



Mr.mangesh pawar

06 Aug 1996

02:00 AM

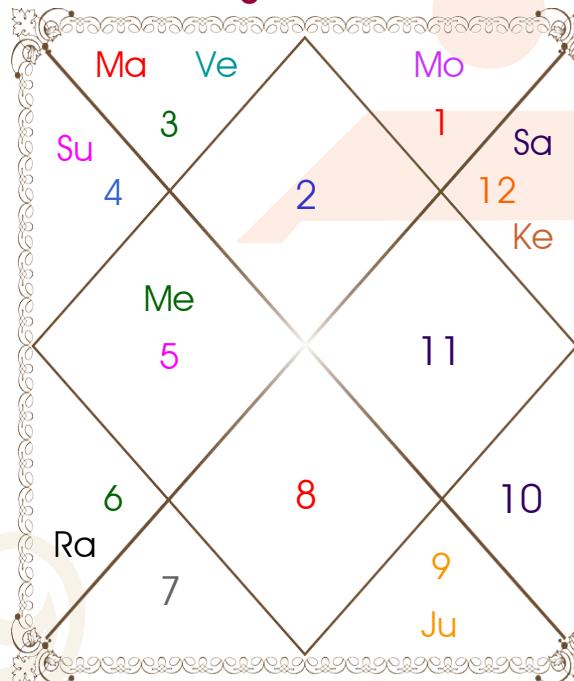
Mumbai

Date 06/08/1996 Time 02:00:00 Day Tuesday Place Mumbai Lahiri Ayanamsa : 23:48:39
 Latitude 18:58:00 North Longitude 72:50:00 East Zone 82:30:00 East Loc Time Corr -00:38:40 Hour

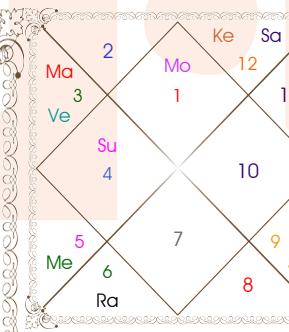
Panchang				Avakahada Chakra				Vimshottari				Yogini			
Siderial Time	22:19:59 Hr	Gana	Manushya												
Eq. of Time	00:05:51 Hr	Yoni	Gaja												
Sunrise	06:17:01 Hr	Nadi	Madhya												
Sunset	19:11:51 Hr	Varan	Kshatriya												
Ch. Samvat	2053	Vashya	Chatushpad												
Saka	1918	Varga	Mrig												
Month	Sravana	Yunja	Poorva												
Paksh	Krishna	Hansak	Agni												
Tithi	8	Name Alpha	Lee-Leeladhar												
Nakshatra	Bharani	Paya(Ra-Nx)	Iron-Gold												
Yoga	Gand	Hora	Sat												
Karan	Balava	Chaugharia	Amrit												
Moon	13/04/2020	Dhanya	22/01/2025												
Mars	12/11/2020	Bhramri	23/05/2025												
Rahu	14/05/2022	Bhadrik	23/10/2025												
Jupiter	13/09/2023	Ulka	23/04/2026												
Saturn	13/04/2025	Sidha	22/11/2026												
Mercur	13/09/2026	Sankta	24/07/2027												
Ketu	14/04/2027	Mangla	23/08/2027												
Venus	12/12/2028	Pingla	23/10/2027												
Sun	13/06/2029														

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			20:42:18	Tau	Rohini	4	Mon	Ven	---	0:00			
Sun			19:51:34	Can	Aslesa	1	Mer	Ven	FrSign	1.36	Atma	Pitra	Mitra
Mon			15:25:54	Ari	Bharani	1	Ven	Ven	NuSign	1.31	Amaty	Matra	Janma
Mar			13:36:04	Gem	Ardra	3	Rah	Mer	EnSign	1.24	Matra	Bhratra	Pratyari
Mer			12:40:43	Leo	Magha	4	Ket	Mer	FrSign	1.08	Gyati	Gyati	Atimitra
Jup	R		15:16:41	Sag	P Sadha	1	Ven	Ven	OwnSign	0.99	Bhratra	Dhan	Janma
Ven			05:01:07	Gem	Mrgsra	4	Mar	Sun	FrSign	1.59	Kalatra	Kalatra	Kshem
Sat	R		13:19:08	Pis	U Bhad	3	Sat	Rah	NuSign	1.17	Putra	Ayush	Vadha
Rah			15:53:42	Vir	Hasta	2	Mon	Sat	Moltrikn	---	Gyan	Vipat	
Ket			15:53:42	Pis	U Bhad	4	Sat	Jup	Moltrikn	---	Moksh	Vadha	

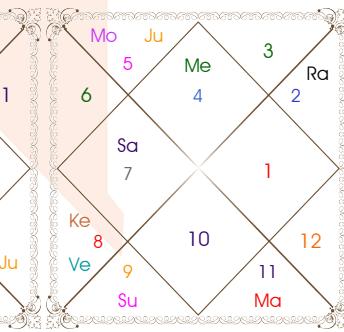
Lagna-Chalit



Moon Chart



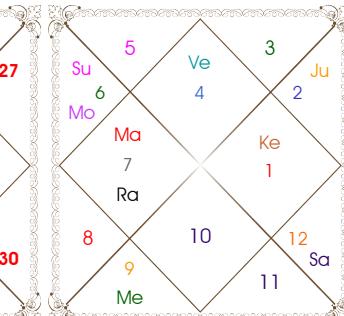
Navamsa Chart



Sarvashatkvarga



Dasamamsa Chart



FUTUREPOINT
Astro Solutions



Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Sadesati's 1st Dhaiya	06/08/1996-17/04/1998	-----	-----
Sadesati's 2nd Dhaiya	17/04/1998-07/06/2000	-----	-----
Sadesati's 3rd Dhaiya	07/06/2000-23/07/2002	08/01/2003-07/04/2003	-----
Dhaiya over 4th House	06/09/2004-13/01/2005	26/05/2005-01/11/2006	10/01/2007-16/07/2007
Dhaiya over 8th House	02/11/2014-26/01/2017	21/06/2017-26/10/2017	-----

Second Cycle:

Sadesati's 1st Dhaiya	29/03/2025-03/06/2027	20/10/2027-23/02/2028	-----
Sadesati's 2nd Dhaiya	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030
Sadesati's 3rd Dhaiya	08/08/2029-05/10/2029	17/04/2030-31/05/2032	-----
Dhaiya over 4th House	13/07/2034-27/08/2036	-----	-----
Dhaiya over 8th House	11/12/2043-23/06/2044	30/08/2044-08/12/2046	-----

Third Cycle:

Sadesati's 1st Dhaiya	14/05/2054-02/09/2054	05/02/2055-07/04/2057	-----
Sadesati's 2nd Dhaiya	07/04/2057-27/05/2059	-----	-----
Sadesati's 3rd Dhaiya	27/05/2059-11/07/2061	13/02/2062-07/03/2062	-----
Dhaiya over 4th House	24/08/2063-06/02/2064	09/05/2064-13/10/2065	03/02/2066-03/07/2066
Dhaiya over 8th House	05/02/2073-31/03/2073	23/10/2073-16/01/2076	11/07/2076-11/10/2076

Result of Sadesati

Type Of Dhaiya	Result	Area
Sadesati's 1st Dhaiya	Good	Earnings
Sadesati's 2nd Dhaiya	Bad	Expenses
Sadesati's 3rd Dhaiya	Good	Good health
Dhaiya over 4th House	Fair	Loss of power
Dhaiya over 8th House	Fair	Marital problems

Remedies of Sade-Sati

III effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ॥

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगद्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनामृत्योर्मुक्षीय माऽमृतात् ॥**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हौं जूं सः ॐ भूर्भुव स्वः ॐ ॥

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामिने चाष्टमे कुजे ।
स्त्री भर्तुविनाशं च भर्ता च स्त्री विनाशनम् ॥

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

In your horoscope Mars is placed in the second house which represents voice and family. So with Mars' effect there will be disputes within the family at times. This is why in South India it is known as Kuja Dosh. Due to its effect you will have an impressive voice and the people around you will be impressed with you. This position is excellent for financial gains. You will earn a lot of money and luxuries with hard work. Your family members will be satisfied with you.

Mars' placed in the second house is aspecting the fifth house which indicates that you will be blessed with sons. They will fully cooperate with you. But the birth of your children may be delayed. You will be able to attain high education. Mars' aspect over eighth house indicates that you may suffer from diseases caused due to bile or excessive heat but it will not harm you in a big way. Most of your important works will be completed this year. Mars' aspect over ninth house shows that you will get success by virtue of your hard work and efforts. You will have more faith in karma than in destiny.

With the effect of Mars' aspect over second house you will enjoy a happy family life. You will look after your family members very well. They will also extend full support and cooperation to you. To make your life happier you must marry a non-Manglik girl. In this case you will lead a happily married life.

Kaal Sarp Yoga

अग्रे राहुरधः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय ॥

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

Kaal Sarp Yog In Your Horoscope

In your horoscope the Padma Kaal Sarp Yog is present but only partially. Due to this reason the native remains worried about continuation of family tree (vansh). He is blessed by children late in life or the native may live away from children.

There may be hurdles in obtaining good education but later on things are all right. The married life though normal could be painful and disturbed. The family members cause loss of esteem to native and happiness remains away from home. The friends of the native try to deceive him again and again.

The enemies of the native hatch conspiracies against him and try to cause harm. There are hurdles in life and native has to struggle for moving ahead. Due to Kaal Sarp Yog the native suffers from sexual diseases many times that cause loss of money and the native may suffer due to debts. If at all the native is able to accumulate some wealth; others usurp it.

The second half of life may be full of struggles or the native may remain worried about old age and he may think of leading a secluded life. Still the native gets success in politics.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Recite "Om Namah Shivay" daily 108 times. Total recitations - 21000.
3. Keep a pair of snakes made of eight metals, silver, or gold in a copper utensil and put it in the current of flowing water (such as a river).
4. Recite Nav Nag stotra daily for one year.
5. During the Mahadasha or Antardasha of Rahu recite Rahu Mantra minimum 108 times daily. The total recitations are: 18000.
6. Wear agate (Gomed) at an auspicious time after due procedures of recitation etc.
7. Do abhishek (bathe the deity) of Mahadev for 30 days during the month of Shravana.
8. Worship Saraswati ji properly for one year.

9. Recite daily Rahu Kavach, Stotra or recite it 108 times.
10. On every Monday do abhishek (bathe the deity) of Lord Shankar by yoghurt by chanting Har Har Mahadev. Do this only for 16 Mondays.
11. Take meals by sitting in your kitchen.
12. Give coal to flowing water (such as a river) on three occasions during auspicious time.

Alms for Rahu:

1. Donate agate, gold, lead, til (sesame) mustard, blue clothes, black flowers, sword, blankets, horse etc from time to time.
2. Donate especially at the time of eclipse agate, gold, lead, til (sesame), mustard, blue clothes, black flowers, sword, blankets, horse etc.
3. Fix a swastik made of silver at an auspicious time on your main door and on it is both sides fix snake figures made of metal.
4. Recite Hanuman Chalisa every day.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

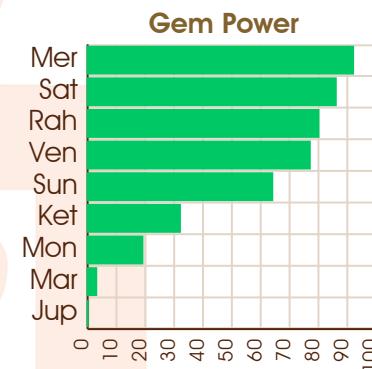
Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlings. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.

Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dasas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Emerald	Mer	92%	Comforts, Wealth, Kids happiness
B-Sapphire	Sat	86%	Earnings, Fame, Career success
Gomed	Rah	80%	Kids happiness, Comforts
Diamond	Ven	77%	Wealth, Good health, Conquer enemies
Ruby	Sun	64%	Power, Comforts
Cat's eye	Ket	32%	Loss, Accident
Pearl	Mon	19%	Expenses, Disputes
Coral	Mar	3%	Financial loss, Expenses, Spouse problem
Y-Sapphire	Jup	0%	Accident, Loss



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Ven	13/06/2013	52%	0%	3%	98%	0%	89%	92%	86%	44%
Sun	13/06/2019	77%	31%	16%	92%	0%	64%	73%	68%	7%
Mon	13/06/2029	70%	44%	3%	98%	0%	77%	86%	68%	7%
Mar	13/06/2036	70%	31%	28%	80%	0%	77%	86%	68%	44%
Rah	13/06/2054	52%	0%	0%	92%	0%	83%	92%	93%	7%
Jup	13/06/2070	70%	31%	16%	80%	0%	64%	86%	80%	32%
Sat	13/06/2089	52%	0%	0%	98%	0%	83%	98%	86%	7%
Mer	14/06/2106	70%	0%	3%	100%	0%	83%	86%	80%	32%
Ket	14/06/2113	52%	0%	16%	92%	0%	83%	73%	68%	53%

Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सद्विः अभाग्यं निष्फलं भवेत् ॥

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Emerald, Blue-Sapphire, Gomed or Diamond gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Blue-Sapphire gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

For you Diamond gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

For you Emerald or Gomed gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Ruby gem is auspicious and its auspiciousness increase in its own Dasha or that of a friendly planet. Therefore, obtain its auspiciousness by wearing it during the Dasha of a friendly planet and avoid it in Dasha of an enemy planet. For propitiating inauspicious dasha lord wearing its Rudraksha, chanting Mantra or donating its article shall help.

Cat's eye is highly negative for you therefore it would be better not to wear it. By wearing it, you might suffer from mental tensions and health troubles. Therefore, if you wish to wear it then you must check its auspiciousness and keep doing that in various Dashas because this gem might prove highly problematic for you in a specific dasha or transit.

Wearing gems Pearl, Coral or Yellow-Sapphire might prove highly problematic for you because of the bad placements of the signifier planets of these gems in your horoscope. You should not be wearing these gems at all. By wearing these gems, you might suffer from troubles in matters related to social life, health and finance. There shall be probability of loss of reputation and finance. Your progress will get hampered. These gems will not prove suitable in any Dasha or transits so do not wear these gems throughout your life.

The detailed information about the impact of various gems along with the method of wearing is given below-

Emerald

The planet Mercury placed in the fourth house of your horoscope is auspicious for you so by wearing its gem Emerald you would become a consultant and an expert in making argument. The auspiciousness of gem shall enhance your patience and knowledge. You shall become a good policy maker. Your relations with your siblings shall improve. This gem would prove effective for enhancing your memory. This gem would increase your power of intuition. You would be interested in music. It would enhance your writing skills and support from Father. You would be well versed in mathematics. You will be famous in society.

For your Taurus ascendant Mercury is the lord of 2nd and 5th house so by wearing its gem Emerald you would be able to get success and recognition from your business. Family related tensions shall get eliminated. This gem can help you

get good results from children, education, intelligence and society. Your prosperity and chances of success in competitive examinations shall also increase. You would also be successful in political activities.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zade, green agate, peridot or four faced Rudraksha.

Blue-Sapphire

The planet Saturn placed in 11th house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall not remain a greedy person. You would be happier and satisfied. after wearing this gem you won't become victim of any chronic illness. Further, it shall increase your comfort from vehicles. You might also earn power, authority, honor, happiness and financial gains from government. It shall enhance all types of happiness and your saving potential and in addition to that the obstacles and delay in begetting children would also get eliminated.

For your Taurus ascendant Saturn is 10th lord and 9th lord. It is auspicious for you so by wearing its gem Blue sapphire there would be quick growth in your destiny and professional life. This gem shall bring happiness for your parents. This gem shall give you quick solution for your landed property, house and building etc. By wearing this gem your tasks related to employment shall get solved easily. This gem can be equally beneficial in overcoming the difficulties from your area of gains. You would be able to earn gains from abroad.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue

sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

Gomed

The planet Rahu placed in 5th house of your horoscope is auspicious for you so by wearing its gem hessonite you shall become very intelligent and well versed in shastrik knowledge. It would turn you sympathetic, kind hearted and hard worker. There shall be improvement in your destiny after wearing it. You shall be successful on professional front. You would be good in your writing skills after wearing it. There shall be substantial improvement in your financial position. You shall follow right path and have right conduct after wearing it. It shall help you to be successful in medical profession. It would be easy for you to accumulate lot of wealth.

Rahu is in Virgo and its lord Mercury is in 4th house. Therefore by wearing Gomed you would be able to reduce your mental tensions. This gem shall bring in happiness, peace and harmony in family thereby increasing your domestic happiness and you shall also enjoy gain of property and land. In addition to that your support and cooperation that you are getting from government and relatives would remain intact. You shall be happy at your native place and you would be getting the happiness from your mother. In addition to that you shall also be getting opportunities for enjoying all comforts. This gem shall enhance your feeling of satisfaction. You would get support of servants. This gem shall certainly enhance your educational success.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

Diamond

The planet Venus placed in the second house of your horoscope is auspicious for you so by wearing its gem diamond you would promote the progress of joint family. You would be able to accomplish your task after wearing it. In addition to that it shall also make you an expert in business. You shall be sweet in

your language. You would be interested in service. It shall also enhance your wealth and reputation. By wearing diamond you shall be rich, famous, bold and fortunate.

For your Taurus ascendant Venus is the lord of 1st and 6th house. It is auspicious for you so by wearing its gem diamond you would be able to increase your immunity, health and personality. You would get rid of health troubles, enemies and debts etc. You would have control over your enemies. Your confidence and working efficiency shall also get enhanced. You would be successful in competitive examination, earning material comforts and enjoying happy married life.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

Ruby

In your chart planet Sun is placed in 3rd house and it is auspicious for you so you must wear Ruby which shall enhance your influence and reputation. This gem shall make you disciplined and you would become generous and cooperative. Its auspiciousness shall enhance your patience, your industriousness and pride. By wearing Ruby you would become truthful and pure and eventually you would be loved by your kith and kin. By wearing this gem you can increase auspiciousness of planet Sun for you.

For your Taurus ascendant the planet Sun is the lord of 4th house so by wearing its gem Ruby there shall be an increase in your comfort from property, house, landed property, parental property, mother and also vehicle. This gem shall also enhance your educational knowledge. This gem would also enhance your process of thought, power of determination, ability to accomplish tasks and working efficiency. This gem would give you educational, mental, physical, spiritual and intellectual strength.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghrini Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

Cat's eye

The planet Ketu placed in the 11th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem cat's eye you shall be suffering from stomach related troubles. You might become victim of some self-created troubles. By wearing it you might get troubles from enemies. The honor from government might not come on time. Your influence, reputation and popularity etc might get affected substantially. By wearing it most of your tasks might remain incomplete. Your worries would increase and relations with children and siblings would also get affected.

Ketu is in Pisces and its lord Jupiter is in 8th house. Therefore by wearing Cat's eye your working efficiency might decrease. It might cause accidents and injuries. You won't show any interest to work for the welfare of country. The probability of getting parental property shall decrease. This gem is negative for getting the association of your close relatives. There would not be stability in the inflow of money. After wearing this gem you would be suffering from stomach pain, anus related diseases and excessive loss of blood. It would increase the fear of sudden death.

Pearl

The planet Moon placed in 10th house is incapable of generating all auspicious results therefore by wearing its gem pearl. You might have to face few health related troubles. This gem won't prove auspicious for your finance as well as health. It would give you mental tensions. You would be facing difficulties in creative works. Similarly it would be difficult to generate gains from artistic fields. The gem pearl would turn you excessively sensitive. By wearing this gem your mental health might also get affected. The financial condition of your father might deteriorate. You won't get benefited from the wealth and happiness attain from your father. In addition to that you would worry about your children. The gem pearl

might increase your unnecessary expenses.

For your Taurus ascendant Moon is lord of 3rd house. Moon is not auspicious for you so by wearing its gem pearl you won't be able to increase your influence. You would not be getting any significant improvement in your intelligence, education and issue comfort. You would not be getting the cooperation of your siblings and this gem shall not keep you contented. It would not develop your destiny and you would not be getting cooperation and support of people in following religious path.

Coral

The planet Mars placed in the second house of your chart is incapable of yielding all auspicious results so by wearing its gem coral you might suffer in the hands of notorious people and you also have to face tensions in family. This gem shall make you aggressive and at times bitter also in speech. The blind faith on people can also give financial loss. You shall suffer from teeth related troubles. You shall remain unhappy from family after wearing it. You might get losses from electricity and fire. You would become very fond of spicy food.

For your Taurus ascendant Mars is the lord of 2nd and 12th house. Mars is inauspicious for you so by wearing its gem coral your physical weakness and blood related elements might trouble you. It might bring losses from outer connections and faraway places. It would create problems in matters related to mother, property and house etc. This shall be highly negative for marital bliss and profession. Your expenses might turn uncontrollable after wearing it.

Yellow-Sapphire

The planet Jupiter placed in 8th house of your horoscope is incapable of yielding all auspicious results so by wearing it your attachment with your own people might get decreased. This might not prove auspicious for paternal property. There shall be obstacles in your financial progress. There shall be slow growth in wealth, income and gains. The use of this gem might let you go astray from right path. Your health might get deteriorated. You might not follow family traditions. This gem might make you miser and greedy. There is strong probability that you might not get work as per your choice. You might spend money on those works which are not religious.

For your Taurus ascendant Jupiter is the lord of 8th and 11th house. It is inauspicious for you so by wearing its gem yellow sapphire there won't be improvement in your inflow of money through your hard work. It cannot enhance

your longevity and protect you from difficulties of life. This gem is not auspicious for your education and issue comfort. Similarly, it can also not overcome the difficulties from the inflow of money. This gem can bring misfortunes and difficulties for you.

Gem Recommendation as Per Dasha

Moon (13/06/2019 - 13/06/2029)

In the Dasha of Moon it would be excellent to wear Emerald, Blue-Sapphire or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Pearl is inauspicious gem for you and Cat's eye, Coral or Yellow-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mars (13/06/2029 - 13/06/2036)

In the Dasha of Mars it would be excellent to wear Blue-Sapphire, Emerald or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye, Pearl or Coral are inauspicious gems for you. and Yellow-Sapphire is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Rahu (13/06/2036 - 13/06/2054)

In the Dasha of Rahu it would be excellent to wear Gomed, Emerald, Blue-Sapphire or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby is auspicious. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye, Pearl, Coral or Yellow-Sapphire are forbidden gems for you. It is better

not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Jupiter **(13/06/2054 - 13/06/2070)**

In the Dasha of Jupiter it would be excellent to wear Blue-Sapphire, Emerald or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby or Diamond are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye or Pearl are inauspicious gems for you. and Coral or Yellow-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Saturn **(13/06/2070 - 13/06/2089)**

In the Dasha of Saturn it would be excellent to wear Emerald, Blue-Sapphire, Gomed or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby is auspicious. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye, Pearl, Coral or Yellow-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mercury **(13/06/2089 - 14/06/2106)**

In the Dasha of Mercury it would be excellent to wear Emerald, Blue-Sapphire, Diamond or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby is auspicious. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye is inauspicious gem for you and Coral, Pearl or Yellow-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Ketu **(14/06/2106 - 14/06/2113)**

In the Dasha of Ketu it would be excellent to wear Emerald or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire, Gomed, Cat's eye or Ruby are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral, Pearl or Yellow-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.



Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudrakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navagrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrib Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

- 1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.
- 2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.
- 3 Faced - Mars - Victory over enemies, removal of blood related diseases.
- 4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.
- 5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.
- 6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.
- 7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.
- 8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.
- 9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

Your Sthir Lagna Taurus makes you attractive, magnetic & stable by nature. You always like to complete the task undertaken by you. You are hardworking and have the capacity to work continuously. You are the slave of love but can't be handled forcibly and in that situation you turn obstinate. It becomes almost impossible to get the things done when you turn stubborn. The element of Taurus is earth therefore nobody can be as tolerant as you are. You go on tolerating till the time you can. You love to work in a well-planned manner. You are highly organized and keep everything in order & complete the task undertaken by you. You get attracted towards each beautiful thing easily.

For Taurus lagna Venus is 6th house lord therefore badly placed and afflicted Venus does not give very auspicious results regarding health and debts etc. It creates obstacles on your life path. It is Lagna lord also so after hard work you succeed in accomplishing the task undertaken. Jupiter is the lord of 8th and 11th house because of which you can get sudden betrayal, treachery and losses in matters related to management and finance.

Mars is the lord of 12th and 7th house therefore it is inauspicious for you. The placement of Rashi of Mars in 12th reduces the strength of Mars. 12th lord Mars can reduce your energy level substantially because of loss of energy in surgery, quarrels, and accidents etc.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases, debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik

bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increases the inauspiciousness of this house.

When Jupiter is in 8th house then there is loss to paternal property. Intelligence and spiritual discrimination proves helpful to make money. There is progress in destiny with the help of mother. Wealth is average, obstacles in progress and possibility of imprisonment can also not be ruled out. This type of Jupiter creates difficulties in the development of destiny. You shall be getting success in the accomplishment of task and attainment of wealth and reputation after going through lot of struggle. You would be spending money in auspicious activities. Mother, family, property, vehicle and acquired learning shall give happiness.

In your horoscope moon placed in 12th house causes troubles like tensions, health troubles during your childhood years. You tolerate negativity and problems, enemies are more in number. It can make you a liar and cause financial losses. This type of placement of moon is considered equally bad for health too.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 2, 3, 5, 6 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitrnis ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitrnis shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitrnis to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitrnis and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitrnis.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमः ॥

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiates them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * 5th House is occupied by Rahu and is aspected by Saturn.
- * The lord of 9th House is Saturn and is under the influence of Rahu.

In your horoscope Pitridosh is formed due to Saturn and Rahu.

Since Saturn is the Karaka of Pitridosha in your horoscope, the sins committed by some ancestor on a down trodden person are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to worship Lord Rudra. Offer water to Peepal tree and worship it daily. Do Hawan with the Samidha (wood) of Hawan. Donate goat and favorite articles of Saturn. Serve and donate to the poor and needy people. Before eating offer the food to crow.

In your horoscope Rahu is the Karaka of Pitridosha, the sins committed by some ancestor are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer 5.25kg barley to a cow after mixing it with 1.25 kg jaggery. Put some Pajeeri in coconut and bury it under the ground in a lonely place. Offer grains to pigeons, wheat to ants and flour balls to fish.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.