



Dr Arun Kumar Bansal

13 Dec 1956

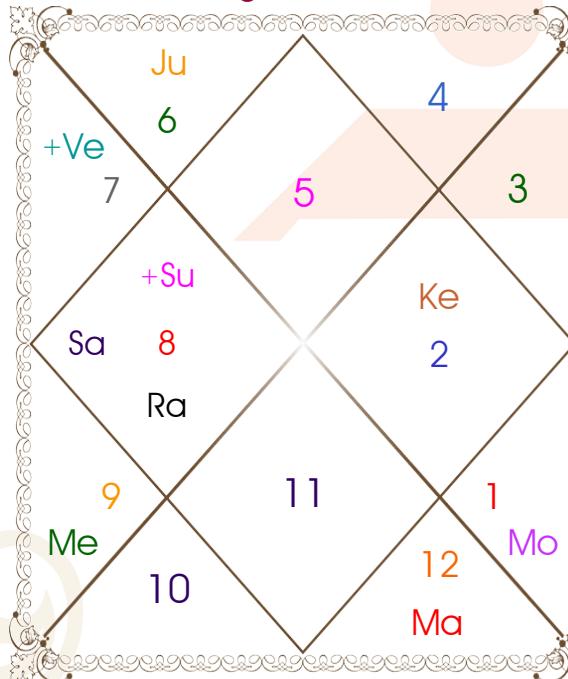
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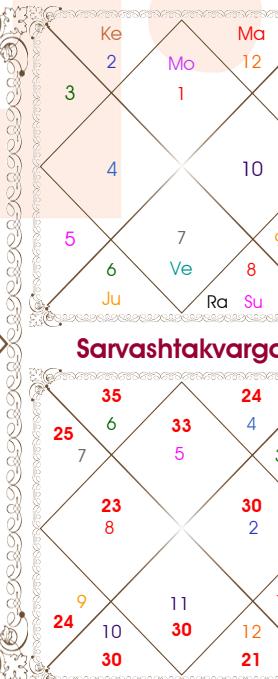
Date 13/12/1956 Time 22:10:00 Day Thursday Place Delhi Lahiri Ayanamsa : 23:15:35
 Latitude 28:39:00 North Longitude 77:13:00 East Zone 82:30:00 East Loc Time Corr -00:21:08 Hour

Panchang				Avakahada Chakra				Vimshottari				Yogini			
Siderial Time	Eq. of Time	Sunrise	Sunset	Gana	Yoni	Nadi	Varan	Ketu 4Y 2M 14D	Bhramri 2Y 4M 25D	Jupiter	Dhanya				
03:18:12 Hr	00:05:47 Hr	07:05:11 Hr	17:25:26 Hr	Deva	Ashwa	Adya	Kshatriya	27/02/2022	09/05/2024	16/04/2024	Dhanya	09/08/2024			
				Vashya	Chatushpad	Varga	Simha	27/02/2038	10/05/2027	Saturn	28/10/2026	Bhramri	08/12/2024		
				Yunja	Poorva	Hansak	Agni			Mercur	02/02/2029	Bhadrik	10/05/2025		
				Name Alpha	Che-Chetan	Paya(Ra-Nx)	Silver-Gold			Ketu	09/01/2030	Ulka	08/11/2025		
				Asvini	Paya(Ra-Nx)	Hora	Mar			Venus	09/09/2032	Sidha	09/06/2026		
				Parigh		Chaugharia	Roga			Sun	28/06/2033	Sankta	08/02/2027		
				Vishti						Moon	28/10/2034	Mangla	10/03/2027		
										Mars	04/10/2035	Pingla	10/05/2027		
										Rahu	27/02/2038				
PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara		
Asc			01:25:12	Leo	Magha	1	Ket	Ven	---	0:00					
Sun			28:24:58	Sco	Jyestha	4	Mer	Sat	FrSign	0.92	Amatya	Pitra	Atimitra		
Mon			05:19:22	Ari	Asvini	2	Ket	Mar	NuSign	1.00	Kalatra	Matra	Janma		
Mar			10:24:37	Pis	U Bhad	3	Sat	Sun	FrSign	1.63	Putra	Bhratra	Mitra		
Mer			14:50:58	Sag	P Sadha	1	Ven	Ven	NuSign	1.14	Bhratra	Gyati	Sampat		
Jup			06:48:02	Vir	U Phal	4	Sun	Mer	EnSign	1.16	Gyati	Dhan	Vipat		
Ven			29:09:40	Lib	Visakha	3	Jup	Sun	OwnSign	1.31	Atma	Kalatra	Vadha		
Sat			13:59:06	Sco	Anuradha	4	Sat	Rah	EnSign	1.16	Matra	Ayush	Mitra		
Rah			05:38:19	Sco	Anuradha	1	Sat	Mer	EnSign	---		Gyan	Mitra		
Ket			05:38:19	Tau	Krittika	3	Sun	Mer	NuSign	---		Moksh	Vipat		

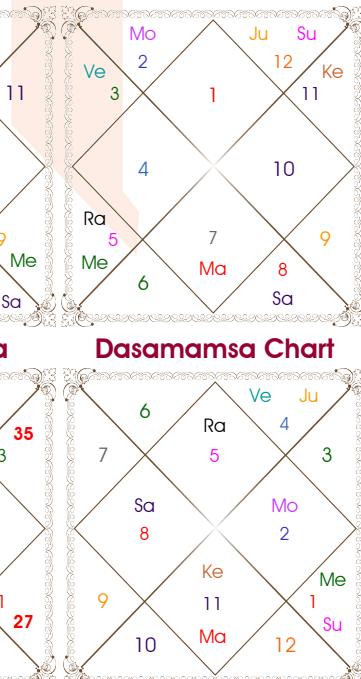
Lagna-Chalit



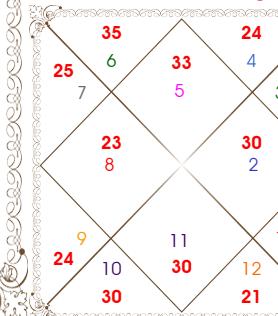
Moon Chart



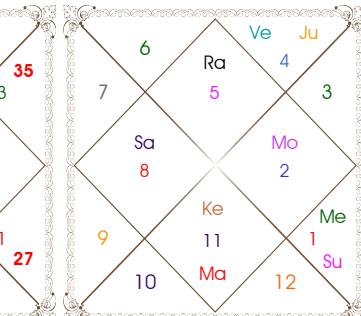
Navamsa Chart



Sarvashatkvarga



Dasamamsa Chart



FUTUREPOINT
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Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Dhaiya over 8th House	13/12/1956-08/02/1958	02/06/1958-07/11/1958	-----
Sadesati's 1st Dhaiya	09/04/1966-03/11/1966	20/12/1966-17/06/1968	17/06/1968-07/03/1969
Sadesati's 2nd Dhaiya	17/06/1968-17/06/1968	07/03/1969-28/04/1971	-----
Sadesati's 3rd Dhaiya	28/04/1971-10/06/1973	-----	-----
Dhaiya over 4th House	23/07/1975-07/09/1977	-----	-----

Second Cycle:

Dhaiya over 8th House	21/12/1984-01/06/1985	17/09/1985-17/12/1987	-----
Sadesati's 1st Dhaiya	02/06/1995-10/08/1995	16/02/1996-17/04/1998	-----
Sadesati's 2nd Dhaiya	17/04/1998-07/06/2000	-----	-----
Sadesati's 3rd Dhaiya	07/06/2000-23/07/2002	08/01/2003-07/04/2003	-----
Dhaiya over 4th House	06/09/2004-13/01/2005	26/05/2005-01/11/2006	10/01/2007-16/07/2007

Third Cycle:

Dhaiya over 8th House	02/11/2014-26/01/2017	21/06/2017-26/10/2017	-----
Sadesati's 1st Dhaiya	29/03/2025-03/06/2027	20/10/2027-23/02/2028	-----
Sadesati's 2nd Dhaiya	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030
Sadesati's 3rd Dhaiya	08/08/2029-05/10/2029	17/04/2030-31/05/2032	-----
Dhaiya over 4th House	13/07/2034-27/08/2036	-----	-----

Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 8th House	Bad	Loss in comforts
Sadesati's 1st Dhaiya	Bad	Avoids accident
Sadesati's 2nd Dhaiya	Fair	Name
Sadesati's 3rd Dhaiya	Good	Professional success
Dhaiya over 4th House	Bad	Expenses

Remedies of Sade-Sati

III effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ॥

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगद्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनामृत्योर्मुक्षीय माऽमृतात् ॥**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हौं जूं सः ॐ भूर्भुव स्वः ॐ ॥

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुविनाशं च भर्ता च स्त्री विनाशनम् ॥

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

At the time of your birth Mars was placed in the eighth house of your horoscope so you are Manglik. But according to shastras the Manglik dosh is cancelled and you will get more good fruits as compared to bad results. You will enjoy good health and get the desired success in all your important ventures. But your wife's health will be slightly affected. Due to Mars' benefic effects, you will get good education and your siblings will also lead a comfortable life.

Even though Mars has beneficial effects on you, yet with it's effect your marriage may be delayed. But your marriage will take place in a pleasant atmosphere. After marriage your life will be peaceful but your wife's health will be affected. You will get success in most of your ventures.

In your horoscope Mars is placed in the eighth house so all your important works will be completed undelayed. But your wife will not be keeping good health. Since Mars is aspecting the eleventh house you will be in a strong financial position. There will be no lack of wealth or luxuries in your life. Mars is aspecting the seventh house so you will be able obtain high education. There may be some hurdles but you will be able to get over them Your family life will be peaceful. Mars is aspecting the third house so your brothers and sisters will help and support you. With Mars' benefic effect you will lead a happy and comfortable life.

To make your married life happier, you must marry either a non-manglik girl or a Manglik girl whose dosh is cancelled. In this case your married life will be

peaceful and your life will be flourished with wealth and luxuries and in the society you will be known as a respectable person.

If Mars is placed in the eighth house in the girl's horoscope then this marriage should be avoided. Mars' position in the same house is bad for your wife's health. It may cause hurdles on your path of success. So get your horoscope properly matched before getting married.



Kaal Sarp Yoga

अग्रे राहुरधः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय ॥

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

The native having Kaal Sarp Yog suffers from certain shortcomings in life. The native does not get full reward of his talents. Normally the success in work is delayed. The native without any reason suffers from diseases that are not cured by medicine. Propriation of kaal sarp dosh becomes necessary to lead a normal life.

Kaal Sarp Yog In Your Horoscope

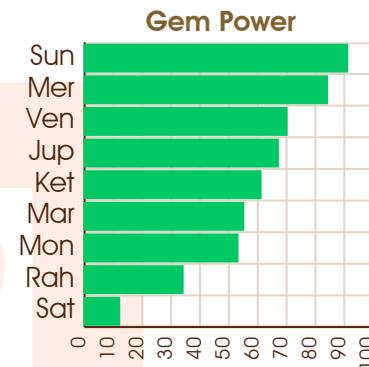
Your horoscope does not contain Kaal Sarp Yog. Therefore you do not require shanti for Kaal Sarp Yog. You will lead a happy life.

Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dasas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Ruby	Sun	91%	Comforts, Good health
Emerald	Mer	84%	Kids happiness, Earnings, Wealth
Diamond	Ven	70%	Power, Career success
Y-Sapphire	Jup	67%	Wealth, Kids happiness, Avoids accident
Cat's eye	Ket	61%	Career success, Power
Coral	Mar	55%	Avoids accident, Fame, Comforts
Pearl	Mon	53%	Fame, Savings
Gomed	Rah	34%	Family disputes, Accident
B-Sapphire	Sat	12%	Family disputes, Disease & enemies, Spouse pro



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Ket	26/02/1961	78%	31%	61%	84%	67%	76%	0%	9%	73%
Ven	26/02/1981	78%	31%	55%	91%	67%	82%	25%	47%	67%
Sun	27/02/1987	100%	59%	61%	84%	73%	58%	0%	9%	47%
Mon	26/02/1997	97%	66%	55%	91%	67%	70%	12%	9%	47%
Mar	27/02/2004	97%	59%	67%	72%	73%	70%	12%	9%	67%
Rah	27/02/2022	78%	31%	34%	84%	67%	76%	25%	55%	47%
Jup	27/02/2038	97%	59%	61%	72%	80%	58%	12%	34%	61%
Sat	26/02/2057	78%	31%	34%	91%	67%	76%	38%	47%	47%
Mer	27/02/2074	97%	31%	55%	97%	67%	76%	12%	34%	61%

Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सद्विः अभाग्यं निष्फलं भवेत् ॥

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Ruby or Emerald gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Ruby gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

For you Emerald gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Diamond, Yellow-Sapphire, Cat's eye, Coral or Pearl are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Gomed is highly negative for you therefore it would be better not to wear it. By wearing it, you might suffer from mental tensions and health troubles. Therefore, if you wish to wear it then you must check its auspiciousness and keep doing that in various Dashas because this gem might prove highly problematic for you in a specific dasha or transit.

Wearing Blue-Sapphire gem might bring in lot of troubles for you. You should not wear it at all because there is not any probability of getting its auspicious results in any Dasha and transit. By wearing it, you might suffer from troubles in matters related to social life, health and finance.

The detailed information about the impact of various gems along with the method of wearing is given below-

Ruby

In your horoscope Sun is placed in 4th house which is auspicious for you so by wearing its gem Ruby your comforts and prosperity shall get enhanced. By wearing it you would become wealthy and rich. This gem shall be giving you lot of popularity shortly. Your relations with father would get strengthened. You would be a hot favorite of your kith and kin. You might have to stay away from your native place. You might get benefitted from your friends in terms of getting some power and recognition if you wear Ruby. Sun's gem Ruby shall give you higher post, social reputation and an honorable position.

For your Leo ascendant Sun is the lord of 1st house so by wearing its gem Ruby there shall be an increase in your immunity, physical fitness, working efficiency, courage and energy level. You can expect over all development in your personality, happiness, health and influence. This gem shall also bless you with happy married life, and disciplined life style. By wearing this gem you shall gain the abilities to get success in government related works very quickly.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing

incense and lamp to it. After wearing recite "Om Ghrini Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

Emerald

The planet Mercury placed in 5th house is auspicious for you so by wearing its gem Emerald You will become happy and very intelligent. The auspiciousness of the gem would make you an expert in arguments and logical discussion. You would be sweet in your language. This gem shall make you truthful, tolerant, decent and satisfied. After wearing this gem you would make money with your intelligence. This gem shall help you lead a successful professional life with the help of your intelligence and education. You won't become victim of excess of greed.

For your Leo ascendant Mercury is the lord of 2nd and 11th house. It is auspicious for you so by wearing its gem Emerald you would be able to enhance your accumulated wealth. The number of family members might increase. There would be unity in your family. You would be able to get ample of opportunities for earning money with your intelligence after wearing it. The auspiciousness of this gem shall help you generate money from various sources of income. It would also equip you with excellent communication skills.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zade, green agate, peridot or four faced Rudraksha.

Diamond

The planet Venus placed in the third house of your horoscope is auspicious for you so by wearing its gem diamond you shall be highly interested in music and art. Your listening power shall get enhanced by wearing this gem. This

gem shall give you wealth and prosperity. You shall become influential, learned, fortunate and fond of travelling. The power of this gem shall make you capable and bold. You shall try hard for getting material comforts. The wearing of this gem shall enhance your marital bliss.

For your Leo ascendant Venus is the lord of 10th and 3rd house. It is auspicious for you so by wearing its gem diamond you would be able to improve your social reputation, confidence, working efficiency, behavioral skills, influence and professional life. It can make you attractive, generous, patient, and popular, humorous and entertaining. You shall be happy from your children. In the area of work you shall be able to get a good job, professional excellence etc. You would be able to earn money from music and artistic field. This gem shall also bring in success and money from acting, singing and politics. You can wear diamond for getting success from your area of work through your hard work.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

Yellow-Sapphire

The planet Jupiter placed in the second house of your horoscope is auspicious for you so by wearing its gem yellow sapphire you shall be sweet in your language and known for your amiable manners. It shall help you increase your accumulated wealth and confidence. By wearing this gem you would become philosophical in your thinking. You would also earn wealth, grains, glory and reputation. By wearing it you shall be getting good results in the field of education.

For your Leo ascendant Jupiter is the lord of 5th and 8th house. It is auspicious for you so by wearing its gem yellow sapphire your longevity shall get enhanced. By wearing this gem you shall be happy in matters related to love relations, entertainment, materialistic comforts, children and knowledge. The auspiciousness of this gem can bless you with issue comforts. You would be interested in subjects like mathematics, astrology, scriptures, Vedas and

philosophy.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

Cat's eye

The planet Ketu placed in 10th house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall become good in sculpture. It would keep you cool, calm and composed. You would be successful in attaining spiritual knowledge. After wearing this gem you shall become sociable, admirable and impressive. You shall earn gains from journeys. You won't waste your energies in useless activities. The auspiciousness of this gem shall make you more focused for the accomplishment of your ambitions.

Ketu is in Taurus and its lord Venus is in third house. Therefore by wearing Cat's eye you would be able to use your power and intelligence successfully. This gem shall make you influential and famous. You would be getting all types of comforts. By wearing this gem you shall be getting the support, affection and cooperation of your siblings. It can enhance your destiny there by giving you an increase in your inflow of money. It shall protect you from misfortunes. It would make you determined, practitioner of Yoga and you shall become an erudite with sharp memory.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

Coral

Mars placed in 8th house of your horoscope is auspicious for you so by wearing its gem coral you shall get rid off from all obstacles and difficulties. The auspiciousness of this gem shall help you to accomplish talks with the help of your well-wishers. It would protect you from sudden accidents and injuries. You would be disciplined and follow all rules and regulations sincerely. This gem shall enhance your saving potential and inflow of money. It would improve your marital bliss. It shall bring sweetness in your language.

For your Leo ascendant Mars is the lord of 4th and 9th house so by wearing its gem coral you shall strive to change your destiny with your hard work. The auspicious impact of this gem shall make you happy, religious and fortunate. This gem shall bring in happiness from mother and property. Your daily routine work life shall be good. It shall certainly improve your professional life.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

Pearl

In your chart Moon placed in 9th house is auspicious for you so by wearing its gem Pearl you would become learned and bold. Your destiny shall improve. The auspiciousness of Pearl would help you make lot of property in life. You would also get benefitted from foreign journeys. It shall turn your thinking line spiritual. You would be more interested, devoted and confident in religious activities. The gem pearl shall help you earn benefits from foreign journeys.

For your Leo ascendant Moon is lord of 12th house so by wearing its gem pearl your worries regarding your expenses shall decrease. Your problems on professional front shall also get decreased. Your mental satisfaction shall increase. You would be able to protect yourself from losses. You can also wear it for getting benefited from overseas journeys. This gem shall also protect you from debts.

Wear Pearl studded in a silver ring in little finger on Monday morning after

having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

Gomed

The planet Rahu placed in the 4th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem hessonite you shall face the problem of difference of opinion with mother. Some senior officer might create troubles for you. You would remain unhappy at hear after wearing it. Further, there won't be any increase in your material comforts. You might not be able to stay in your native place rather most of the times you have to remain away from your native place/country. It is also probable that after wearing it you might not get the required support of life partner during your difficult time. There shall be obstacles in the way of your progress. Your feelings would get affected because of not getting the expected honor in society.

Rahu is in Scorpio and its lord Mars is in 8th house. Therefore by wearing Gomed your working efficiency might decrease. It might cause accidents and injuries. You won't show any interest to work for the welfare of country. The probability of getting parental property shall decrease. This gem is negative for getting the association of your close relatives. There would not be stability in the inflow of money. After wearing this gem you would be suffering from stomach pain, anus related diseases and excessive loss of blood. It would increase the fear of sudden death.

Blue-Sapphire

The planet Saturn placed in the 4th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem blue sapphire you shall suffer from the problem of lack of patience and excess of greed. This gem might cause troubles related to job, marriage and children. You might get losses from your enemies. Your health might get deteriorated. You might get into the company of bad people. Your mental tensions and troubles might get increased. You might get negative results even in your married life. You might get compelled to stay away from your native place. This gem can also cause tensions to parents. You

might have to remain deprived of your parental property.

For your Leo ascendant Saturn is 6th lord and 7th lord. It is inauspicious for you so by wearing its gem Blue sapphire you shall have problems in matters related to employment. You shall turn selfish, indecent and cruel. This gem won't prove beneficial for money, power, status and position. It will also create tensions and conspiracies. You might get losses from partnership business.

Gem Recommendation as Per Dasha

Jupiter (27/02/2022 - 27/02/2038)

In the Dasha of Jupiter it would be excellent to wear Ruby or Yellow-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald, Coral, Cat's eye, Pearl or Diamond are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Gomed is inauspicious gem for you and Blue-Sapphire is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Saturn (27/02/2038 - 26/02/2057)

In the Dasha of Saturn it would be excellent to wear Emerald, Ruby or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Yellow-Sapphire is auspicious. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Gomed, Cat's eye, Blue-Sapphire, Coral or Pearl are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mercury (26/02/2057 - 27/02/2074)

In the Dasha of Mercury it would be excellent to wear Ruby, Emerald or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Yellow-Sapphire, Cat's eye or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Gomed or Pearl are inauspicious gems for you. and Blue-Sapphire is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.



Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudrakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navagrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrib Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

- 1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.
- 2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.
- 3 Faced - Mars - Victory over enemies, removal of blood related diseases.
- 4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.
- 5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.
- 6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.
- 7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.
- 8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.
- 9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

Your Lagna is fiery sign Leo as a result of which you are very confident and pushing. The lagna lord Sun makes you energetic like a lion. You do not hesitate to undertake any task and go on working till its accomplishment. You are fond of making policies and work on the execution of your favorite policies. You do not tolerate indiscipline at all. In your opinion the rules and policies devised by you are applicable on everyone including you. You are fond of eulogy and your reputation. You always keep your word. There is amazing stability in your nature and behavior. When you start something then you remain associated with it till the end. You are very efficient in mental and administrative work. It is quite probable that you might avoid physical work. When you love somebody or are friendly to someone then you feel as if you only have the right on that person. This can go to the extent of jealousy.

For Leo ascendant Saturn is the lord of 6th and 7th house. Therefore you might suffer from wind diseases. In addition to that this Saturn cannot be considered highly positive for issue comfort, victory over enemies, gains from education. Further, their remains struggle in life with excess of expenses. This Saturn decreases your influence and can also become the cause of less happiness from siblings.

Jupiter is the lord of 5th and 8th house which gives problems like ineffective daily schedule, no gains from abroad, average gains from motherland, property, less gains from education and intelligence and also less happiness from children. The lord of 12th house is Moon which might give mental tension, worries related to health of mother and loss of wealth and that of reputation. In addition to that this Yoga also causes cold and influenza.

6th, 8th and 12th house are known as trik bhavas. The lords of these

houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

It affects your physical attraction, creates obstacles in the inflow of money, reduces income, gives tensions related to financial issues, less happiness from family and gives lot of struggle. Long term diseases can give you lot of tensions. This placement of Mars makes you suffer from Manglik Yoga too. There remains trouble in married life. Probability of problems to children, loss of wealth in abroad, diseases of mouth, eye and ear can also not be ruled out. The debt increases.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 2, 3, 5, 7 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitrnis ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitrnis shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitrnis to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitrnis and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitrnis.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमः ॥

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiates them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * Sun is under the influence of Saturn and Rahu both.
- * The lord of 9th House is under the influence of Rahu.
- * Lagna Lord is under the influence of Saturn and Rahu both.

In your horoscope Pitridosh is formed due to Sun and Mars.

Since Sun is Karaka of Pitridosha in your horoscope therefore the sins committed by your father are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to do Gayatri Jap, Suryopasna and Adityahridya Stotram. Do Hawan with the Samidha of Aak and offer jaggery and wheat to cow on Sunday.

Mars being Karaka of Pitridosha in your horoscope, the sins committed by some male member of the family in a fit of anger are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to please your younger brother or servant by donating something.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.