



Mr.

19 Jul 2025

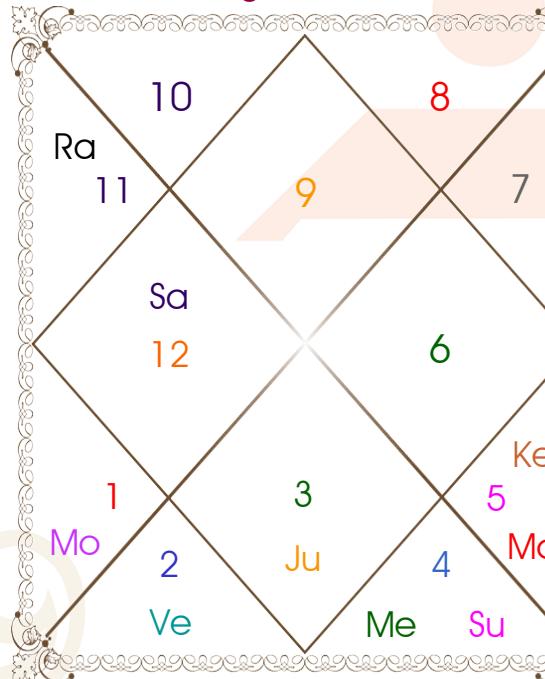
05:30 PM

Dehradun

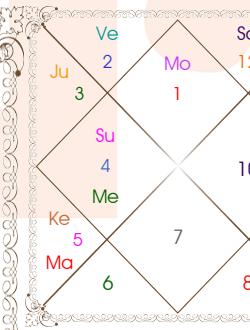
Date 19/07/2025 Time 17:30:00 Day Saturday Place Dehradun Lahiri Ayanamsa : 24:12:54
 Latitude 30:19:00 North Longitude 78:03:00 East Zone 82:30:00 East Loc Time Corr -00:17:48 Hour

| Panchang | | | | Avakahada Chakra | | | | Vimshottari | | | | Yogini | | | |
|---------------|-------------|-------------|-------------|------------------|-------------|------------|------------|-----------------|-------------------|-------|------------|------------|-----------|--|--|
| Siderial Time | Eq. of Time | Sunrise | Sunset | Gana | Yoni | Nadi | Varan | Venus 6Y 4M 15D | Bhadrika 1Y 7M 3D | Venus | 19/07/2025 | 19/07/2025 | Bhadrika | | |
| 13:02:21 Hr | 00:06:21 Hr | 05:28:30 Hr | 19:19:16 Hr | Manushya | Gaja | Madhya | Kshatriya | | | | | | | | |
| 2082 | 1947 | 1947 | 1947 | Chatushpad | Mrig | Poorva | Agni | | | | | | | | |
| Sravana | Paksh | Krishna | Tithi | Le-Lekhpal | Name Alpha | 19/07/2025 | 19/07/2025 | | | | | | | | |
| Bharani | 10 | 10 | Nakshatra | Silver-Gold | Paya(Ra-Nx) | 19/07/2025 | Mangla | | | | | | | | |
| Shool | 10 | 10 | Yoga | Mer | Hora | 04/12/2027 | Pingla | | | | | | | | |
| Vanij | 10 | 10 | Karan | Amrit | Chaugharia | 04/12/2031 | Bhramri | | | | | | | | |
| PI | R | C | Degree | Rasi | Nak | Pad | Lord | Sub | Dignity | S-B | Char | Sthir | Grah Tara | | |
| Asc | | | 06:36:52 | Sag | Moola | 2 | Ket | Rah | --- | 0:00 | | | | | |
| Sun | | | 02:51:41 | Can | Punrvsu | 4 | Jup | Rah | FrSign | 1.57 | Kalatra | Pitra | Saadhak | | |
| Mon | | | 22:24:56 | Ari | Bharani | 3 | Ven | Sat | NuSign | 1.15 | Amaty | Matra | Janma | | |
| Mar | | | 24:28:31 | Leo | P Phal | 4 | Ven | Mer | FrSign | 1.14 | Atma | Bhratra | Janma | | |
| Mer | R | | 21:17:29 | Can | Aslesa | 2 | Mer | Ven | EnSign | 1.05 | Matra | Gyati | Mitra | | |
| Jup | | | 14:46:12 | Gem | Ardra | 3 | Rah | Ket | EnSign | 1.23 | Putra | Dhan | Pratyari | | |
| Ven | | | 22:24:48 | Tau | Rohini | 4 | Mon | Ven | OwnSign | 1.32 | Bhratra | Kalatra | Vipat | | |
| Sat | R | | 07:41:09 | Pis | U Bhad | 2 | Sat | Ket | NuSign | 1.48 | Gyati | Ayush | Vadha | | |
| Rah | R | | 25:32:25 | Aqu | P Bhad | 2 | Jup | Mer | FrSign | --- | | Gyan | Saadhak | | |
| Ket | R | | 25:32:25 | Leo | P Phal | 4 | Ven | Mer | EnSign | --- | | Moksh | Janma | | |

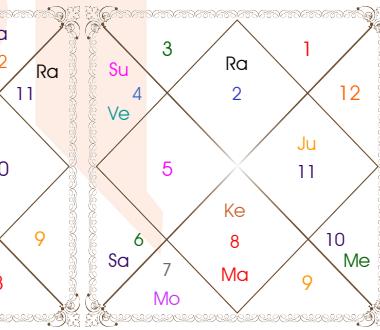
Lagna-Chalit



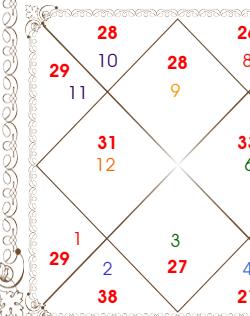
Moon Chart



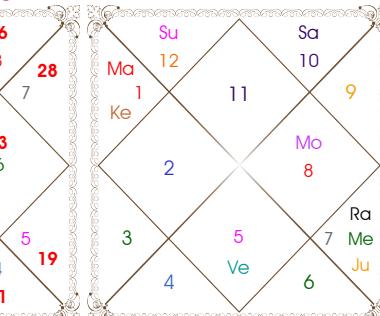
Navamsa Chart



Sarvashatkvarga



Dasamamsa Chart



FUTUREPOINT
Astro Solutions



NakshatraPhal

This child was born in the third charan of Bharani Constellation so his birth sign is Aries. His lord sign is Mars and he belongs to Kshatriya Varna, Manushya Gana, Madhya Nadi, Gaja Yoni and Mrig Varga. As he was born in Bharani constellation, his name should start with "Ley" as in Lekhraj.

He will get involved in some controversy and this will spoil his reputation in society. He will be a fun-loving person and will be interested in singing, dancing and sports. He will spend most of his time in entertaining himself by song, dance and plays. He will have a fear of water which will make him skip baths. He will be childish and his behaviour will be impudent.

सदापकीर्ति हिं महापवादैर्नाना विनोदैश्च विनीतकालः ।
जलातिभीरुश्चपलः खलश्च प्राणी प्रणीतोभरणीजातः ॥
जातकाभरणम्

अर्थात् भरणी में उत्पन्न जातक लोकोपवाद से अपयश पाने वाला, अपने समय को नाना प्रकार के खेल या विनोद द्वारा व्यतीत करता है। यह जल से भीरु, चंचल प्रवृत्ति तथा दुष्ट स्वभाव वाला होता है।

He will have strong will-power and once he is determined to do something he will do it by all means. He will be a follower of truth. He will be healthy and devoid of even the minor diseases. Whatever work he does he will do it with intelligence, skill and with utmost the perfection. He will lead a happy and peaceful life.

कृत निश्चयः सत्यारुद्दक्षः सुखितश्च भरणीषु ।
बृहज्जातकम्

अर्थात् भरणी नक्षत्र में जन्मा जातक सत्यवक्ता, बात का पक्का, रोगरहित और कार्यकलाप में चतुर होता है।

Sometimes his strong will-power will take the form of obstinacy. He will be so stubborn that his relatives and friends will get annoyed with him. His life will never lack wealth, luxury or prosperity. He will be healthy and good-looking.

अरोगी सत्यवादी च सम्पद्युक्तो दृढब्रतः ।
भरण्यां जायते लोकः सुमुखश्च सुनिश्चितम् ॥
जातक दीपिका

अर्थात् भरणी नक्षत्र में उत्पन्न मनुष्य रोग रहित, सत्यवादी, सम्पत्तिशाली और हळवती

होता है। उसका मुख सुन्दर होता है। यह सुनिश्चयी होते हैं।

The society will raise fingers at his moral character. People will talk about his various involvements with women. This will upset him mentally. He will be cruel-hearted. He will never show gratitude to anyone.

**याम्यर्क्षे विकलोळन्यदारनिरतः कूरः कृतध्नो धनी ।
जातकपरिजातः**

अर्थात् भरणी नक्षत्र में उत्पन्न बालक शारीरिक तथा मानसिक रूप से व्याकुल, दूसरे की स्त्री में अनुरक्त, कूर तथा कृतध्न एवं धनी होता है।

This child was born with Rajat Pada which shows that he will be very good looking. His face will be charming and many women will be attracted to him. He will have full control over his senses. He will always try to speak the truth. He will have a slow walk. His sons will be obedient and he will be dominated by his wife. His behaviour with others will be polite and humble. He will be intelligent and sociable and will lead a happy and prosperous life.

As he is born in Aries sign, he will be a poor eater. But his appetite for sex will be tremendous. He will be the best among his other siblings.

**मेषस्थे यदि शीतगौ च लघुभुक् कामी महोत्थाग्नो ॥
जातकपरिजातः**

His complexion will be fair and his eyes round with a reddish tinge. There will be a scar on his head caused due to some accident. His thighs will be flabby and nails will be weak and dirty. He will have scanty hair on his head. His hands and legs will be beautiful and glowing like lotus. He will have a fear of water. He will give too much importance to monetary matters. He will be intelligent and courageous. He will get full cooperation and support from his friends well-wishers and sons. He will have a weakness for women. He will be affectionate by nature and shower love on everyone. This will get him respect and regard from the society.

**सौवरण्डिगः स्थिरस्वः सहजविरहितः साहसी मानभद्रः ।
कामार्तः क्षामजानुः कुनखतनुकवशचत्रचलो मानवित्तः ॥ ॥
पद्माभैः पाणिपादैर्विरतं सुतजनो वर्तुलाकारनेत्रः ।
सर्वनेत्रोयभीरुं व्रणविकृतशिराः स्त्रीजितो मेष इन्द्रौ ॥ ॥
सारावली**

He will be aggressive and moody by nature. He will be an easy-to-please person but his temper will be nasty. He will be very fond of travelling. He might even

have marks of chivalry on his palm. He will like to go on adventurous journey. He will be loved and respected by women. He will always cherish to in his heart the desire, to help and serve others. And to fulfil this desire he will be prepared to face any amount of difficulties.

वृताताम्रदृगुष्णशाकलघुभुक् क्षिप्रप्रसादोटनः ।
कामी दुर्बलजानुरास्थिरधनः शूरोङ्गना बल्लभः ॥
कुनखी व्रणाडिकतशिरा मानी सहोत्थाग्रजः ।
शक्त्यापणितलेडतोळति चपलस्तोये च भीरुः किये ॥
बृहज्जातकम्

His weakness for money and special attraction towards women will make his elderly and respectable relatives disapprove of him. This mutual discord might even end up into separation. He will be totally under his wife's influence and dominance. He will take all major decisions by her approval. This will be one of the reasons of the family discord. He will have many sons and his life will be flourished with luxury and wealth.

स्थिरधनोः रहितः सुजनैर्नरः सुतयुतः प्रमदा विजितो भवेत् ।
अजगतो छिजराज इतीरितं विभुतयाद्भुतया स्वसुकीर्तिभाक् ॥
जातकाभरणम्

While socializing or entertaining his business associates, he might even start taking non-vegetarian food and drinks.

मेषे त्वगम्यागमनप्रियश्च त्वभक्ष्यभक्षयोः ।
वृहत्पाराशर होराशास्त्र

His aggressive nature might lead him to troublesome situations at times. Being of an immature mind, he might even start telling lies sometimes.

वृतेक्षणो दुर्बलजानुरुग्नो भीरुर्जले स्याल्लघुभुक् सुकामी ।
संचारशीलश्चपलोङ्नृतोक्ति व्रणाडिकताङ्गः कियभे प्रजातः ॥
फलदीपिका

He will have a keen interest in practising Yoga. But his hair will be scanty. It is advisable for him not to take hot eatables and beware of accidents. It may result into mental illness.

भवति विकलकेशो योगकर्मनुशीलो ।
न भवति सुसमृद्धो नैव दारिद्रय युक्तः ॥
व्रजति च सविकारं भूतियुक्तः प्रलापी ।
संभवति पुरुषोळयं मेष राशौ ॥

जातक दीपिका

As he was born in Manushya Gana, he will have a religious bent of mind. He will fulfil all his moral as well as religious duties sincerely and reverently. He will be conceited. he will have a lot of money and will be kind-hearted. He will help a lot of needy and grief-stricken people and many people will be dependent on him. He will develop a keen interest in attaining knowledge. He will be healthy and good-looking.

लोलनेत्रः सदा रोगी, धर्मार्थकृत निश्चयः ।
पृथुजड़ः कृतधनश्च निष्पापो राजपूजितः ॥
कामिनीहृदयानन्दो दाता भीतो जलादपि ।
चण्ठकर्मा मृदुश्चान्ते मेषराशौ भवेन्नरः ॥

मानसागरी

He will have a respectable standing in his society. He will have large eyes. He will be fair-complexioned. He will win the adulation and respect of the masses and in future he might even become a minister.

देवद्विजार्चीभिरतोभिमानी दयालुर्बलवान कलाज्ञः ।
प्राज्ञः सुकान्ति सुखदो बहूनां मर्त्याभवे मर्त्यगणे प्रसूतः ॥

जातकाभरणम्

अर्थात् मनुष्य गण में उत्पन्न जातक ब्राह्मण तथा देवताओं का भक्त, अभिमानी, दयालु, बलवान, कला का ज्ञाता, विद्वान, कन्तियुक्त तथा बहुत से मनुष्यों को सुख तथा आश्रय प्रदान करने वाला होता है।

He belongs to Gaja Yoni which indicates that high officials will be very fond of him. He will get acquainted with the ministers and high officials and will come close to them. He will be energetic, intelligent and have a strong will power. His life will be full of wealth and luxury. His zealous temperament will help fight the difficulties of life.

राजमान्यो बली भोगी भूपस्थान विभूषणः ।
आत्मोत्साही नरो जातः गजयोनौ न संशयः ॥

मानसागरी

अर्थात् गजयोनि में उत्पन्न जातक राजमान्य, बली, भोगी, राज्यस्थान को सुशोभित करने वाला तथा उत्साही होता है।

During the birth of this child moon was in fifth bhava which indicates good health for his mother she will live long and lead an affluent and luxurious life. She will

teach him lessons on morality and arts and will make him highly educated. She will support him in all his works.

He will respect and obey her and will serve her selflessly. They will seldom have disputes or differences. With mutual love and cooperation they will lead a happy life.

During the birth of this child sun was in the eighth house which indicates that his father's health will not be too sound. His father will love him and will help him in all important ventures. He will guide and support him to the right path.

He will respect and obey his father. They will get along well and will seldom have any disputes. But he will sincerely look after his father and take good care of him.

During the birth of this child mars was in the ninth house. This indicates that his brothers and sisters will suffer from ill health sometimes. They will share the joys and sorrows of each other. They will provide him with financial help.

He will love and respect them. They will get along well except for a few disputes. They will be lucky for each other and will share their joys and sorrows.

The Kartika month, Pratipada, Shasthi and Ekadashi first, sixth and eleventh tithi of Shukla and Krishna Paksha will have an adverse effect on the child. He will also be badly affected by Magha Constellation, Viskamba Yoga, Baba Karan and when Moon is placed in the Aries sign.

It is advisable not to start any new work like constructing a new house or making a business deal on the name of this boy between fifteenth October and fourteenth November, Pratipada Shasthi, Baba Karan, Sunday morning and when Moon is in the Aries sign.

Even when he grows up, he may have to face mental tensions due to failure in business or hurdles on the way to success. For the remedy of this, he is advised to worship his favourite God Hanumanji and donate gold, copper, wheat, gur, red cloth, ghee and red flower (kaner). Mantras for Mars should also be recited for about seven thousand times. This will provide him with mental peace and successful fruits.

ॐ क्रां क्रीं क्रों सः भौमाय नमः ।
मंत्र- ॐ हुँ श्रीं भौमाय नमः ।