



Shravan



Simran

Model: Horoscope-Matching

Order No: 119564401

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Order No: 119564401

Date: 26/09/2025

Male : _____ Sex : Female
 27/04/2000 : _____ Date of Birth : 29/08/2000
 Thursday : _____ Day : Tuesday
 Hour 13:55:00 : _____ Time of Birth : 06:08:00 Hour
 Ghati 20:24:47 : _____ Time of Birth(Ghati) : 00:23:13 Ghati
 India : _____ Country : India
 Gurgaon : _____ City : Panipat
 28:27:00 North : _____ Latitude : 29:24:00 North
 77:01:00 East : _____ Longitude : 76:58:00 East
 82:30:00 East : _____ Zone : 82:30:00 East
 Hour -00:21:56 : _____ Loc Time Corr : -00:22:08 Hour
 Hour 00:00:00 : _____ War Time Corr : 00:00:00 Hour
 05:45:05 : _____ Sunrise : 05:58:03
 18:54:30 : _____ Sunset : 18:47:23
 23:51:25 : _____ Lahiri Ayanamsa : 23:51:44
 Leo : _____ Ascendent : Leo
 Sun : _____ Ascendent Lord : Sun
 Capricorn : _____ Rasi : Leo
 Saturn : _____ Rasi-Lord : Sun
 Sravna : _____ Nakshatra : Magha
 Moon : _____ Nakshatra Lord : Ketu
 3 : _____ Charan : 2
 Shubh : _____ Yoga : Shiva
 Kaulava : _____ Karan : Naga
 Jay-Khemchand : _____ Name Alphabet : Mee-Meenakshi
 Taurus : _____ SunSign(West) : Virgo
 Vaishya : _____ Varan : Kshatriya
 Jalchar : _____ Vashya : Vanchar
 Vanar : _____ Yoni : Mooshk
 Deva : _____ Gana : Rakshas
 Antya : _____ Nadi : Antya
 Marjar : _____ Varga : Mooshak

भक्ति शक्ति ज्योतिष केंद्र

पं गोकुल चंद शर्मा

मकान नं-389, सेक्टर 17A, गुरुग्राम, हरियाणा
 9312257830



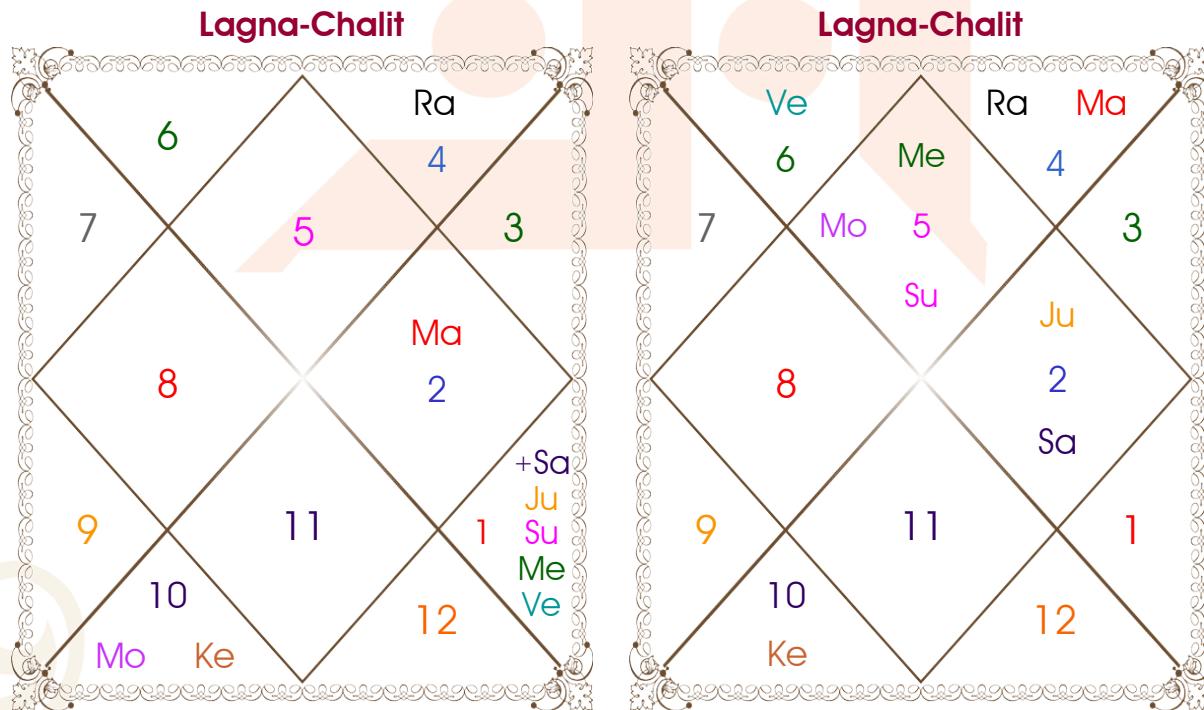
Planetary Degree and Vimsottari Dasa

Vimshottari		Degree	Sign	Pln	Sign	Degree	Vimshottari	
Moon	2Y 10M 25D	08:50:55	Leo	Asc	Leo	13:27:05	Ketu	3Y 6M 17D
Rahu		13:31:17	Ari	Sun	Leo	12:07:25	Sun	
23/03/2010		19:27:47	Cap	Mon	Leo	06:34:37	16/03/2024	
23/03/2028		01:35:42	Tau	Mar	Can	24:06:00	17/03/2030	
Rahu	03/12/2012	00:39:50	Ari	Mer	Leo	18:48:36	Sun	04/07/2024
Jupiter	29/04/2015	21:26:43	Ari	Jup	Tau	15:46:38	Moon	03/01/2025
Saturn	05/03/2018	01:30:17	Ari	Ven	Vir	03:31:54	Mars	10/05/2025
Mercu	21/09/2020	24:51:14	Ari	Sat	Tau	06:55:44	Rahu	04/04/2026
Ketu	10/10/2021	04:27:01	Can R	Rah R	Can	00:09:00	Jupiter	21/01/2027
Venus	09/10/2024	04:27:01	Cap R	Ket R	Cap	00:09:00	Saturn	03/01/2028
Sun	03/09/2025	26:38:54	Cap	Ura R	Cap	24:17:21	Mercu	09/11/2028
Moon	05/03/2027	12:40:56	Cap	Nep R	Cap	10:30:01	Ketu	17/03/2029
Mars	23/03/2028	18:34:00	Sco R	Plu	Sco	16:18:29	Venus	17/03/2030

R-Retrograde S-Stationary
C- Combust D-Deep Combust

Rahu : True

23:51:25 Lahiri Ayanamsa 23:51:44



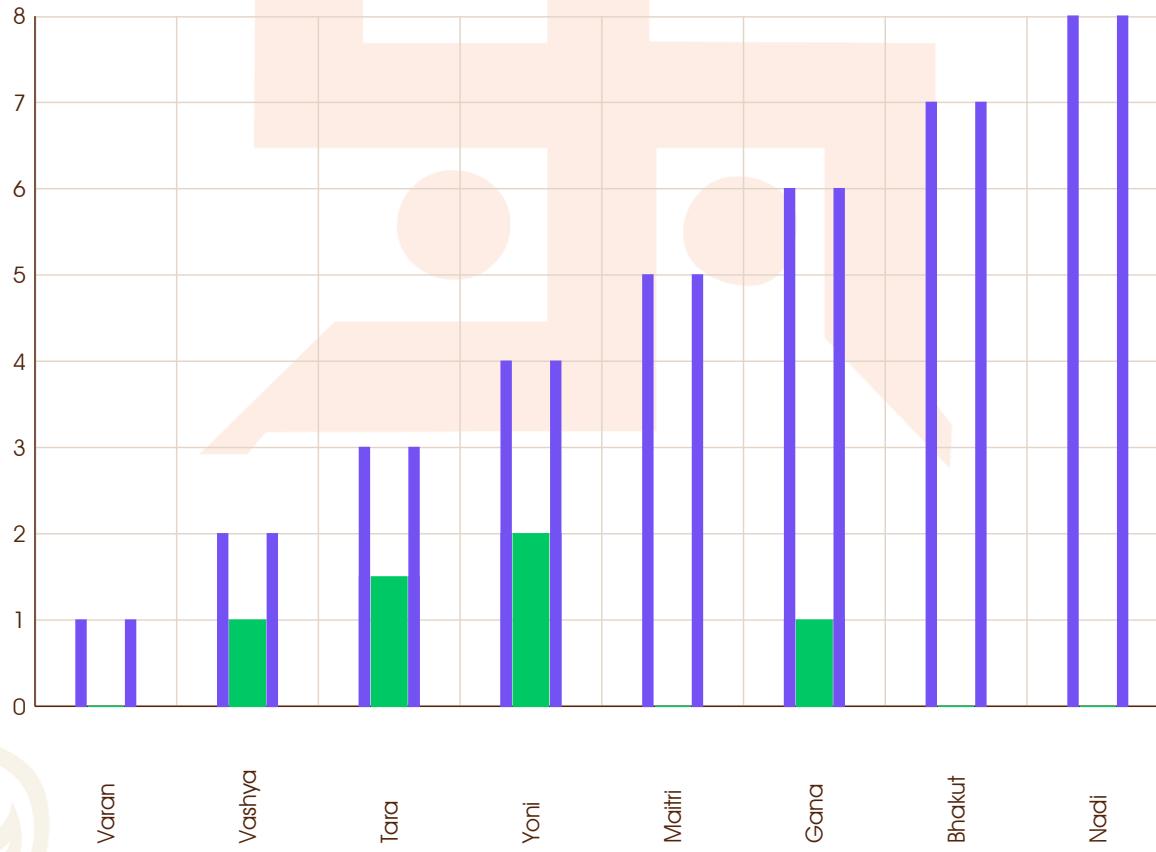
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Ashtakoot Guna Chart

Koot	Male	Female	Max	Mark	Dosha	Area
Varan	Vaishya	Kshatriya	1	0.00	--	Deeds
Vashya	Jalchar	Vanchar	2	1.00	--	Nature
Tara	Kshem	Vadha	3	1.50	--	Destiny
Yoni	Vanar	Mooshk	4	2.00	--	Sex Life
Maitri	Saturn	Sun	5	0.00	--	Relationship
Gana	Deva	Rakshas	6	1.00	--	Sociality
Bhakut	Capricorn	Leo	7	0.00	Yes	Life Style
Nadi	Antya	Antya	8	0.00	Yes	Kids/Health
Total:			36	5.50		

Total: 5.5 / 36



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Ashtakoot Matching

Bhakoot Dosh is severe since rasi lords are not friendly.

Nadi Dosh is severe since both belongs to different nakshatra and rasi.

Nadi Dosh is not severe since Shravan belongs to Sravna Nakshatra.

Shravan belongs to Marjar varga and Simran belongs to Mooshak varga. Relationship between these two is Enemical.

Ashtakoot matching suggests that match between Shravan and Simran is Not Acceptable.

Manglik Dosh Compatibility

Shravan is not Manglik since Mars is positioned in the Tenth house from Lagna.

Simran is Manglik since Mars is positioned in the Twelveth house from Lagna.

Manglik effect gets cancelled in case Mars is posited in any of the following vis-a-vis aries,cancer or sagittarius in the twelfth house.

Because Mars in the Horoscope of Simran is placed in Twelveth house in Cancer hence Manglik Dosha looses its strength.

भौमे: वक्रिणि नीचगृहे वाऽकर्स्येऽपि वा न कुजदोषः ।

Manglik dosha is ineffective in case Mars is debilitated, combust or in the retrograde motion.

<IF(FMRetrog(0)>0) > Mars in the Horoscope of Simran is retrograde hence Manglik Dosha looses its strength.

**कुजजीवो समायुक्तो युक्तो व कुजचन्द्रमा ।
न मंगली मंगल राहु योग ।**

Manglik effect gets cancelled in case their is a conjunction of Mars-Jupiter, Mars-Rahu or Mars-Moon. Mars and Rahu in the Horoscope of Simran are placed in the same sign hence Manglik Dosha looses its strength.

**शनिभौमोऽथवा कश्चित् पापो वा तादृशो भवेत् ।
तेष्वेव भवनेष्वेव भौमदोषविनाशकृत् ॥**

In one's horoscope if Saturn or Rahu are posited in the same house as Mars is deposited in the other's horoscope then Manglik dosha becomes ineffective.

Because Rahu in the Shravan Horoscope is placed in Twelveth house hence Manglik Dosha, mutually, looses its strength.

Manglik match suggests that match between Shravan and Simran is acceptable.

Conclusion

Match is not compatible since ashtakoot guna does not match.



Ashtakoot Prediction

Varna

Varna of Shravan is Vaishya and that of Simran is Kshatriya therefore this matching is not good as the Varna of Simran is superior to Shravan as a result of which Simran shall be aggressive, quarrelsome and influential and won't take care of anybody. Simran shall always have this ego that she is superior to her husband and that is why she might not respect her husband and her family members.

Vashya

Vashya of Shravan is jalchara and that of Simran is Vanchara (Lion etc) therefore this matching is average. Vanchara (Lion) and jalchara are different vashya and they won't harm each other although their nature, qualities, eating habits and behaviour shall be absolutely different to each other.

Therefore in this matching although they shall have different nature and behaviour but they would compromise and live happily by establishing good harmony between them.

Tara

Tara of Shravan is Kshem and that of Simran is Vadh. This matching is not favorable as Tara of Simran is Vadh. This marriage might bring misfortune to Shravan and Simran both. Simran might prove highly unfortunate to her husband and family. Therefore the unfortunate events in the family might become a regular routine as a result of which an atmosphere of sorrow and agony might get created in the house. As a result of which the children also might suffer and they shall have to struggle a lot for attaining success.

Yoni

Yoni of Shravan is Vanar and that of Simran is Mooshk therefore the Yoni of both is not same but these are indifferent and almost similar to each other and therefore this matching is average. As a result of it there shall be lack of mutual understanding, cooperation and love. The quarrels between them might become a regular affair and as a result of it there shall be an atmosphere of tension and disturbance in the family. They might fail to trust each other. Both shall have doubts towards each other and as a result of it there shall be bitterness in their relationship. Mutual understanding is missing as a result of which both might become victim of the problem of difference of opinion. It is quite probable that there might be some

tension and doubt because of some illegitimate affair and eventually the atmosphere of the family shall get affected. They might get into argument any time in a conversation. Any of these two can cheat other which might lead into some kind of fight. They shall be successful in life after putting in lot of struggle therefore both of them shall have to work very hard and in-spite of that too they won't be very successful means they won't be getting results for their efforts because of which both have to go through lot of mental agony. The family income shall remain average means the sources of income would be less only. There shall be difference of opinion and the problem of ups and downs in their life. Both shall be careless but dutiful towards family. They might not take much interest in romance and sex. At times there shall be disputes and unnecessary arguments between them which might cause financial losses too. There would be lack of mutual harmony and love. Therefore their married life shall be of lower average standard.

Maitri

In Grah Maitri Koota of Ashtakoot Matching the Rashi lord of Shravan and Simran are enemy to each other. Therefore this matching is highly inauspicious. As per the rules of astrology this is highly inauspicious matching as the Rashi lords of Shravan and Simran are enemy to each other.

As a result of it there shall not be any type of affection between these two and there would be lot of difference of opinion, tension, quarrel, legal problem and the possibility of separation. There is lack of atmosphere of cooperation, understanding, happiness and harmony at home as a result of which there might remain scarcity of funds at home and as a result of it Shravan and Simran might have to struggle a lot. Their children shall be incapable, less obedient and might not be successful in life.

Gana

The Gana of Shravan is Dev and that of Simran is Rakshas. This Gana Matching is inauspicious.

In this situation the Simran shall be cruel, hard hearted and can prove highly negative to her spouse, children and rest of the family. From this type of wife one cannot expect that she shall be responsible and dutiful towards her spouse, family and society. Simran shall be having the habit of quarreling and provoking others.

Bhakoot

The Rashi of Simran is 8th from Shravan and the Rashi of Shravan is 6th from Simran because of which this Matching is absolutely inauspicious as it is suffering from Shadashtak Dosha.

This matching is absolutely unacceptable in Bhakoot Matching and has been given 0 marks. Shravan and Simran both are aggressive, short tempered having quarrelsome nature. Shravan shall be weak physically, might have several enemies and have to struggle a lot on professional front.

On the other hand Simran shall be careless. She won't be responsible and dutiful at all and would be always involved in activities related to the fulfillment of her selfish desires. She won't attain marital happiness and there might remain the probabilities of the early demise of her husband.

Nadi

Nadi of Shravan is Antya and the Nadi of Simran is also Antya which means that Nadi of both is same and that is not considered flawless as per the principles of Ashtkoota matching so this matching is not good.

When the Nadi of Shravan and Simran both is Antya then there might remain probability of sudden increase in cough in body which is dangerous for the couple as a result of which there is probability of death of children too. You might have to face problems like problem of breathlessness, bronchitis, asthma or body weakness. Your children can be weak, timid, and mentally unbalanced so this marriage should be avoided completely.

Matching Prediction

Nature

The chances of adjustment between Shravan and Simran are not very fair. The nature and temperaments of Shravan and Simran have more differences than similarities. The sign of Shravan is Capricorn which is an earthy sign and that of Simran is Leo which is a fiery sign. Just as fire needs lot of tolerance to blend with earth.

The Rasi lord of Shravan which is Saturn falls in the enemy house of Simran. The Rasi lord of Simran is Sun and it also falls in the enemy house of Shravan. Owing to this planetary position, they share an inauspicious house relationship. The major trouble maker between Shravan and Simran will be their giant sized egos. They will have ego clashes on even the minor issues and the making up will be all the more delayed since here again their egos will hamper it. Both are dominating, independent persons and neither will want to be bossed around by the other.

The sign of Shravan falls sixth from the sign of Simran and the sign of Simran falls eighth from Shravan's sign. This six-eight sign pattern is the worst among the Bhakoot dosh. This will have a harmful effect on their financial position. They will constantly have quarrels over cash. Shravan will hate to part with his money and Simran loves to live and spend lavishly and extravagantly. Shravan will see Simran as vain, spendthrift and selfish and Simran will see Shravan as cruel, stingy and unemotional. Simran's fiery temper will cause Shravan to withdraw into long spells of silence.

The vashya of Shravan Jalchar (inhabitant of Water) and that of Simran is Vanchar (inhabitant of forests). There is a natural enmity between these two vashyas, which indicates that physically they are not perfectly compatible to each other. Simran requires a lot of open admiration, flattery and pampering which will be denied by Shravan as he is not expressive of his feelings. If Simran adapts more feminine and caring approach, then she can bring out a loving and gentle lover in him.

The varan of Shravan is Vaishya which implies that he will be more inclined towards financial matters. He will be very calculative and careful about his spending habits. The varan of Simran is Kshatriya. This indicates that she will be bold, independent and courageous. Fear in any form will not be known to her. She will be quite a spendthrift. Shravan and Simran may have tiffs over this.

Finance

The Tara has neutral effect on the financial position of Shravan and Simran

The Bhakoot also does not have any effect on the same. But Mars has an ill-effect on their financial status. The net result is that they will not have a stable financial position.

Due to Mars' ill-effect Simran will be extravagant. Even Shravan may get into vicious habits like gambling, drinking, smoking etc. They are advised to be more careful with their money if they want a secure financial future.

Health

Nadi of both Shravan and Simran is antya. Being of same nadi indicates nadi dosh.

They both are susceptible to respiratory disorder, pneumonia, frequent cough or cold, asthma. Shravan is more prone to cardiac, asthma, blood pressure. Their health will not be good for both if they are associated with each other. The alliance if possible should be avoided.

Further as mars has an ill-effect on the health of Shravan he should be more cautious of his health as compared to Simran. There are possibility of accidents for Shravan.

An astrological advice for Shravan is that he should worship lord Hanuman, fast on Tuesdays and wear coral of 7 carats in the ring finger of his right hand in silver or gold.

Children

Shravan and Simran are very well-matched as far as their off-springs are concerned. The arrival of their children will be timely and there will be no delay in their regard. Even the gap between the children will be normal which shall prove to be helpful in their upbringing. They will have equal number of sons and daughters.

Simran is advised to shed off her preconceived fears regarding her pregnancy if she has any, as she will be having a normal delivery. There is no risk of her developing any serious complications. She will neither have abortion nor any gynaecological problems. Since Simran is full of strength, vitality and energy, she will give birth to beautiful and healthy children.

Shravan and Simran will be fully satisfied with the behaviour and

performance in their respective fields. They will be cultured, well mannered and polite. They will never take a step against the wishes of their parents. Their family life will be peaceful and happy.

InLaws - Female

Simran will share a fairly good relationship with her mother-in-law. Though her mother-in-law will be the non interfering types yet she will have certain rigid principles which Simran must follow. But there will not be any serious difference between them.

She will win the approval of her father in-law by virtue of her sweet disposition and instinct to serve. She will be warm and friendly with her brother-in-law and sister-in-law. She will be on very good terms with them.

The attitude of her in-laws will be fairly good towards her.

InLaws - Male

Shravan will get along fairly well with his mother-in-law. He will provide her with full respect and affection but still their relationship will be formal. They will never have differences or disputes and he will make frequent visits to his in-laws' place along with his wife.

But he will be on very good terms with his father-in-law. He will share a fine rapport and perfect understanding with him. He will get a lot of good advice from him. With his brothers-in-law and sisters-in-law also he will be on friendly terms.

The attitude of his in-laws shall be fairly good.