



Kim Yu-Na

25 Jun 1992

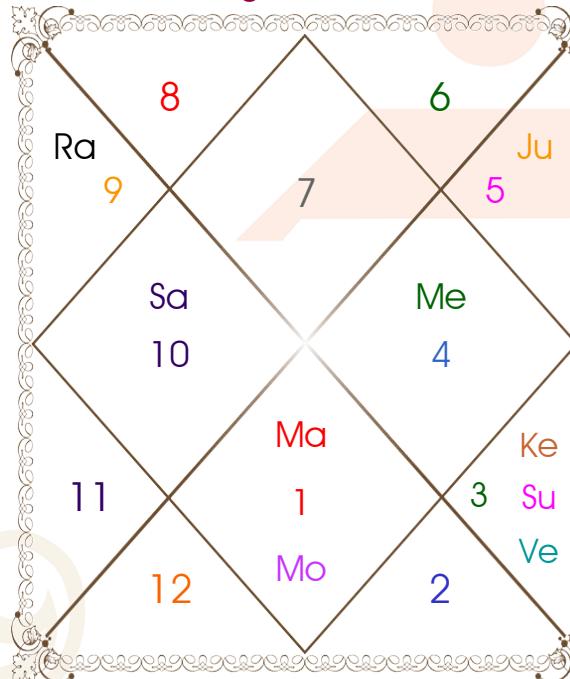
02:50 PM

Gwangju

Date 25/06/1992 Time 14:50:00 Day Thursday Place Gwangju Lahiri Ayanamsa : 23:45:24  
 Latitude 35:19:32 North Longitude 126:59:00 East Zone 135:00:00 East Loc Time Corr -00:32:04 Hour

| Panchang      |             |             |             | Avakahada Chakra |             |      |           | Vimshottari     |                  |         |            | Yogini     |            |  |  |
|---------------|-------------|-------------|-------------|------------------|-------------|------|-----------|-----------------|------------------|---------|------------|------------|------------|--|--|
| Siderial Time | Eq. of Time | Sunrise     | Sunset      | Gana             | Yoni        | Nadi | Varan     | Ketu 5Y 10M 15D | Bhramri 3Y 4M 8D | Moon    | 11/05/2024 | 03/11/2024 | Dhanya     |  |  |
| 08:32:25 Hr   | 00:02:35 Hr | 05:22:37 Hr | 19:50:36 Hr | Deva             | Ashwa       | Adya | Kshatriya | 11/05/2034      | 03/11/2027       |         |            |            |            |  |  |
| 2049          |             |             |             | Vashya           | Chatushpad  |      |           |                 |                  | Moon    | 11/03/2025 | Dhanya     | 02/02/2025 |  |  |
| 1914          |             |             |             | Varga            | Simha       |      |           |                 |                  | Mars    | 10/10/2025 | Bhramri    | 04/06/2025 |  |  |
| Asadha        |             |             |             | Yunja            | Poorva      |      |           |                 |                  | Rahu    | 11/04/2027 | Bhadrik    | 03/11/2025 |  |  |
| Krishna       |             |             |             | Hansak           | Agni        |      |           |                 |                  | Jupiter | 10/08/2028 | Ulka       | 04/05/2026 |  |  |
| 10            |             |             |             | Name Alpha       | Chu-Chunni  |      |           |                 |                  | Saturn  | 11/03/2030 | Sidha      | 04/12/2026 |  |  |
| Asvini        |             |             |             | Paya(Ra-Nx)      | Copper-Gold |      |           |                 |                  | Mercu   | 11/08/2031 | Sankta     | 04/08/2027 |  |  |
| Atigand       |             |             |             | Hora             | Sun         |      |           |                 |                  | Ketu    | 11/03/2032 | Mangla     | 03/09/2027 |  |  |
| Vanij         |             |             |             | Chaugharia       | Amrit       |      |           |                 |                  | Venus   | 09/11/2033 | Pingla     | 03/11/2027 |  |  |
|               |             |             |             |                  |             |      |           |                 |                  | Sun     | 11/05/2034 |            |            |  |  |
| PI            | R           | C           | Degree      | Rasi             | Nak         | Pad  | Lord      | Sub             | Dignity          | S-B     | Char       | Sthir      | Grah Tara  |  |  |
| Asc           |             |             | 07:49:32    | Lib              | Svati       | 1    | Rah       | Rah             | ---              | 0:00    |            |            |            |  |  |
| Sun           |             |             | 10:09:44    | Gem              | Ardra       | 2    | Rah       | Jup             | NuSign           | 2.04    | Putra      | Pitra      | Saadhak    |  |  |
| Mon           |             |             | 02:08:33    | Ari              | Asvini      | 1    | Ket       | Ven             | NuSign           | 0.94    | Kalatra    | Matra      | Janma      |  |  |
| Mar           |             |             | 13:59:28    | Ari              | Bharani     | 1    | Ven       | Ven             | OwnSign          | 1.43    | Bhratra    | Bhratra    | Sampat     |  |  |
| Mer           |             |             | 03:27:52    | Can              | Pushya      | 1    | Sat       | Sat             | EnSign           | 0.96    | Gyati      | Gyati      | Mitra      |  |  |
| Jup           |             |             | 15:07:49    | Leo              | P Phal      | 1    | Ven       | Ven             | FrSign           | 1.34    | Amatya     | Dhan       | Sampat     |  |  |
| Ven           | C           |             | 13:19:54    | Gem              | Ardra       | 2    | Rah       | Mer             | FrSign           | 1.16    | Matra      | Kalatra    | Saadhak    |  |  |
| Sat           | R           |             | 24:07:34    | Cap              | Dhanish     | 1    | Mar       | Rah             | OwnSign          | 1.30    | Atma       | Ayush      | Pratyari   |  |  |
| Rah           |             |             | 06:54:46    | Sag              | Moola       | 3    | Ket       | Rah             | Dblitted         | ---     |            | Gyan       | Janma      |  |  |
| Ket           |             |             | 06:54:46    | Gem              | Ardra       | 1    | Rah       | Rah             | Dblitted         | ---     |            | Moksh      | Saadhak    |  |  |

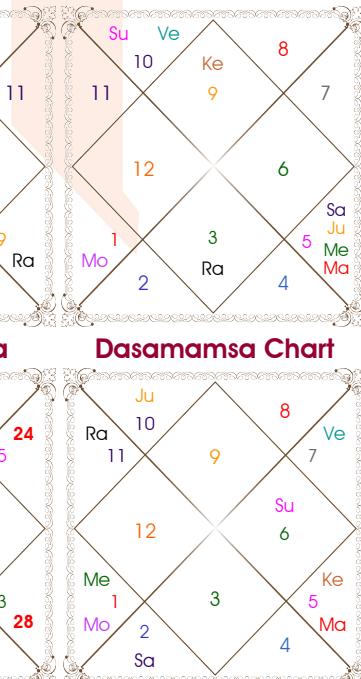
### Lagna-Chalit



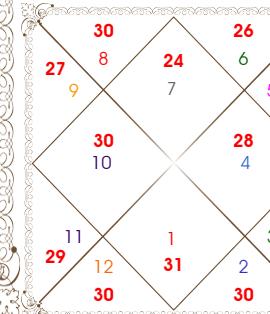
### Moon Chart



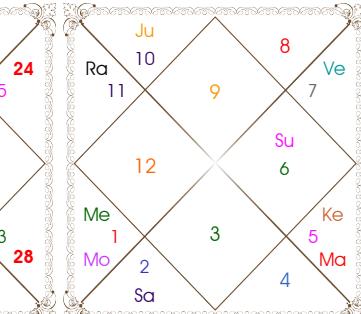
### Navamsa Chart



### Sarvashatkvarga



### Dasamamsa Chart



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# Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

## First Cycle:

|                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Sadesati's 1st Dhaiya | 02/06/1995-10/08/1995 | 16/02/1996-17/04/1998 | -----                 |
| Sadesati's 2nd Dhaiya | 17/04/1998-07/06/2000 | -----                 | -----                 |
| Sadesati's 3rd Dhaiya | 07/06/2000-23/07/2002 | 08/01/2003-07/04/2003 | -----                 |
| Dhaiya over 4th House | 06/09/2004-13/01/2005 | 26/05/2005-01/11/2006 | 10/01/2007-16/07/2007 |
| Dhaiya over 8th House | 02/11/2014-26/01/2017 | 21/06/2017-26/10/2017 | -----                 |

## Second Cycle:

|                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Sadesati's 1st Dhaiya | 29/03/2025-03/06/2027 | 20/10/2027-23/02/2028 | -----                 |
| Sadesati's 2nd Dhaiya | 03/06/2027-20/10/2027 | 23/02/2028-08/08/2029 | 05/10/2029-17/04/2030 |
| Sadesati's 3rd Dhaiya | 08/08/2029-05/10/2029 | 17/04/2030-31/05/2032 | -----                 |
| Dhaiya over 4th House | 13/07/2034-28/08/2036 | -----                 | -----                 |
| Dhaiya over 8th House | 11/12/2043-23/06/2044 | 30/08/2044-08/12/2046 | -----                 |

## Third Cycle:

|                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Sadesati's 1st Dhaiya | 14/05/2054-02/09/2054 | 05/02/2055-07/04/2057 | -----                 |
| Sadesati's 2nd Dhaiya | 07/04/2057-28/05/2059 | -----                 | -----                 |
| Sadesati's 3rd Dhaiya | 27/05/2059-11/07/2061 | 13/02/2062-07/03/2062 | -----                 |
| Dhaiya over 4th House | 24/08/2063-06/02/2064 | 09/05/2064-13/10/2065 | 03/02/2066-03/07/2066 |
| Dhaiya over 8th House | 05/02/2073-31/03/2073 | 23/10/2073-16/01/2076 | 11/07/2076-12/10/2076 |

## Result of Sadesati

### Type Of Dhaiya

|                       |
|-----------------------|
| Sadesati's 1st Dhaiya |
| Sadesati's 2nd Dhaiya |
| Sadesati's 3rd Dhaiya |
| Dhaiya over 4th House |
| Dhaiya over 8th House |

### Result

|      |
|------|
| Good |
| Fair |
| Fair |
| Fair |
| Bad  |

### Area

|                       |
|-----------------------|
| Enemies               |
| Marital problems      |
| Avoids accident       |
| Professional problems |
| Wealth                |

## Remedies of Sade-Sati

III effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

**ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ॥**

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगद्धिं पुष्टिवर्धनम् ।  
उर्वारुकमिव बन्धनामृत्योर्मुक्षीय माऽमृतात् ॥**

Optionally enchant 108 times the following mantra everyday in the morning:-

**ॐ हौं जूं सः ॐ भूर्भुव स्वः ॐ ॥**

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

**ॐ शं शनैश्चराय नमः ।**

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

## Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामिने चाष्टमे कुजे ।  
स्त्री भर्तुविनाशं च भर्ता च स्त्री विनाशनम् ॥

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

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At the time of your birth, Mars was placed in the seventh house so you are a manglik. And your dosh is not getting cancelled so with its effect your husband will be keeping medium health. Due to his aggressive nature, the two of you may have tiffs. But the differences will be short-lived and it will not affect your married life. You may have to suffer from diseases caused due to excessive heat or bile. Due to Mars' effect your marriage may be slightly delayed and even at the time of settlement there may be breaks. But your married life will be peaceful.

Due to the effect of Mars' position in the seventh house you may have to suffer from bile. Mars' aspect over tenth house indicates that you will work hard for success.

In the society you will have a respectable position. Mars' aspect over ascendant shows that you may become aggressive and mentally tense. Mars' aspect over second house implies that there may be disputes within family but it will not affect the peaceful atmosphere at home.

To make your married life happier you must marry such a manglik boy with whom your manglik dosh gets mutually cancelled. For this the malefic planets viz. Saturn and Rahu in the boy's horoscope should be placed in the manglik houses viz. first, fourth, seventh, eighth and twelfth houses. In this case you will lead a peaceful, luxurious life. You will get along very well with your husband and your married life will be happy.

# Kaal Sarp Yoga

अग्रे राहुरधः केतुः सर्वे मध्यगताः ग्रहाः ।  
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय ॥

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

The native having Kaal Sarp Yog suffers from certain shortcomings in life. The native does not get full reward of his talents. Normally the success in work is delayed. The native without any reason suffers from diseases that are not cured by medicine. Propriation of kaal sarp dosh becomes necessary to lead a normal life.

## Kaal Sarp Yog In Your Horoscope

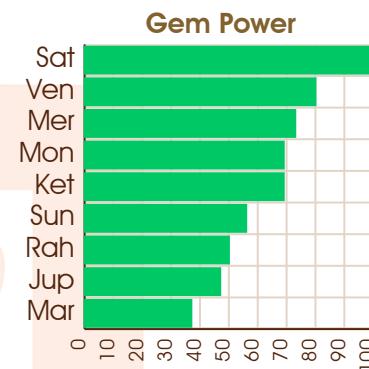
Your horoscope does not contain Kaal Sarp Yog. Therefore you do not require shanti for Kaal Sarp Yog. You will lead a happy life.

# Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dasas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

| Gems       | Pln | Power | Area                               |
|------------|-----|-------|------------------------------------|
| B-Sapphire | Sat | 100%  | Comforts, Kids happiness           |
| Diamond    | Ven | 80%   | Fame, Avoids accident, Good health |
| Emerald    | Mer | 73%   | Career success, Fame, Savings      |
| Pearl      | Mon | 69%   | Marital bliss, Career success      |
| Cat's eye  | Ket | 69%   | Fame, Career success               |
| Ruby       | Sun | 56%   | Fame, Earnings                     |
| Gomed      | Rah | 50%   | Power, Earnings                    |
| Y-Sapphire | Jup | 47%   | Loss, Disputes, Disease & enemies  |
| Coral      | Mar | 37%   | Spouse problem, Financial loss     |



## Dasha-wise Gem Selection

| Dasha | Ending     | Ruby | Pearl | Coral | Emerald | Y-Sapphire | Diamond | 3-Sapphire | Gomed | Cat's eye |
|-------|------------|------|-------|-------|---------|------------|---------|------------|-------|-----------|
| Ket   | 11/05/1998 | 38%  | 56%   | 49%   | 73%     | 47%        | 86%     | 89%        | 25%   | 81%       |
| Ven   | 11/05/2018 | 38%  | 56%   | 37%   | 80%     | 47%        | 92%     | 100%       | 56%   | 75%       |
| Sun   | 11/05/2024 | 69%  | 75%   | 49%   | 73%     | 55%        | 67%     | 89%        | 25%   | 56%       |
| Mon   | 11/05/2034 | 62%  | 81%   | 37%   | 80%     | 47%        | 80%     | 100%       | 25%   | 56%       |
| Mar   | 11/05/2041 | 62%  | 75%   | 56%   | 61%     | 55%        | 80%     | 100%       | 25%   | 75%       |
| Rah   | 11/05/2059 | 38%  | 56%   | 12%   | 73%     | 47%        | 86%     | 100%       | 62%   | 56%       |
| Jup   | 11/05/2075 | 62%  | 75%   | 49%   | 61%     | 61%        | 67%     | 100%       | 50%   | 69%       |
| Sat   | 11/05/2094 | 38%  | 56%   | 12%   | 80%     | 47%        | 86%     | 100%       | 56%   | 56%       |
| Mer   | 12/05/2111 | 62%  | 56%   | 37%   | 86%     | 47%        | 86%     | 100%       | 50%   | 69%       |

# Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।  
भाग्यकाले भवेत्सद्विः अभाग्यं निष्फलं भवेत् ॥

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

### **Your Horoscope and Gems**

For you wearing Blue-Sapphire or Diamond gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Diamond gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

For you Blue-Sapphire gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Emerald, Pearl, Cat's eye, Ruby or Gomed are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Yellow-Sapphire or Coral are highly negative gems for you therefore it would be better not to wear. If you wish to wear then you must check the auspiciousness of these gems. You should wear them in case you experience the good results otherwise remove immediately. By wearing these gems you might suffer from mental tensions, loss of health and financial troubles.

The detailed information about the impact of various gems along with the method of wearing is given below-

### **Blue-Sapphire**

The planet Saturn placed in 4th house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall get rid of greed and addiction and your patience shall remain intact. You would be a lover of justice and become respectful to your guests. You shall be gaining abundance of wealth. Blue sapphire brings quick results so by wearing it you might get various vehicles. You might get progress by staying away from your motherland. This gem shall prove to be favorable for your job, marriage and children.

For your Libra ascendant Saturn is 4th lord and 5th house lord. It is auspicious for you so by wearing its gem Blue sapphire you would be able to get mythological knowledge. It would keep your issue comfort and the bonding with children intact. It is beneficial for the attainment of knowledge. By wearing this gem there shall be improvement and progress in family along with development in matters related to property.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire.

If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

### **Diamond**

The planet Venus placed in 9th house of your horoscope is auspicious for you so by wearing its gem diamond you shall become religious, pure, philanthropic and virtuous. Your faith on religion shall increase. You shall be getting opportunities to on pilgrimage. You shall become sympathetic, generous and contented person and you would be taking interest in singing, music, cinema and other fine arts. It shall also create your interest in poetry, drama, cinema and education.

For your Libra ascendant Venus is Lagna lord and 8th lord. It is auspicious for you so by wearing its gem diamond you shall be able to enhance your immunity, health and personality. It would make you impressive and there shall be increase in your longevity. This gem shall protect you from mental tensions. You won't become victim of misfortune. Your relations with in-laws shall get strengthened. You might not get troubles in matters related to hospital. You shall be taking interest in occult sciences.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

### **Emerald**

In your horoscope the planet Mercury placed in 10th house is auspicious for you so by wearing its gem you would become fond of justice and a good policy maker. It shall enhance your spiritual discrimination, positive qualities, and truthfulness. This gem would enhance your patience and humility. This gem would also give you the ability to talk according to situation. The impact of this gem shall also make you famous and practical. After wearing this gem you would be able to get a new vehicle. The auspiciousness of this gem would make you a rich land lord

too. You would earn gains and success from business.

For your Libra ascendant Mercury is the lord of 9th and 12th house. It is auspicious for you so by wearing its gem Emerald you would be able to develop your destiny. This gem shall enhance your marital bliss. This gem can give you good results in religion, development of destiny, getting blessings of Gurus and Gods, going on pilgrimage and donation etc. This gem can help you gain the favor of destiny in intellectual work.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zade, green agate, peridot or four faced Rudraksha.

### **Pearl**

In your chart Moon placed in 7th house is auspicious for you so by wearing its gem you shall become stable by nature. This gem shall give you leadership qualities. You might have to travel extensively. This gem would enhance your energy level too. You shall have good relations with your life partner. This gem shall give you success in your professional life. You might have to make several changes in your business because of this gem.

For your Libra ascendant the planet Moon is the lord of 10th house so by wearing its gem pearl you would attain great success in your professional life. This gem would improve your health. The worries related to professional life shall get eliminated. It would help you get success in politics. This gem can bring success in professional life especially there where intelligence and the skills of psychological consultant and that of an artist are needed. The auspiciousness of this gem shall tempt you top involve yourself in public welfare activities.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find

wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

### **Cat's eye**

The planet Ketu placed in 9th house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall become influential, fortunate and religious. Your relation with father shall get strengthened. You would be generous and kind hearted. You would make money by legal and professional means. You shall get good results while going on journey and your relations with siblings shall also get affected.

Ketu is in Gemini and its lord Mercury is in 10th house. Therefore by wearing Cat's eye you would be able to rise professionally with your cleverness. This gem shall give you higher status, honor and power in the area of your work. You would become very practical in your behavior after wearing it. The auspiciousness of this gem shall make you wise, prosperous and happy. You shall get tremendous support of father. This gem shall protect you from getting into unnecessary arguments. This gem shall reduce your work load. There would be stability and security in your professional life. By wearing this gem you shall be getting the support and cooperation of subordinates. You would become hard working and lover of justice. You would also be getting opportunities to enjoy the association of excellent people.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

### **Ruby**

The planet Sun placed in 9th house is auspicious for you so by wearing Ruby you shall be getting opportunities to go on long journeys and you shall be highly interested in activities related to religion. You shall get attached to family. You shall enjoy good relation with father. Ruby would yield excellent results in the field of education. For the attainment of higher education Ruby is highly effective and the influence of this gem would also be creating opportunity for abroad travel.

For your Libra ascendant Sun is the lord of 11th house so by wearing its gem Ruby you shall be able to improve your health and physical stamina. This gem shall also enhance your ambitions. This gem shall increase your confidence. In addition to that it shall help you for the gratification of your ambitions. This gem shall also help you attain high government post of responsibility with higher income.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghrini Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

### **Gomed**

The planet Rahu placed in 3rd house of your horoscope is auspicious for you so by wearing its gem hessonite you shall become dynamic and influential. Your thinking line shall become positive. There shall be substantial enhancement of your influence and power after wearing this gem. You shall become an influential person. You would be getting desirable post of responsibility. You would also be interested in performing religious activities after wearing it.

Rahu is in Sagittarius and its lord Jupiter is in 11th house. Therefore by wearing Gomed you would be able to consolidate your source of income. It shall make you a winner of debates, humorous, and fill you with self-pride. You would be enjoying the comfort of vehicle after wearing it. Your destiny shall become favorable by going abroad. The impact of this gem can make you ambitious. This gem might make you successful business person and you would earn recognition and gains from government. You would be equipped with grain, clothes, ornaments, money, cattle and vehicle with the impact of this gem.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

### **Yellow-Sapphire**

The planet Jupiter placed in the 11th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem yellow sapphire you might complain about lack of material comforts in life. You might face difficulties in getting the support of your subordinates and servants. You might also not get the government support easily. Your sources of income might remain limited and in addition to that your marital bliss shall also not remain intact. It might make you a miser person. Somebody might try to snatch your hard earned money. The advice of friends would also not prove fruitful. You shall have some worries in matters related to children after wearing it.

For your Libra ascendant Jupiter is the lord of 3rd and 6th house. It is inauspicious for you so by wearing its gem yellow sapphire you cannot expect good relations with your siblings and friends. Your social influence might get decreased. You won't be able to win over your enemies. It would not enhance your working efficiency, communication skills etc. You won't be taking interest in religious activities. You might suffer from various health problems. Your confidence and courage shall also decrease.

### **Coral**

Mars placed in 7th house of your horoscope is incapable of yielding all auspicious results so by wearing its gem coral your life partner shall turn aggressive there by reducing your marital happiness. Your marriage might get delayed by wearing this gem. Your behavior might convert into bad one there by taking your marriage to the verge of separation. This gem coral might create a habit of getting into unnecessary argument always. You might become peevish. You would suffer from stomach related disorders, wind diseases and have to face difficulties in legal matters.

For your Libra ascendant Mars is the lord of 2nd and 7th house. Mars is inauspicious for you so by wearing its gem coral you won't be able to enjoy happy married life. You might have to face problems in matters related to accumulation of wealth and property. You won't be getting complete support of your intelligence and hard work. It would be difficult for you to become an impressive public speaker. After wearing this gem the anger and intolerance of your spouse might

increase. Your partnership business might suffer badly after wearing it.

### **Gem Recommendation as Per Dasha**

#### **Moon**

**(11/05/2024 - 11/05/2034)**

In the Dasha of Moon it would be excellent to wear Blue-Sapphire, Pearl, Emerald or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire, Coral or Gomed are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

#### **Mars**

**(11/05/2034 - 11/05/2041)**

In the Dasha of Mars it would be excellent to wear Blue-Sapphire, Diamond, Pearl or Cat's eye. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Ruby, Emerald, Coral or Yellow-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Gomed is inauspicious gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

#### **Rahu**

**(11/05/2041 - 11/05/2059)**

In the Dasha of Rahu it would be excellent to wear Blue-Sapphire or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald, Gomed, Pearl or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire or Ruby are inauspicious gems for you. and Coral is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## **Jupiter** **(11/05/2059 - 11/05/2075)**

In the Dasha of Jupiter it would be excellent to wear Blue-Sapphire or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Cat's eye, Diamond, Ruby, Emerald, Yellow-Sapphire or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral is inauspicious gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## **Saturn** **(11/05/2075 - 11/05/2094)**

In the Dasha of Saturn it would be excellent to wear Blue-Sapphire, Diamond or Emerald. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Pearl, Gomed or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire or Ruby are inauspicious gems for you. and Coral is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## **Mercury** **(11/05/2094 - 12/05/2111)**

In the Dasha of Mercury it would be excellent to wear Blue-Sapphire, Emerald or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Cat's eye, Ruby, Pearl or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Yellow-Sapphire or Coral are inauspicious gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

## Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudrakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navagrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrib Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

#### Significance of Rudrakshas at a Glance

- 1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.
- 2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.
- 3 Faced - Mars - Victory over enemies, removal of blood related diseases.
- 4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.
- 5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.
- 6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.
- 7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.
- 8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.
- 9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

### **Your Horoscope and Rudraksha**

Your airy sign Libra makes you extremely attractive. There is sweetness and sophistication in your personality and behavior. You are always busy in making new plans but it is not necessary that you shall be executing them into action. You are very fond of arranging and buying the articles of material comforts. You are always keen to use advanced technology. The creative bent of your mind makes you strongly inclined towards music, singing, dancing and acting etc. You are very particular about your clothes, dressing sense etc. you generally suffer from wind diseases. You are adaptable to all types of environment. You always appear with a different personality every time. You have quick and immediate answers for all questions. You are restless and cannot sit at one place for long. You are idealistic and very fond of literature which brightens your writing skills.

For your Libra ascendant Jupiter is the lord of 3rd and 6th house. The weak position of Jupiter can cause troubles like debts, shortage of funds, and enmity with children, legal issues, and difference of opinion with life partner. It also causes frequent betrayals.

Venus is the lord of 1st and 8th house which might create troubles like the smart accumulation of wealth tensions from family members and health related complications. Venus is 8th lord which can fail to produce marital bliss when badly placed. Your fidelity towards your spouse can reduce marital issues. The lord of 12th and 9th house is Mercury the bad position of which might generate negative results like uncontrolled expenses and probability of losses and punishment. In addition to that it can affect your power of discrimination, communication skills, destiny, reputation and inclination towards religion. It can also prove negative for your decision making, expenses in legal matters and fall in your position.

6th, 8th and 12th house are known as trik bhavas. The lords of these

houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 4, 5, 6 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

# Pitridosha Vichar

## What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

## Symptoms of Pitridosha

- \* Sudden death or accident in family.
- \* Suffering from hereditary diseases and long chronic illness.
- \* The birth of handicapped or unwanted child in the family.
- \* The disrespectful and torturous behavior of children in the family.
- \* Difficulty in conceiving or miscarriage.
- \* Difficulties in the marriage of some family member.
- \* Quarrels in the family on some issue.
- \* Never ending poverty in the family.
- \* Becoming victim of bad habits.
- \* The birth of female child again and again.
- \* Obstacles in education.
- \* Seeing snakes in dreams.
- \* Earn stigma of infamy for bad deeds.
- \* The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- \* Ancestors of the family demand food or clothes in dream.

## How to Recognize Pitrnis ?

- \* Chant 11th chapter of Srimadbhagavadgita daily. Your Pitrnis shall show their face to you in your dreams.
- \* At night wash your hands and feet and pray in your mind and request your Pitrnis to give their Darshana to you.
- \* If you are facing obstacles in the accomplishment of your task then remember your Pitrnis and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

## Remedies for Pitri Dosha

- \* Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- \* If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- \* Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitrnis.
- \* Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- \* Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

Pitris. Say sorry for your mistakes and seek their blessings.

- \* Offer jaggery and wheat to cow on Sunday.
- \* Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- \* Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- \* Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- \* Naraynbali Puja should be done.
- \* Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।  
नमः स्वाहायै स्वधायैः नित्यमेव नमः ॥

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- \* Do Srimadbhagvadgeeta Paath.

### **Guidelines for Pitri Puja**

- \* Do not offer non-vegetarian food to Pitris.
- \* Avoid non-vegetarian food on the day of Pitri Puja.
- \* Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- \* Do not blow bell while doing Pitri Puja.
- \* Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- \* Respect your elders.
- \* Godan (donation of cow) done for Pitris propitiates them.
- \* The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- \* For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

### **Pitri Dosha In Your Horoscope**

- \* You have Sun in 9th House which is under the malefic influence of Rahu.
- \* The lord of 9th House is under the influence of Saturn.

In your horoscope Pitridosh is formed due to Sun and Mercury.

Since Sun is Karaka of Pitridosha in your horoscope therefore the sins committed by your father are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to do Gayatri Jap, Suryopasna and Adityahridya Stotram. Do Hawan with the Samidha of Aak and offer jaggery and wheat to cow on Sunday.

Mercury being Karaka of Pitridosha in your horoscope, the sins committed on children by some female member of the family are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to serve your sister and aunt for getting their blessings. Offer green chilly to parrot and free it from the cage.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

#### Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.