



Mr. Sarthak

10 Mar 2002

12:47 AM

Delhi

Disclaimer

Astrology is a science which deals in the effects of planets on living beings. To predict its effects, one has to calculate the position of planets & their strengths. Calculations prepared in this horoscope are very accurate and true apperant longitudes have been used for all the planets. The Ayanamsa adopted is Chitrapaksha Ayanamsa, unless & until other ayanamsa is asked for.

Computer Horoscopes are based mainly on Parasara system. However, there is a fine blend of Tajak system, Gemini system, K.P. system, Horary (Prasna Marg) system & Western system in the astrological calculations. Predictions are based on various ancient texts like Brihat Parasara Hora, Mansagari, Saravali, Jataka Bharanam, Brihat Jatak, Phala Deepika, Jataka Parijat and finally on own experiences to the extent of fructification of astrological rules. However, using astrology we can only indicate the future, it is only Brahma (the creator of universe) who can exactly tell what will happen.

This horoscope is based on Date, Time and Place of birth provided by the native and we do not stand any responsibility for the accuracy of this data. Astrological calculations & predictions are all based on this basic input given by the native.

Predictions given in the horoscope are indicative tendencies and likelihood and not strict guidelines for action by native. User is suggested to treat these predictions & suggestion with due care and caution. The horoscope and the information given in the following pages shall not be made a cause of legal dispute for any actual or consequential loss to the native. No cause of action for any damages or otherwise can therefore be entertained.

MANWENDRA SHARMA

Nepal Adhyatimk Jyotish Sansthan
9851036217, 9801136217

Sex _____: Male

Date of Birth _____: **9-10/03/2002**

Day _____: Sat-Sunday

Time of Birth _____: **00:47:00 Hour**

Ishta _____: 45:21:42 Ghati

City _____: **Delhi**

Country _____: India

Latitude _____: 28:39:00 North

Longitude _____: 77:13:00 East

Zone _____: 82:30:00 East

Loc Time Corr _____: -00:21:08 Hour

War Time Corr _____: 00:00:00 Hour

Local Mean Time ____: 00:25:52 Hour

Equation of Time ____: -00:10:37 Hour

Siderial Time _____: 11:35:05 Hour

Sunrise _____: 06:38:19 Hour

Sunset _____: 18:25:37 Hour

Day Duration _____: 11:47:18 Hour

Sun Pos. (Ayan) _____: Uttarayan

Sun Pos. (Gola) _____: Dakshin

Season _____: Vasant

Sun Degree _____: 25:09:13 Aquarius

Ascendent Degree ____: 18:26:06 Scorpio

Avakahada Chakra

Ascendent-Lord ____: Scorpio - Mars

Rasi-Lord _____: **Capricorn - Saturn**

Naksh.-Charan _____: **U Sadha - 4**

Nakshatra Lord ____: Sun

Yoga _____: Parigh

Karan _____: Kaulava

Gana _____: Manushya

Yoni _____: Nakul

Nadi _____: Antya

Varan _____: Vaishya

Vashya _____: Jalchar

Varga _____: Simha

Yunja _____: Antya

Hansak _____: Bhoomi

Name Alphabet ____: Jee-Jeevan

Paya(Rasi-Nak) _____: Copper - Copper

SunSign(West) _____: Pisces

MANWENDRA SHARMA

Nepal Adhyatimk Jyotish Sansthan

9851036217, 9801136217

Panchang

Gr. Father's Name _____:
Father's Name _____:
Mother's Name _____:
Caste _____:
Gotra _____:

Calendar	Year	Mah	Tithi/Pravishte
National	Saka : 1923	Phalgun	19
Punjabi	Samvat : 2058	Phalgun	27
Bengali	San : 1408	Phalgun	25
Tamil	Samvat : 2058	Masi	26
Kerala	Kollam : 1177	Kumbham	26
Nepali	Samvat : 2058	Phalgun	26
Chaitradi	Samvat : 2058	Phalgun	Krishna 12
Kartikadi	Samvat : 2058	Magha	Krishna 12

Panchang

Tithi at Sunrise _____: 11
Tithi Ending Time _____: 22:17:01
Tithi at Birth _____: 12
Nak. at Sunrise _____: U Sadha
Nak. Ending Time _____: 28:07:54 Hour
Yoga at Birth _____: U Sadha
Yoga at Sunrise _____: Variyan
Yoga Ending Time _____: 18:26:57 Hour
Yoga at Birth _____: Parigh
Karan at Sunrise _____: Bava
Karan Ending Time _____: 09:23:25 Hour
Karan at Birth _____: Kaulava
Bhayat _____: 57:19:50
Bhabhog _____: 65:42:05
Balance of Dasa _____: Sun 0 Y 9 M 3 D

Ghatak

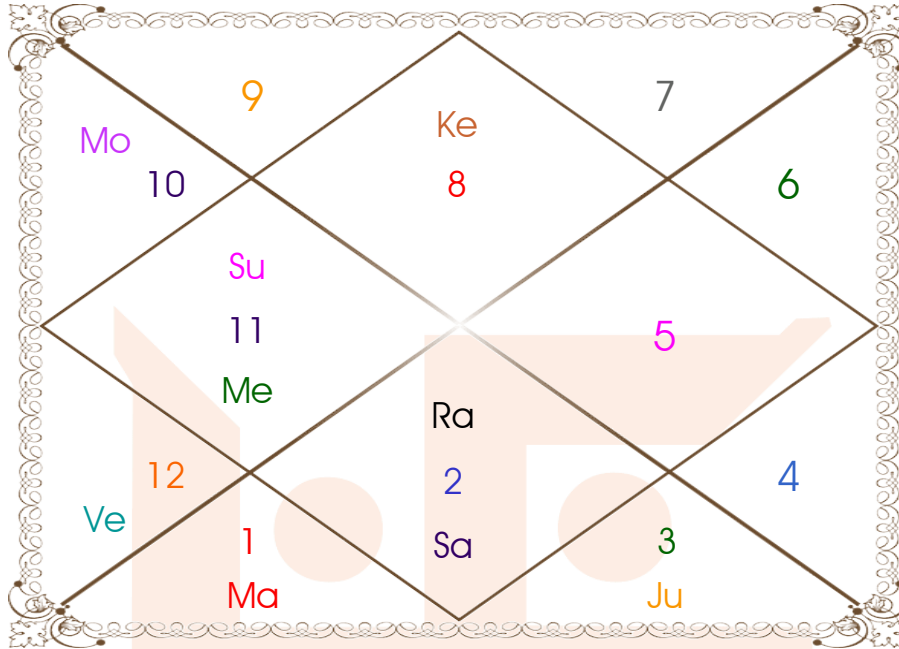
Month _____: Vaisakha
Tithi _____: 4-9-14
Day _____: Tuesday
Nakshatra _____: Rohini
Yoga _____: Vaidhriti
Karan _____: Shakuni
Prahar _____: 4
Varga _____: Mrig
Lagna _____: Aquarius
Sun _____: Aquarius
Mon _____: Leo
Mar _____: Pisces
Mer _____: Sagittarius
Jup _____: Aries
Ven _____: Taurus
Sat _____: Capricorn
Rah _____: Gemini

MANWENDRA SHARMA

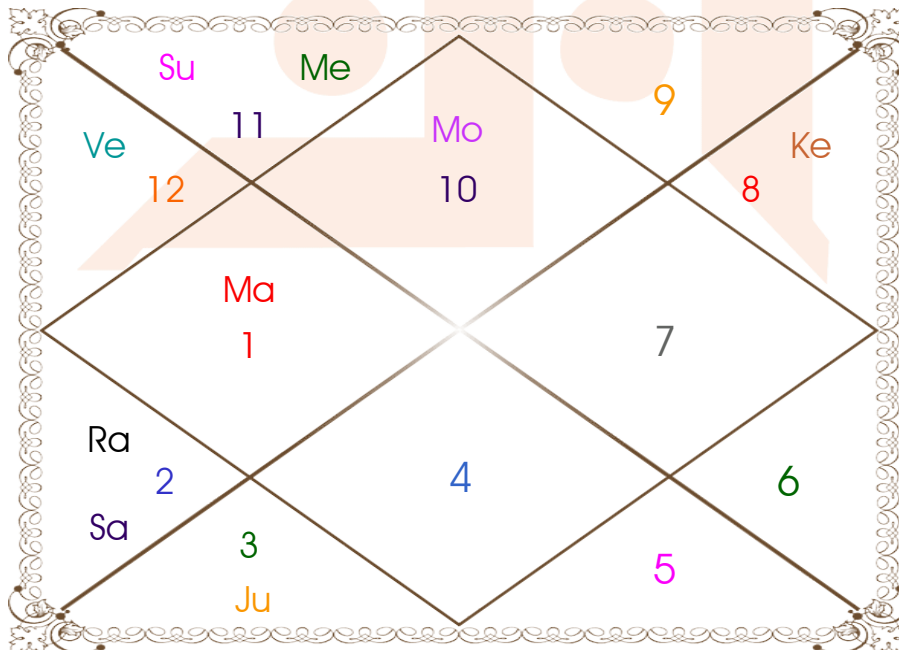
Nepal Adhyatimk Jyotish Sansthan
9851036217, 9801136217

Birth Charts

Lagna Chart



Moon Chart



MANWENDRA SHARMA

Nepal Adhyatimk Jyotish Sansthan
9851036217, 9801136217

Lagna Charts and Dasha

Lagna Chart

Ve	Ma	Ra Sa	Ju
Me Su			
Mo			
	Ke As		

Lagna Chart

Ra Sa	Ma	Ve Me Su
Ju		Mo
		As Ke

Vimshottari
Sun 0Y 9M 3D

Sun

10/03/2002

13/12/2116

Sun	12/12/2002
Moon	12/12/2012
Mars	12/12/2019
Rahu	12/12/2037
Jupiter	12/12/2053
Saturn	12/12/2072
Mercury	12/12/2089
Ketu	12/12/2096
Venus	13/12/2116

Yogini

Sankta 1Y 0M 4D

Sidha

14/03/2024

15/03/2031

Sidha	24/07/2025
Sankta	12/02/2027
Mangla	24/04/2027
Pingla	13/09/2027
Dhanya	13/04/2028
Bhramri	22/01/2029
Bhadrikc	12/01/2030
Ulka	15/03/2031

MANWENDRA SHARMA

Nepal Adhyatimk Jyotish Sansthan
9851036217, 9801136217

Planetary Degrees and their Positions

Pl	R	C	Rasi	Degree	Speed	Nak	Pad	No.	RL	NL	Sub	Dignity
Asc			Sco	18:26:06	312:09:04	Jyestha	1	18	Mar	Mer	Mer	---
Sun			Aqu	25:09:13	00:59:59	P Bhad	2	25	Sat	Jup	Mer	EnSign
Mon			Cap	08:18:42	12:06:39	U Sadha	4	21	Sat	Sun	Ven	NuSign
Mar			Ari	11:53:34	00:42:15	Asvini	4	1	Mar	Ket	Mer	Moltrikn
Mer			Aqu	02:51:28	01:28:25	Dhanish	3	23	Sat	Mar	Ven	NuSign
Jup			Gem	11:51:00	00:01:36	Ardra	2	6	Mer	Rah	Sat	EnSign
Ven			Pis	08:16:25	01:14:39	U Bhad	2	26	Jup	Sat	Ven	Exalted
Sat			Tau	14:58:02	00:03:14	Rohini	2	4	Ven	Mon	Jup	FrSign
Rah	R		Tau	29:21:10	00:06:19	Mrgsra	2	5	Ven	Mar	Sat	FrSign
Ket	R		Sco	29:21:10	00:06:19	Jyestha	4	18	Mar	Mer	Sat	FrSign
Ura			Aqu	02:18:09	00:03:16	Dhanish	3	23	Sat	Mar	Ket	---
Nep			Cap	16:00:49	00:01:52	Sravna	2	22	Sat	Mon	Sat	---
Plu			Sco	23:42:46	00:00:22	Jyestha	3	18	Mar	Mer	Mar	---
Mid Heaven			Leo	29:19:53	--	U Phal	--	12	Sun	Sun	Rah	--

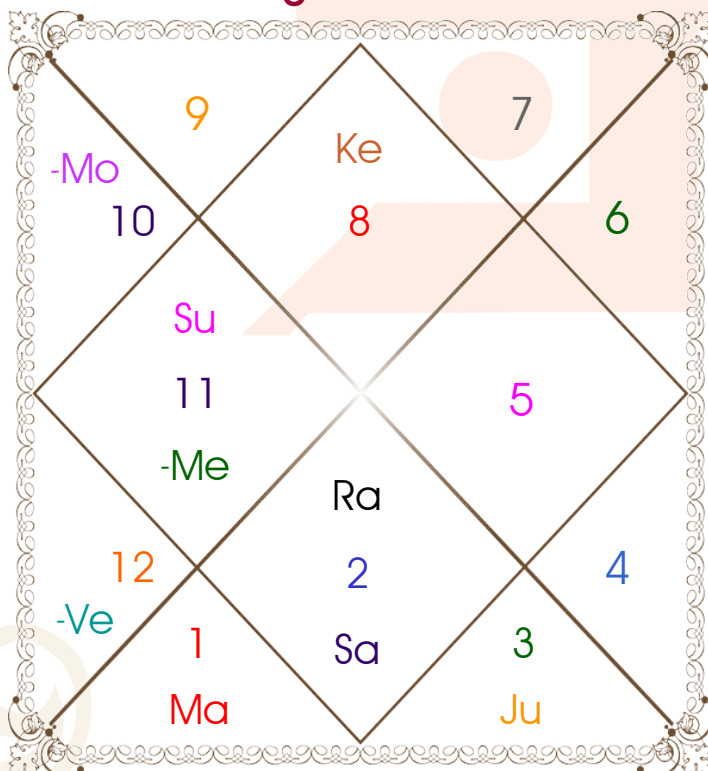
R-Retrograde S-Stationary

C- Combust D-Deep Combust

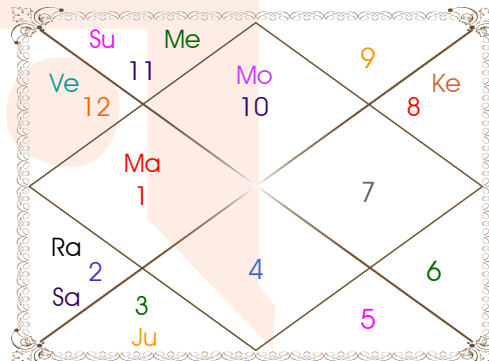
Rahu : True

Lahiri Ayanamsa : 23:52:59

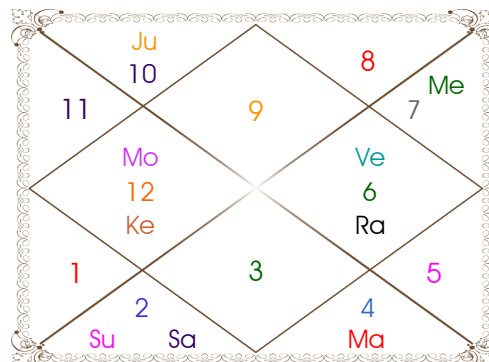
Lagna-Chalit



Moon Chart



Navamsa Chart



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Chalit And Nirayana Bhava Chalit

Chalit Degree

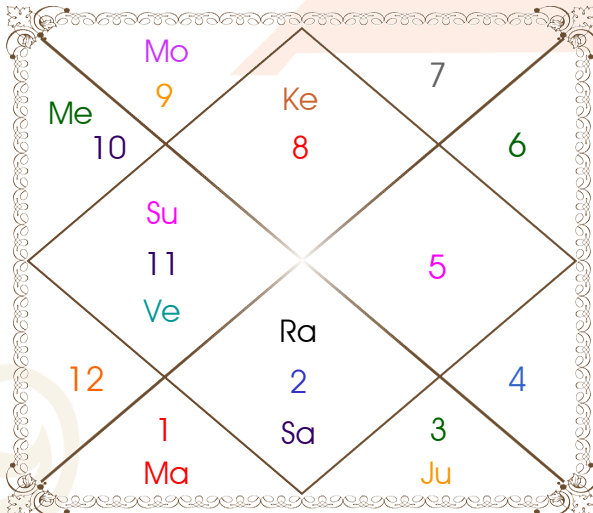
Bhava	Bhava Start		Bhava Middle		Cusp	Rasi	Degree
1	Scorpio	05:15:04	Scorpio	18:26:06	1	Scorpio	18:26:06
2	Sagittarius	05:15:04	Sagittarius	22:04:02	2	Sagittarius	19:52:53
3	Capricorn	08:52:59	Capricorn	25:41:57	3	Capricorn	24:35:20
4	Aquarius	12:30:55	Aquarius	29:19:53	4	Aquarius	29:19:53
5	Pisces	12:30:55	Pisces	25:41:57	5	Pisces	29:57:23
6	Aries	08:52:59	Aries	22:04:02	6	Aries	25:40:27
7	Taurus	05:15:04	Taurus	18:26:06	7	Taurus	18:26:06
8	Gemini	05:15:04	Gemini	22:04:02	8	Gemini	19:52:53
9	Cancer	08:52:59	Cancer	25:41:57	9	Cancer	24:35:20
10	Leo	12:30:55	Leo	29:19:53	10	Leo	29:19:53
11	Virgo	12:30:55	Virgo	25:41:57	11	Virgo	29:57:23
12	Libra	08:52:59	Libra	22:04:02	12	Libra	25:40:27

Nirayana Bhava Chalit

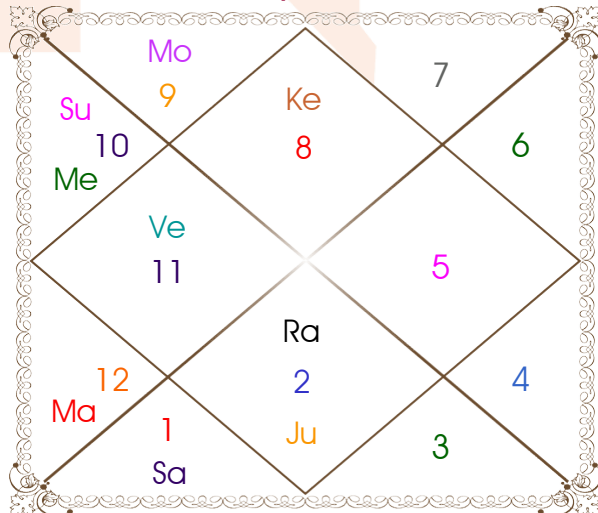
Tara Chakra

Janma	Sampat	Vipat	Kshem	Pratyari	Saadhak	Vadha	Mitra	Atimitra
U Sadha	Shravana	Dhanish	Satbisha	P Bhad	U Bhad	Revati	Asvini	Bharani
Krittika	Rohini	Mrgsra	Ardra	Punrvsu	Pushya	Aslesa	Magha	P Phal
U Phal	Hasta	Chitra	Svati	Visakha	Anuradha	Jyestha	Moola	P Sadha

Chalit Chart



Cusp Chart



MANWENDRA SHARMA

Nepal Adhyatimk Jyotish Sansthan
9851036217, 9801136217

Vimshottari Dasha

Balance of Dasa : Sun 0 Years 9 Months 3 Days

Sun 6 Years	Mon 10 Years	Mar 7 Years	Rah 18 Years	Jup 16 Years
10/03/2002	12/12/2002	12/12/2012	12/12/2019	12/12/2037
12/12/2002	12/12/2012	12/12/2019	12/12/2037	12/12/2053
00/00/0000	Mon 12/10/2003	Mar 10/05/2013	Rah 24/08/2022	Jup 30/01/2040
00/00/0000	Mar 12/05/2004	Rah 28/05/2014	Jup 17/01/2025	Sat 12/08/2042
00/00/0000	Rah 11/11/2005	Jup 04/05/2015	Sat 24/11/2027	Mer 17/11/2044
00/00/0000	Jup 13/03/2007	Sat 12/06/2016	Mer 12/06/2030	Ket 24/10/2045
00/00/0000	Sat 12/10/2008	Mer 09/06/2017	Ket 01/07/2031	Ven 24/06/2048
00/00/0000	Mer 13/03/2010	Ket 05/11/2017	Ven 01/07/2034	Sun 12/04/2049
00/00/0000	Ket 12/10/2010	Ven 05/01/2019	Sun 25/05/2035	Mon 12/08/2050
10/03/2002	Ven 12/06/2012	Sun 13/05/2019	Mon 23/11/2036	Mar 19/07/2051
Ven 12/12/2002	Sun 12/12/2012	Mon 12/12/2019	Mar 12/12/2037	Rah 12/12/2053

Sat 19 Years	Mer 17 Years	Ket 7 Years	Ven 20 Years	Sun 6 Years
12/12/2053	12/12/2072	12/12/2089	12/12/2096	13/12/2116
12/12/2072	12/12/2089	12/12/2096	13/12/2116	11/03/2122
Sat 15/12/2056	Mer 10/05/2075	Ket 10/05/2090	Ven 13/04/2100	Sun 01/04/2117
Mer 25/08/2059	Ket 06/05/2076	Ven 10/07/2091	Sun 13/04/2101	Mon 01/10/2117
Ket 03/10/2060	Ven 07/03/2079	Sun 15/11/2091	Mon 13/12/2102	Mar 06/02/2118
Ven 03/12/2063	Sun 12/01/2080	Mon 15/06/2092	Mar 12/02/2104	Rah 31/12/2118
Sun 14/11/2064	Mon 12/06/2081	Mar 11/11/2092	Rah 12/02/2107	Jup 20/10/2119
Mon 15/06/2066	Mar 09/06/2082	Rah 30/11/2093	Jup 13/10/2109	Sat 30/09/2120
Mar 25/07/2067	Rah 27/12/2084	Jup 06/11/2094	Sat 13/12/2112	Mer 07/08/2121
Rah 31/05/2070	Jup 04/04/2087	Sat 15/12/2095	Mer 13/10/2115	Ket 13/12/2121
Jup 12/12/2072	Sat 12/12/2089	Mer 12/12/2096	Ket 13/12/2116	Ven 11/03/2122

- ❖ The above dasa periods have been computed on the basis of Moon Degree. However, as per bhayat / bhabhog the balance of dasa is Sun 0 Y 9 M 5 D.
- ❖ The Dates given for Dasa periods show their endings. Divisions of Vimshottari Dasa for Complete 120 years are given here without any consideration of longevity.

MANWENDRA SHARMA

Nepal Adhyatimk Jyotish Sansthan
9851036217, 9801136217

Vimshottari Dasha - Sub-Sub Period

Rah - Sat	Rah - Mer	Rah - Ket	Rah - Ven	Rah - Sun
17/01/2025	24/11/2027	12/06/2030	01/07/2031	01/07/2034
24/11/2027	12/06/2030	01/07/2031	01/07/2034	25/05/2035
Sat 01/07/2025	Mer 04/04/2028	Ket 05/07/2030	Ven 31/12/2031	Sun 17/07/2034
Mer 25/11/2025	Ket 28/05/2028	Ven 07/09/2030	Sun 23/02/2032	Mon 14/08/2034
Ket 25/01/2026	Ven 31/10/2028	Sun 26/09/2030	Mon 25/05/2032	Mar 02/09/2034
Ven 18/07/2026	Sun 16/12/2028	Mon 28/10/2030	Mar 28/07/2032	Rah 21/10/2034
Sun 08/09/2026	Mon 04/03/2029	Mar 19/11/2030	Rah 08/01/2033	Jup 04/12/2034
Mon 03/12/2026	Mar 27/04/2029	Rah 16/01/2031	Jup 03/06/2033	Sat 25/01/2035
Mar 02/02/2027	Rah 14/09/2029	Jup 08/03/2031	Sat 24/11/2033	Mer 12/03/2035
Rah 08/07/2027	Jup 16/01/2030	Sat 08/05/2031	Mer 28/04/2034	Ket 01/04/2035
Jup 24/11/2027	Sat 12/06/2030	Mer 01/07/2031	Ket 01/07/2034	Ven 25/05/2035
Rah - Mon	Rah - Mar	Jup - Jup	Jup - Sat	Jup - Mer
25/05/2035	23/11/2036	12/12/2037	30/01/2040	12/08/2042
23/11/2036	12/12/2037	30/01/2040	12/08/2042	17/11/2044
Mon 10/07/2035	Mar 16/12/2036	Jup 26/03/2038	Sat 24/06/2040	Mer 08/12/2042
Mar 11/08/2035	Rah 11/02/2037	Sat 27/07/2038	Mer 03/11/2040	Ket 25/01/2043
Rah 01/11/2035	Jup 03/04/2037	Mer 14/11/2038	Ket 27/12/2040	Ven 12/06/2043
Jup 13/01/2036	Sat 03/06/2037	Ket 30/12/2038	Ven 30/05/2041	Sun 23/07/2043
Sat 09/04/2036	Mer 27/07/2037	Ven 09/05/2039	Sun 15/07/2041	Mon 30/09/2043
Mer 26/06/2036	Ket 19/08/2037	Sun 17/06/2039	Mon 30/09/2041	Mar 18/11/2043
Ket 28/07/2036	Ven 22/10/2037	Mon 21/08/2039	Mar 23/11/2041	Rah 21/03/2044
Ven 27/10/2036	Sun 10/11/2037	Mar 05/10/2039	Rah 11/04/2042	Jup 09/07/2044
Sun 23/11/2036	Mon 12/12/2037	Rah 30/01/2040	Jup 12/08/2042	Sat 17/11/2044
Jup - Ket	Jup - Ven	Jup - Sun	Jup - Mon	Jup - Mar
17/11/2044	24/10/2045	24/06/2048	12/04/2049	12/08/2050
24/10/2045	24/06/2048	12/04/2049	12/08/2050	19/07/2051
Ket 07/12/2044	Ven 04/04/2046	Sun 09/07/2048	Mon 23/05/2049	Mar 01/09/2050
Ven 02/02/2045	Sun 23/05/2046	Mon 02/08/2048	Mar 20/06/2049	Rah 22/10/2050
Sun 19/02/2045	Mon 12/08/2046	Mar 19/08/2048	Rah 01/09/2049	Jup 07/12/2050
Mon 19/03/2045	Mar 08/10/2046	Rah 02/10/2048	Jup 05/11/2049	Sat 30/01/2051
Mar 08/04/2045	Rah 03/03/2047	Jup 10/11/2048	Sat 21/01/2050	Mer 19/03/2051
Rah 29/05/2045	Jup 11/07/2047	Sat 26/12/2048	Mer 31/03/2050	Ket 08/04/2051
Jup 14/07/2045	Sat 12/12/2047	Mer 06/02/2049	Ket 29/04/2050	Ven 04/06/2051
Sat 06/09/2045	Mer 28/04/2048	Ket 23/02/2049	Ven 19/07/2050	Sun 21/06/2051
Mer 24/10/2045	Ket 24/06/2048	Ven 12/04/2049	Sun 12/08/2050	Mon 19/07/2051

MANWENDRA SHARMA

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Favourable Points

Favourable Points give you the knowledge of your friendly combination. People with your radical, lucky or friendly numbers are your good friends or partners. Similarly people with your friendly ascendent are benefic and those with friendly sign are close to you. Again lucky days, years and periods of benefic planets bring prosperity, happiness and success.

Wearing favourable stones, metals & Colours bring forth mental and physical happiness. Lucky stone enhances the luck. Starting any important work at favourable time brings success. Meditation of the God (Ishta Deva) & recital of favourable mantra gives mental peace & eternal happiness. Dealing in or donating favourable items, cereals, liquids etc. brings prosperity at home. This way usage of favourable points in daily life can be highly useful.

Radical No.	1
Lucky No.	8
Friendly Nos.	1, 4, 8, 9
Evil Nos.	3, 5, 6
Good Years	19,28,37,46,55
Fav.Days	Sun, Mon, Tue
Fav.Planets	Sun, Moon, Mars
Friendly Signs	Virgo, Libra
Friendly Asc	Aquarius, Cancer, Virgo
God-worship	Narsingh
Fav.Stone	Coral
Other Stones	Sangmoongi
Lucky Stone	Pearl
Fav.Metal	Copper
Fav.Color	Brick Red
Fav.Direction	South
Fav.Time	After sunrise
Items-donate	Molasses, Musk, Red Sandal
Cereals	Malka
Liquids	Ghee

MANWENDRA SHARMA

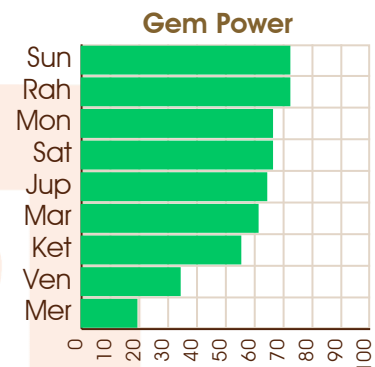
Nepal Adhyatimk Jyotish Sansthan
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Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Ruby	Sun	72%	Comforts, Career success
Gomed	Rah	72%	Marital bliss, Kids happiness
Pearl	Mon	66%	Power, Fame
B-Sapphire	Sat	66%	Marital bliss, Power, Comforts
Y-Sapphire	Jup	64%	Avoids accident, Wealth, Kids happiness
Coral	Mar	61%	Conquer enemies, Good health
Cat's eye	Ket	55%	Good health, Conquer enemies
Diamond	Ven	34%	Kids problem, Spouse problem, Expenses
Emerald	Mer	19%	Family disputes, Accident, Loss



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Sun	12/12/2002	84%	72%	67%	19%	70%	9%	53%	59%	34%
Mon	12/12/2012	78%	78%	61%	31%	64%	34%	66%	59%	34%
Mar	12/12/2019	78%	72%	74%	0%	70%	34%	66%	59%	61%
Rah	12/12/2037	59%	53%	47%	19%	64%	47%	72%	84%	34%
Jup	12/12/2053	78%	72%	67%	0%	77%	9%	66%	72%	55%
Sat	12/12/2072	59%	53%	47%	31%	64%	47%	78%	78%	34%
Mer	12/12/2089	78%	53%	61%	44%	64%	47%	66%	72%	55%
Ket	12/12/2096	59%	53%	67%	19%	64%	47%	53%	59%	67%
Ven	13/12/2116	59%	53%	61%	31%	64%	55%	72%	78%	61%

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Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Dhaiya over 8th House	01/11/2006-10/01/2007	16/07/2007-10/09/2009	-----
Sadesati's 1st Dhaiya	26/01/2017-21/06/2017	26/10/2017-24/01/2020	-----
Sadesati's 2nd Dhaiya	24/01/2020-29/04/2022	12/07/2022-17/01/2023	-----
Sadesati's 3rd Dhaiya	29/04/2022-12/07/2022	17/01/2023-29/03/2025	-----
Dhaiya over 4th House	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030

Second Cycle:

Dhaiya over 8th House	27/08/2036-22/10/2038	05/04/2039-13/07/2039	-----
Sadesati's 1st Dhaiya	08/12/2046-06/03/2049	10/07/2049-04/12/2049	-----
Sadesati's 2nd Dhaiya	06/03/2049-10/07/2049	04/12/2049-25/02/2052	-----
Sadesati's 3rd Dhaiya	25/02/2052-14/05/2054	02/09/2054-05/02/2055	-----
Dhaiya over 4th House	07/04/2057-27/05/2059	-----	-----

Third Cycle:

Dhaiya over 8th House	13/10/2065-03/02/2066	03/07/2066-30/08/2068	-----
Sadesati's 1st Dhaiya	16/01/2076-11/07/2076	11/10/2076-15/01/2079	-----
Sadesati's 2nd Dhaiya	15/01/2079-12/04/2081	03/08/2081-07/01/2082	-----
Sadesati's 3rd Dhaiya	12/04/2081-03/08/2081	07/01/2082-20/03/2084	-----
Dhaiya over 4th House	21/05/2086-21/05/2086	08/02/2087-18/07/2088	31/10/2088-05/04/2089

Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 8th House	Fair	Professional problems
Sadesati's 1st Dhaiya	Fair	Wealth
Sadesati's 2nd Dhaiya	Good	Power
Sadesati's 3rd Dhaiya	Good	Comforts
Dhaiya over 4th House	Fair	Problem from enemies

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Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

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Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

At the time of your birth, Mars was placed in the fourth house so you are a Manglik. but according to the shastras your Manglik dosh is being cancelled so it will give out benefic results in a greater proportion than malefic results. Due to this you will enjoy good health. Your life will be flourished with various luxuries. Your wife will also enjoy good health and you will lead a happily married life. Due to the effect of Mars, your marriage may be slightly delayed but the ceremony will take place in a pleasant atmosphere. Your post-marital life will be peaceful.

In the Moon horoscope Mars' placement in the fourth house indicates that you will have various luxuries in life. You will also own a lot of property. Mars' aspect over the seventh house shows that your wife will enjoy good health but she may display trait of aggressiveness in her disposition. Mars' aspect over the tenth house shows that you will progress a lot in your field of work. In the society you will be known as a respectable and famous person. Mars' aspect over the eleventh house indicates that there will be an increase in your source of income. and your financial position will be strong. There will be no lack of wealth or luxuries in your life and you will lead a peaceful and happy life.

To make your married life happier you must marry either a non Manglik or a Manglik girl whose dosh is getting cancelled. If you start your married life in this way then you will be fortunate enough to lead a luxurious, affluent and respectable life. You will get along very well with your wife and your married life will be peaceful.

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Apart from this, also keep in mind that in the girl's horoscope Mars' should not be in the fourth house as Mars' position in the same houses of both the horoscopes creates hurdles in the way of leading a comfortable life. This will cause you mental tension and hence your married life will be affected. But if Mars is in the other houses then your married life will be peaceful and happy. You will lead a comfortable life. So before taking the final decision you must get the horoscopes thoroughly matched.



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Kaal Sarp Yoga

अग्ने राहुर्घः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पस्थो शीघ्रं तं तु विनाशय ॥

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

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Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

Kaal Sarp Yog In Your Horoscope

In your horoscope the Takshak Kaal Sarp Yog is present but only partially. Due to this reason the native may have conflicts with partners in business or there may be loss in partnership. There are hurdles in life and native has to struggle for moving ahead. However later on, all hurdles get removed. There may be hurdles in getting a senior position but native is able to remove these barriers by virtue of his intelligence.

The married life though normal could be painful and disturbed. The native remains unsuccessful in his love affairs or he may not be blessed with a desired spouse. The native may also suffer deceit in secret affairs. The family life remains disturbed; peace and happiness remain absent.

The enemies of the native hatch conspiracies against him and try to cause harm but they are not much successful. The native may suffer from sexual disorders. The financial position remains little fragile. The native normally does not get benefit of his ancestral property. Either he gives it away in charity or it gets destroyed. The money lent to others may not come back. The worries and mental unrest do not leave the native due to one reason or other.

The happiness from children may be less. You should try to maintain good rapport with your spouse with a spirit of compromise; only then family life may be successful.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Recite "Om Namah Shivay" daily 108 times. Total recitations - 21000.
3. Keep a pair of snakes made of eight metals, silver, or gold in a copper utensil and put it in the current of flowing water (such as a river).
4. Recite Nav Nag stotra daily for one year.
5. During the Mahadasha or Antardasha of Rahu recite Rahu Mantra minimum 108 times daily. The total recitations are: 18000.
6. Wear agate (Gomed) at an auspicious time after due procedures of recitation etc.

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7. Do abhishek (bathe the deity) of Mahadev for 30 days during the month of Shravana.
8. Worship Saraswati ji properly for one year.
9. Recite daily Rahu Kavach, Stotra or recite it 108 times.
10. On every Monday do abhishek (bathe the deity) of Lord Shankar by yoghurt by chanting Har Har Mahadev. Do this only for 16 Mondays.
11. Take meals by sitting in your kitchen.
12. Give coal to flowing water (such as a river) on three occasions during auspicious time.

Alms for Rahu:

1. Donate agate, gold, lead, til (sesame) musterd, blue clothes, black flowers, sword, blankets, horse etc from time to time.
2. Donote especially at the time of eclipse agate, gold, lead, til (sesame), musterd, blue clothes, black flowers, sword, blankets, horse etc.
3. Fix a swastik made of silver at an auspicious time on your main door and on it is both sides fix snake figures made of metal.
4. Recite Hanuman Chalisa every day.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlingas. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.

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Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

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Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

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Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * The lord of 9th House is under the influence of Rahu.

In your horoscope Pitridosh is formed due to Moon.

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Since Moon is Karaka of Pitridosha in your horoscope therefore the sins committed by your mother are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer milk to Shivaling on every Monday and also chant Siv Panchakshari Mantra "Om Namah Shivay". Worship Durga, Lord Shiva or Parthiveshwar Mahadev. Do Hawan with herbs and the Samidha (wood) of Dhaak and offer jaggery and donate cow.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.

Planet Reading

Sun

The presence of the Sun in Aquarius in the fourth house denotes that you will register material gains through your parents, but there is a negative hint that either you will have deep differences with your mother or you may be devoid of parental company. You are likely to inherit property, but only after sorting out plenty of problems and controversies surrounding it. It will take a lot of effort on your part to ultimately have your own house. By that time you will have a vehicle too.

Things won't move smoothly, but you can achieve your targets by putting in dedicated work. You will evince much interest in business connected with land, like reclamation, architecture and co-operatives, but you will have to exercise caution so that you don't sustain losses.

During the birth of this child sun was in the fourth sign which indicates good health, longevity and prosperity for his father. He will inherit a lot of property from his father. His father will help him in building up his career.

He will respect and obey his father and will serve him sincerely. They will get along well but on rare occasions they will have disputes and differences. But the tension will not last long. He will be generally concerned about his father's well-being.

Moon

Moon in Capricorn in the 3rd house indicates that you are kind hearted.

Your co-borns or cousins are faithful, obedient and generous. Each of you will forgive and forget the mistakes of others for the sake of family peace and harmony.

You have a deep attachment with music, songs, cinema and other forms of entertainment. You are attached to music and always have time to spare for it.

At the time of his birth moon was in the third bhava which indicates that her health will be robust. She will shower affection and love on him and will help and support him in every possible way. He will be strong and courageous. She will feed him with nourishing food.

He will respect and serve his mother selflessly. But sometimes they will not see eye to eye together but this will only be temporarily. He will support her

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financially.

Mars

Mars in the 6th house makes you quite disciplined in your own work habits. But if people have demonstrated that they know more than you and can teach you something, you will work very hard and be an excellent employee. When you are older, your work drive will be expressed most smoothly if you are self-employed.

Your aunts and uncles have a good social status. They are kind hearted.

Litigation will be prove to be successful for you. You will get victory and name.

During the birth of this child Mars was in the sixth house of lucky sign. This indicates that his siblings will not have normal wealth. They will love and support him in every possible way. They will protect him from his enemies.

He will love and support them. They will get along well except for a few disputes. But the tension will not last long. They will think of each other's well being.

Mercury

A fairly good time is indicated to you by the presence of Mercury in Aquarius in the fourth house, promising all-out support by your mother in the acquisition of ancestral property, but there is need to stress that you will have to remain grateful to her, even in the event of any misunderstanding cropping up between the two.

Your assets may swell by a deceased individual earmarking a share for you in his/her property; plus, by further gains through friends. Naturally you will have all worldly comforts, including a modern dwelling in a posh locality. You may, however, encounter some minor problems in connection with your property and conveyance.

Supplementing your good educational qualification will be your knowledge about Yoga and spiritual matters, which will project you as an individual of some standing.

Jupiter

As you believe in providence, you will be blessed with occult power. This is solely because of the influence of Jupiter in Gemini in the eighth house. You will

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have many spiritual experiences and occult experiences as well which should convince you that occultism not only works but benefits people as well.

You will inherit ancestral property. You will also gain by legacies or goods of the dead.

You will get a satisfactory amount as dowry from your in-laws. It will be just about adequate to enable you and your spouse to live comfortably.

No major robberies will be there but minor thefts may occur which may be unavoidable.

Accidents are also not likely. If they do occur, they will probably be very minor with no real harm done.

You will enjoy a long life. Death may occur because of jaundice.

Venus

Venus in the fifth house in Pisces sign in exaltation indicates that you will have some extraordinary artistic qualities. You will complete your education as per your desires. You are intelligent and learned. You are interested in music. You can speak convincingly and confidently. You can thus, get your work done.

You are blessed with comforts and happiness from children. They will pay you respect. You will be proud of them. You will be well supported by them in old age or when you need their support. They will have a high status. You are intelligent and well respected. You are blessed with long life. But, some secret sorrows from love affairs are indicated.

Saturn

However, you may not be destined to enjoy matrimonial comfort due to the presence of a debilitated Saturn in Taurus in the seventh house. You will be very much disturbed by the illness of your spouse, who is unlikely to be good looking. A stage may come when you may even think of a second marriage. But whether you will summon adequate courage to take such an extreme step remains to be seen, because you are an individual who will mostly be under the influence of the opposite sex.

In your old age, however you will be able to lead a comparatively comfortable life, especially if you decide to set up a home abroad.

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Rahu

It is due to your wise and wealthy spouse that you can hope to lead a comfortable life, according to the indication provided by the presence of Rahu in Taurus in the seventh house. Your health may be poor, but you won't suffer much, as your partner will take care of you very well and arrange the best of medical advice.

You will be able to increase your assets through the good offices of the opposite sex, whether in service or in business.

Ketu

It is this sexual mania that is likely to land you in a mess. Ketu's presence in the first house indicates danger signals that not only may you have to face trials and tribulations, you may also be involved in scandals which will be detrimental to your image. Also, during your forays into the romantic realm, you may sustain damage to your face and eyes. Even your longevity may be curtailed.

So you will have to get a firm grip over your temptations and work out a practical, clear plan of action and concentrate on earning through honest, decent means so that you may lead a sober, comfortable existence.

Dasha Analysis

Major Period :- Rahu (12/12/2019 - 12/12/2037)

The Mahadasha of Rahu is starting on 12/12/2019 and ending on 12/12/2037 and is for a period of 18 years.

Before Rahu you had the dasha of Mars for 7 years. You would have had gain of wealth, vehicles, benefits from partners and minor health problems. In the dasha, of Rahu you will have gains from travel, business and trade and success in foreign countries.

Health :

You will have reasonably good health during this dasha. You could have some heat related ailments like biliousness, abdominal complaints, fevers, headaches, skin eruptions, boils, ulcer. With proper diet and other precautions many of these ills can be avoided.

Finance and Profession :

You will have a fairly good financial position. You could gain through trade and commerce, travel and contacts with foreign countries. Any contracts, agreements entered into should be undertaken with care. You will have moderate gains from speculation and investments. Career options and professional preferences could be in the field of medicine, computers, chemicals, aeronautical, aviation and machinery. Business in medicines, antibiotics, tools, drugs, machinery could be profitable. Those in service will have moderate gain, promotions and transfers. You will have the cooperation of your associates and colleagues. Those in business will have career advancement, gain from foreign sources, name and fame, expansion of business. This is a good period for career advancement.

Vehicles, Journeys, Property :

You will have comforts of life in the Antardasha of Saturn. You will have gains from property and increase in real assets. You could have landed property during this dasha. You will have short journeys in the Antardasha of Jupiter and longer ones in the Antardasha of Mercury.

Education :

You will have fairly good education. You will have to work hard to achieve your goals. You will be motivated and determined and will take part in a number of

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extra curricular activities. Subjects which could interest you. medicine, computer science, mathematics, science, engineering. You have leadership qualities which will be in the forefront during this dasha.

Family :

You will have good relations with the family. Your children will have short travel, good health and progress in career. Your spouse could have wealth, some minor health problems and success in trade and commerce. Your mother will have accumulation of fixed assets and happiness while your father will have prosperity, wealth and many financial opportunities. Your younger coborns will have speculation gains, sudden increase in income, problems in education while the elder ones will have name, fame, position and will enjoy luxuries.

Antardasha :

In the Antardasha of Rahu in the main dasha of Rahu you could have travel, progress in career, marriage. Jupiter which follows could give short travel, minor health problems, success over rivals. Saturn's Antardasha will give good education, happiness from children, success, name & fame. Mercury which follows will give prosperity, long travel, benefits from father. Ketu could give a few problems. The Antardasha Venus will give all round prosperity, health, wealth and success while Sun will give you gains of all kinds. The Antardasha of Moon will give progress and success in career while Mars will give travel, rise in profession, gains from business.

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**Sub Period :- Rahu - Jupiter
(24/08/2022 - 17/01/2025)**

Mahadasha of Rahu is for a period of eighteen years which in your case starts from 12/12/2019 and shall be over on 12/12/2037. Within this mahadasha antardasha of Jupiter is for two years four months & twenty-four days, which in your case is from 24/08/2022 to 17/01/2025 .

Mercury is placed in 8th house of your horoscope, which signifies, inheritance, longevity of life, insurance, pension, accidents, death by fire, drowning or suicide, misery, misfortune, disappointments, theft & robbery. Jupiter is a benefic planet, also known as Guru or Brahaspati. By placement in 8th house Mercury is aspecting 12th, 2nd, 4th houses of your horoscope and passing its effects on the working of these houses.

During its antardasha period you will feel unhappy but shall be generous hearted. You will indulge in ignoble deeds but pretend doing the noble ones. You will pickup dirty habits and liaison with unwarranted people specially members of opposite sex. You are advised to be careful and peep deeply in each & every ignoble deed as it might land you in an unwarranted situation.

However with a view to overcome the evil effects of Jupiter you are advised to recite tantrik mantra of Guru seventy six thousand times.

**Sub Period :- Rahu - Saturn
(17/01/2025 - 24/11/2027)**

Mahadasha of Rahu is for a period of eighteen years which in your case starts from 12/12/2019 and shall be over on 12/12/2037. With this mahadasha antardasha of Saturn is for two years & ten months six days which is from 17/01/2025 to 24/11/2027 .

Saturn is placed in 7th house of your horoscope, which signifies legal bondage, partner in business and life, litigation, influence in foreign countries and danger of life. Saturn is a powerful planet, who by placement in 7th house, is aspecting 9th, 1st and 4th houses of your horoscope and leaving its impact on the working of these houses.

During its antardasha period you are likely to behave in a diplomatic and enterprising manner, but shall be under the control of your wife. (Inc case you have one). There are chances of your being in a foreign land and even possess property over there. You will however develop some deafness and colic pain for which you

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shall be on guard. Saturn tests the patience & forbearance of the native, and only delays the result. In case you do not have a life partner, there are chances of your late marriage.

With a view to overcome the ill effects of Saturn and enhance its positive results you are advised to use one 'Neelam' duly studded in golden ring which be worn in the middle finger of right hand on Saturday morning after doing prayers to Hanumanji and dipping the ring in Gangajal and unboiled milk.

**Sub Period :- Rahu - Mercury
(24/11/2027 - 12/06/2030)**

Mahadasha of Rahu is for a period of eighteen years which in your case, starts from 12/12/2019 and shall be over on 12/12/2037. Within this mahadasha antardasha of Mercury is for a period of two years & six months and eighteen days which is from 24/11/2027 to 12/06/2030 in your case.

Mercury is placed in 4th house of your horoscope, which signifies one's home (native place), domestic environment, private affairs, vehicles, orchards, ancestral property, academic education, water, milk, river & lakes. Having been placed in 4th house Mercury is aspecting 10th house of your horoscope and passing its effects on the working of that house too.

During its antardasha period you are likely to be quite witty in your talks and conversation, shall behave like a diplomat and shine as an educationist. You will be held in high esteem despite the fact that you will criticize Govt.'s policies boldly and frankly. There are chances of your traveling abroad and at the same time developing taste for music and fine arts. You may also buy a conveyance during this period.

In order to streamline the effects of Mercury or 'Budh' as it is commonly known, and to calm down its evil effects and pickup and enhance the good effects of Mercury or 'Budh' you are advised to recite Vedic mantra of Budh or Mercury nine thousand times.

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