



**Mrs. Sarita Parakh**

---

**26 Jan 1977**

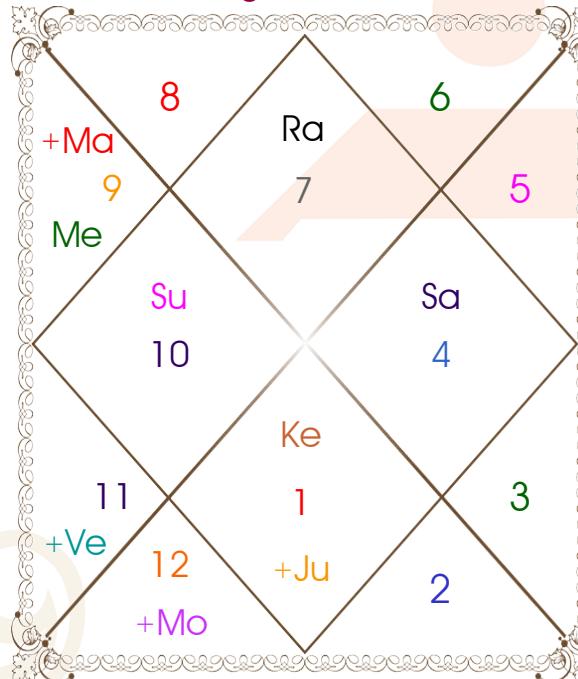
**12:05 AM**

**Durg**

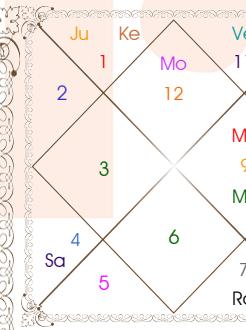
Date 26/01/1977 Time 00:05:00 Day Wednesday Place Durg Lahiri Ayanamsa : 23:32:22  
 Latitude 21:12:00 North Longitude 81:20:00 East Zone 82:30:00 East Loc Time Corr -00:04:40 Hour

Panchang				Avakahada Chakra				Vimshottari				Yogini				
Siderial Time	Eq. of Time	Sunrise	Sunset	Gana	Yoni	Nadi	Varan	Mercury 4Y 6M 5D	Mars	Ulka 1Y 7M 3D	Sankta					
08:20:08 Hr	00:12:35 Hr	06:44:03 Hr	17:50:05 Hr	Deva	Gaja	Antya	Vipra	02/08/2024		30/08/2021						
				Vashya	Jalchar	Varga	Simha	03/08/2031		30/08/2029						
Ch. Samvat	Saka	Month	Paksh	Magha	Yunja	Hansak	Name Alpha	Chandra	Mars	29/12/2024	Sankta	11/06/2023				
2033	1898			Shukla	Jal	Paya(Ra-Nx)	Cha-Chandni		Rahu	16/01/2026	Mangla	31/08/2023				
				Revati	Paya(Ra-Nx)	Gold-Gold			Jupiter	23/12/2026	Pingla	09/02/2024				
				Sidha	Hora	Jup	Chaugharia		Saturn	01/02/2028	Dhanya	10/10/2024				
				Gara					Mercur	28/01/2029	Bhramri	30/08/2025				
									Ketu	27/06/2029	Bhadrik	10/10/2026				
									Venus	27/08/2030	Ulka	09/02/2028				
									Sun	01/01/2031	Sidha	30/08/2029				
									Moon	03/08/2031						
PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara			
Asc			08:50:01	Lib	Svati	1	Rah	Jup	---	0:00						
Sun			12:09:21	Cap	Sravna	1	Mon	Rah	EnSign	1.05	Kalatra	Pitra	Pratyari			
Mon			26:27:28	Pis	Revati	3	Mer	Jup	NuSign	1.09	Bhratra	Matra	Janma			
Mar	C		25:09:44	Sag	P Sadha	4	Ven	Mer	FrSign	1.36	Matra	Bhratra	Vipat			
Mer			17:31:55	Sag	P Sadha	2	Ven	Mar	NuSign	1.07	Gyati	Gyati	Vipat			
Jup			27:49:03	Ari	Krittika	1	Sun	Mon	FrSign	1.15	Amatya	Dhan	Kshem			
Ven			29:09:16	Aqu	P Bhad	3	Jup	Sun	FrSign	1.28	Atma	Kalatra	Mitra			
Sat	R		20:31:11	Can	Aslesa	2	Mer	Ven	EnSign	1.18	Putra	Ayush	Janma			
Rah	R		04:32:42	Lib	Chitra	4	Mar	Ven	FrSign	---		Gyan	Saadhadak			
Ket	R		04:32:42	Ari	Asvini	2	Ket	Mon	FrSign	---		Moksh	Sampat			

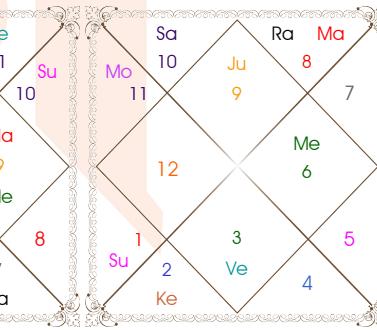
### Lagna-Chalit



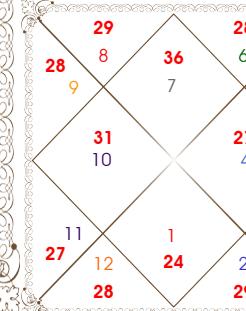
### Moon Chart



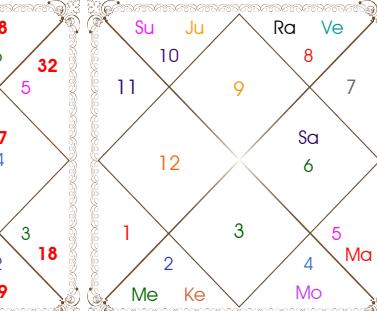
### Navamsa Chart



### Sarvashatkvarga



### Dasamamsa Chart



# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

Dhaiya over 8th House	06/10/1982-21/12/1984	01/06/1985-17/09/1985	-----
Sadesati's 1st Dhaiya	05/03/1993-15/10/1993	10/11/1993-02/06/1995	10/08/1995-16/02/1996
Sadesati's 2nd Dhaiya	02/06/1995-10/08/1995	16/02/1996-17/04/1998	-----
Sadesati's 3rd Dhaiya	17/04/1998-07/06/2000	-----	-----
Dhaiya over 4th House	23/07/2002-08/01/2003	07/04/2003-06/09/2004	13/01/2005-26/05/2005

## Second Cycle:

Dhaiya over 8th House	15/11/2011-16/05/2012	04/08/2012-02/11/2014	-----
Sadesati's 1st Dhaiya	29/04/2022-12/07/2022	17/01/2023-29/03/2025	-----
Sadesati's 2nd Dhaiya	29/03/2025-03/06/2027	20/10/2027-23/02/2028	-----
Sadesati's 3rd Dhaiya	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030
Dhaiya over 4th House	31/05/2032-13/07/2034	-----	-----

## Third Cycle:

Dhaiya over 8th House	28/01/2041-06/02/2041	26/09/2041-11/12/2043	23/06/2044-30/08/2044
Sadesati's 1st Dhaiya	25/02/2052-14/05/2054	02/09/2054-05/02/2055	-----
Sadesati's 2nd Dhaiya	14/05/2054-02/09/2054	05/02/2055-07/04/2057	-----
Sadesati's 3rd Dhaiya	07/04/2057-27/05/2059	-----	-----
Dhaiya over 4th House	11/07/2061-13/02/2062	07/03/2062-24/08/2063	06/02/2064-09/05/2064

## Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 8th House	Good	Good health
Sadesati's 1st Dhaiya	Good	Kids happiness
Sadesati's 2nd Dhaiya	Good	Enemies
Sadesati's 3rd Dhaiya	Fair	Marital problems
Dhaiya over 4th House	Good	Fame

## Remedies of Sade-Sati

III effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ॥**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगद्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय माऽमृतात् ॥**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हौं जूं सः ॐ भूर्भुव स्वः ॐ ॥**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

## Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामिने चाष्टमे कुजे ।  
स्त्री भर्तुविनाशं च भर्ता च स्त्री विनाशनम् ॥

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

\*\*\*\*\*

At the time of your birth Mars was placed in the third house which represents valour, friends and siblings and Mars is their signifier Mars position in the third house is considered auspicious. Hence due to its effect you will be a victorious lady and will go about your work fearlessly and will keep getting success from time to time your brothers and sisters will give you the desired support and pleasure. You will also be able to attain communication sources like cars, telephone etc.

In the horoscope, Mars placed in the third house is fourth aspecting the sixth house. With its effect you will be able to defeat all your enemies. You will get success in competitive exams, litigation, election etc. You will also be able to earn the desired wealth and luxuries but diseases caused due to excessive heat, bile or blood disorder may trouble you. Mars seventh aspect on ninth house indicates that you will lose faith in religion or religious activities. You will have more faith on karma than destiny. Mars' aspect over the tenth house shows that you will progress in your field of work by virtue of valour and capability. Though you may have to face unnecessary problems and hurdles on your way but ultimately you will be able to attain success. Your father's health will be average but in the society he will be known as a respectable and dignified person.

So due to the effect of this position of Mars you will enjoy a peaceful and happy family life. You will provide your family members with luxuries and comforts.

They will encourage and inspire you to complete various important works in life.



X-35, Okhla Phase II, New Delhi - 110020 Ph. 011-40541000, 40541020  
Web: [www.futurepointindia.com](http://www.futurepointindia.com), e-mail: [mail@futurepointindia.com](mailto:mail@futurepointindia.com)

# Kaal Sarp Yoga

अग्रे राहुरधः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय ॥

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

## The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

### **Kaal Sarp Yog In Your Horoscope**

In your horoscope the Anant Kaal Sarp Yog is present. This yog is present in descending order. The descending Kaal Sarp Yog does not come fully in the definition of Kaal Sarp Yog but it has some influence. Due to this the native has to struggle for build up of character and for moving ahead.

Sometimes disinterest develops in life. The family life remains disturbed. There may be some loss due to lawsuits. The married life though normal is painful and disturbed sometimes. There are hurdles in life and native has to struggle for moving ahead. However later on, all hurdles get removed.

On many occasions there is fall of prestige or there is lack of esteem. The own relatives try to cause harm from time to time but they are not successful. The native changes his work again and again therefore there are losses. Particularly the work of bankers suffers.

However the native also gets a miraculous time in life and good deeds are performed from time to time. The financial position remains little fragile. Due to this yog the native becomes lazy, non-enterprising and ready to perform low standard acts sometimes.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Put coconut fruit on three occasions at auspicious time in flowing water such as a river.
3. Offer coal into flowing water (such as a river) on three occasions during auspicious time.
4. Donate masoor dal (a lentil) and money to a harijan (a poor man) on three occasions at auspicious time.
5. Recite Hanuman Chalisa every day.
6. Use red curtains, bed sheets and pillows in bedroom.
7. Worship family god.
8. Donate at auspicious occasions brown clothes, til, blankets, and seven grains at night.

9. Arrange recitation or recite Ketu Mantra 17000 times during Ketu's Mahadasha or Antardasha.
10. Boil pine, mustard and loban (benzoin) in water and take bath with this water (only once).
11. Feed birds for 1½ month by barley.
12. Remedies for Rahu and Ketu: Use blue handkerchief, blue watchstrap, blue pen, and iron ring.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

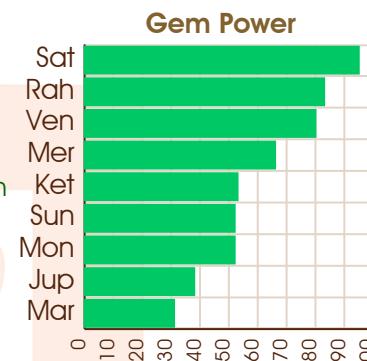
Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlings. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.

# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dasas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
B-Sapphire	Sat	95%	Career success, Comforts, Kids happiness
Gomed	Rah	83%	Good health, Kids happiness
Diamond	Ven	80%	Kids happiness, Avoids accident, Good health
Emerald	Mer	66%	Power, Fame, Savings
Cat's eye	Ket	53%	Marital bliss, Power
Ruby	Sun	52%	Comforts, Earnings
Pearl	Mon	52%	Conquer enemies, Career success
Y-Sapphire	Jup	38%	Spouse problem, Disputes, Disease & enemies
Coral	Mar	31%	Disputes, Spouse problem, Financial loss



## Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Mer	02/08/1981	58%	28%	31%	78%	38%	86%	95%	83%	53%
Ket	02/08/1988	28%	28%	44%	66%	38%	86%	83%	70%	66%
Ven	02/08/2008	28%	28%	31%	72%	38%	92%	100%	89%	59%
Sun	02/08/2014	64%	58%	44%	66%	50%	67%	83%	70%	31%
Mon	02/08/2024	58%	64%	31%	72%	38%	80%	95%	70%	31%
Mar	03/08/2031	58%	58%	53%	53%	50%	80%	95%	70%	59%
Rah	02/08/2049	28%	28%	6%	66%	38%	86%	100%	95%	31%
Jup	02/08/2065	58%	58%	44%	53%	56%	67%	95%	83%	53%
Sat	02/08/2084	28%	28%	6%	72%	38%	86%	100%	89%	31%

# Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।  
भाग्यकाले भवेत्सद्विः अभाग्यं निष्फलं भवेत् ॥

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

### **Your Horoscope and Gems**

For you wearing Blue-Sapphire, Gomed or Diamond gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Diamond gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

For you Blue-Sapphire or Gomed gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Emerald, Cat's eye, Ruby or Pearl are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Yellow-Sapphire or Coral are highly negative gems for you therefore it would be better not to wear. If you wish to wear then you must check the auspiciousness of these gems. You should wear them in case you experience the good results otherwise remove immediately. By wearing these gems you might suffer from mental tensions, loss of health and financial troubles.

The detailed information about the impact of various gems along with the method of wearing is given below-

### **Blue-Sapphire**

The planet Saturn placed in 10th house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall become tolerant, sensible and respectable. You shall establish yourself in your professional life slowly however you shall become secure and stable for sure and finally succeed in attaining some higher post of responsibility too. You would be clever, skilled and influential too and your credibility as a professional shall go on increasing. This gem shall enhance your leadership qualities too. You would become more ambitious and respectable after wearing it. You would emerge as a winner in debates and competition too.

For your Libra ascendant Saturn is 4th lord and 5th house lord. It is auspicious for you so by wearing its gem Blue sapphire you would be able to get mythological knowledge. It would keep your issue comfort and the bonding with children intact. It is beneficial for the attainment of knowledge. By wearing this gem there shall be improvement and progress in family along with development in matters related to property.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

### **Gomed**

The planet Rahu placed in 1st house of your horoscope is auspicious for you so by wearing its gem hessonite you shall become bold and confident. It shall make you capable and shrewd. The impact of this gem shall make you a voracious reader, good in debates and skillful. It would enhance your marital bliss too. By wearing this gem you would be able to live an independent life.

Rahu is in Libra and its lord Venus is in fifth house. Therefore by wearing Gomed you would be able to get special recognition and some reputed post in the field of education. The auspiciousness of this gem shall give you power and position. You would be able to perform very well in the field of education, sports and entertainment too. Your saving potential shall increase. You would be confident in reading work. This gem shall enhance your issue comfort too. You shall earn good gains by putting in minimum efforts. You would be more interested in religious activities.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

### **Diamond**

The planet Venus placed in 5th house of your horoscope is auspicious for you so by wearing its gem diamond you would take interest in poetry, fine arts, music, writing work and beauty related work. It would make you virtuous, an atheist, and generous. You will become knowledgeable, brilliant and a good speaker too. The auspiciousness of this gem shall make you capable politician, minister and a judge. In addition to that it shall equip you with comforts of vehicle and excellent and credible friends. This gem shall also enhance your issue comfort.

For your Libra ascendant Venus is Lagna lord and 8th lord. It is auspicious for you so by wearing its gem diamond you shall be able to enhance your immunity, health and personality. It would make you impressive and there shall be increase in your longevity. This gem shall protect you from mental tensions. You won't become victim of misfortune. Your relations with in-laws shall get strengthened. You might not get troubles in matters related to hospital. You shall be taking interest in occult sciences.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

### **Emerald**

The planet Mercury placed in 3rd house of your horoscope is auspicious for you so by wearing its gem Emerald you shall be getting success in business. You shall be enjoying good relations with people of business class. There shall be probabilities of earning gains from kith and kin. You shall be using intelligence instead of courage, energy and bravery. This gem would also be yielding beneficial results for the enhancement of writing skills and artistic abilities. This gem shall equip you with the abilities in writing and artistic field. It shall enhance your power of expression. You can wear this gem for enhancing your memory.

For your Libra ascendant Mercury is the lord of 9th and 12th house. It is auspicious for you so by wearing its gem Emerald you would be able to develop your destiny. This gem shall enhance your marital bliss. This gem can give you good results in religion, development of destiny, getting blessings of Gurus and Gods, going on pilgrimage and donation etc. This gem can help you gain the favor of destiny in intellectual work.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and

green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zade, green agate, peridot or four faced Rudraksha.

### **Cat's eye**

The planet Ketu placed in 7th house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall not be having any business or finance related tension. There would be substantial increase in your marital bliss. The diseases related to intestine, wind and semen etc shall get cured by wearing it and further it shall generate beneficial results from journeys etc.

Ketu is in Aries and its lord Mars is in third house. Therefore by wearing Cat's eye you would be able to use your power and intelligence successfully. This gem shall make you influential and famous. You would be getting all types of comforts. By wearing this gem you shall be getting the support, affection and cooperation of your siblings. It can enhance your destiny there by giving you an increase in your inflow of money. It shall protect you from misfortunes. It would make you determined, practitioner of Yoga and you shall become an erudite with sharp memory.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

### **Ruby**

In your horoscope Sun is placed in 4th house which is auspicious for you so by wearing its gem Ruby your comforts and prosperity shall get enhanced. By wearing it you would become wealthy and rich. This gem shall be giving you lot of popularity shortly. Your relations with father would get strengthened. You would be a hot favorite of your kith and kin. You might have to stay away from your native place. You might get benefitted from your friends in terms of getting some power and recognition if you wear Ruby. Sun's gem Ruby shall give you higher post, social reputation and an honorable position.

For your Libra ascendant Sun is the lord of 11th house so by wearing its gem Ruby you shall be able to improve your health and physical stamina. This gem shall also enhance your ambitions. This gem shall increase your confidence. In addition to that it shall help you for the gratification of your ambitions. This gem shall also help you attain high government post of responsibility with higher income.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghrini Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

### **Pearl**

The planet Moon placed in 6th house is auspicious for you so by wearing its gem pearl you shall be able to attain stability in job. By wearing pearl you shall be able to develop good relations with maternal uncle and maternal aunt. You shall get relief in troubles related to eyes and stomach. By wearing this gem you would be able to recognize your enemies easily. Your problems related to debts shall get solved. The gem pearl would bring in success and progress in your life. You would be able to attain some big post too.

For your Libra ascendant the planet Moon is the lord of 10th house so by wearing its gem pearl you would attain great success in your professional life. This gem would improve your health. The worries related to professional life shall get eliminated. It would help you get success in politics. This gem can bring success in professional life especially there where intelligence and the skills of psychological consultant and that of an artist are needed. The auspiciousness of this gem shall tempt you top involve yourself in public welfare activities.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find

wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

### **Yellow-Sapphire**

The planet Jupiter placed in the 7th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem yellow sapphire you might face troubles in government jobs, legal works, consultation and painting etc. You might not take much interest in opposite sex. The married life might not be very good. You won't be faithful to your spouse. You won't be able to give sufficient time to your family life. After wearing this gem you won't be very7 successful in your professional life.

For your Libra ascendant Jupiter is the lord of 3rd and 6th house. It is inauspicious for you so by wearing its gem yellow sapphire you cannot expect good relations with your siblings and friends. Your social influence might get decreased. You won't be able to win over your enemies. It would not enhance your working efficiency, communication skills etc. You won't be taking interest in religious activities. You might suffer from various health problems. Your confidence and courage shall also decrease.

### **Coral**

The planet Mars placed in 3rd house is incapable of generating all auspicious results so by wearing its gem coral you might suffer from problems like fights with people while going on short journeys/while travelling by train. This gem can also create lot of satisfaction there by creating mental tensions. By wearing coral the nature of your father might turn aggressive and rigid. You also have to face problems like separation and loss of wealth etc. Your father might get losses from legal issues and enemies. This gem might affect your destiny and you might also suffer from troubles and pain related to ears and arms. The excess of anger can spoil your relations with your friends.

For your Libra ascendant Mars is the lord of 2nd and 7th house. Mars is inauspicious for you so by wearing its gem coral you won't be able to enjoy happy married life. You might have to face problems in matters related to accumulation of wealth and property. You won't be getting complete support of your intelligence and hard work. It would be difficult for you to become an impressive public speaker. After wearing this gem the anger and intolerance of your spouse might increase. Your partnership business might suffer badly after wearing it.

## **Gem Recommendation as Per Dasha**

### **Mars (02/08/2024 - 03/08/2031)**

In the Dasha of Mars it would be excellent to wear Blue-Sapphire or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Cat's eye, Ruby, Pearl, Coral, Emerald or Yellow-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

### **Rahu (03/08/2031 - 02/08/2049)**

In the Dasha of Rahu it would be excellent to wear Blue-Sapphire, Gomed or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald is auspicious. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire, Cat's eye, Ruby or Pearl are inauspicious gems for you. and Coral is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

### **Jupiter (02/08/2049 - 02/08/2065)**

In the Dasha of Jupiter it would be excellent to wear Blue-Sapphire or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Diamond, Ruby, Pearl, Yellow-Sapphire, Emerald or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral is inauspicious gem for you It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## Saturn (02/08/2065 - 02/08/2084)

In the Dasha of Saturn it would be excellent to wear Blue-Sapphire, Gomed or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald is auspicious. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire, Cat's eye, Ruby or Pearl are inauspicious gems for you. and Coral is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.



## Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudrakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navagrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrib Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

#### Significance of Rudrakshas at a Glance

- 1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.
- 2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.
- 3 Faced - Mars - Victory over enemies, removal of blood related diseases.
- 4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.
- 5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.
- 6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.
- 7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.
- 8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.
- 9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

### **Your Horoscope and Rudraksha**

Your airy sign Libra makes you extremely attractive. There is sweetness and sophistication in your personality and behavior. You are always busy in making new plans but it is not necessary that you shall be executing them into action. You are very fond of arranging and buying the articles of material comforts. You are always keen to use advanced technology. The creative bent of your mind makes you strongly inclined towards music, singing, dancing and acting etc. You are very particular about your clothes, dressing sense etc. you generally suffer from wind diseases. You are adaptable to all types of environment. You always appear with a different personality every time. You have quick and immediate answers for all questions. You are restless and cannot sit at one place for long. You are idealistic and very fond of literature which brightens your writing skills.

For your Libra ascendant Jupiter is the lord of 3rd and 6th house. The weak position of Jupiter can cause troubles like debts, shortage of funds, and enmity with children, legal issues, and difference of opinion with life partner. It also causes frequent betrayals.

Venus is the lord of 1st and 8th house which might create troubles like the smart accumulation of wealth tensions from family members and health related complications. Venus is 8th lord which can fail to produce marital bliss when badly placed. Your fidelity towards your spouse can reduce marital issues. The lord of 12th and 9th house is Mercury the bad position of which might generate negative results like uncontrolled expenses and probability of losses and punishment. In addition to that it can affect your power of discrimination, communication skills, destiny, reputation and inclination towards religion. It can also prove negative for your decision making, expenses in legal matters and fall in your position.

6th, 8th and 12th house are known as trik bhavas. The lords of these

houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

In your horoscope moon placed in 6th house causes troubles from enemies, brings mental tensions, uncontrolled expenses. In addition to that it also creates troubles in matters related to taking of loan and paying back your loans.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 2, 4, 5, 6 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitrnis ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitrnis shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitrnis to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitrnis and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitrnis.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggery and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमः ॥

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### Guidelines for Pitri Puja

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiates them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### Pitri Dosha In Your Horoscope

Your horoscope is free from pitridosh yogas so you shall never become victim of any type of trouble because of Pitridosha.

### Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.

