



Mr. Manav

17 Jul 2018

01:34 PM

Wankaner

Date 17/07/2018 **Time** 13:34:00 **Day** Tuesday **Place** Wankaner **Lahiri Ayanamsa** : 24:06:45
Latitude 22:37:00 North **Longitude** 71:60:00 East **Zone** 82:30:00 East **Loc Time Corr** -00:42:00 Hour

Panchang

Siderial Time ____: 08:32:25 Hr
 Eq. of Time ____: 00:06:09 Hr
 Sunrise ____: 06:07:02 Hr
 Sunset ____: 19:28:54 Hr
 Ch. Samvat ____: 2075
 Saka ____: 1940
 Month ____: Asadha
 Paksh ____: Shukla
 Tithi ____: 5
 Nakshatra ____: U Phal
 Yoga ____: Variyan
 Karan ____: Balava

Avakahada Chakra

Gana ____: Manushya
 Yoni ____: Gau
 Nadi ____: Adya
 Varan ____: Kshatriya
 Vashya ____: Vanchar
 Varga ____: Shwan
 Yunja ____: Madhya
 Hansak ____: Agni
 Name Alpha : Tay-Tekchand
 Paya(Ra-Nx) : Gold-Silver
 Hora ____: Mar
 Chaugharia : Amrit

Vimshottari

Sun 4Y 10M 27D
 Moon
 14/06/2023
 13/06/2033

Moon 13/04/2024
 Mars 12/11/2024
 Rahu 14/05/2026
 Jupiter 13/09/2027
 Saturn 14/04/2029
 Mercur 13/09/2030
 Ketu 14/04/2031
 Venus 13/12/2032
 Sun 13/06/2033

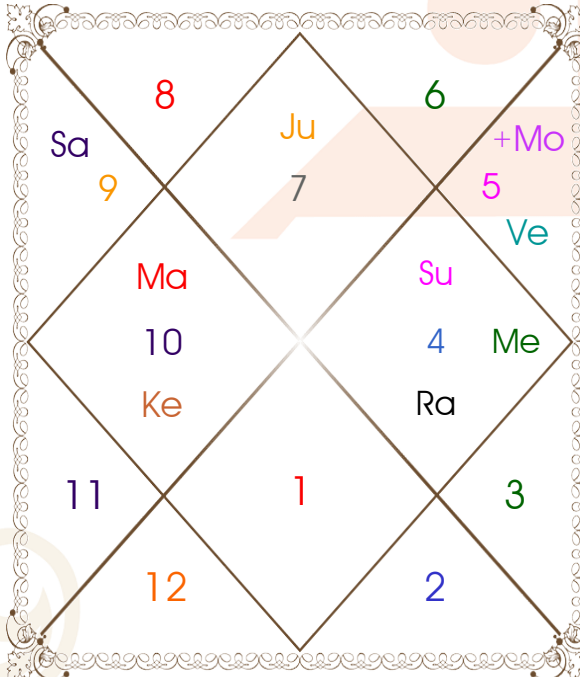
Yogini

Sidha 5Y 8M 21D
 Sankta
 08/04/2024
 08/04/2032

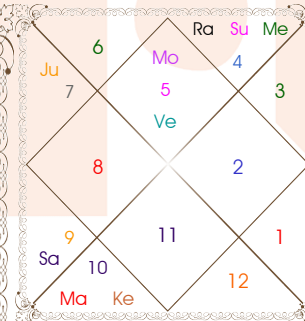
Sankta 17/01/2026
 Mangla 08/04/2026
 Pingla 18/09/2026
 Dhanya 19/05/2027
 Bhramri 08/04/2028
 Bhadricks 19/05/2029
 Ulka 18/09/2030
 Sidha 08/04/2032

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			10:41:24	Lib	Svati	2	Rah	Sat	---	0:00			
Sun			00:36:04	Can	Punrvisu	4	Jup	Mar	FrSign	2.03	Kalatra	Pitra	Pratyari
Mon			29:05:30	Leo	U Phal	1	Sun	Mar	FrSign	0.96	Atma	Matra	Janma
Mar	R		12:34:41	Cap	Sravna	1	Mon	Rah	Exalted	1.52	Putra	Bhratra	Sampat
Mer			26:16:46	Can	Aslesa	3	Mer	Jup	EnSign	1.00	Amatya	Gyati	Vadha
Jup			19:17:54	Lib	Svati	4	Rah	Mar	EnSign	1.18	Bhratra	Dhan	Kshem
Ven			13:54:54	Leo	P Phal	1	Ven	Ven	EnSign	0.87	Matra	Kalatra	Atimitra
Sat	R		10:19:58	Sag	Moola	4	Ket	Sat	NuSign	1.15	Gyati	Ayush	Mitra
Rah			11:48:18	Can	Pushya	3	Sat	Mon	EnSign	---	---	Gyan	Saadhak
Ket			11:48:18	Cap	Sravna	1	Mon	Mar	EnSign	---	---	Moksh	Sampat

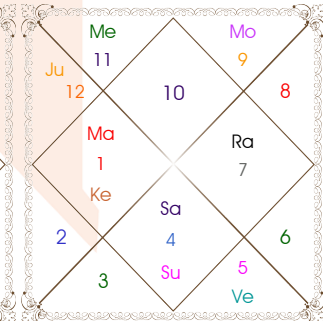
Lagna-Chalit



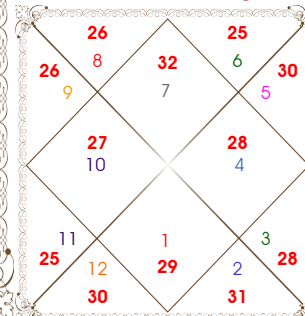
Moon Chart



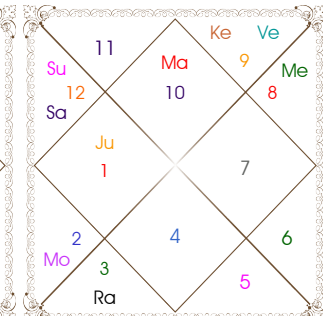
Navamsa Chart



Sarashtakvarga



Dasamamsa Chart



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Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Dhaiya over 8th House	29/03/2025-03/06/2027	20/10/2027-23/02/2028	-----
Sadesati's 1st Dhaiya	13/07/2034-27/08/2036	-----	-----
Sadesati's 2nd Dhaiya	27/08/2036-22/10/2038	05/04/2039-13/07/2039	-----
Sadesati's 3rd Dhaiya	22/10/2038-05/04/2039	13/07/2039-28/01/2041	06/02/2041-26/09/2041
Dhaiya over 4th House	11/12/2043-23/06/2044	30/08/2044-08/12/2046	-----

Second Cycle:

Dhaiya over 8th House	14/05/2054-02/09/2054	05/02/2055-07/04/2057	-----
Sadesati's 1st Dhaiya	24/08/2063-06/02/2064	09/05/2064-13/10/2065	03/02/2066-03/07/2066
Sadesati's 2nd Dhaiya	13/10/2065-03/02/2066	03/07/2066-30/08/2068	-----
Sadesati's 3rd Dhaiya	30/08/2068-04/11/2070	-----	-----
Dhaiya over 4th House	05/02/2073-31/03/2073	23/10/2073-16/01/2076	11/07/2076-11/10/2076

Third Cycle:

Dhaiya over 8th House	20/03/2084-21/05/2086	21/05/2086-08/02/2087	-----
Sadesati's 1st Dhaiya	02/07/2093-18/08/2095	-----	-----
Sadesati's 2nd Dhaiya	18/08/2095-11/10/2097	02/05/2098-20/06/2098	-----
Sadesati's 3rd Dhaiya	11/10/2097-02/05/2098	20/06/2098-26/12/2099	17/03/2100-16/09/2100
Dhaiya over 4th House	03/12/2102-29/11/2105	-----	-----

Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 8th House	Good	Enemies
Sadesati's 1st Dhaiya	Fair	Professional problems
Sadesati's 2nd Dhaiya	Fair	Less earnings
Sadesati's 3rd Dhaiya	Bad	Savings
Dhaiya over 4th House	Bad	Wealth

Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हौं जूं सः ॐ भूर्भुवः स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं भर्ता च स्त्री विनाशनम् । ।

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

In your horoscope. Mars is placed in the fourth house so you are a Manglik. With its effect you will earn lot of property and luxuries by working hard. Physically you will remain healthy and happy but aggressiveness will be displayed in your nature at times. With the effect of Mars', your marriage may be slightly delayed and even at the time of settlement there may be breaks. But after marriage your wife will enjoy good health and mental peace and you will rarely have any disputes with her.

Mars aspect over the fourth house shows that you will have to work very hard to earn the luxuries and comforts in life. Mars' aspect over seventh house indicates that your wife will be graceful and healthy. Your married life will be peaceful.

Mars' position over the fourth house indicates that you will be able to earn various luxuries with hard work. Its aspect over the seventh moves shows that your wife will enjoy good health. She will be slightly aggressive by nature but it will not affect her marital bliss, Mars' aspect over tenth house shows that you will get success in your field of work. A promotion is on the cards due to which there will be an upliftment in your status and respectability. With the effect of Mars' aspect over the eleventh house, your financial position will be generally good. There will be an inflow of money from various sources.

To increase the benefic effect of Mars, you must marry such a Manglik girl

with whom your manglik dosh is mutually cancelled. In this case you will earn various luxuries and movable and immovable property. Your married life will also be peaceful as you will get along well with your wife.



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Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पस्थो शीघ्रं तं तु विनाशय ॥

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

Kaal Sarp Yog In Your Horoscope

In your horoscope the Ghaatak Kaal Sarp Yog is present in descending order. This yog is more influential as Rahu/Ketu are situated with Sun/Moon. Due to this reason the native suffers due to the separation from grandfather/grandmother (paternal or maternal). The native may be devoid of bliss of father/mother. The married life is painful and disturbed.

The children of the native may remain ill causing anxiety and loss to him. The family life remains disturbed; peace and happiness remain absent. There may be hurdles in your job and you may suffer due to demotion. The termination is not ruled out. If in business, there are losses continuously. In spite of hard work the native does not get good results in his business or job.

Due to Kaal Sarp Yog the native remains disheartened and depressed. The native may have conflicts with partners in business or there may be loss in partnership. The enemies of the native hatch conspiracies against him and try to cause harm.

Due to Kaal Sarp Yog the native suffers from state and has differences with government officials. The friends of the native try to deceive him again and again. Due to Kaal Sarp Yog the native suffers from diseases many times that cause loss of money and the native may suffer due to anxiety. The native has to struggle for success but it remains away.

On many occasions there is fall of prestige or there is lack of esteem. The position of the native is like a king sometimes or like a pauper sometimes. In spite of all these drawbacks the native achieves success ultimately.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Recite or arrange reciting of Ketu mantra 17000 times during the Ketu Mahadasha or Antardasha.
3. Offer a snake made of copper on shivling at an auspicious time. (Only once).
4. Give masoor dal (a lentil) on flowing water (such as a river) seven times during an auspicious time.

5. Take one eyed (ekakshi) coconut at an auspicious time and encircle your head with it 7 times and throw it in flowing water (such as a river). Do it on 7 Wednesday.
6. Recite Hanuman Chalisa daily.
7. Wear Cat's eye at an auspicious time after proper recitation and procedures
8. Recite daily Ganapatyarsheersh for one year.
9. Donate at auspicious occasions brown clothes, til, blankets, and seven grains at night.
10. Boil pine, mustard and loban (benzoin) in water and take bath with this water (only once).
11. Use red curtains, bedsheets and pillows in bedroom.
12. Worship Serve Bhadra mandal Yantra at an auspicious time and wear it.
13. Procedure for fast for Rahu and Ketu: This fast should be started on first Saturday of bright half of month. Total fasts-18. Wear black cloth and recite 18x108 or 3x108 times the basic mantra of planet. Then take water, doob (grass), and Kush (grass) and keep it at the root of Peepal tree. In food take sweet choorma, sweet bread and revri, bhugga, sweets made of til and also donate same things. In night keep an earthen lamp filled with ghee under the Peepal tree.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlings. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.



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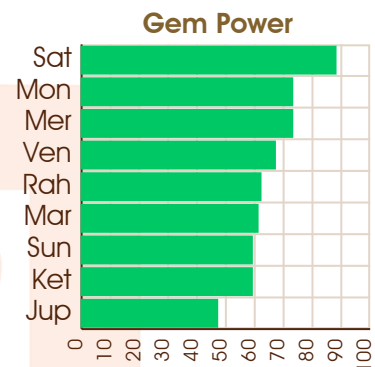


Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
B-Sapphire	Sat	88%	Power, Comforts, Kids happiness
Pearl	Mon	73%	Earnings, Career success
Emerald	Mer	73%	Career success, Fame, Savings
Diamond	Ven	67%	Earnings, Avoids accident, Good health
Gomed	Rah	62%	Career success, Earnings
Coral	Mar	61%	Comforts, Marital bliss, Wealth
Ruby	Sun	59%	Career success, Earnings
Cat's eye	Ket	59%	Comforts, Power
Y-Sapphire	Jup	47%	Bad health, Disputes, Disease & enemies



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Sun	14/06/2023	72%	80%	67%	73%	55%	55%	75%	50%	44%
Mon	13/06/2033	66%	86%	61%	80%	47%	67%	88%	50%	44%
Mar	13/06/2040	66%	80%	73%	61%	55%	67%	88%	50%	66%
Rah	14/06/2058	44%	61%	47%	73%	47%	73%	94%	75%	44%
Jup	14/06/2074	66%	80%	67%	61%	61%	55%	88%	62%	59%
Sat	13/06/2093	44%	61%	47%	80%	47%	73%	100%	69%	44%
Mer	15/06/2110	66%	61%	61%	86%	47%	73%	88%	62%	59%
Ket	14/06/2117	44%	61%	67%	73%	47%	73%	75%	50%	72%
Ven	14/06/2137	44%	61%	61%	80%	47%	80%	94%	69%	66%

Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ।।

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Blue-Sapphire gem is highly auspicious.

For you Blue-Sapphire gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

By wearing it there shall be flow of new energy in your life. Your talent shall enhance. You would be able to accomplish your pending tasks. There shall be an improvement in your health, happiness and property. The recognition that you were failing to earn by rendering better services shall start coming to you now. By wearing it you would start getting happiness in life shortly. Therefore, if you wear this gem without analyzing your Dasha and transit then it would prove beneficial for your whole life.

For you Pearl, Emerald, Diamond, Gomed, Coral, Ruby or Cat's eye are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or

friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Yellow-Sapphire is highly negative for you therefore it would be better not to wear it. By wearing it, you might suffer from mental tensions and health troubles. Therefore, if you wish to wear it then you must check its auspiciousness and keep doing that in various Dashas because this gem might prove highly problematic for you in a specific dasha or transit.

The detailed information about the impact of various gems along with the method of wearing is given below-

Blue-Sapphire

The planet Saturn placed in 3rd house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall be able to get rid of your diseases and develop inclination towards spirituality. This gem shall make you learned, clever, spiritually aware, and help you win over your enemies. You shall become wise, kindhearted and a great lover of justice. This gem would strengthen your destiny. You would have good relations with your siblings. You would be enjoying issue comfort too.

For your Libra ascendant Saturn is 4th lord and 5th house lord. It is auspicious for you so by wearing its gem Blue sapphire you would be able to get mythological knowledge. It would keep your issue comfort and the bonding with children intact. It is beneficial for the attainment of knowledge. By wearing this gem there shall be improvement and progress in family along with development in matters related to property.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue

sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

Pearl

The planet Moon placed in the 11th house of your horoscope is auspicious for you so by wearing its gem you shall become very fond of going abroad. You would enjoy expensive vehicles. The impact of gem shall help you make lot of property and wealth. The auspiciousness of gem shall enhance your reputation in society. It shall equip you with the detailed and systematic knowledge of government matters. By wearing pearl you can win reputation from government. You will become sociable person after wearing it and your business shall also grow.

For your Libra ascendant the planet Moon is the lord of 10th house so by wearing its gem pearl you would attain great success in your professional life. This gem would improve your health. The worries related to professional life shall get eliminated. It would help you get success in politics. This gem can bring success in professional life especially there where intelligence and the skills of psychological consultant and that of an artist are needed. The auspiciousness of this gem shall tempt you to involve yourself in public welfare activities.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

Emerald

In your horoscope the planet Mercury placed in 10th house is auspicious for you so by wearing its gem you would become fond of justice and a good policy maker. It shall enhance your spiritual discrimination, positive qualities, and truthfulness. This gem would enhance your patience and humility. This gem would also give you the ability to talk according to situation. The impact of this gem shall also make you famous and practical. After wearing this gem you would be able to get a new vehicle. The auspiciousness of this gem would make you a rich land lord too. You would earn gains and success from business.

For your Libra ascendant Mercury is the lord of 9th and 12th house. It is

auspicious for you so by wearing its gem Emerald you would be able to develop your destiny. This gem shall enhance your marital bliss. This gem can give you good results in religion, development of destiny, getting blessings of Gurus and Gods, going on pilgrimage and donation etc. This gem can help you gain the favor of destiny in intellectual work.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zaid, green agate, peridot or four faced Rudraksha.

Diamond

The planet Venus placed in 11th house of your horoscope is auspicious for you so by wearing its gem diamond you would become generous, truthful, decent and philanthropic. By wearing this gem you shall become an eloquent speaker. This gem can give you comfort of several vehicles. The auspiciousness of this gem can give you prosperity. The inflow of money shall be regular after wearing it.

For your Libra ascendant Venus is Lagna lord and 8th lord. It is auspicious for you so by wearing its gem diamond you shall be able to enhance your immunity, health and personality. It would make you impressive and there shall be increase in your longevity. This gem shall protect you from mental tensions. You won't become victim of misfortune. Your relations with in-laws shall get strengthened. You might not get troubles in matters related to hospital. You shall be taking interest in occult sciences.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then

you can wear opal, American diamond, crystal or six faced Rudraksha.

Gomed

The planet Rahu placed in 10th house of your horoscope is auspicious for you so by wearing its gem hessonite you shall become successful and respectable in your professional life. You would be generous, philanthropic, honorable, famous and a bold person. You would succeed in winning over your enemies. In legal matters too you shall be successful. It shall become regularity and stability in your area of work.

Rahu is in Cancer and its lord Moon is in 11th house. Therefore by wearing Gomed you would be able to consolidate your source of income. It shall make you a winner of debates, humorous, and fill you with self-pride. You would be enjoying the comfort of vehicle after wearing it. Your destiny shall become favorable by going abroad. The impact of this gem can make you ambitious. This gem might make you successful business person and you would earn recognition and gains from government. You would be equipped with grain, clothes, ornaments, money, cattle and vehicle with the impact of this gem.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

Coral

The planet Mars placed in 4th house of your horoscope is auspicious for you so by wearing its gem you shall get property, house and vehicles etc. By wearing this gem you might have to stay away from your children and native place. You shall always get success in all those activities in which courage, power and stamina is needed. Your attachment with mother shall increase and there would be betterment in your family life and work conditions.

For your Libra ascendant Mars is the lord of 2nd and 7th house so by wearing its gem coral you shall be enjoying happy married life. Your saving

potential and accumulated wealth shall increase. You would be getting complete support of your intelligence and hard work. It would be easy for you to become an impressive full time public speaker. After wearing this gem your marital bliss, bed pleasure and business shall improve. Your partnership business shall also flourish.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

Ruby

In your horoscope the planet Sun placed in 10th house is auspicious for you so by wearing its gem Ruby you would become wise, erudite and famous. Your confidence shall be increasing amazingly. The impact of Ruby would prove auspicious in the consolidation of your financial position. You shall become more authoritative person. You shall be able to get government job. There shall be extensive support and cooperation coming to from seniors in your job. You would succeed in attaining higher success in your area of work. The auspiciousness of this gem would enhance your leadership qualities.

For your Libra ascendant Sun is the lord of 11th house so by wearing its gem Ruby you shall be able to improve your health and physical stamina. This gem shall also enhance your ambitions. This gem shall increase your confidence. In addition to that it shall help you for the gratification of your ambitions. This gem shall also help you attain high government post of responsibility with higher income.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghrini Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red

tourmaline, pink agate, garnet or one faced Rudraksha.

Cat's eye

The planet Ketu placed in 4th house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall be happy in matters related to property. You shall be able to carry your all responsibilities successfully and the only problem is slight indication of difference of opinion with mother. Your enthusiasm shall be amazing. You would earn money from abroad. There shall be an increase in your parental property. You would earn money from abroad. The financial position shall get consolidated.

Ketu is in Capricorn and its lord Saturn is in third house. Therefore by wearing Cat's eye you would be able to use your power and intelligence successfully. This gem shall make you influential and famous. You would be getting all types of comforts. By wearing this gem you shall be getting the support, affection and cooperation of your siblings. It can enhance your destiny there by giving you an increase in your inflow of money. It shall protect you from misfortunes. It would make you determined, practitioner of Yoga and you shall become an erudite with sharp memory.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

Yellow-Sapphire

The planet Jupiter placed in the first house of your horoscope is incapable of yielding all auspicious results so by wearing its gem your ego might increase excessively. You might not take much interest in education and religion. In addition to that your issue comfort shall also get affected. The false rumors can spoil your reputation. You might not remain very generous by nature. You might not remain devoted to Gods and Brahmins and you shall also get attracted towards materialistic comforts. You might suffer from the problem of weight gain after wearing it.

For your Libra ascendant Jupiter is the lord of 3rd and 6th house. It is

inauspicious for you so by wearing its gem yellow sapphire you cannot expect good relations with your siblings and friends. Your social influence might get decreased. You won't be able to win over your enemies. It would not enhance your working efficiency, communication skills etc. You won't be taking interest in religious activities. You might suffer from various health problems. Your confidence and courage shall also decrease.

Gem Recommendation as Per Dasha

Moon

(14/06/2023 - 13/06/2033)

In the Dasha of Moon it would be excellent to wear Blue-Sapphire, Pearl or Emerald. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Diamond, Ruby, Coral or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire or Cat's eye are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mars

(13/06/2033 - 13/06/2040)

In the Dasha of Mars it would be excellent to wear Blue-Sapphire or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Diamond, Ruby, Cat's eye, Emerald, Yellow-Sapphire or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Rahu

(13/06/2040 - 14/06/2058)

In the Dasha of Rahu it would be excellent to wear Blue-Sapphire or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald, Diamond or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its



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signification.

Coral, Yellow-Sapphire, Ruby or Cat's eye are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Jupiter
(14/06/2058 - 14/06/2074)

In the Dasha of Jupiter it would be excellent to wear Blue-Sapphire or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Ruby, Gomed, Emerald, Yellow-Sapphire, Cat's eye or Diamond are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Saturn
(14/06/2074 - 13/06/2093)

In the Dasha of Saturn it would be excellent to wear Blue-Sapphire or Emerald. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Diamond, Gomed or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral, Yellow-Sapphire, Ruby or Cat's eye are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mercury
(13/06/2093 - 15/06/2110)

In the Dasha of Mercury it would be excellent to wear Blue-Sapphire or Emerald. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Diamond, Ruby, Gomed, Pearl, Coral or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire is inauspicious gem for you It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any

gain.

Ketu
(15/06/2110 - 14/06/2117)

In the Dasha of Ketu it would be excellent to wear Blue-Sapphire You must wear the above mentioned gem for obtaining the complete results of Dasha.

Emerald, Diamond, Cat's eye, Coral, Pearl or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire or Ruby are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Venus
(14/06/2117 - 14/06/2137)

In the Dasha of Venus it would be excellent to wear Blue-Sapphire, Emerald or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Cat's eye, Pearl or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire or Ruby are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

- 1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.
- 2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.
- 3 Faced - Mars - Victory over enemies, removal of blood related diseases.
- 4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.
- 5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.
- 6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.
- 7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.
- 8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.
- 9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

Your airy sign Libra makes you extremely attractive. There is sweetness and sophistication in your personality and behavior. You are always busy in making new plans but it is not necessary that you shall be executing them into action. You are very fond of arranging and buying the articles of material comforts. You are always keen to use advanced technology. The creative bent of your mind makes you strongly inclined towards music, singing, dancing and acting etc. You are very particular about your clothes, dressing sense etc. you generally suffer from wind diseases. You are adaptable to all types of environment. You always appear with a different personality every time. You have quick and immediate answers for all questions. You are restless and cannot sit at one place for long. You are idealistic and very fond of literature which brightens your writing skills.

For your Libra ascendant Jupiter is the lord of 3rd and 6th house. The weak position of Jupiter can cause troubles like debts, shortage of funds, and enmity with children, legal issues, and difference of opinion with life partner. It also causes frequent betrayals.

Venus is the lord of 1st and 8th house which might create troubles like the smart accumulation of wealth tensions from family members and health related complications. Venus is 8th lord which can fail to produce marital bliss when badly placed. Your fidelity towards your spouse can reduce marital issues. The lord of 12th and 9th house is Mercury the bad position of which might generate negative results like uncontrolled expenses and probability of losses and punishment. In addition to that it can affect your power of discrimination, communication skills, destiny, reputation and inclination towards religion. It can also prove negative for your decision making, expenses in legal matters and fall in your position.

6th, 8th and 12th house are known as trik bhavas. The lords of these

houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 4, 5, 6 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your



Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * The lord of 9th House is under the influence of Rahu.

In your horoscope Pitridosh is formed due to Mercury.



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Mercury being Karaka of Pitridosha in your horoscope, the sins committed on children by some female member of the family are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to serve your sister and aunt for getting their blessings. Offer green chilly to parrot and free it from the cage.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.