



# Akshat Pandey

30 Aug 2007

03:15 PM

Nagpur

Model: All-Remedies-Report

Order No: 119859801

**Date** 30/08/2007 **Time** 15:15:00 **Day** Thursday **Place** Nagpur **Lahiri Ayanamsa** : 23:57:58  
**Latitude** 21:10:00 North **Longitude** 79:12:00 East **Zone** 82:30:00 East **Loc Time Corr** -00:13:12 Hour

#### Panchang

Siderial Time \_\_\_\_: 13:34:38 Hr  
 Eq. of Time \_\_\_\_: 00:00:48 Hr  
 Sunrise \_\_\_\_: 05:56:08 Hr  
 Sunset \_\_\_\_: 18:31:23 Hr  
 Ch. Samvat \_\_\_\_: 2064  
 Saka \_\_\_\_: 1929  
 Month \_\_\_\_: Bhadra  
 Paksh \_\_\_\_: Krishna  
 Tithi \_\_\_\_: 3  
 Nakshatra \_\_\_\_: U Bhad  
 Yoga \_\_\_\_: Shool  
 Karan \_\_\_\_: Vanij

#### Avakahada Chakra

Gana \_\_\_\_: Manushya  
 Yoni \_\_\_\_: Gau  
 Nadi \_\_\_\_: Madhya  
 Varan \_\_\_\_: Vipra  
 Vashya \_\_\_\_: Jalchar  
 Varga \_\_\_\_: Sarp  
 Yunja \_\_\_\_: Antya  
 Hansak \_\_\_\_: Jal  
 Name Alpha : Tha-Thansingh  
 Paya(Ra-Nx) : Iron-Iron  
 Hora \_\_\_\_: Sun  
 Chaugharia : Amrit

#### Vimshottari

**Saturn 10Y 6M 5D**  
**Mercury**  
**05/03/2018**  
**06/03/2035**

Mercur 01/08/2020  
 Ketu 29/07/2021  
 Venus 29/05/2024  
 Sun 05/04/2025  
 Moon 04/09/2026  
 Mars 01/09/2027  
 Rahu 21/03/2030  
 Jupiter 26/06/2032  
 Saturn 06/03/2035

#### Yogini

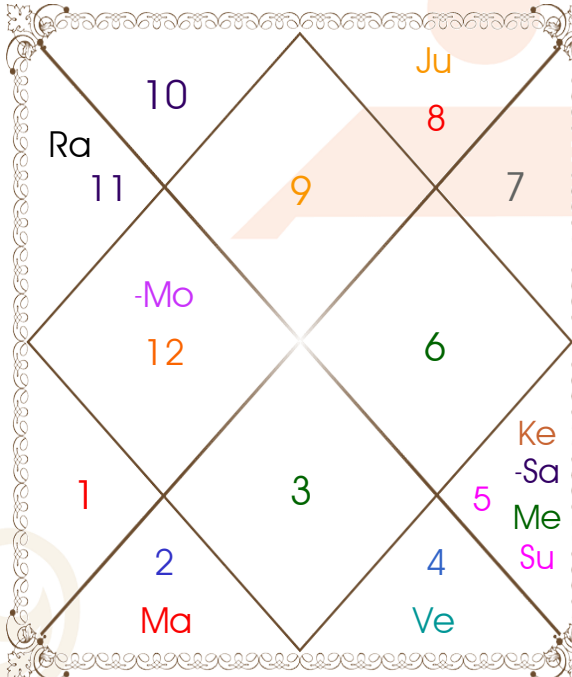
**Bhadrika 2Y 9M 6D**  
**Sankta**

**06/06/2023**  
**06/06/2031**

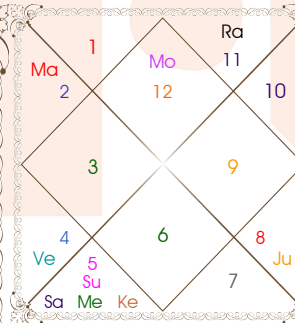
Sankta 16/03/2025  
 Mangla 05/06/2025  
 Pingla 15/11/2025  
 Dhanya 16/07/2026  
 Bhramri 06/06/2027  
 Bhadrirk 16/07/2028  
 Ulka 15/11/2029  
 Sidha 06/06/2031

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			19:11:43	Sag	P Sadha	2	Ven	Rah	---	0:00			
Sun			12:41:28	Leo	Magha	4	Ket	Mer	Moltrikn	1.64	Putra	Pitra	Vipat
Mon			09:17:18	Pis	U Bhad	2	Sat	Ven	NuSign	1.21	Gyati	Matra	Janma
Mar			20:24:41	Tau	Rohini	4	Mon	Ket	NuSign	0.97	Bhratra	Bhratra	Saadhak
Mer	C		25:58:06	Leo	P Phal	4	Ven	Ket	FrSign	0.84	Atma	Gyati	Kshem
Jup			16:47:21	Sco	Jyestha	1	Mer	Mer	FrSign	1.31	Matra	Dhan	Sampat
Ven	R		24:20:28	Can	Aslesa	3	Mer	Rah	EnSign	1.38	Amatya	Kalatra	Sampat
Sat	C		05:38:00	Leo	Magha	2	Ket	Rah	EnSign	1.05	Kalatra	Ayush	Vipat
Rah	R		13:06:24	Aqu	Satbisha	2	Rah	Mer	FrSign	---		Gyan	Mitra
Ket	R		13:06:24	Leo	Magha	4	Ket	Mer	EnSign	---		Moksh	Vipat

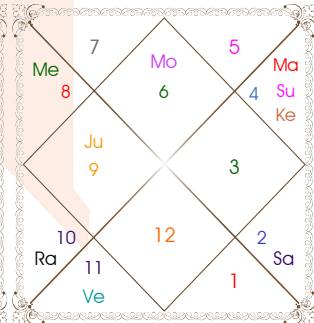
#### Lagna-Chalit



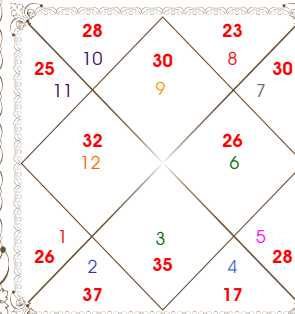
#### Moon Chart



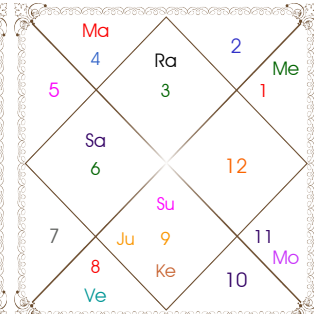
#### Navamsa Chart



#### Sarvashtakvarga



#### Dasamamsa Chart



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# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

Dhaiya over 8th House	15/11/2011-16/05/2012	04/08/2012-02/11/2014	-----
Sadesati's 1st Dhaiya	29/04/2022-12/07/2022	17/01/2023-29/03/2025	-----
Sadesati's 2nd Dhaiya	29/03/2025-03/06/2027	20/10/2027-23/02/2028	-----
Sadesati's 3rd Dhaiya	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030
Dhaiya over 4th House	31/05/2032-13/07/2034	-----	-----

## Second Cycle:

Dhaiya over 8th House	28/01/2041-06/02/2041	26/09/2041-11/12/2043	23/06/2044-30/08/2044
Sadesati's 1st Dhaiya	25/02/2052-14/05/2054	02/09/2054-05/02/2055	-----
Sadesati's 2nd Dhaiya	14/05/2054-02/09/2054	05/02/2055-07/04/2057	-----
Sadesati's 3rd Dhaiya	07/04/2057-27/05/2059	-----	-----
Dhaiya over 4th House	11/07/2061-13/02/2062	07/03/2062-24/08/2063	06/02/2064-09/05/2064

## Third Cycle:

Dhaiya over 8th House	04/11/2070-05/02/2073	31/03/2073-23/10/2073	-----
Sadesati's 1st Dhaiya	12/04/2081-03/08/2081	07/01/2082-20/03/2084	-----
Sadesati's 2nd Dhaiya	20/03/2084-21/05/2086	21/05/2086-08/02/2087	-----
Sadesati's 3rd Dhaiya	21/05/2086-21/05/2086	08/02/2087-18/07/2088	31/10/2088-05/04/2089
Dhaiya over 4th House	19/09/2090-25/10/2090	21/05/2091-02/07/2093	-----

## Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 8th House	Good	Earnings
Sadesati's 1st Dhaiya	Good	Power
Sadesati's 2nd Dhaiya	Fair	Comforts
Sadesati's 3rd Dhaiya	Fair	Kids problems
Dhaiya over 4th House	Good	Marital bliss



## Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगन्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

# Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।  
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

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At the time of your birth Mars was placed in the sixth house which represents enemy, diseases, debt etc. So with the effect of Mars in this house you will be a courageous and chivalrous man. All your enemies will be defeated by you and generally diseases of any kind will not be able to trouble you. You will be more inclined towards professions like police, military etc. You will seldom have to take loans from anyone and even if you do so you will be able to return it in time so there will be no loss of dignity or self respect. You will obtain wealth and luxuries in life and the people around you will accept your influence.

Mars placed in sixth house is fourth aspecting the ninth house. So with its effect, you will lose faith in religion or religious activities. You will have more faith in karma than in destiny. So you will get most of your important works done with hard work. Mars seventh aspect over the twelfth house indicates that you will be extravagant. There will be hurdles on your path of success but your married life will be generally peaceful. With the effect of Mars' aspect over the ascendant, you may have to suffer from diseases caused due to excessive heat or bile but this will not cause any major harm to you and you will pursue success with zest and enthusiasm.

So Mars' position in the sixth house is good for you. With its effect you will earn a lot of wealth and luxuries. You will be able provide your family with various luxuries and comforts This will create an atmosphere of peace and harmony in the

family. The family members will provide you with full support and cooperation.



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# Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पस्थो शीघ्रं तं तु विनाशय ॥

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

## The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

### **Kaal Sarp Yog In Your Horoscope**

In your horoscope the Vasuki Kaal Sarp Yog is present. This yog is present in descending order. The descending Kaal Sarp Yog does not come fully in the definition of Kaal Sarp Yog but it has some influence. Due to this reason the native does not believe in gods and generally is non-religious.

There are hurdles in life and native has to struggle for moving ahead but the native usually gets a chance to serve in government. The native may suffer hardships during his stay at a foreign country. His esteem could be low and he may be lazy for some period.

Due to Kaal Sarp Yog the native suffers from diseases many times that cause loss of money and the native may suffer due to debts. However things are all right later on.

The married life is normal but painful and disturbed. The family life remains disturbed; peace and happiness remain absent on many occasions. The own relatives try to cause harm from time to time. The native may sign in a hurry on important legal documents thus incurring huge loss. He may suffer due to adverse attitude of government officials. However the native also gets a miraculous time in life.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Put coconut fruit on three occasions at auspicious time in flowing water such as a river.
3. Offer coal into flowing water (such as a river) on three occasions during auspicious time.
4. Donate masoor dal (a lentil) and money to a harijan (a poor man) on three occasions at auspicious time.
5. Recite Hanuman Chalisa every day.
6. Use red curtains, bed sheets and pillows in bedroom.
7. Worship family god.
8. Donate at auspicious occasions brown clothes, til, blankets, and seven grains at



night.

9. Arrange recitation or recite Ketu Mantra 17000 times during Ketu's Mahadasha or Antardasha.

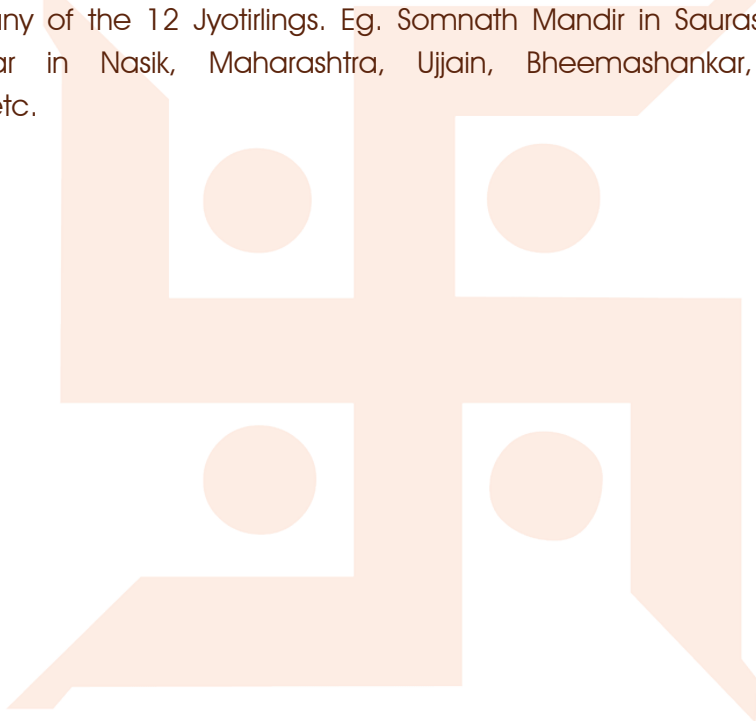
10. Boil pine, mustard and loban (benzoin) in water and take bath with this water (only once).

11. Feed birds for 1 ¼ month by barley.

12. Remedies for Rahu and Ketu: Use blue handkerchief, blue watchstrap, blue pen, and iron ring.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlings. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.



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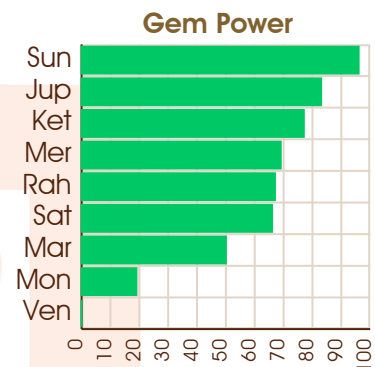


# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Ruby	Sun	96%	Fame
Y-Sapphire	Jup	83%	Savings, Good health, Comforts
Cat's eye	Ket	77%	Fame
Emerald	Mer	69%	Fame, Marital bliss, Career success
Gomed	Rah	67%	Power, Fame
B-Sapphire	Sat	66%	Fame, Wealth, Power
Coral	Mar	50%	Conquer enemies, Kids happiness, Savings
Pearl	Mon	19%	Family disputes, Accident
Diamond	Ven	0%	Accident, Disease & enemies, Loss



## Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Sat	05/03/2018	83%	0%	25%	75%	83%	12%	78%	73%	64%
Mer	06/03/2035	100%	0%	50%	81%	83%	12%	66%	67%	77%
Ket	05/03/2042	83%	0%	56%	69%	83%	12%	53%	55%	89%
Ven	05/03/2062	83%	0%	50%	75%	83%	25%	72%	73%	83%
Sun	05/03/2068	100%	31%	56%	69%	89%	0%	53%	55%	64%
Mon	05/03/2078	100%	44%	50%	75%	83%	0%	66%	55%	64%
Mar	05/03/2085	100%	31%	62%	56%	89%	0%	66%	55%	83%
Rah	07/03/2103	83%	0%	25%	69%	83%	12%	72%	80%	64%
Jup	07/03/2119	100%	31%	56%	56%	95%	0%	66%	67%	77%



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# Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।  
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ।।

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the



gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

### **Your Horoscope and Gems**

For you wearing Ruby, Yellow-Sapphire or Cat's eye gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Ruby gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

For you Yellow-Sapphire gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

For you Cat's eye gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Emerald, Gomed, Blue-Sapphire or Coral are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Wearing gems Pearl or Diamond might prove highly problematic for you because of the bad placements of the significator planets of these gems in your horoscope. You should not be wearing these gems at all. By wearing these gems, you might suffer from troubles in matters related to social life, health and finance. There shall be probability of loss of reputation and finance. Your progress will get hampered. These gems will not prove suitable in any Dasha or transits so do not wear these gems throughout your life.

The detailed information about the impact of various gems along with the method of wearing is given below-

### Ruby

The planet Sun placed in 9th house is auspicious for you so by wearing Ruby you shall be getting opportunities to go on long journeys and you shall be highly interested in activities related to religion. You shall get attached to family. You shall enjoy good relation with father. Ruby would yield excellent results in the field of education. For the attainment of higher education Ruby is highly effective and the influence of this gem would also be creating opportunity for abroad travel.

For your Sagittarius ascendant Sun is the lord of 9th house so by wearing its gem Ruby you shall be getting development in your destiny. Your confidence shall get enhanced. It would make you powerful and your inclination towards religion might increase. You would be interested in religious activities. This gem shall enhance your marital bliss and you would be successful in business.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghrini Suryay Namah" Mantra at

least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

### **Yellow-Sapphire**

The planet Jupiter placed in 12th house is auspicious for you so by wearing its gem yellow sapphire you would become religious by nature. It shall make you philanthropic by nature. The auspiciousness of this gem shall protect you from your unnecessary expenditure. The auspiciousness of this gem shall help you do better as shastrik scholar, medical professional, an evangelist, social worker and an editor. In addition to that this gem shall be good for your wealth, property, gold, ornaments and clothes etc. You would also get benefited in terms of gain of reputation from overseas journeys.

For your Sagittarius ascendant Jupiter is the lord of 1st and 4th house. It is auspicious for you so by wearing its gem yellow sapphire you can get good results in your personality development. You shall be very good in your behavior. You shall get good results in terms of improvement of health, immunity, working efficiency and happiness. This gem shall also bring in good results in matters related to property, land, vehicle, material comforts and support of mother. It shall make you happy, generous, philosophical, kind hearted, religious, wealthy. You would get intelligent spouse too.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.



## Cat's eye

The planet Ketu placed in 9th house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall become influential, fortunate and religious. Your relation with father shall get strengthened. You would be generous and kind hearted. You would make money by legal and professional means. You shall get good results while going on journey and your relations with siblings shall also get affected.

Ketu is in Leo and its lord Sun is in 9th house. Therefore by wearing Cat's eye you would be able to get auspicious results in your life. You would be interested in religious activities. People would be very fond of you. The auspiciousness of this gem shall help you get good results from your efforts. This gem is making you fortunate. The influence of this gem shall tempt you to settle abroad. It would make you fond of going on pilgrimage. You would turn kind hearted, religious, generous, grateful, god fearing, supporter of kith and kin, famous and highly influential. This gem shall help you earn money, gems and prosperity.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

## Emerald

The planet Mercury placed in the 9th house of your horoscope is auspicious for you so by wearing its gem you would become fortunate and religious. The auspiciousness of this gem shall make you truthful, religious and an intelligent person. You would stick to your religion. The gem Emerald shall be beneficial for enhancing your interest in religious deeds and Yagyas etc. You would be able to win over your enemies with your intelligence. This gem shall brighten your life with knowledge, wealth and glory thereby sharpening your intelligence and skills. This gem can make you an eminent speaker, astrologer, musician, editor and writer.

For your Sagittarius ascendant Mercury is the lord of 7th and 10th house. It is auspicious for you so by wearing its gem Emerald you would be able to enjoy

good relations with spouse, colleagues and in-laws. It would make intelligent and humorous. You would get excellent results and reputation in your professional life. You might be able to earn financial gains from your in-laws. The auspiciousness of this gem shall enhance your status and financial position.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zaid, green agate, peridot or four faced Rudraksha.

### **Gomed**

The planet Rahu placed in 3rd house of your horoscope is auspicious for you so by wearing its gem hessonite you shall become dynamic and influential. Your thinking line shall become positive. There shall be substantial enhancement of your influence and power after wearing this gem. You shall become an influential person. You would be getting desirable post of responsibility. You would also be interested in performing religious activities after wearing it.

Rahu is in Aquarius and its lord Saturn is in 9th house. Therefore by wearing Gomed you would be able to get auspicious results in your life. You would be interested in religious activities. People would be very fond of you. The auspiciousness of this gem shall help you get good results from your efforts. This gem is making you fortunate. The influence of this gem shall tempt you to settle abroad. It would make you fond of going on pilgrimage. You would turn kind hearted, religious, generous, grateful, god fearing, supporter of kith and kin, famous and highly influential. This gem shall help you earn money, gems and prosperity.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary,

bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

### **Blue-Sapphire**

The planet Saturn placed in 9th house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall become religious and very fond of travelling. It shall make you a person of amiable manners. You would be interested in going on pilgrimage. It shall enhance your destiny. This gem can enhance your fame. This gem can make you a succesful educationist, lawyer, advocate or an astrologer.

For your Sagittarius ascendant Saturn is 2nd and 3rd house lord. It is auspicious for you so by wearing its gem Blue sapphire you would be able to increase your accumulated wealth. You would be enjoying support and cooperation of family, siblings, friends and relatives and eventually your influence and social reputation shall also get enhanced. You can also expect gain of jewelry and wealth. You would become strongly determined, good in writing and communication skills. This gem shall also enhance your confidence, working efficiency and courage.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

### **Coral**

The planet mars placed in 6th house of your horoscope is auspicious for you so by wearing its gem coral you would be able to control your temper, maintain patience and enhance your intelligence. By wearing it you shall be able to defeat your adversaries. The gem coral shall help you keep your patience intact. In the area of job your leadership quality shall help you win recognition. Your spiritual discrimination shall increase. You would be giving more importance to job as compared to business. You would be able to control your expenses.



For your Sagittarius ascendant Mars is the lord of 5th and 12th house so by wearing its gem coral you can easily change your job. By wearing it you can be truthful, humble and wise. This gem can bring in gains from life partner. Your father shall become more religious and this gem would bring in opportunities of abroad travel for him. You would also get good results in legal matters. You shall get favorable results in legal matters. You shall be getting issue comfort and the results of disputes shall turn in your favor.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

### Pearl

The planet Moon placed in the 4th house of your horoscope is incapable of yielding all auspicious results so by wearing its gem Pearl your attachment with mother and family would decrease. There won't be much generousness, happiness and mental peace in your life. The health of your mother would get affected partially. You shall become lustful. After wearing this gem you shall have to work very hard for attaining relaxation, vehicles, immovable property and good friends. This gem might weaken your memory too. Your philanthropic feeling also might get affected.

For your Sagittarius ascendant Moon is the lord of 8th house. Moon is inauspicious for you so by wearing its gem Pearl your mental tensions shall get multiplied. Your longevity shall decrease. You would be facing lot of unnecessary intervention of obstacles in life. This gem shall also increase the problems of your day to day life. You might become victim of chronic illness and financial condition would be bad.

### Diamond

The planet Venus placed in the 8th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem diamond you shall face obstacles in everything undertaken by you. You might face difficulties in matters related to comfort of vehicle, luxuries and beauty products. You might not succeed

in arranging funds and loans etc. You would also be facing difficulties in accomplishing tasks. You shall be wasting time in unnecessary wandering and useless arguments. You might get troubles from vehicles. You might have to face humiliation from opposite sex after wearing this gem. This gem might pull you into some secret relationship too.

For your Sagittarius ascendant Venus is 11th and 6th lord. It is inauspicious for you so by wearing its gem diamond you might have problems in matters related to income. The inflow of money might decrease. Your all types of desires might not get fulfilled. You might not succeed in gratifying your ambitions after wearing it. Your enemies might trouble you. You would also be facing troubles in matters related to diseases, debts and enemies after wearing it. It would be difficult for you to qualify competitive examinations. Your relations with your maternal uncles might get affected.

### **Gem Recommendation as Per Dasha**

#### **Mercury (05/03/2018 - 06/03/2035)**

In the Dasha of Mercury it would be excellent to wear Ruby, Yellow-Sapphire, Emerald or Cat's eye. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Blue-Sapphire or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond or Pearl are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

#### **Ketu (06/03/2035 - 05/03/2042)**

In the Dasha of Ketu it would be excellent to wear Cat's eye, Ruby or Yellow-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald, Coral, Gomed or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond or Pearl are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Venus**  
**(05/03/2042 - 05/03/2062)**

In the Dasha of Venus it would be excellent to wear Ruby, Yellow-Sapphire, Cat's eye or Emerald. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Blue-Sapphire or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond is inauspicious gem for you and Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Sun**  
**(05/03/2062 - 05/03/2068)**

In the Dasha of Sun it would be excellent to wear Ruby or Yellow-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald, Cat's eye, Coral, Gomed or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Pearl is inauspicious gem for you and Diamond is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Moon**  
**(05/03/2068 - 05/03/2078)**

In the Dasha of Moon it would be excellent to wear Ruby, Yellow-Sapphire or Emerald. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Cat's eye, Gomed or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Pearl is inauspicious gem for you and Diamond is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.



**Mars**  
**(05/03/2078 - 05/03/2085)**

In the Dasha of Mars it would be excellent to wear Ruby, Yellow-Sapphire or Cat's eye. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Coral, Emerald or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Pearl is inauspicious gem for you and Diamond is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Rahu**  
**(05/03/2085 - 07/03/2103)**

In the Dasha of Rahu it would be excellent to wear Ruby, Yellow-Sapphire or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Emerald or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral is inauspicious gem for you and Diamond or Pearl are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

**Jupiter**  
**(07/03/2103 - 07/03/2119)**

In the Dasha of Jupiter it would be excellent to wear Ruby, Yellow-Sapphire or Cat's eye. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Blue-Sapphire, Coral or Emerald are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Pearl is inauspicious gem for you and Diamond is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

# Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

#### Significance of Rudrakshas at a Glance

- 1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.
- 2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.
- 3 Faced - Mars - Victory over enemies, removal of blood related diseases.
- 4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.
- 5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.
- 6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.
- 7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.
- 8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.
- 9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.



10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

### **Your Horoscope and Rudraksha**

Your Lagna is sagittarius because of which you are idealist and enthusiastic. You are not at all diplomatic but when somebody cheats you then you think about it in excess. You need to change this habit. You are equipped with excellent financial management skills. You are prudent because of which do not become the victim of financial losses. You are god fearing and always prefer to stay away from illegal activities. You love to be happy always. There is found a superior seriousness in your conversation. You are capable of becoming wealthy and reputed person in society. You can become a good adviser too but you do not advise people till the time they do not ask for it. You are a very good consultant of financial management.

For your Sagittarius ascendant Venus is the lord of 6th and 11th house and a badly placed Venus can turn your children against you. There might remain difference of opinion with spouse on account of this you can be unhappy, adulterous and mean.

Moon is the lord of 8th house which can create troubles for you during your childhood. There might remain possibility of becoming victim of health troubles from water. This yoga also becomes the reason of loss of wealth and reputation. The lord of 12th and 5th house is Mars the bad position of which might create troubles like uncontrolled expenses, fewer gains from education, children and siblings. You do not become very influential. There remain probabilities of troubles from enemies and life partner.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of

troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

Mars causes bad relation with life partner, you might get cheated by friends, less issue comfort, quarrels with own people, loss of wealth and blood related diseases.

Destiny improves after marriage, the native has average wealth, earns wealth with the help of spouse, 8th house Venus creates obstacles in love life, you might have to stay away from native place and in addition to that the possibility of extra marital affair can also not be ruled out.

12th house Jupiter can make you selfish. It causes debt and gives troubles to maternal uncle. You are advised to stay away from speculation and gambling. Your enemies might trouble you. It indicates loss of wealth and difference of opinion with parents.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 2, 3, 5, 6 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.



## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitris ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your



Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggery and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### Guidelines for Pitri Puja

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiate them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### Pitri Dosha In Your Horoscope

- \* You have Sun in 9th House which is under the malefic influence of Saturn and Rahu.
- \* Ketu and Saturn are in 9th House.



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- \* The lord of 5th House is under the influence of Saturn.
- \* The lord of 9th House is under the influence of Saturn and Rahu.

In your horoscope Pitridosh is formed due to Sun, Mars, Saturn and Ketu.

Since Sun is Karaka of Pitridosha in your horoscope therefore the sins committed by your father are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to do Gayatri Jap, Suryopasna and Adityahridya Stotram. Do Hawan with the Samidha of Aak and offer jaggery and wheat to cow on Sunday.

Mars being Karaka of Pitridosha in your horoscope, the sins committed by some male member of the family in a fit of anger are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to please your younger brother or servant by donating something.

Since Saturn is the Karaka of Pitridosha in your horoscope, the sins committed by some ancestor on a down trodden person are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to worship Lord Rudra. Offer water to Peepal tree and worship it daily. Do Hawan with the Samidha (wood) of Hawan. Donate goat and favorite articles of Saturn. Serve and donate to the poor and needy people. Before eating offer the food to crow.

In your horoscope Ketu is the Karaka of Pitridosha, the sins committed by some ancestor are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer sweet Roti to dogs. Offer grains to multicolor sparrows. Donate coconut or flow it in water. Serve Brahmins and seek their blessings.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

### Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.



Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.



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