



Ms. Adivit Sawant

27 Dec 2003

07:15 AM

Mumbai

Date 27/12/2003 **Time** 07:15:00 **Day** Saturday **Place** Mumbai **Lahiri Ayanamsa** : 23:54:34
Latitude 18:58:00 North **Longitude** 72:50:00 East **Zone** 82:30:00 East **Loc Time Corr** -00:38:40 Hour

Panchang

Siderial Time ____: 12:56:54 Hr
 Eq. of Time ____: 00:00:47 Hr
 Sunrise ____: 07:09:53 Hr
 Sunset ____: 18:09:15 Hr
 Ch. Samvat ____: 2060
 Saka ____: 1925
 Month ____: Pausa
 Paksh ____: Shukla
 Tithi ____: 5
 Nakshatra ____: Dhanish
 Yoga ____: Vajra
 Karan ____: Bava

Avakahada Chakra

Gana ____: Rakshas
 Yoni ____: Simha
 Nadi ____: Madhya
 Varan ____: Shoodra
 Vashya ____: Manav
 Varga ____: Marjar
 Yunja ____: Antya
 Hansak ____: Vayu
 Name Alpha.: Goo-Gunjan
 Paya(Ra-Nx) ____: Copper-Coppe
 Hora ____: Sat
 Chaugharia ____: Kaal

Vimshottari

Mars 3Y 1M 16D

Jupiter

11/02/2025

11/02/2041

Jupiter 01/04/2027
 Saturn 12/10/2029
 Mercur 18/01/2032
 Ketu 24/12/2032
 Venus 25/08/2035
 Sun 12/06/2036
 Moon 12/10/2037
 Mars 18/09/2038
 Rahu 11/02/2041

Yogini

Pingla 0Y 10M 22D

Sidha

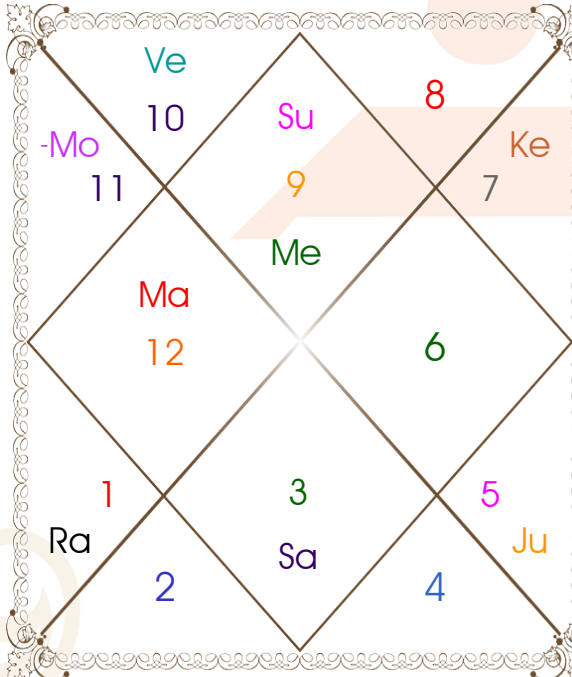
18/11/2022

17/11/2029

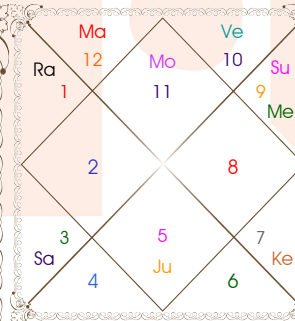
Sidha 29/03/2024
 Sankta 18/10/2025
 Mangla 28/12/2025
 Pingla 19/05/2026
 Dhanya 18/12/2026
 Bhramri 28/09/2027
 Bhadrak 17/09/2028
 Ulka 17/11/2029

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			11:19:08	Sag	Moola	4	Ket	Sat	---	0:00			
Sun			10:57:38	Sag	Moola	4	Ket	Sat	FrSign	1.24	Putra	Pitra	Saadhak
Mon			00:42:31	Aqu	Dhanish	3	Mar	Mer	NuSign	1.03	Kalatra	Matra	Janma
Mar			12:17:09	Pis	U Bhad	3	Sat	Mar	FrSign	1.28	Matra	Bhratra	Kshem
Mer	R	C	10:54:15	Sag	Moola	4	Ket	Sat	NuSign	1.28	Gyati	Gyati	Saadhak
Jup			24:53:38	Leo	P Phal	4	Ven	Mer	FrSign	0.84	Atma	Dhan	Vadha
Ven			13:14:41	Cap	Sravna	1	Mon	Rah	FrSign	1.16	Bhratra	Kalatra	Atimitra
Sat	R		16:14:56	Gem	Ardra	3	Rah	Ven	FrSign	1.55	Amatya	Ayush	Sampat
Rah	R		25:31:40	Ari	Bharani	4	Ven	Mer	EnSign	---		Gyan	Vadha
Ket	R		25:31:40	Lib	Visakha	2	Jup	Mer	NuSign	---		Moksh	Vipat

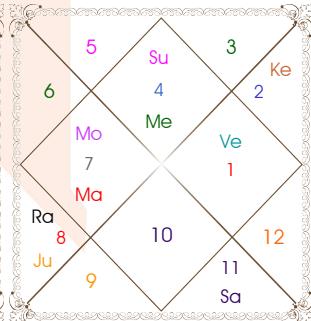
Lagna-Chalit



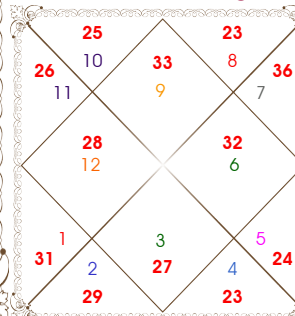
Moon Chart



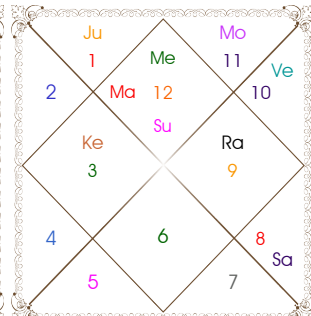
Navamsa Chart



Sarashtakvarga



Dasamamsa Chart



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Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Dhaiya over 8th House	10/09/2009-15/11/2011	16/05/2012-04/08/2012	-----
Sadesati's 1st Dhaiya	24/01/2020-29/04/2022	12/07/2022-17/01/2023	-----
Sadesati's 2nd Dhaiya	29/04/2022-12/07/2022	17/01/2023-29/03/2025	-----
Sadesati's 3rd Dhaiya	29/03/2025-03/06/2027	20/10/2027-23/02/2028	-----
Dhaiya over 4th House	08/08/2029-05/10/2029	17/04/2030-31/05/2032	-----

Second Cycle:

Dhaiya over 8th House	22/10/2038-05/04/2039	13/07/2039-28/01/2041	06/02/2041-26/09/2041
Sadesati's 1st Dhaiya	06/03/2049-10/07/2049	04/12/2049-25/02/2052	-----
Sadesati's 2nd Dhaiya	25/02/2052-14/05/2054	02/09/2054-05/02/2055	-----
Sadesati's 3rd Dhaiya	14/05/2054-02/09/2054	05/02/2055-07/04/2057	-----
Dhaiya over 4th House	27/05/2059-11/07/2061	13/02/2062-07/03/2062	-----

Third Cycle:

Dhaiya over 8th House	30/08/2068-04/11/2070	-----	-----
Sadesati's 1st Dhaiya	15/01/2079-12/04/2081	03/08/2081-07/01/2082	-----
Sadesati's 2nd Dhaiya	12/04/2081-03/08/2081	07/01/2082-20/03/2084	-----
Sadesati's 3rd Dhaiya	20/03/2084-21/05/2086	21/05/2086-08/02/2087	-----
Dhaiya over 4th House	18/07/2088-31/10/2088	05/04/2089-19/09/2090	25/10/2090-21/05/2091

Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 8th House	Good	Profession
Sadesati's 1st Dhaiya	Good	Wealth
Sadesati's 2nd Dhaiya	Good	Power
Sadesati's 3rd Dhaiya	Fair	Comforts
Dhaiya over 4th House	Good	Conquer enemies

Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हौं जूं सः ॐ भूर्भुवः स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं भर्ता च स्त्री विनाशनम् ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

In your horoscope, Mars is placed in the fourth house so you are a manglik. Due to its effect, you will be able to obtain various luxuries and wealth and also a lot of property with hard work. You will enjoy good health and mental peace but there may be a tinge of aggressiveness in your disposition. But this will not affect your marital peace. Due to Mars' effect your marriage may be slightly delayed. Even at the time of settlement there may be breaks. Both of you will enjoy good health and only on rare moments will you have any disputes.

Due to Mars' position in the fourth house, you will obtain luxuries and comforts with hard work. Mars' aspect over seventh house indicates that you will enjoy a happily married life. Your husband's health will be good.

Mars aspect over the tenth house indicates that your husband may get promoted to an important position due to which there will be an upliftment in your status and respectability. Due to the effect of Mars' aspect over the eleventh house you will never be short of money.

For better results, you must marry such a manglik boy with whom your dosh gets cancelled. For this the malefic planets viz. Saturn and Rahu should be placed in the manglik houses viz. first, fourth, seventh, eighth and twelfth houses in the boy's horoscope. If you start your life after getting the manglik dosh cancelled then you will lead a luxurious and peaceful life.

Kaal Sarp Yoga

अग्रे राहुर्घः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पस्थो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

The native having Kaal Sarp Yog suffers from certain shortcomings in life. The native does not get full reward of his talents. Normally the success in work is delayed. The native without any reason suffers from diseases that are not cured by medicine. Propiation of kaal sarp dosh becomes necessary to lead a normal life.

Kaal Sarp Yog In Your Horoscope

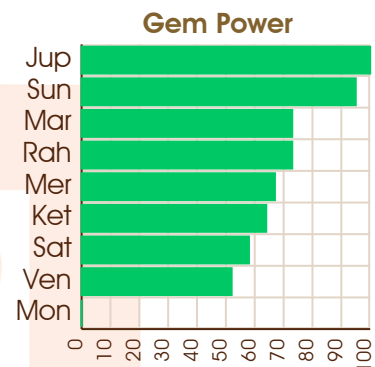
Your horoscope does not contain Kaal Sarp Yog. Therefore you do not require shanti for Kaal Sarp Yog. You will lead a happy life.

Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Y-Sapphire	Jup	100%	Fame, Good health, Comforts
Ruby	Sun	95%	Good health, Fame
Coral	Mar	73%	Comforts, Kids happiness, Savings
Gomed	Rah	73%	Kids happiness, Comforts
Emerald	Mer	67%	Good health, Marital bliss, Career success
Cat's eye	Ket	64%	Earnings, Wealth
B-Sapphire	Sat	58%	Marital bliss, Wealth, Power
Diamond	Ven	52%	Wealth, Conquer enemies, Earnings
Pearl	Mon	0%	Disputes, Accident



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Mar	11/02/2007	100%	0%	86%	55%	100%	52%	58%	61%	70%
Rah	11/02/2025	83%	0%	61%	67%	100%	58%	64%	86%	52%
Jup	11/02/2041	100%	0%	80%	55%	100%	28%	58%	73%	64%
Sat	12/02/2060	83%	0%	61%	73%	100%	58%	70%	80%	52%
Mer	11/02/2077	100%	0%	73%	80%	100%	58%	58%	73%	64%
Ket	12/02/2084	83%	0%	80%	67%	100%	58%	41%	61%	77%
Ven	13/02/2104	83%	0%	73%	73%	100%	64%	64%	80%	70%
Sun	12/02/2110	100%	0%	80%	67%	100%	28%	41%	61%	52%
Mon	13/02/2120	100%	12%	73%	73%	100%	52%	58%	61%	52%



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Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ।।

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Yellow-Sapphire or Ruby gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Yellow-Sapphire gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

For you Ruby gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Coral, Gomed, Emerald, Cat's eye, Blue-Sapphire or Diamond are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Wearing Pearl gem might bring in lot of troubles for you. You should not wear it at all because there is not any probability of getting its auspicious results in any Dasha and transit. By wearing it, you might suffer from troubles in matters related to social life, health and finance.

The detailed information about the impact of various gems along with the method of wearing is given below-

Yellow-Sapphire

The planet Jupiter placed in 9th house of your horoscope is auspicious for you so by wearing its gem yellow sapphire you would become a good policy maker, thoughtful and respectable. Your devotion towards Brahmins, Gods and Gurus shall expand. You would be interested in religious activities and charity etc. With the impact of this gem you shall become truthful, peaceful and an eminent thinker. You would become fond of going on pilgrimage and religious deeds. You would get benefited from overseas journeys.

For your Sagittarius ascendant Jupiter is the lord of 1st and 4th house. It is auspicious for you so by wearing its gem yellow sapphire you can get good results in your personality development. You shall be very good in your behavior. You shall get good results in terms of improvement of health, immunity, working efficiency and happiness. This gem shall also bring in good results in matters related to property, land, vehicle, material comforts and support of mother. It shall make you happy, generous, philosophical, kind hearted, religious, wealthy. You would get intelligent spouse too.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

Ruby

In your horoscope the planet Sun is placed in first house. Therefore you should wear gem of Sun i.e Ruby. By wearing this gem you shall be getting good friends and big post. You shall have good relations with government. You shall have good relations with people holding power and position. The Ruby gem shall enhance your confidence and as a result of which your personality shall become more dynamic. Your health shall increase and you can expect all round development.

For your Sagittarius ascendant Sun is the lord of 9th house so by wearing its gem Ruby you shall be getting development in your destiny. Your confidence shall get enhanced. It would make you powerful and your inclination towards religion might increase. You would be interested in religious activities. This gem shall enhance your marital bliss and you would be successful in business.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghri Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

Coral

The planet Mars placed in 4th house of your horoscope is auspicious for you so by wearing its gem you shall get property, house and vehicles etc. By wearing this gem you might have to stay away from your children and native place. You shall always get success in all those activities in which courage, power and stamina is needed. Your attachment with mother shall increase and there would be betterment in your family life and work conditions.

For your Sagittarius ascendant Mars is the lord of 5th and 12th house so by

wearing its gem coral you can easily change your job. By wearing it you can be truthful, humble and wise. This gem can bring in gains from life partner. Your father shall become more religious and this gem would bring in opportunities of abroad travel for him. You would also get good results in legal matters. You shall get favorable results in legal matters. You shall be getting issue comfort and the results of disputes shall turn in your favor.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

Gomed

The planet Rahu placed in 5th house of your horoscope is auspicious for you so by wearing its gem hessonite you shall become very intelligent and well versed in shastrik knowledge. It would turn you sympathetic, kind hearted and hard worker. There shall be improvement in your destiny after wearing it. You shall be successful on professional front. You would be good in your writing skills after wearing it. There shall be substantial improvement in your financial position. You shall follow right path and have right conduct after wearing it. It shall help you to be successful in medical profession. It would be easy for you to accumulate lot of wealth.

Rahu is in Aries and its lord Mars is in 4th house. Therefore by wearing Gomed you would be able to reduce your mental tensions. This gem shall bring in happiness, peace and harmony in family thereby increasing your domestic happiness and you shall also enjoy gain of property and land. In addition to that your support and cooperation that you are getting from government and relatives would remain intact. You shall be happy at your native place and you would be getting the happiness from your mother. In addition to that you shall also be getting opportunities for enjoying all comforts. This gem shall enhance your feeling of satisfaction. You would get support of servants. This gem shall certainly enhance your educational success.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday

during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

Emerald

In your horoscope planet Mercury is placed in Lagna which is auspicious for you so by wearing its gem emerald your intelligence, knowledge and inclination towards education shall increase and enhance your writing and creative skills too. You shall be affectionate to your siblings and defeat your enemies easily because of being clever. This gem shall bring in gains and progress in business. You shall be popular among your friends and earn money from transport business.

For your Sagittarius ascendant Mercury is the lord of 7th and 10th house. It is auspicious for you so by wearing its gem Emerald you would be able to enjoy good relations with spouse, colleagues and in-laws. It would make intelligent and humorous. You would get excellent results and reputation in your professional life. You might be able to earn financial gains from your in-laws. The auspiciousness of this gem shall enhance your status and financial position.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zaid, green agate, peridot or four faced Rudraksha.

Cat's eye

The planet Ketu placed in 11th house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall be afraid of your enemies. Your worries shall decrease. Your worries especially related to children shall certainly get decreased. You shall have well decorated house. The sources of income shall

increase. It will make you dynamic and lovable personality and contented life. Your sources of income shall be remarkable.

Ketu is in Libra and its lord Venus is in second house. Therefore by wearing Cat's eye you would be able to increase happiness and prosperity in family. This gem shall bring you honor from public and government. This gem shall enhance your feeling of self-pride. This gem shall be beneficial for earning gain of property. In addition to that your financial position shall also get consolidated. It would help you earn money and give you the quality of speaking very nicely. You would enjoy good food and help others.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

Blue-Sapphire

The planet Saturn placed in 7th house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall find an increase in your marital bliss. There shall be improvement in the development of your destiny after marriage. The auspiciousness of this gem shall bring harmony in married life. You shall be successful in work related to contractor ship, mining, iron and coal etc. You shall also get benefited by getting into business of export import after wearing this gem.

For your Sagittarius ascendant Saturn is 2nd and 3rd house lord. It is auspicious for you so by wearing its gem Blue sapphire you would be able to increase your accumulated wealth. You would be enjoying support and cooperation of family, siblings, friends and relatives and eventually your influence and social reputation shall also get enhanced. You can also expect gain of jewelry and wealth. You would become strongly determined, good in writing and communication skills. This gem shall also enhance your confidence, working efficiency and courage.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with

Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

Diamond

The planet Venus placed in the second house of your horoscope is auspicious for you so by wearing its gem diamond you would promote the progress of joint family. You would be able to accomplish your task after wearing it. In addition to that it shall also make you an expert in business. You shall be sweet in your language. You would be interested in service. It shall also enhance your wealth and reputation. By wearing diamond you shall be rich, famous, bold and fortunate.

For your Sagittarius ascendant Venus is 11th and 6th lord. It is auspicious for you so by wearing its gem diamond you would consolidate your source of income. The inflow of money would increase. Your all types of desires shall also get fulfilled. You can wear it for the fulfilment of your ambitions. You won't be having any trouble from your enemies. You can wear this gem for defeating your enemies. You would become hard working by wearing this gem. You shall also be able to have control on your diseases, debts and enemies after wearing it. You shall also be successful in competitive examinations.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

Pearl

The planet Moon placed in the third house of your horoscope is incapable of yielding all auspicious results so by wearing its gem pearl you might get compelled to make changes in your professional life and in addition to that you might face difficulties while going on short journeys. You might become habitual of changing your hobbies and friends very quickly. Your father might have to make changes in his business partnership several times and he might get opportunities to go on journeys very frequently. After wearing this gem you shall have to put in lot of efforts for the attainment of reputation.

For your Sagittarius ascendant Moon is the lord of 8th house. Moon is inauspicious for you so by wearing its gem Pearl your mental tensions shall get multiplied. Your longevity shall decrease. You would be facing lot of unnecessary intervention of obstacles in life. This gem shall also increase the problems of your day to day life. You might become victim of chronic illness and financial condition would be bad.

Gem Recommendation as Per Dasha

Rahu

(11/02/2007 - 11/02/2025)

In the Dasha of Rahu it would be excellent to wear Yellow-Sapphire, Gomed or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald, Blue-Sapphire, Coral, Diamond or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Jupiter

(11/02/2025 - 11/02/2041)

In the Dasha of Jupiter it would be excellent to wear Ruby, Yellow-Sapphire or Coral. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Cat's eye, Blue-Sapphire or Emerald are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Diamond is inauspicious gem for you and Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Saturn
(11/02/2041 - 12/02/2060)

In the Dasha of Saturn it would be excellent to wear Yellow-Sapphire, Ruby or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald, Blue-Sapphire, Coral, Diamond or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mercury
(12/02/2060 - 11/02/2077)

In the Dasha of Mercury it would be excellent to wear Ruby, Yellow-Sapphire or Emerald. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Gomed, Cat's eye, Diamond or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Ketu
(11/02/2077 - 12/02/2084)

In the Dasha of Ketu it would be excellent to wear Yellow-Sapphire, Ruby, Coral or Cat's eye. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald, Gomed or Diamond are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Blue-Sapphire is inauspicious gem for you and Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Venus
(12/02/2084 - 13/02/2104)

In the Dasha of Venus it would be excellent to wear Yellow-Sapphire, Ruby or Gomed. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Emerald, Cat's eye, Diamond or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Sun
(13/02/2104 - 12/02/2110)

In the Dasha of Sun it would be excellent to wear Ruby, Yellow-Sapphire or Coral. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Emerald, Gomed or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Blue-Sapphire or Diamond are inauspicious gems for you. and Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Moon
(12/02/2110 - 13/02/2120)

In the Dasha of Moon it would be excellent to wear Ruby or Yellow-Sapphire. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Coral, Emerald, Gomed, Blue-Sapphire, Diamond or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Pearl is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.

2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.

3 Faced - Mars - Victory over enemies, removal of blood related diseases.

4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.

5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.

6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.

7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.

8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.

9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.



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10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

Your Lagna is sagittarius because of which you are idealist and enthusiastic. You are not at all diplomatic but when somebody cheats you then you think about it in excess. You need to change this habit. You are equipped with excellent financial management skills. You are prudent because of which do not become the victim of financial losses. You are god fearing and always prefer to stay away from illegal activities. You love to be happy always. There is found a superior seriousness in your conversation. You are capable of becoming wealthy and reputed person in society. You can become a good adviser too but you do not advise people till the time they do not ask for it. You are a very good consultant of financial management.

For your Sagittarius ascendant Venus is the lord of 6th and 11th house and a badly placed Venus can turn your children against you. There might remain difference of opinion with spouse on account of this you can be unhappy, adulterous and mean.

Moon is the lord of 8th house which can create troubles for you during your childhood. There might remain possibility of becoming victim of health troubles from water. This yoga also becomes the reason of loss of wealth and reputation. The lord of 12th and 5th house is Mars the bad position of which might create troubles like uncontrolled expenses, fewer gains from education, children and siblings. You do not become very influential. There remain probabilities of troubles from enemies and life partner.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of

troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 2, 3, 6 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your



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Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * Sun is under the influence of Saturn and Rahu both.
- * The lord of 5th House is under the influence of Saturn.
- * The lord of 9th House is under the influence of Saturn and Rahu.



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* Lagna Lord is under the influence of Saturn and Rahu both.

In your horoscope Pitridosh is formed due to Sun, Mars and Jupiter.

Since Sun is Karaka of Pitridosha in your horoscope therefore the sins committed by your father are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to do Gayatri Jap, Suryopasna and Adityahridya Stotram. Do Hawan with the Samidha of Aak and offer jaggery and wheat to cow on Sunday.

Mars being Karaka of Pitridosha in your horoscope, the sins committed by some male member of the family in a fit of anger are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to please your younger brother or servant by donating something.

In your horoscope Jupiter is the Karaka of Pitridosha therefore the sins committed by your grandfather are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to donate something to learned people, old Brahmins and spouse. Donate books in a school.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.