



Apoorva UK Shetty

06 Sep 1993

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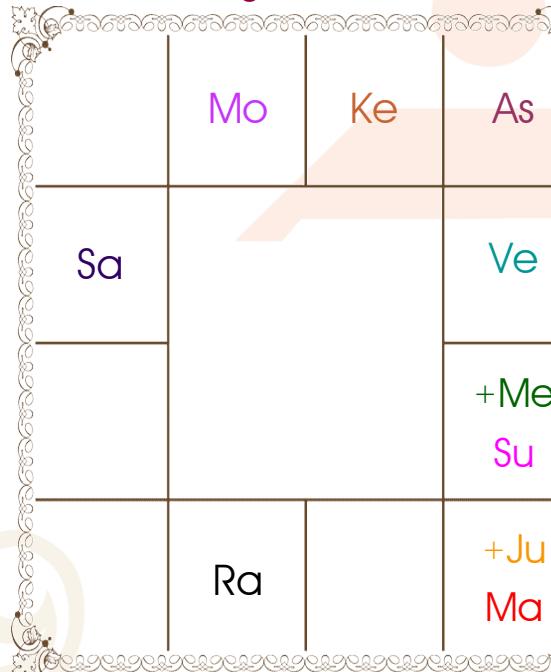
Puttur

**Date** 06/09/1993 **Time** 01:30:00 **Day** Monday **Place** Puttur **KP Ayanamsa** : 23:39:54  
**Latitude** 12:44:00 North **Longitude** 75:10:00 East **Zone** 82:30:00 East **Loc Time Corr** -00:29:20 Hour

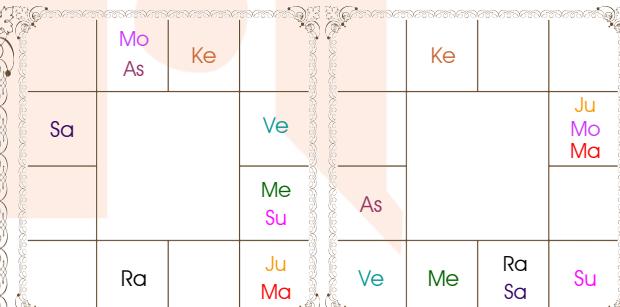
<b>Panchang</b>		<b>Avakahada Chakra</b>		<b>Vimshottari</b>		<b>Yogini</b>	
Siderial Time	Eq. of Time	Gana	Yoni	Ketu 1Y 1M 13D	Bhramri 0Y 7M 20D	Dhanya	
00:00:23 Hr	00:01:35 Hr	Deva	Ashwa	19/10/2020	28/04/2023		
06:18:36 Hr		Adya		20/10/2030	27/04/2026		
18:37:13 Hr		Kshatriya					
Ch. Samvat : 2050		Vashya	Chatushpad	Moon 20/08/2021	Dhanya 28/07/2023		
Saka : 1915		Varga	Mrig	Mars 21/03/2022	Bhramri 27/11/2023		
Month : Bhadra		Yunja	Poorva	Rahu 20/09/2023	Bhadrik 27/04/2024		
Paksh : Krishna		Hansak	Agni	Jupiter 19/01/2025			
Tithi : 5		Name Alpha : Laa-Lakshmi		Saturn 20/08/2026	Ulka 27/10/2024		
Nakshatra : Asvini		Paya(Ra-Nx) : Gold-Gold		Mercu 19/01/2028	Sidha 28/05/2025		
Yoga : Dhruba		Hora : Ven		Ketu 19/08/2028	Sankta 26/01/2026		
Karan : Kaulava		Chaugharia : Udvega		Venus 20/04/2030	Mangla 26/02/2026		
				Sun 20/10/2030	Pingla 27/04/2026		

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			11:33:45	Gem	Ardra	2	Rah	Sat	---	0:00			
Sun			19:35:29	Leo	P Phal	2	Ven	Rah	Moltrikn	1.36	Matra	Pitra	Sampat
Mon			11:11:56	Ari	Asvini	4	Ket	Sat	NuSign	0.97	Gyati	Matra	Janma
Mar			22:13:24	Vir	Hasta	4	Mon	Ven	EnSign	1.02	Bhratra	Bhratra	Kshem
Mer	C		26:26:34	Leo	P Phal	4	Ven	Ket	FrSign	0.87	Atma	Gyati	Sampat
Jup			22:24:57	Vir	Hasta	4	Mon	Ven	EnSign	1.12	Amatya	Dhan	Kshem
Ven			17:16:42	Can	Aslesa	1	Mer	Mer	EnSign	1.32	Putra	Kalatra	Atimitra
Sat	R		02:02:53	Aqu	Dhanish	3	Mar	Ket	Moltrikn	1.52	Kalatra	Ayush	Pratyari
Rah	R		13:02:05	Sco	Anuradha	3	Sat	Rah	EnSign	---		Gyan	Mitra
Ket	R		13:02:05	Tau	Rohini	1	Mon	Rah	NuSign	---		Moksh	Kshem

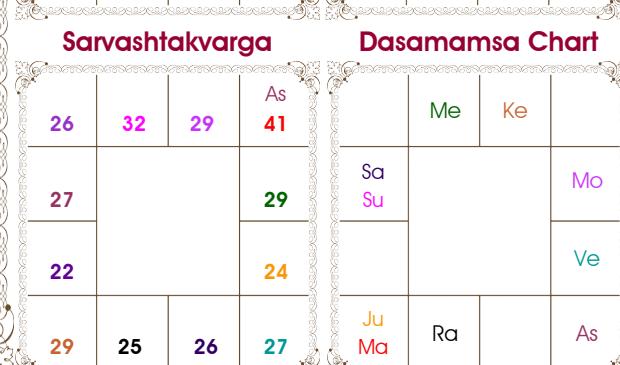
### Lagna-Chalit



### Moon Chart



### Navamsa Chart



### Sarvashatkavarga

26	32	29	As 41
27			29
22			24
29	25	26	27

### Dasamamsa Chart

Me	Ke	
Sa	Su	
Ju	Ma	
Ra		As

## Mahakal Tantra Jyotish

Chikmagalur

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# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

Sadesati's 1st Dhaiya	02/06/1995-10/08/1995	16/02/1996-17/04/1998	-----
Sadesati's 2nd Dhaiya	17/04/1998-07/06/2000	-----	-----
Sadesati's 3rd Dhaiya	07/06/2000-23/07/2002	08/01/2003-07/04/2003	-----
Dhaiya over 4th House	06/09/2004-13/01/2005	26/05/2005-01/11/2006	10/01/2007-16/07/2007
Dhaiya over 8th House	02/11/2014-26/01/2017	21/06/2017-26/10/2017	-----

## Second Cycle:

Sadesati's 1st Dhaiya	29/03/2025-03/06/2027	20/10/2027-23/02/2028	-----
Sadesati's 2nd Dhaiya	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030
Sadesati's 3rd Dhaiya	08/08/2029-05/10/2029	17/04/2030-31/05/2032	-----
Dhaiya over 4th House	13/07/2034-27/08/2036	-----	-----
Dhaiya over 8th House	11/12/2043-23/06/2044	30/08/2044-08/12/2046	-----

## Third Cycle:

Sadesati's 1st Dhaiya	14/05/2054-02/09/2054	05/02/2055-07/04/2057	-----
Sadesati's 2nd Dhaiya	07/04/2057-27/05/2059	-----	-----
Sadesati's 3rd Dhaiya	27/05/2059-11/07/2061	13/02/2062-07/03/2062	-----
Dhaiya over 4th House	24/08/2063-06/02/2064	09/05/2064-13/10/2065	03/02/2066-03/07/2066
Dhaiya over 8th House	05/02/2073-31/03/2073	23/10/2073-16/01/2076	11/07/2076-11/10/2076

## Result of Sadesati

Type Of Dhaiya	Result	Area
Sadesati's 1st Dhaiya	Good	Profession
Sadesati's 2nd Dhaiya	Fair	Less earnings
Sadesati's 3rd Dhaiya	Fair	Savings
Dhaiya over 4th House	Bad	Wealth
Dhaiya over 8th House	Fair	Problem from enemies

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## Remedies of Sade-Sati

III effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ॥**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगद्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनामृत्योर्मृक्षीय माऽमृतात् ॥**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हौं जूं सः ॐ भूर्भुव स्वः ॐ ॥**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

## Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामिने चाष्टमे कुजे ।  
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् ॥

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

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At the time of your birth Mars was placed in the fourth house so you have manglik dosh but according to shastras the effect of manglik dosh is neutralized. You will have more good results than bad. There will be no dearth of wealth and luxuries.

Physically you will be healthy and happy. Your marriage may be delayed due to manglik effect, but the ceremony will take place in a pleasant atmosphere. After marriage your husband may suffer from health problems. In your horoscope with the effect of Mars in the eighth house your life will be flourished with wealth and luxuries. You will be the owner of lot of property and lead a comfortable life. Mars' is aspecting the seventh house so your husband will suffer from health problems but your marital life will not be seriously affected .

Mars' placement in the fourth house and its aspect over the tenth house indicates that you will progress in your field of work. You may get promoted to an important and dignified position. In the society you will hold a respectable position. Mars' aspect over the eleventh house shows that there will be an increase in your income and your financial position will be good. With the benefic effect of Mars you will lead a comfortable and peaceful life .

For a happily married life you must marry a non manglik man or such a manglik man whose dosh is cancelled. If you keep these things in mind while settling your marriage then you will be happy and prosperous.

# Kaal Sarp Yoga

अग्रे राहुरधः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय ॥

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

The native having Kaal Sarp Yog suffers from certain shortcomings in life. The native does not get full reward of his talents. Normally the success in work is delayed. The native without any reason suffers from diseases that are not cured by medicine. Propriation of kaal sarp dosh becomes necessary to lead a normal life.

## Kaal Sarp Yog In Your Horoscope

Your horoscope does not contain Kaal Sarp Yog. Therefore you do not require shanti for Kaal Sarp Yog. You will lead a happy life.

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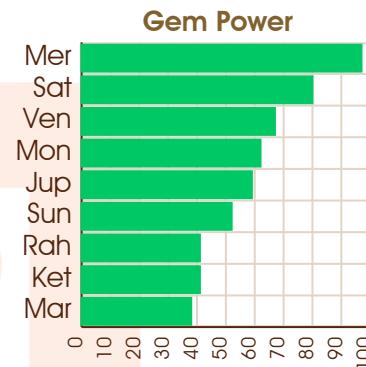
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# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dasas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Emerald	Mer	97%	Power, Good health, Comforts
B-Sapphire	Sat	80%	Fame, Avoids accident
Diamond	Ven	67%	Wealth, Savings, Kids happiness
Pearl	Mon	62%	Earnings, Wealth
Y-Sapphire	Jup	59%	Comforts, Marital bliss, Career success
Ruby	Sun	52%	Power
Gomed	Rah	41%	Disease & enemies, Family disputes
Cat's eye	Ket	41%	Expenses, Financial loss
Coral	Mar	38%	Family disputes, Loss, Disease & enemies



## Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Ket	20/10/1994	29%	50%	50%	97%	59%	73%	68%	16%	58%
Ven	20/10/2014	29%	50%	38%	100%	59%	80%	86%	52%	52%
Sun	19/10/2020	64%	69%	50%	97%	66%	55%	68%	16%	16%
Mon	20/10/2030	58%	75%	38%	100%	59%	67%	80%	16%	16%
Mar	20/10/2037	58%	69%	56%	84%	66%	67%	80%	16%	52%
Rah	20/10/2055	29%	50%	12%	97%	59%	73%	86%	58%	16%
Jup	20/10/2071	58%	69%	50%	84%	72%	55%	80%	41%	41%
Sat	20/10/2090	29%	50%	12%	100%	59%	73%	93%	52%	16%
Mer	21/10/2107	58%	50%	38%	100%	59%	73%	80%	41%	41%

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# Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।  
भाग्यकाले भवेत्सद्विः अभाग्यं निष्फलं भवेत् ॥

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

### **Your Horoscope and Gems**

For you wearing Emerald or Blue-Sapphire gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Emerald gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

For you Blue-Sapphire gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Diamond, Pearl, Yellow-Sapphire or Ruby are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Gomed, Cat's eye or Coral are highly negative gems for you therefore it would be better not to wear. If you wish to wear then you must check the auspiciousness of these gems. You should wear them in case you experience the good results otherwise remove immediately. By wearing these gems you might suffer from mental tensions, loss of health and financial troubles.

The detailed information about the impact of various gems along with the method of wearing is given below-

### **Emerald**

The planet Mercury placed in 3rd house of your horoscope is auspicious for you so by wearing its gem Emerald you shall be getting success in business. You shall be enjoying good relations with people of business class. There shall be probabilities of earning gains from kith and kin. You shall be using intelligence instead of courage, energy and bravery. This gem would also be yielding beneficial results for the enhancement of writing skills and artistic abilities. This gem shall equip you with the abilities in writing and artistic field. It shall enhance your power of expression. You can wear this gem for enhancing your memory.

For your Gemini ascendant Mercury is the lord of 1st and 4th house so by wearing its gem Emerald you would be able to get success in improving your health, education, happiness, personality and intelligence. It shall help you get beneficial results in matters related to property, and support and affection of mother. It would be equally effective in enhancing your humorous nature, mathematical skills, intelligence and presence of mind. It would also be improving your daily routine business.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zade, green agate, peridot or four faced Rudraksha.

### **Blue-Sapphire**

The planet Saturn placed in 9th house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall become religious and very fond of travelling. It shall make you a person of amiable manners. You would be interested in going on pilgrimage. It shall enhance your destiny. This gem can enhance your fame. This gem can make you a successful educationist, lawyer, advocate or an astrologer.

For your Gemini ascendant Saturn is 8th lord and 9th lord. It is auspicious for you so by wearing its gem Blue sapphire you would be getting quick solutions for your troubles thereby getting betterment in your destiny. This gem shall bring in happiness from parents. By wearing it you would earn gains from land and property. You might earn sudden financial gains. Blue sapphire can help you win over your enemies. It shall enhance your destiny. It would also increase your physical stamina.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

### **Diamond**

The planet Venus placed in the second house of your horoscope is auspicious for you so by wearing its gem diamond you would promote the progress of joint family. You would be able to accomplish your task after wearing it. In addition to that it shall also make you an expert in business. You shall be sweet in your language. You would be interested in service. It shall also enhance your wealth and reputation. By wearing diamond you shall be rich, famous, bold and fortunate.

For your Gemini ascendant Venus is the lord of 12th and 5th house. It is auspicious for you so by wearing its gem diamond you would be able to enhance your educational success. You would be successful in your love relations. Your issue comfort shall get enhanced. You would get benefited from overseas journeys. Your bed pleasure would also get enhanced. You would be able to control your expenses. This gem can make you learned and you would be enjoying happy married life.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

### **Pearl**

The planet Moon placed in the 11th house of your horoscope is auspicious for you so by wearing its gem you shall become very fond of going abroad. You would enjoy expensive vehicles. The impact of gem shall help you make lot of property and wealth. The auspiciousness of gem shall enhance your reputation in society. It shall equip you with the detailed and systematic knowledge of government matters. By wearing pearl you can win reputation from government. You will become sociable person after wearing it and your business shall also grow.

For your Gemini ascendant the planet Moon is the lord of 2nd house so by wearing its gem pearl you shall get wealth and support of family with an increase in your physical and mental powers. With the impact of this gem you shall be respectable, wealthy and a very happy person. This gem shall help you get a beautiful and decent spouse along with sweetness in your married life. In addition to that it can also be used for the attainment of success in your daily routine work.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

### **Yellow-Sapphire**

Jupiter placed in 4th house of your horoscope is auspicious for you so by wearing its gem yellow sapphire you would make money with your intelligence. You would be getting favor of seniors in your work. This gem shall make you ambitious and you would involve yourself in auspicious activities. With the impact of this gem you would be counted among famous and respectable people of your society. Yellow sapphire shall make you hard working and efficient. You would enjoy comfort of having various types of vehicles. You would get house and property from government. By wearing it your devotion for your Guru shall increase and you would be enjoying affection of mother.

For your Gemini ascendant Jupiter is the lord of 7th and 10th house. It is auspicious for you so by wearing its gem yellow sapphire there would be

improvement in your married life and career. This gem shall give you a feeling of pride, high will power, affection and support of father and success in area of work. Your reputation shall get enhanced by involving yourself in religious activities. By wearing this gem you shall be getting status and wealth both.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

### **Ruby**

In your chart planet Sun is placed in 3rd house and it is auspicious for you so you must wear Ruby which shall enhance your influence and reputation. This gem shall make you disciplined and you would become generous and cooperative. Its auspiciousness shall enhance your patience, your industriousness and pride. By wearing Ruby you would become truthful and pure and eventually

you would be loved by your kith and kin. By wearing this gem you can increase auspiciousness of planet Sun for you.

For your Gemini ascendant the planet Sun is the lord of 3rd house so by wearing its gem Ruby you shall become dynamic, influential and effortful. The gem Ruby can enhance your power and stamina and you shall be getting happiness from your siblings. The auspiciousness of this gem can enhance your wealth, courage and influence. By wearing this gem you would be happy and get benefits while going on journeys.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghrini Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

### **Gomed**

The planet Rahu placed in the 6th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem hessonite you shall not be very successful in winning over your enemies. You might follow a negative path for getting success in competitive examinations. It won't be good for your health. The lack of courage won't let you undertake any ambitious task. You might become victim of black magic and evil eye. You might become friendly with the people of opposite religion. By wearing this gem you would also not enjoy good relations with uncles and aunts.

Rahu is in Scorpio and its lord Mars is in 4th house. Therefore by wearing Gomed your mental tensions shall increase. This gem shall disturb happiness, peace and harmony in family thereby decreasing your domestic happiness. You might get losses in property and land. You won't be getting support and cooperation from government and relatives. You shall stay away from your native place and won't be getting the support from your mother. You won't be enjoying all comforts. This gem shall destroy your feeling of satisfaction. You won't get good servants. This gem shall decrease your educational success.

### Cat's eye

The planet Ketu placed in the 12th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem cat's eye you shall escape from your responsibilities. Your thinking might turn negative. This gem although might incline you towards spirituality but you might face trouble related to children and wealth. You won't get success from overseas journeys. Your disease might increase. Your loans might keep you worried. In addition to that your number of enemies might increase. Your courage would decrease with the negative impact of this gem.

Ketu is in Taurus and its lord Venus is in second house. Therefore by wearing Cat's eye you would fail to increase happiness and prosperity in family. This gem won't bring you any honor from public and government. This gem shall reduce your feeling of self-pride. This won't be beneficial for earning gain of property. In addition to that your financial position shall get deteriorated. After wearing it you won't be good with your words, language and conversation and won't be speaking very nicely. You would not enjoy good food and cooperation of others.

### Coral

The planet Mars placed in 4th house is not competent enough to yield all auspicious results so by wearing its gem coral you shall face difficulties in development of matters related to property. It would affect your family life, married life, issue comfort etc. The relation with mother would get spoiled. By wearing this gem you might face fear of losing parental property. You might have to stay away from your family. There would be few obstacles in your education. By wearing this gem your adversaries shall become more problematic for you.

For your Gemini ascendant Mars is the lord of 6th and 11th house. Mars is inauspicious for you so by wearing its gem coral you shall not be able to generate suitable source of income for you. You would be facing problems from your enemies. There shall be probabilities of sudden accidents, injuries, and increase in anger and decrease in your courage. You won't remain sociable after wearing it. It can make you stubborn and angry.

### Gem Recommendation as Per Dasha

## **Moon** **(19/10/2020 - 20/10/2030)**

In the Dasha of Moon it would be excellent to wear Emerald, Blue-Sapphire or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Diamond, Yellow-Sapphire or Ruby are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral is inauspicious gem for you and Gomed or Cat's eye are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## **Mars** **(20/10/2030 - 20/10/2037)**

In the Dasha of Mars it would be excellent to wear Emerald or Blue-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Pearl, Diamond, Yellow-Sapphire, Ruby, Coral or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Gomed is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## **Rahu** **(20/10/2037 - 20/10/2055)**

In the Dasha of Rahu it would be excellent to wear Emerald or Blue-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Diamond, Yellow-Sapphire, Gomed or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Ruby is inauspicious gem for you and Cat's eye or Coral are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## **Jupiter** **(20/10/2055 - 20/10/2071)**

In the Dasha of Jupiter it would be excellent to wear Emerald or Blue-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Yellow-Sapphire, Pearl, Ruby, Diamond or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Gomed or Cat's eye are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## **Saturn** **(20/10/2071 - 20/10/2090)**

In the Dasha of Saturn it would be excellent to wear Emerald or Blue-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Diamond, Yellow-Sapphire, Gomed or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Ruby is inauspicious gem for you and Cat's eye or Coral are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## **Mercury** **(20/10/2090 - 21/10/2107)**

In the Dasha of Mercury it would be excellent to wear Emerald or Blue-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Diamond, Yellow-Sapphire, Ruby or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Gomed, Cat's eye or Coral are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navagrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrib Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

#### Significance of Rudrakshas at a Glance

- 1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.
- 2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.
- 3 Faced - Mars - Victory over enemies, removal of blood related diseases.
- 4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.
- 5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.
- 6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.
- 7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.
- 8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.
- 9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

### **Your Horoscope and Rudraksha**

Your Gemini Lagna makes you multitalented and your brain remains busy always. The Lagna Lord Mercury gives you the ability to convert any difficult task into an easier one. Because of your dual Lagna you remain double minded and you have two faces of your personality. You are flexible and have the ability to adapt yourself according to the situation or else change the situation to make it suitable for you. Your knowledge of handling the situations makes you practical. You are keen to learn and acquire everything. You can't sit idle rather keep yourself busy with the desire of doing something new. Your jovial nature makes you popular everywhere.

For Gemini ascendant Mars is the lord of 6th and 11th house. You might lose your courage in immoral activities, telling lie and in addition to that you are always ready for a fight. You might have the difference of opinion or enmity with your siblings. You might get trouble from poison, fire and weapon.

Saturn is the lord of 8th and 9th house. 8th lord Saturn can create problems in the health of father, obstacles in the development of your destiny, lack of support from juniors; long term diseases and debts etc., can create useless obstacles in the accomplishment of your tasks. The inauspiciousness of yoga also creates obstacles in getting employment and accumulating wealth. The lord of 12th and 5th house is Venus which might create difficulties in getting marital bliss. In addition to that it can create problems like uncontrolled expenses, losses, punishment and separation.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases, debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of

troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. Its lord destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increases the inauspiciousness of this house.

The placement of Rahu in 6th can create lot of difficulties in your life however; you shall emerge victorious in struggle caused by it. You would have control over your enemies because of your being influential. This Yoga equips you with lot of energy to cope with the stress generated on account of mental tensions and pressure.

Ketu's placement in 12th house brings inauspicious results. As a result of it you shall be extravagant, worried, eccentric, might stay away from your motherland. It gives feeble mind. You would spend money on religious activities. You shall try to have control on your desires. You might have to struggle throughout your life for the achievement of your goal.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 3, 6, 7, 8, 9 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Ganga jal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitrис ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitrис shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitrис to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitrис and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitrис.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggary and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमः ॥

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### **Guidelines for Pitri Puja**

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiates them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### **Pitri Dosha In Your Horoscope**

- \* The lord of 5th House is under the influence of Rahu.

In your horoscope Pitridosh is formed due to Venus.

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### **Mahakal Tantra Jyotish**

Chikmagalur

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In your horoscope Venus is the Karaka of Pitridosha therefore the sins committed by some female ancestor of the family are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to donate something to a poor person or needy women, girls and wife. Offer Kheer to 9 girls of less than 11 years.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitrис have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

#### **Notes :**

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.