



Mr.Subhash kumar

27 Oct 1961

08:52 PM

Delhi

Model: All-Remedies-Report

Order No: 119244001

Date 27/10/1961 **Time** 20:52:00 **Day** Friday **Place** Delhi **Lahiri Ayanamsa** : 23:19:14
Latitude 28:39:00 North **Longitude** 77:13:00 East **Zone** 82:30:00 East **Loc Time Corr** -00:21:08 Hour

Panchang

Siderial Time ____: 22:53:51 Hr
 Eq. of Time ____: 00:16:06 Hr
 Sunrise ____: 06:29:34 Hr
 Sunset ____: 17:40:19 Hr
 Ch. Samvat ____: 2018
 Saka ____: 1883
 Month ____: Kartika
 Paksh ____: Krishna
 Tithi ____: 4
 Nakshatra ____: Mrgsra
 Yoga ____: Parigh
 Karan ____: Balava

Avakahada Chakra

Gana ____: Deva
 Yoni ____: Sarp
 Nadi ____: Madhya
 Varan ____: Vaishya
 Vashya ____: Chatuspad
 Varga ____: Mrig
 Yunja ____: Poorva
 Hansak ____: Bhoomi
 Name Alpha.: Wo-Vomesh
 Paya(Ra-Nx) ____: Iron-Gold
 Hora ____: Ven
 Chaugharia ____: Kaal

Vimshottari

Mars 4Y 4M 23D

Mercury

22/03/2019

21/03/2036

Mercur 18/08/2021
 Ketu 15/08/2022
 Venus 15/06/2025
 Sun 21/04/2026
 Moon 21/09/2027
 Mars 17/09/2028
 Rahu 06/04/2031
 Jupiter 12/07/2033
 Saturn 21/03/2036

Yogini

Sankta 5Y 0M 9D

Sidha

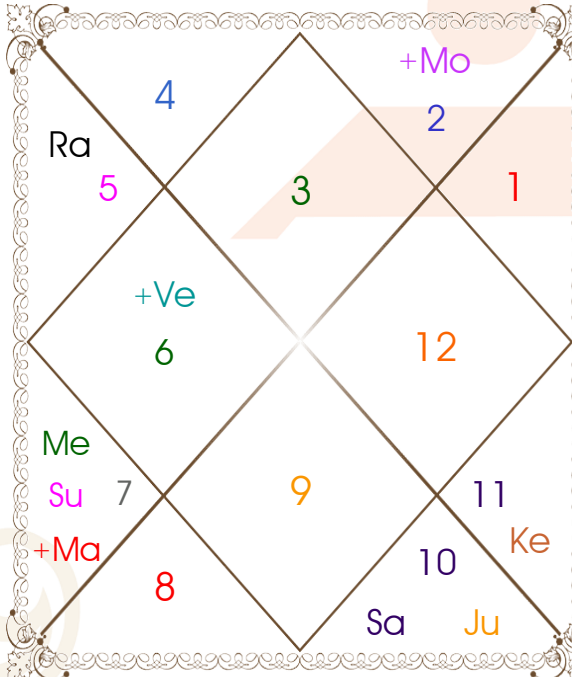
07/11/2023

06/11/2030

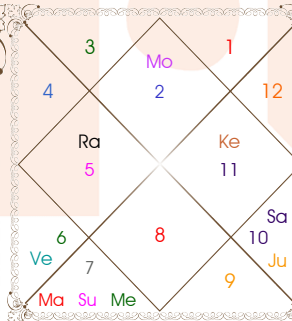
Sidha 18/03/2025
 Sankta 07/10/2026
 Mangla 17/12/2026
 Pingla 08/05/2027
 Dhanya 07/12/2027
 Bhramri 16/09/2028
 Bhadrak 06/09/2029
 Ulka 06/11/2030

| PI | R | C | Degree | Rasi | Nak | Pad | Lord | Sub | Dignity | S-B | Char | Sthir | Grah Tara |
|-----|---|---|----------|------|---------|-----|------|-----|----------|------|---------|---------|-----------|
| Asc | | | 04:03:41 | Gem | Mrgsra | 4 | Mar | Ven | --- | 0:00 | | | |
| Sun | | | 10:38:57 | Lib | Svati | 2 | Rah | Sat | Dblitted | 0.93 | Matra | Pitra | Sampat |
| Mon | | | 28:17:18 | Tau | Mrgsra | 2 | Mar | Sat | Moltrikn | 1.33 | Atma | Matra | Janma |
| Mar | | C | 24:26:29 | Lib | Visakha | 2 | Jup | Mer | NuSign | 0.83 | Amatya | Bhratra | Vipat |
| Mer | R | C | 00:35:56 | Lib | Chitra | 3 | Mar | Mer | FrSign | 1.10 | Kalatra | Gyati | Janma |
| Jup | | | 05:49:32 | Cap | U Sadha | 3 | Sun | Mer | Dblitted | 0.85 | Putra | Dhan | Mitra |
| Ven | | | 18:28:49 | Vir | Hasta | 3 | Mon | Mer | Dblitted | 1.47 | Bhratra | Kalatra | Atimitra |
| Sat | | | 00:38:47 | Cap | U Sadha | 2 | Sun | Rah | OwnSign | 1.32 | Gyati | Ayush | Mitra |
| Rah | R | | 01:04:28 | Leo | Magha | 1 | Ket | Ven | EnSign | --- | | Gyan | Saadhak |
| Ket | R | | 01:04:28 | Aqu | Dhanish | 3 | Mar | Mer | EnSign | --- | | Moksh | Janma |

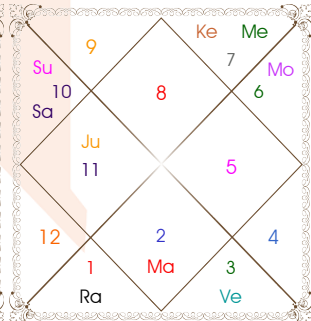
Lagna-Chalit



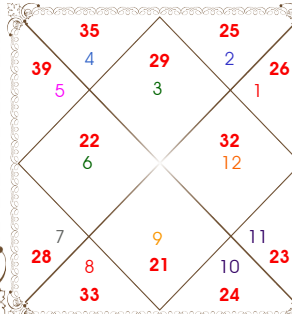
Moon Chart



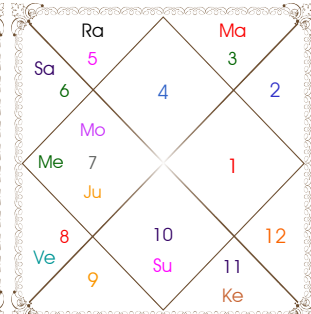
Navamsa Chart



Sarvashtakvarga



Dasamamsa Chart



Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

| | | | |
|-----------------------|-----------------------|-----------------------|-------|
| Sadesati's 1st Dhaiya | 17/06/1968-17/06/1968 | 07/03/1969-28/04/1971 | ----- |
| Sadesati's 2nd Dhaiya | 28/04/1971-10/06/1973 | ----- | ----- |
| Sadesati's 3rd Dhaiya | 10/06/1973-23/07/1975 | ----- | ----- |
| Dhaiya over 4th House | 07/09/1977-04/11/1979 | 15/03/1980-27/07/1980 | ----- |
| Dhaiya over 8th House | 17/12/1987-21/03/1990 | 20/06/1990-15/12/1990 | ----- |

Second Cycle:

| | | | |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Sadesati's 1st Dhaiya | 17/04/1998-07/06/2000 | ----- | ----- |
| Sadesati's 2nd Dhaiya | 07/06/2000-23/07/2002 | 08/01/2003-07/04/2003 | ----- |
| Sadesati's 3rd Dhaiya | 23/07/2002-08/01/2003 | 07/04/2003-06/09/2004 | 13/01/2005-26/05/2005 |
| Dhaiya over 4th House | 01/11/2006-10/01/2007 | 16/07/2007-10/09/2009 | ----- |
| Dhaiya over 8th House | 26/01/2017-21/06/2017 | 26/10/2017-24/01/2020 | ----- |

Third Cycle:

| | | | |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Sadesati's 1st Dhaiya | 03/06/2027-20/10/2027 | 23/02/2028-08/08/2029 | 05/10/2029-17/04/2030 |
| Sadesati's 2nd Dhaiya | 08/08/2029-05/10/2029 | 17/04/2030-31/05/2032 | ----- |
| Sadesati's 3rd Dhaiya | 31/05/2032-13/07/2034 | ----- | ----- |
| Dhaiya over 4th House | 27/08/2036-22/10/2038 | 05/04/2039-13/07/2039 | ----- |
| Dhaiya over 8th House | 08/12/2046-06/03/2049 | 10/07/2049-04/12/2049 | ----- |

Result of Sadesati

| Type Of Dhaiya | Result | Area |
|-----------------------|--------|---------------|
| Sadesati's 1st Dhaiya | Fair | Less earnings |
| Sadesati's 2nd Dhaiya | Fair | Savings |
| Sadesati's 3rd Dhaiya | Fair | Health |
| Dhaiya over 4th House | Fair | Loss of power |
| Dhaiya over 8th House | Good | Marital bliss |



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Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं भर्ता च स्त्री विनाशनम् ।

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

In your horoscope Mars is placed in the fifth house which represents progeny, higher education and intelligence so with its effects you will be blessed with sons and they will provide you with the desired happiness but the arrival of your off springs may be slightly delayed. You will keep on making efforts to attain high education inspite of various hurdles and difficulties on the way. you will be very intelligent but also slightly aggressive by nature. You will be on good terms with some high officials and they will help and cooperate with you from time to time.

Mars' placed in the fifth house is fourth aspecting the eighth house so with its effect you may have to suffer from diseases caused due to blood disorder, excessive heat and bile. But with its effect you may have sudden gain of wealth. Along with this, you may face difficulties on your path of success but this will be overcome by you. Mars' aspect over the eleventh house is good for your financial gain. With its effects you will earn a lot of money and be known as an affluent man. There will be an increase in your source of income and you will become more respectable in the society. Mars aspect over the twelfth house indicates that you will spend on auspicious causes. You may suffer from some problem in your left eye. But your married life shall be peaceful.

Mars placement in the fifth house shows that you will be blessed with healthy children and there will be no dearth of wealth or luxuries in your life. So after getting rid of these problems you will lead a peaceful and happy married life.

Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पस्थो शीघ्रं तं तु विनाशय ॥

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

Kaal Sarp Yog In Your Horoscope

In your horoscope the Vasuki Kaal Sarp Yog is present. This yog is present in descending order. The descending Kaal Sarp Yog does not come fully in the definition of Kaal Sarp Yog but it has some influence. Due to this reason the native does not believe in gods and generally is non-religious.

There are hurdles in life and native has to struggle for moving ahead but the native usually gets a chance to serve in government. The native may suffer hardships during his stay at a foreign country. His esteem could be low and he may be lazy for some period.

Due to Kaal Sarp Yog the native suffers from diseases many times that cause loss of money and the native may suffer due to debts. However things are all right later on.

The married life is normal but painful and disturbed. The family life remains disturbed; peace and happiness remain absent on many occasions. The own relatives try to cause harm from time to time. The native may sign in a hurry on important legal documents thus incurring huge loss. He may suffer due to adverse attitude of government officials. However the native also gets a miraculous time in life.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Put coconut fruit on three occasions at auspicious time in flowing water such as a river.
3. Offer coal into flowing water (such as a river) on three occasions during auspicious time.
4. Donate masoor dal (a lentil) and money to a harijan (a poor man) on three occasions at auspicious time.
5. Recite Hanuman Chalisa every day.
6. Use red curtains, bed sheets and pillows in bedroom.
7. Worship family god.
8. Donate at auspicious occasions brown clothes, til, blankets, and seven grains at

night.

9. Arrange recitation or recite Ketu Mantra 17000 times during Ketu's Mahadasha or Antardasha.

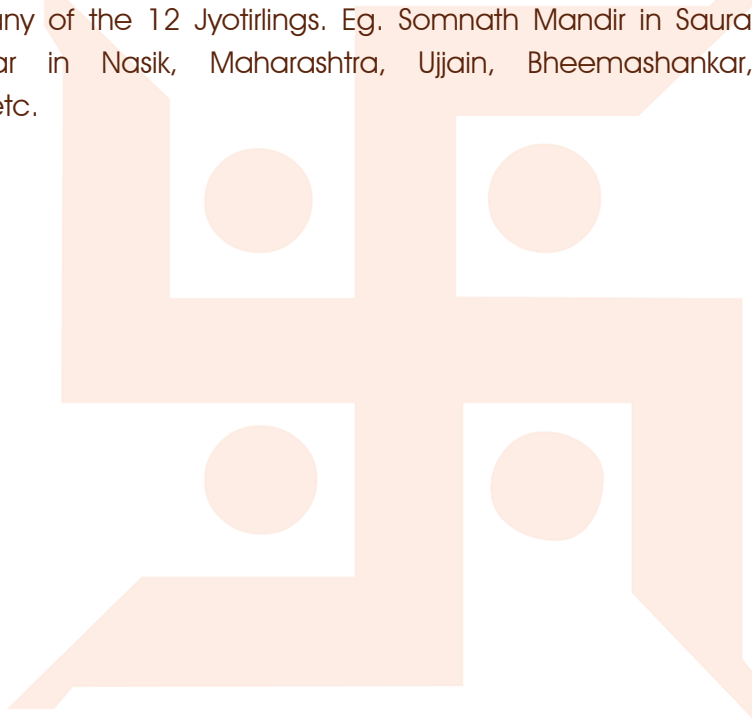
10. Boil pine, mustard and loban (benzoin) in water and take bath with this water (only once).

11. Feed birds for 1 ¼ month by barley.

12. Remedies for Rahu and Ketu: Use blue handkerchief, blue watchstrap, blue pen, and iron ring.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlings. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.



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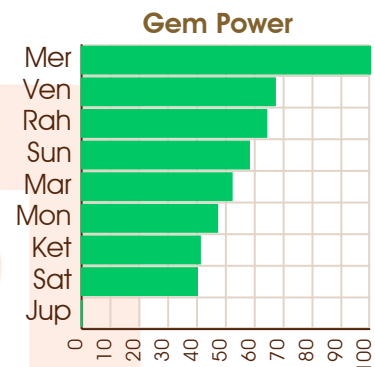


Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

| Gems | Pln | Power | Area |
|------------|-----|-------|--|
| Emerald | Mer | 100% | Kids happiness, Good health, Comforts |
| Diamond | Ven | 67% | Comforts, Savings, Kids happiness |
| Gomed | Rah | 64% | Power, Kids happiness |
| Ruby | Sun | 58% | Kids happiness, Power |
| Coral | Mar | 52% | Kids happiness, Earnings, Conquer enemies |
| Pearl | Mon | 47% | Expenses, Financial loss |
| Cat's eye | Ket | 41% | Defamation, Accident |
| B-Sapphire | Sat | 40% | Accident, Defamation |
| Y-Sapphire | Jup | 0% | Accident, Spouse problem, Professional problem |



Dasha-wise Gem Selection

| Dasha | Ending | Ruby | Pearl | Coral | Emerald | Y-Sapphire | Diamond | 3-Sapphire | Gomed | Cat's eye |
|-------|------------|------|-------|-------|---------|------------|---------|------------|-------|-----------|
| Mar | 22/03/1966 | 64% | 55% | 64% | 100% | 12% | 67% | 40% | 52% | 52% |
| Rah | 21/03/1984 | 41% | 22% | 28% | 100% | 0% | 73% | 51% | 77% | 16% |
| Jup | 21/03/2000 | 64% | 55% | 58% | 100% | 25% | 55% | 40% | 64% | 41% |
| Sat | 22/03/2019 | 41% | 22% | 28% | 100% | 0% | 73% | 57% | 70% | 16% |
| Mer | 21/03/2036 | 64% | 22% | 52% | 100% | 0% | 73% | 40% | 64% | 41% |
| Ket | 22/03/2043 | 41% | 22% | 58% | 100% | 0% | 73% | 15% | 52% | 58% |
| Ven | 22/03/2063 | 41% | 22% | 52% | 100% | 0% | 80% | 51% | 70% | 52% |
| Sun | 22/03/2069 | 70% | 55% | 58% | 100% | 12% | 55% | 15% | 52% | 16% |
| Mon | 22/03/2079 | 64% | 61% | 52% | 100% | 0% | 67% | 40% | 52% | 16% |



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Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ।।

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Emerald gem is highly auspicious.

For you Emerald gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

By wearing it there shall be flow of new energy in your life. Your talent shall enhance. You would be able to accomplish your pending tasks. There shall be an improvement in your health, happiness and property. The recognition that you were failing to earn by rendering better services shall start coming to you now. By wearing it you would start getting happiness in life shortly. Therefore, if you wear this gem without analyzing your Dasha and transit then it would prove beneficial for your whole life.

For you Diamond, Gomed, Ruby or Coral are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then



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they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Pearl, Cat's eye or Blue-Sapphire are highly negative gems for you therefore it would be better not to wear. If you wish to wear then you must check the auspiciousness of these gems. You should wear them in case you experience the good results otherwise remove immediately. By wearing these gems you might suffer from mental tensions, loss of health and financial troubles.

Wearing Yellow-Sapphire gem might bring in lot of troubles for you. You should not wear it at all because there is not any probability of getting its auspicious results in any Dasha and transit. By wearing it, you might suffer from troubles in matters related to social life, health and finance.

The detailed information about the impact of various gems along with the method of wearing is given below-

Emerald

The planet Mercury placed in 5th house is auspicious for you so by wearing its gem Emerald You will become happy and very intelligent. The auspiciousness of the gem would make you an expert in arguments and logical discussion. You would be sweet in your language. This gem shall make you truthful, tolerant, decent and satisfied. After wearing this gem you would make money with your intelligence. This gem shall help you lead a successful professional life with the help of your intelligence and education. You won't become victim of excess of greed.

For your Gemini ascendant Mercury is the lord of 1st and 4th house so by wearing its gem Emerald you would be able to get success in improving your health, education, happiness, personality and intelligence. It shall help you get beneficial results in matters related to property, and support and affection of mother. It would be equally effective in enhancing your humorous nature, mathematical skills, intelligence and presence of mind. It would also be improving your daily routine business.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, jade, green agate, peridot or four faced Rudraksha.

Diamond

The planet Venus placed in the 4th house of your horoscope is inauspicious for you so by wearing its gem diamond you shall become philanthropic, practical, generous, influential and happy. By wearing this gem you shall become religious and well wisher of all. It shall enrich you with wealth and education both. You shall be devoted to your mother. By wearing this gem you shall be equipped with all material resources. The power of diamond shall help you get good house, ornaments, clothes and vehicles etc.

For your Gemini ascendant Venus is the lord of 12th and 5th house. It is auspicious for you so by wearing its gem diamond you would be able to enhance your educational success. You would be successful in your love relations. Your issue comfort shall get enhanced. You would get benefited from overseas journeys. Your bed pleasure would also get enhanced. You would be able to control your expenses. This gem can make you learned and you would be enjoying happy married life.

Wear diamond studded in a gold ring on Friday morning in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

Gomed

The planet Rahu placed in 3rd house of your horoscope is auspicious for you so by wearing its gem hessonite you shall become dynamic and influential. Your thinking line shall become positive. There shall be substantial enhancement of your influence and power after wearing this gem. You shall become an influential person. You would be getting desirable post of responsibility. You would also be interested in performing religious activities after wearing it.

Rahu is in Leo and its lord Sun is in fifth house. Therefore by wearing Gomed you would be able to get special recognition and some reputed post in the field of education. The auspiciousness of this gem shall give you power and position. You would be able to perform very well in the field of education, sports and entertainment too. Your saving potential shall increase. You would be confident in reading work. This gem shall enhance your issue comfort too. You shall earn good gains by putting in minimum efforts. You would be more interested in religious activities.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

Ruby

In your horoscope Sun placed in 5th house is auspicious for you so by wearing its gem Ruby you shall become truthful, cool and calm. By wearing it you shall be eloquent and witty. By wearing it your writing abilities shall get enhanced. You would be able to become a very good consultant too. You shall not only be getting happiness from children rather there will be improvement in your business and professional life. You shall get success on all fronts. Your children would be brilliant and bring name and fame for the family so you must wear Ruby.

For your Gemini ascendant the planet Sun is the lord of 3rd house so by wearing its gem Ruby you shall become dynamic, influential and effortful. The gem Ruby can enhance your power and stamina and you shall be getting happiness from your siblings. The auspiciousness of this gem can enhance your wealth, courage and influence. By wearing this gem you would be happy and get benefits while going on journeys.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghrihi Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight



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of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

Coral

In your horoscope Mars is placed in 5th house which is auspicious for you so by wearing its gem coral you would become wise, active and a strong and quick decision maker. You shall take interest in enhancing your technical education. You can also become a successful surgeon. It would make you energetic, and active.

For your Gemini ascendant Mars is the lord of 6th and 11th house so by wearing its gem coral you shall help you earn gains and money from hard work and diplomatic policies. You would be able to win over your enemies with your courage. This would also help you in earning the gain of property. It shall help you enjoy high life conditions by making you intelligent, skilled. It would enhance your longevity and income too.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

Pearl

The planet Moon placed in 10th house is incapable of generating all auspicious results therefore by wearing its gem pearl. You might have to face few health related troubles. This gem won't prove auspicious for your finance as well as health. It would give you mental tensions. You would be facing difficulties in creative works. Similarly it would be difficult to generate gains from artistic fields. The gem pearl would turn you excessively sensitive. By wearing this gem your mental health might also get affected. The financial condition of your father might deteriorate. You won't get benefited from the wealth and happiness attain from

your father. In addition to that you would worry about your children. The gem pearl might increase your unnecessary expenses.

For your Gemini ascendant the planet Moon is the lord of 2nd house. Moon is not auspicious for you so by wearing its gem pearl you might not get wealth and support of family. There shall be decrease and loss of jewelry, accumulated wealth and harmony in family. Your physical and mental powers shall also get reduced. With the malefic impact of this gem you might not become respectable, wealthy and a contented person. After wearing this gem there shall be ups and downs in your family life.

Cat's eye

The planet Ketu placed in the 9th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem cat's eye you shall have trouble in your relation with siblings and father. You might not remain very religious and spiritual. You would have trouble from vehicles. You might get injury especially by falling from vehicle. Your political success shall become questionable and you might lose the trust of people. You shall have worries related to children. There would be pain in arms.

Ketu is in Aquarius and its lord Saturn is in 8th house. Therefore by wearing Cat's eye your working efficiency might decrease. It might cause accidents and injuries. You won't show any interest to work for the welfare of country. The probability of getting parental property shall decrease. This gem is negative for getting the association of your close relatives. There would not be stability in the inflow of money. After wearing this gem you would be suffering from stomach pain, anus related diseases and excessive loss of blood. It would increase the fear of sudden death.

Blue-Sapphire

The planet Saturn placed in the 8th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem blue sapphire you shall remain unsatisfied and worried. Your anger and lack of courage shall be visible. Although you might take interest in esoteric subjects but it might make you lazy. You might suffer a lot because of your in - laws. This gem can affect your destiny negatively. You might have tensions in job and business. You might also face obstacles in your education.

For your Gemini ascendant Saturn is 8th lord and 9th lord. It is inauspicious for you so by wearing its gem Blue sapphire your problems, obstacles and difficulties would get multiplied. It won't bring favor of destiny. This gem shall create

difference of opinion with parents. By wearing it you would face problems in matters related to land and property. There shall be sudden misfortunes and financial losses. Blue sapphire can give troubles from enemies. It would also increase your physical weakness.

Yellow-Sapphire

The planet Jupiter placed in 8th house of your horoscope is incapable of yielding all auspicious results so by wearing it your attachment with your own people might get decreased. This might not prove auspicious for paternal property. There shall be obstacles in your financial progress. There shall be slow growth in wealth, income and gains. The use of this gem might let you go astray from right path. Your health might get deteriorated. You might not follow family traditions. This gem might make you miser and greedy. There is strong probability that you might not get work as per your choice. You might spend money on those works which are not religious.

For your Gemini ascendant Jupiter is the lord of 7th and 10th house. It is inauspicious for you so by wearing its gem yellow sapphire there would be problems in your married life and career. This gem shall reduce your feeling of pride, will power, support from father and success in area of work. You might not take much interest in religious activities. By wearing this gem you shall not be getting status and wealth.

Gem Recommendation as Per Dasha

Mercury

(22/03/2019 - 21/03/2036)

In the Dasha of Mercury it would be excellent to wear Emerald You must wear the above mentioned gem for obtaining the complete results of Dasha.

Diamond, Ruby, Gomed or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye or Blue-Sapphire are inauspicious gems for you. and Pearl or Yellow-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Ketu
(21/03/2036 - 22/03/2043)

In the Dasha of Ketu it would be excellent to wear Emerald You must wear the above mentioned gem for obtaining the complete results of Dasha.

Diamond, Coral, Cat's eye or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Ruby is inauspicious gem for you and Pearl, Blue-Sapphire or Yellow-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Venus
(22/03/2043 - 22/03/2063)

In the Dasha of Venus it would be excellent to wear Emerald or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Gomed, Coral, Cat's eye or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Ruby is inauspicious gem for you and Pearl or Yellow-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Sun
(22/03/2063 - 22/03/2069)

In the Dasha of Sun it would be excellent to wear Emerald You must wear the above mentioned gem for obtaining the complete results of Dasha.

Ruby, Coral, Pearl, Diamond or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Cat's eye, Blue-Sapphire or Yellow-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Moon
(22/03/2069 - 22/03/2079)

In the Dasha of Moon it would be excellent to wear Emerald You must wear the above mentioned gem for obtaining the complete results of Dasha.

Diamond, Ruby, Pearl, Coral or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Blue-Sapphire is inauspicious gem for you and Cat's eye or Yellow-Sapphire are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.



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Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

- 1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.
- 2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.
- 3 Faced - Mars - Victory over enemies, removal of blood related diseases.
- 4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.
- 5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.
- 6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.
- 7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.
- 8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.
- 9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

Your Gemini Lagna makes you multitalented and your brain remains busy always. The Lagna Lord Mercury gives you the ability to convert any difficult task into an easier one. Because of your dual Lagna you remain double minded and you have two faces of your personality. You are flexible and have the ability to adapt yourself according to the situation or else change the situation to make it suitable for you. Your knowledge of handling the situations makes you practical. You are keen to learn and acquire everything. You can't sit idle rather keep yourself busy with the desire of doing something new. Your jovial nature makes you popular everywhere.

For Gemini ascendant Mars is the lord of 6th and 11th house. You might lose your courage in immoral activities, telling lie and in addition to that you are always ready for a fight. You might have the difference of opinion or enmity with your siblings. You might get trouble from poison, fire and weapon.

Saturn is the lord of 8th and 9th house. 8th lord Saturn can create problems in the health of father, obstacles in the development of your destiny, lack of support from juniors; long term diseases and debts etc., can create useless obstacles in the accomplishment of your tasks. The inauspiciousness of yoga also creates obstacles in getting employment and accumulating wealth. The lord of 12th and 5th house is Venus which might create difficulties in getting marital bliss. In addition to that it can create problems like uncontrolled expenses, losses, punishment and separation.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases, debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of

troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. Its lord destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increases the inauspiciousness of this house.

When Jupiter is in 8th house then there is loss to paternal property. Intelligence and spiritual discrimination proves helpful to make money. There is progress in destiny with the help of mother. Wealth is average, obstacles in progress and possibility of imprisonment can also not be ruled out. This type of Jupiter creates difficulties in the development of destiny. You shall be getting success in the accomplishment of task and attainment of wealth and reputation after going through lot of struggle. You would be spending money in auspicious activities. Mother, family, property, vehicle and acquired learning shall give happiness.

The 8th house saturn can give long term diseases, this yoga also affects mental happiness. It is negative for accumulation of wealth, gains in business. It reduces issue comfort too.

In your horoscope moon placed in 12th house causes troubles like tensions, health troubles during your childhood years. You tolerate negativity and problems, enemies are more in number. It can make you a liar and cause financial losses. This type of placement of moon is considered equally bad for health too.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 2, 3, 5, 6, 7 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the

consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.



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Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your



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Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * You have Sun in 5th House which is under the malefic influence of Saturn.
- * Debilitated Sun is in 5th house.



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In your horoscope Pitridosh is formed due to Sun.

Since Sun is Karaka of Pitridosha in your horoscope therefore the sins committed by your father are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to do Gayatri Jap, Suryopasna and Adityahridya Stotram. Do Hawan with the Samidha of Aak and offer jaggery and wheat to cow on Sunday.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.



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