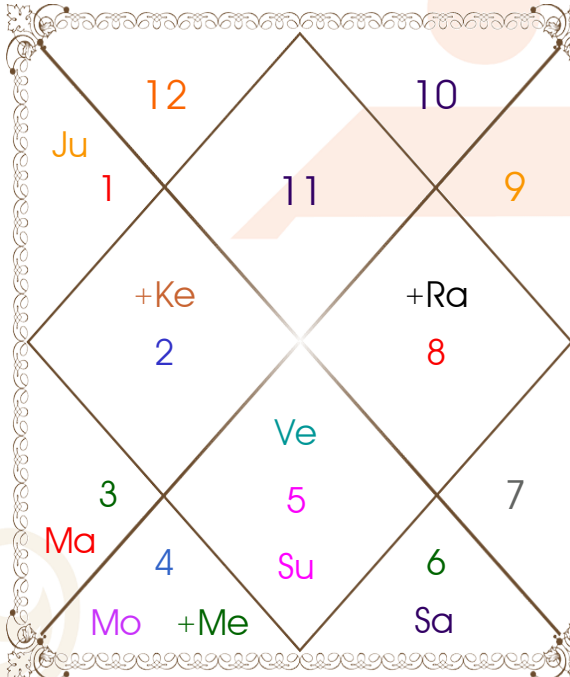
05/03/2020

06/03/2026

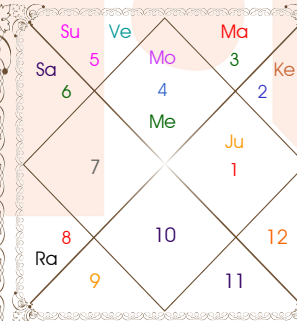
Ulka 05/03/2021
 Sidha 06/05/2022
 Sankta 05/09/2023
 Mangla 04/11/2023
 Pingla 05/03/2024
 Dhanya 04/09/2024
 Bhramri 05/05/2025
 Bhadrirk 06/03/2026

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			02:34:51	Aqu	Dhanish	3	Mar	Ket	---	0:00			
Sun			09:54:02	Leo	Magha	3	Ket	Sat	Moltrikn	1.81	Kalatra	Pitra	Sampat
Mon			18:15:27	Can	Aslesa	1	Mer	Mer	OwnSign	1.18	Matra	Matra	Janma
Mar			21:49:46	Gem	Punrvsu	1	Jup	Sat	EnSign	1.28	Amatya	Bhratra	Mitra
Mer			24:41:52	Can	Aslesa	3	Mer	Rah	EnSign	1.15	Atma	Gyati	Janma
Jup			16:19:01	Ari	Bharani	1	Ven	Mon	FrSign	1.22	Putra	Dhan	Vipat
Ven	C		12:56:01	Leo	Magha	4	Ket	Mer	EnSign	0.93	Gyati	Kalatra	Sampat
Sat			20:41:39	Vir	Hasta	4	Mon	Ven	FrSign	1.58	Bhratra	Ayush	Pratyari
Rah	R		26:37:10	Sco	Jyestha	3	Mer	Jup	EnSign	---		Gyan	Janma
Ket	R		26:37:10	Tau	Mrgsra	1	Mar	Jup	NuSign	---		Moksh	Saadhak

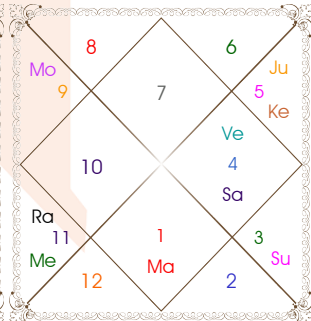
Lagna-Chalit



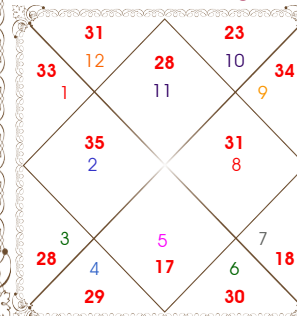
Moon Chart



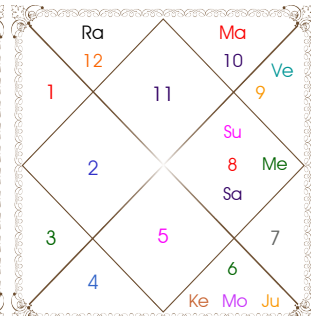
Navamsa Chart



Sarashtakvarga



Dasamamsa Chart



Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Dhaiya over 4th House	15/11/2011-16/05/2012	04/08/2012-02/11/2014	-----
Dhaiya over 8th House	29/04/2022-12/07/2022	17/01/2023-29/03/2025	-----
Sadesati's 1st Dhaiya	31/05/2032-13/07/2034	-----	-----
Sadesati's 2nd Dhaiya	13/07/2034-27/08/2036	-----	-----
Sadesati's 3rd Dhaiya	27/08/2036-22/10/2038	05/04/2039-13/07/2039	-----

Second Cycle:

Dhaiya over 4th House	28/01/2041-06/02/2041	26/09/2041-11/12/2043	23/06/2044-30/08/2044
Dhaiya over 8th House	25/02/2052-14/05/2054	02/09/2054-05/02/2055	-----
Sadesati's 1st Dhaiya	11/07/2061-13/02/2062	07/03/2062-24/08/2063	06/02/2064-09/05/2064
Sadesati's 2nd Dhaiya	24/08/2063-06/02/2064	09/05/2064-13/10/2065	03/02/2066-03/07/2066
Sadesati's 3rd Dhaiya	13/10/2065-03/02/2066	03/07/2066-30/08/2068	-----

Third Cycle:

Dhaiya over 4th House	04/11/2070-05/02/2073	31/03/2073-23/10/2073	-----
Dhaiya over 8th House	12/04/2081-03/08/2081	07/01/2082-20/03/2084	-----
Sadesati's 1st Dhaiya	19/09/2090-25/10/2090	21/05/2091-02/07/2093	-----
Sadesati's 2nd Dhaiya	02/07/2093-18/08/2095	-----	-----
Sadesati's 3rd Dhaiya	18/08/2095-11/10/2097	02/05/2098-20/06/2098	-----

Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 4th House	Good	Fame
Dhaiya over 8th House	Good	Good health
Sadesati's 1st Dhaiya	Good	Kids
Sadesati's 2nd Dhaiya	Fair	Problem from enemies
Sadesati's 3rd Dhaiya	Fair	Marital problems

Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हौं जूं सः ॐ भूर्भुवः स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं भर्ता च स्त्री विनाशनम् । ।

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

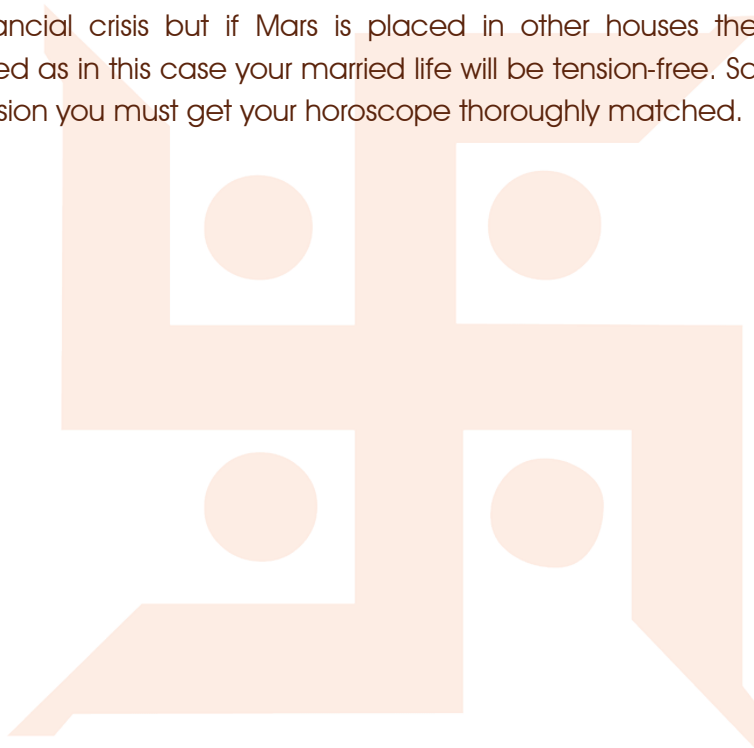
At the time of your birth Mars was placed in the twelfth house in the Moon horoscope so you are a Manglik. And since your Manglik dosh is not getting cancelled you will get the malefic results in greater proportion as compared to the positive ones. Due to Mars ill-effect, you will be slightly extravagant and you will spend more on inauspicious causes. This will put you in a tight financial position. You will be deprived of the luxuries in life. You will also not be keeping good health and in your nature aggressiveness will be displayed. Your wife's health will also be average and she will suffer from diseases from time to time so your married life will be generally disturbed.

Due to Mars' ill effect your marriage may be delayed. Even at the time of settlement there may be breaks. After marriage also life will not be comfortable as you will have disputes with your wife. She will not be keeping good health you may lack various luxuries and comforts in life. This will make you mentally tense and dissatisfied. The enemies will only add to your problems.

In your horoscope Mars is placed in the twelfth house so you will have the habit of blowing away a lot of money on useless things. This will put your family in a financial crisis. Many of your important works will be delayed. Mars' aspect over the third house indicates that you will lack valour and confidence you may not be able to attain any high position in the society. You may also be deprived of happiness and support from your siblings. Mars' aspect over the sixth house shows that your

enemies will create problems for you from time to time. You may also have to suffer from physical discomfiture. Mars' aspect over the seventh house will be bad for your wife's health and disposition. Due to this she will be sick, short-tempered and aggressive. This may cause hindrances in your way of enjoying marital pleasure.

To make your married life happy you must marry a girl who is a Manglik and in whose horoscope the Manglik dosh is getting cancelled. In this case the malefic effects will be minimized and there will be an increase in the benefic results. You will lead a happily married life. You will be privileged with luxuries, comforts, fame, luck and respectability. But if in the girl's horoscope Mars is placed in the twelfth house then avoid marrying her because Mars' placement in the same houses indicates that your expenditure will go beyond your income and this will put you in a financial crisis but if Mars is placed in other houses then marriage is recommended as in this case your married life will be tension-free. So before taking the final decision you must get your horoscope thoroughly matched.



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Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पस्थो शीघ्रं तं तु विनाशय ॥

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and



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Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

Kaal Sarp Yog In Your Horoscope

In your horoscope the Ghaatak Kaal Sarp Yog is present but only partially. Due to this reason native remains away from his family since birth. The native gets affection from grandfather/grandmother (paternal or maternal) only partially. The native does not get the bliss of parents. The married life though normal could be painful and disturbed. The children of the native may remain ill causing anxiety to him. The family life remains disturbed; peace and happiness remain absent somewhat.

There are hurdles in life and native has to struggle for moving ahead. However later on, all hurdles get removed. The native could suffer due to suspension in job. In spite of hard work the native does not get good results in his business or job. The native may have conflicts with partners in business or there may be loss in partnership.

The enemies of the native hatch conspiracies against him and try to cause harm but they are not successful. The friends of the native try to deceive him again and again. Due to Kaal Sarp Yog the native suffers from state and has differences with government officials. The position of the native is like a king sometimes or like a pauper sometimes.

Due to Kaal Sarp Yog the native suffers from diseases many times or he may be injured. There are hurdles in life and native has to struggle for moving ahead. However later on, all hurdles get removed and the native also gets a miraculous time in life when he gets acclaim.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Recite "Om Namah Shivay" daily 108 times. Total recitations - 21000.
3. Keep a pair of snakes made of eight metals, silver, or gold in a copper utensil and put it in the current of flowing water (such as a river).
4. Recite Nav Nag stotra daily for one year.
5. During the Mahadasha or Antardasha of Rahu recite Rahu Mantra minimum 108 times daily. The total recitations are: 18000.



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6. Wear agate (Gomed) at an auspicious time after due procedures of recitation etc.
7. Do abhishek (bathe the deity) of Mahadev for 30 days during the month of Shravana.
8. Worship Saraswati ji properly for one year.
9. Recite daily Rahu Kavach, Stotra or recite it 108 times.
10. On every Monday do abhishek (bathe the deity) of Lord Shankar by yoghurt by chanting Har Har Mahadev. Do this only for 16 Mondays.
11. Take meals by sitting in your kitchen.
12. Give coal to flowing water (such as a river) on three occasions during auspicious time.

Alms for Rahu:

1. Donate agate, gold, lead, til (sesame) musterd, blue clothes, black flowers, sword, blankets, horse etc from time to time.
2. Donote especially at the time of eclipse agate, gold, lead, til (sesame), musterd, blue clothes, black flowers, sword, blankets, horse etc.
3. Fix a swastik made of silver at an auspicious time on your main door and on it is both sides fix snake figures made of metal.
4. Recite Hanuman Chalisa every day.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlings. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.



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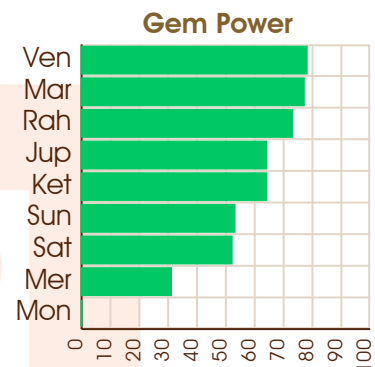


Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Diamond	Ven	78%	Marital bliss, Comforts, Fame
Coral	Mar	77%	Kids happiness, Power, Career success
Gomed	Rah	73%	Career success, Kids happiness
Y-Sapphire	Jup	64%	Power, Earnings, Wealth
Cat's eye	Ket	64%	Comforts, Marital bliss
Ruby	Sun	53%	Marital bliss
B-Sapphire	Sat	52%	Avoids accident, Savings, Good health
Emerald	Mer	31%	Disease & enemies, Kids problem, Accident
Pearl	Mon	0%	Disease & enemies



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Mer	17/08/2026	60%	0%	77%	53%	64%	84%	52%	73%	64%
Ket	16/08/2033	32%	0%	83%	31%	64%	84%	28%	61%	77%
Ven	16/08/2053	32%	0%	77%	44%	64%	91%	58%	80%	70%
Sun	17/08/2059	66%	0%	83%	31%	70%	66%	28%	61%	52%
Mon	16/08/2069	60%	12%	77%	44%	64%	78%	52%	61%	52%
Mar	16/08/2076	60%	0%	89%	6%	70%	78%	52%	61%	70%
Rah	17/08/2094	32%	0%	64%	31%	64%	84%	58%	86%	52%
Jup	18/08/2110	60%	0%	83%	6%	77%	66%	52%	73%	64%
Sat	17/08/2129	32%	0%	64%	44%	64%	84%	64%	80%	52%

Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ।।

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Diamond or Coral gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Diamond gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

For you Coral gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Gomed, Yellow-Sapphire, Cat's eye, Ruby or Blue-Sapphire are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Emerald is highly negative for you therefore it would be better not to wear it. By wearing it, you might suffer from mental tensions and health troubles. Therefore, if you wish to wear it then you must check its auspiciousness and keep doing that in various Dashas because this gem might prove highly problematic for you in a specific dasha or transit.

Wearing Pearl gem might bring in lot of troubles for you. You should not wear it at all because there is not any probability of getting its auspicious results in any Dasha and transit. By wearing it, you might suffer from troubles in matters related to social life, health and finance.

The detailed information about the impact of various gems along with the method of wearing is given below-

Diamond

The planet Venus placed in the 7th house of your horoscope is auspicious for you so by wearing its gem diamond you will get love and affection of good people. It shall enhance your destiny. This gem shall make you a great lover of music and luxuries. You can become a very good artist too. It can make you interested in singing and acting. It shall improve the health and happiness of your married life. You shall be getting opportunities to visit abroad or far away places.

For your Aquarius ascendant Venus is 9th and 4th lord. It is auspicious for you so by wearing its gem diamond your destiny would get enhanced and there would be betterment in matters related to property, vehicle, land, mother's support and primary education. The auspiciousness of this gem shall prove beneficial for making achievement in higher education. It would add extra attraction in your personality. This gem shall associate you with right path and religion. It would bring good results in areas like development of destiny, blessings of Guru, opportunity to go on pilgrimage, support of father and long journeys.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and

showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

Coral

In your horoscope Mars is placed in 5th house which is auspicious for you so by wearing its gem coral you would become wise, active and a strong and quick decision maker. You shall take interest in enhancing your technical education. You can also become a successful surgeon. It would make you energetic, and active.

For your Aquarius ascendant Mars is the lord of 3rd and 10th house so by wearing its gem coral you shall be able to strengthen your relations with your subordinates, siblings and servants. The auspiciousness of this gem can help you get good results in technical work, computers and engineering. This gem is favorable for you therefore by wearing it you would be able to get success in your area of work with your efforts. By wearing this gem you can enhance your influence, leadership qualities, power, position, courage, business, status and reputation

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

Gomed

The planet Rahu placed in 10th house of your horoscope is auspicious for you so by wearing its gem hessonite you shall become successful and respectable in your professional life. You would be generous, philanthropic, honorable, famous and a bold person. You would succeed in winning over your enemies. In legal

matters too you shall be successful. It shall become regularity and stability in your area of work.

Rahu is in Scorpio and its lord Mars is in fifth house. Therefore by wearing Gomed you would be able to get special recognition and some reputed post in the field of education. The auspiciousness of this gem shall give you power and position. You would be able to perform very well in the field of education, sports and entertainment too. Your saving potential shall increase. You would be confident in reading work. This gem shall enhance your issue comfort too. You shall earn good gains by putting in minimum efforts. You would be more interested in religious activities.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

Yellow-Sapphire

The planet Jupiter placed in the third house of your horoscope is auspicious for you so by wearing its gem Yellow Sapphire your affection with your siblings shall increase. This shall enhance your marital bliss. This gem shall encourage you for independent business. Your destiny and inflow of money get enhanced. This gem is auspicious for your wealth, happiness and destiny.

For your Aquarius ascendant Jupiter is the lord of 2nd and 11th house. It is auspicious for you so by wearing its gem yellow sapphire you would be able to increase your saving potential and in addition to that your source of income shall also get consolidated. It would increase your inflow of money and you can expect gain of wealth and jewelry. There shall be happiness, prosperity and over all progress in family life. The auspiciousness of this gem can bless you with matured friends, all types of gains, well-wishers, good income, bravery, good health, long life and stable wealth.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday

morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

Cat's eye

The planet Ketu placed in 4th house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall be happy in matters related to property. You shall be able to carry your all responsibilities successfully and the only problem is slight indication of difference of opinion with mother. Your enthusiasm shall be amazing. You would earn money from abroad. There shall be an increase in your parental property. You would earn money from abroad. The financial position shall get consolidated.

Ketu is in Taurus and its lord Venus is in 7th house. Therefore by wearing Cat's eye you would be able to get rid of wind related diseases. Your marital happiness shall get enhanced. The auspiciousness of this gem shall enhance your harmony and affection with your spouse. There would be sweetness in your nature. Your association and support of friends shall help you to start independent business. By wearing this gem your confidence and faith on your spouse and partner shall get enhanced. It shall be easier for you to earn money and recognition abroad. You would also be getting opportunities to go abroad.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

Ruby

In your chart Sun placed in 7th house is auspicious for you so by wearing its gem your feeling of pride would increase. It would inspire to start some independent venture. By wearing Ruby your marital happiness shall enhance. For attaining bigger benefits you have to be cool in your behavior. This gem shall bring in good luck for attaining power and authority in independent business. You shall work for public welfare.

For your Aquarius ascendant Sun is the lord of 7th house so by wearing its gem Ruby you shall be getting improvement in health. You shall become dynamic, impressive and powerful. You can wear ruby for the enhancement of your marital bliss. This gem would also equip you with the talent for independent business. In addition to that you shall be getting government favor.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghrini Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

Blue-Sapphire

The planet Saturn placed in 8th house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall get good results like enhancement in your generosity, erudition and boldness. You might earn sudden financial gains and might get inherited property too and in addition to that there shall be substantial increase in your knowledge of occult sciences.

For your Aquarius ascendant Saturn is 1st and 12th house lord. It is auspicious for you so by wearing its gem Blue sapphire you would be able to improve your immunity, health, personality, working efficiency and confidence. You shall also be able to control your expenses. You would get benefited from overseas journey. You would have sound sleep. You won't suffer from problems related to hospital and jail.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with

Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

Emerald

The planet Mercury placed in 6th house of your horoscope is incapable of yielding all the auspicious results so by wearing its gem emerald your spiritual discrimination shall decrease. This gem can reduce your confidence and industriousness. Your enemies might trouble you. Your enemies can reduce the chances of your success with their diplomacy. You won't be getting complete support of your logical thinking. You might be spending money on useless tasks. This gem can make you more humorous by nature.

For your Aquarius ascendant Mercury is the lord of 5th and 8th house. It is inauspicious for you so by wearing its gem Emerald you would not be able to enhance your intelligence, knowledge and life style. You would get difficulties in matters related to issue comfort. Your memory and chances of educational success shall decrease. This gem shall deteriorate your learning power. It shall reduce your management skills, confidence etc too. You would not be good in mathematics after wearing it.

Pearl

In your horoscope Moon placed in 6th house is incapable of yielding all auspicious results so by wearing its gem pearl you might have to face humiliation in some matter. Your relations with the relatives of maternal side might get affected. You might not recognize your enemies easily. This gem might cause troubles like cough, eyes related trouble, and longevity related trouble, extra attachment or excess of expenditure. The health troubles and increased loans might give you mental tensions. Paying off debts might prove troublesome for you. Your hasty attitude might affect the quality of your work. After wearing this gem your satisfaction level might get reduced.

For your Aquarius ascendant Moon is the lord of 6th house. Moon is inauspicious for you so by wearing its gem Pearl you shall not be able to win over your enemies. Your diseases might not get cured easily. It shall be difficult to pay

your loans. This gem won't protect you from accidents and legal problems. Your reputation might get spoiled. Your relations with your in laws might not remain intact.

Gem Recommendation as Per Dasha

Mercury (27/08/2011 - 17/08/2026)

In the Dasha of Mercury it would be excellent to wear Diamond or Coral. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Yellow-Sapphire, Cat's eye, Ruby, Emerald or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Ketu (17/08/2026 - 16/08/2033)

In the Dasha of Ketu it would be excellent to wear Diamond, Coral or Cat's eye. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Yellow-Sapphire or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Ruby, Emerald or Blue-Sapphire are inauspicious gems for you. and Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Venus (16/08/2033 - 16/08/2053)

In the Dasha of Venus it would be excellent to wear Diamond, Gomed or Coral. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Cat's eye, Yellow-Sapphire or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Ruby are inauspicious gems for you. and Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Sun
(16/08/2053 - 17/08/2059)

In the Dasha of Sun it would be excellent to wear Coral You must wear the above mentioned gem for obtaining the complete results of Dasha.

Yellow-Sapphire, Ruby, Diamond, Gomed or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Blue-Sapphire are inauspicious gems for you. and Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Moon
(17/08/2059 - 16/08/2069)

In the Dasha of Moon it would be excellent to wear Diamond or Coral. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Yellow-Sapphire, Gomed, Ruby, Blue-Sapphire or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald is inauspicious gem for you and Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mars
(16/08/2069 - 16/08/2076)

In the Dasha of Mars it would be excellent to wear Coral or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Yellow-Sapphire, Cat's eye, Gomed, Ruby or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Pearl are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Rahu
(16/08/2076 - 17/08/2094)

In the Dasha of Rahu it would be excellent to wear Gomed or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Yellow-Sapphire, Blue-Sapphire or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Ruby or Emerald are inauspicious gems for you. and Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Jupiter
(17/08/2094 - 18/08/2110)

In the Dasha of Jupiter it would be excellent to wear Coral or Yellow-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Diamond, Cat's eye, Ruby or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Pearl are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Saturn
(18/08/2110 - 17/08/2129)

In the Dasha of Saturn it would be excellent to wear Diamond or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Yellow-Sapphire, Blue-Sapphire or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald or Ruby are inauspicious gems for you. and Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

- 1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.
- 2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.
- 3 Faced - Mars - Victory over enemies, removal of blood related diseases.
- 4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.
- 5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.
- 6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.
- 7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.
- 8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.
- 9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.



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10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

Your Lagna is Aquarius because of which the influence of Saturn can be seen on your personality and therefore you are ambitious and a clear hearted person. You don't tolerate the interference of others in your work. You are philanthropic and generous. You love to work in a team and that is why you have lots of friends. You don't try to take the credit for efforts made by you for the accomplishment of your task.

You are advised to say your things openly and frankly and you should also understand the opinion of others. You love to go deep in to the subject matter but your thinking generally goes against the thinking of other people. Therefore people do not understand you easily. You work slowly after designing your future plans sensibly. You can work very hard and your behavior is different and controlled. At times your feeling of self-respect gets converted into ego. You are advised not to overlook the happiness of others.

For your Aquarius ascendant Mercury is lord of 8th and 5th, Moon is that of 6th house and Saturn is lord of 11th and 12th. The bad position of these planets creates troubles like health troubles, tensions from enemies and legal matters, uncontrolled expenses, lack of educational success and recognition, and obstacles on all fronts.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious

results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

In your horoscope moon placed in 6th house causes troubles from enemies, brings mental tensions, uncontrolled expenses. In addition to that it also creates troubles in matters related to taking of loan and paying back your loans.

Mercury of 6th house brings humiliation; your cleverness helps you to win over your enemies, you might not get happiness from maternal uncle, your relations with siblings are bad, it gives diseases and makes you a good critic, and philanthropic.

The 8th house saturn can give long term diseases, this yoga also affects mental happiness. It is negative for accumulation of wealth, gains in business. It reduces issue comfort too.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 2, 4, 7 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your



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Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * The lord of 5th House is under the influence of Rahu.
- * The Lagna lord placed in 8th House is under the influence of Saturn.



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In your horoscope Pitridosh is formed due to Mercury and Saturn.

Mercury being Karaka of Pitridosha in your horoscope, the sins committed on children by some female member of the family are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to serve your sister and aunt for getting their blessings. Offer green chilly to parrot and free it from the cage.

Since Saturn is the Karaka of Pitridosha in your horoscope, the sins committed by some ancestor on a down trodden person are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to worship Lord Rudra. Offer water to Peepal tree and worship it daily. Do Hawan with the Samidha (wood) of Hawan. Donate goat and favorite articles of Saturn. Serve and donate to the poor and needy people. Before eating offer the food to crow.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.