



Brijesh

18 Aug 1978

09:11 AM

Mumbai

Model: All-Remedies-Report

Order No: 119159801

Date 18/08/1978 **Time** 09:11:00 **Day** Friday **Place** Mumbai **Lahiri Ayanamsa** : 23:33:32
Latitude 18:58:00 North **Longitude** 72:50:00 East **Zone** 82:30:00 East **Loc Time Corr** -00:38:40 Hour

Panchang

Siderial Time ____: 06:16:57 Hr
 Eq. of Time ____: 00:03:55 Hr
 Sunrise ____: 06:20:32 Hr
 Sunset ____: 19:04:16 Hr
 Ch. Samvat ____: 2035
 Saka ____: 1900
 Month ____: Shravana
 Paksh ____: Shukla
 Tithi ____: 15
 Nakshatra ____: Dhanish
 Yoga ____: Shobhan
 Karan ____: Bava

Avakahada Chakra

Gana ____: Rakshas
 Yoni ____: Simha
 Nadi ____: Madhya
 Varan ____: Vaishya
 Vashya ____: Jalchar
 Varga ____: Marjar
 Yunja ____: Antya
 Hansak ____: Bhoomi
 Name Alpha.: Gee-Geet
 Paya(Ra-Nx) ____: Silver-Copper
 Hora ____: Mon
 Chaugharia ____: Labha

Vimshottari

Mars 4Y 9M 29D
Saturn

17/06/2017

17/06/2036

Saturn 20/06/2020
 Mercur 28/02/2023
 Ketu 08/04/2024
 Venus 08/06/2027
 Sun 20/05/2028
 Moon 20/12/2029
 Mars 28/01/2031
 Rahu 04/12/2033
 Jupiter 17/06/2036

Yogini

Pingla 1Y 4M 17D
Bhadrika

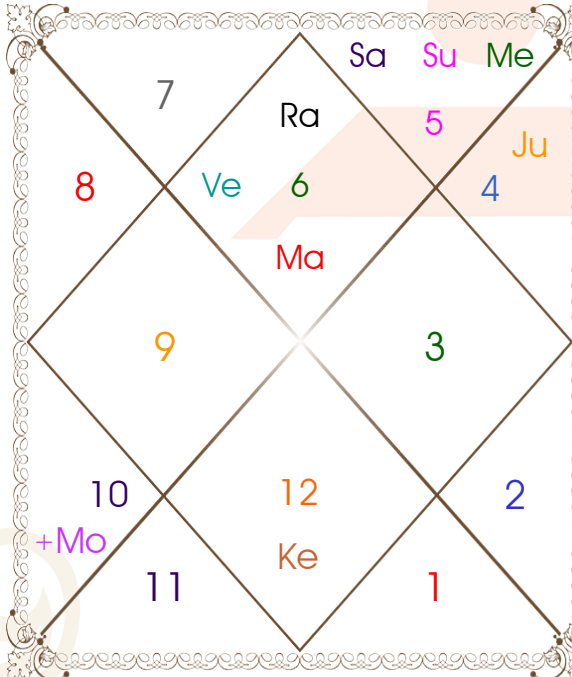
04/01/2023

04/01/2028

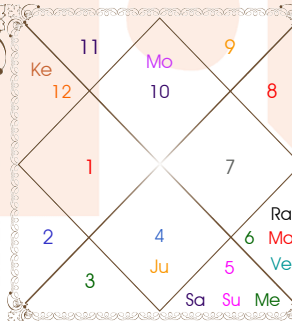
Bhadrika 14/09/2023
 Ulka 15/07/2024
 Sidha 05/07/2025
 Sankta 15/08/2026
 Mangla 04/10/2026
 Pingla 14/01/2027
 Dhanya 15/06/2027
 Bhramri 04/01/2028

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			10:27:43	Vir	Hasta	1	Mon	Mon	---	0:00			
Sun			01:17:50	Leo	Magha	1	Ket	Ven	Moltrikn	1.88	Kalatra	Pitra	Saadhak
Mon			27:27:53	Cap	Dhanish	2	Mar	Jup	NuSign	1.27	Atma	Matra	Janma
Mar			15:04:26	Vir	Hasta	2	Mon	Jup	EnSign	1.00	Bhratra	Bhratra	Atimitra
Mer	R	C	02:32:43	Leo	Magha	1	Ket	Ven	FrSign	1.15	Gyati	Gyati	Saadhak
Jup			02:46:34	Can	Punrvsu	4	Jup	Rah	Exalted	1.24	Putra	Dhan	Vipat
Ven			16:58:41	Vir	Hasta	3	Mon	Sat	Dblitted	1.60	Amatya	Kalatra	Atimitra
Sat		C	09:13:13	Leo	Magha	3	Ket	Jup	EnSign	0.75	Matra	Ayush	Saadhak
Rah	R		03:28:27	Vir	U Phal	3	Sun	Sat	Moltrikn	---		Gyan	Mitra
Ket	R		03:28:27	Pis	U Bhad	1	Sat	Sat	Moltrikn	---		Moksh	Kshem

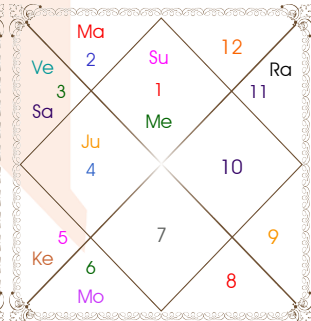
Lagna-Chalit



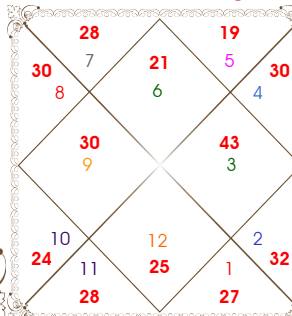
Moon Chart



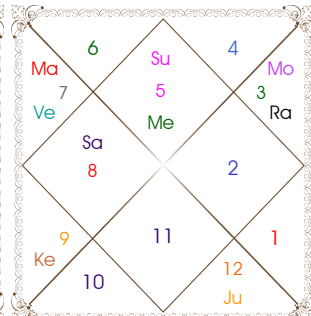
Navamsa Chart



Sarashtakvarga



Dasamamsa Chart



Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Dhaiya over 8th House	18/08/1978-04/11/1979	15/03/1980-27/07/1980	-----
Sadesati's 1st Dhaiya	17/12/1987-21/03/1990	20/06/1990-15/12/1990	-----
Sadesati's 2nd Dhaiya	21/03/1990-20/06/1990	15/12/1990-05/03/1993	15/10/1993-10/11/1993
Sadesati's 3rd Dhaiya	05/03/1993-15/10/1993	10/11/1993-02/06/1995	10/08/1995-16/02/1996
Dhaiya over 4th House	17/04/1998-07/06/2000	-----	-----

Second Cycle:

Dhaiya over 8th House	01/11/2006-10/01/2007	16/07/2007-10/09/2009	-----
Sadesati's 1st Dhaiya	26/01/2017-21/06/2017	26/10/2017-24/01/2020	-----
Sadesati's 2nd Dhaiya	24/01/2020-29/04/2022	12/07/2022-17/01/2023	-----
Sadesati's 3rd Dhaiya	29/04/2022-12/07/2022	17/01/2023-29/03/2025	-----
Dhaiya over 4th House	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030

Third Cycle:

Dhaiya over 8th House	27/08/2036-22/10/2038	05/04/2039-13/07/2039	-----
Sadesati's 1st Dhaiya	08/12/2046-06/03/2049	10/07/2049-04/12/2049	-----
Sadesati's 2nd Dhaiya	06/03/2049-10/07/2049	04/12/2049-25/02/2052	-----
Sadesati's 3rd Dhaiya	25/02/2052-14/05/2054	02/09/2054-05/02/2055	-----
Dhaiya over 4th House	07/04/2057-27/05/2059	-----	-----

Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 8th House	Bad	Expenses
Sadesati's 1st Dhaiya	Fair	Comforts
Sadesati's 2nd Dhaiya	Good	Kids happiness
Sadesati's 3rd Dhaiya	Good	Conquer enemies
Dhaiya over 4th House	Bad	Chances of Accident

Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हौं जूं सः ॐ भूर्भुव स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं च भर्ता च स्त्री विनाशनम् । ।**

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

In your horoscope Mars is placed in the ascendant so you are a Manglik. With its effect you may have to suffer from diseases caused due to excessive heat or bile. You will be influential and dignified. You will get your important, worldly works done with hard work. Due to Mars' effect your marriage may be delayed and even at the time of settlement, there may be breaks. But after marriage your wife will enjoy good health and you will lead a happily married life. Since in your horoscope Mars' is placed in the first house and is aspecting fourth house, you will have to work very hard to earn the luxuries in life. You will own land property and vehicle. With the effect of Mars' aspect over eighth house you may face hurdles in some of your very important works but ultimately success will come to you. But with its effect you may have to suffer from diseases caused due to bile.

To minimize the evil effect of Mars and for better results you must marry such a Manglik girl with whom your Manglik dosh is mutually cancelled. For this in the girl's horoscope in the Manglik houses in first, fourth, seventh, eighth and twelfth houses, Saturn, Rahu or other malefic planets should be placed. You must marry after getting your Manglik dosh cancelled.

For this in the girl's horoscope Saturn and Rahu should be placed in Manglik houses viz. first, fourth, seventh, eighth and twelfth. Then you will enjoy good health and mental peace and your life will be flourished with wealth and luxuries. You will also own movable and immovable property.



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Kaal Sarp Yoga

अग्ने राहुरघः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पस्थो शीघ्रं तं तु विनाशय ॥

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

Kaal Sarp Yog In Your Horoscope

In your horoscope the Anant Kaal Sarp Yog is present but this is only partial. Due to this there are hurdles in life and native has to struggle for moving ahead. The native has to work hard for build up of character and for moving ahead.

The education of the native remains ordinary. The worries and mental unrest do not leave the native due to one reason or other. The native may suffer due to defamation. Sometimes disinterest develops in life. The native changes his work again and again therefore there are losses. Particularly the work of bankers suffers.

Due to the influence of Kaal Sarp Yog the native indulges in low acts. The native suffers from diseases many times that cause loss of money and the native may suffer due to debts. The native remains mentally disturbed from time to time. The married life is painful and disturbed. The native does not get the bliss of parents. The own relatives try to cause harm from time to time. There may be some loss due to lawsuits. The enemies of the native hatch conspiracies against him and try to cause harm. On many occasions there is fall of prestige or there is lack of esteem. However the native also gets a miraculous time in life.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Recite "Om Namah Shivay" daily 108 times. Total recitations - 21000.
3. Keep a pair of snakes made of eight metals, silver, or gold in a copper utensil and put it in the current of flowing water (such as a river).
4. Recite Nav Nag stotra daily for one year.
5. During the Mahadasha or Antardasha of Rahu recite Rahu Mantra minimum 108 times daily. The total recitations are: 18000.
6. Wear agate (Gomed) at an auspicious time after due procedures of recitation etc.
7. Do abhishek (bathe the deity) of Mahadev for 30 days during the month of Shravana.
8. Worship Saraswati ji properly for one year.
9. Recite daily Rahu Kavach, Stotra or recite it 108 times.



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10. On every Monday do abhishek (bathe the deity) of Lord Shankar by yoghurt by chanting Har Har Mahadev. Do this only for 16 Mondays.

11. Take meals by sitting in your kitchen.

12. Give coal to flowing water (such as a river) on three occasions during auspicious time.

Alms for Rahu:

1. Donate agate, gold, lead, til (sesame) musterd, blue clothes, black flowers, sword, blankets, horse etc from time to time.

2. Donote especially at the time of eclipse agate, gold, lead, til (sesame), musterd, blue clothes, black flowers, sword, blankets, horse etc.

3. Fix a swastik made of silver at an auspicious time on your main door and on it is both sides fix snake figures made of metal.

4. Recite Hanuman Chalisa every day.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlings. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.



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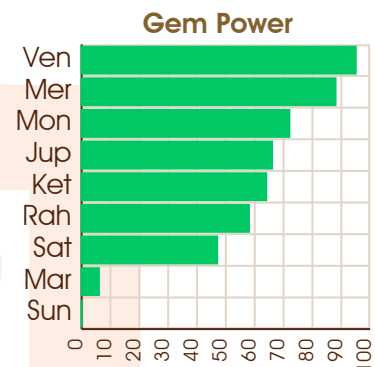


Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Diamond	Ven	95%	Good health, Fame, Wealth
Emerald	Mer	88%	Savings, Career success, Good health
Pearl	Mon	72%	Kids happiness, Earnings
Y-Sapphire	Jup	66%	Earnings, Comforts, Marital bliss
Cat's eye	Ket	64%	Marital bliss, Earnings
Gomed	Rah	58%	Good health, Savings
B-Sapphire	Sat	47%	Expenses, Kids problem, Disease & enemies
Coral	Mar	6%	Bad health, Accident, Disputes
Ruby	Sun	0%	Expenses



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Mar	17/06/1983	0%	78%	31%	75%	72%	95%	47%	41%	71%
Rah	17/06/2001	0%	59%	0%	88%	66%	100%	55%	71%	52%
Jup	17/06/2017	0%	78%	19%	75%	78%	83%	47%	58%	64%
Sat	17/06/2036	0%	59%	0%	94%	66%	100%	61%	64%	52%
Mer	17/06/2053	0%	59%	6%	100%	66%	100%	47%	58%	64%
Ket	17/06/2060	0%	59%	19%	88%	66%	100%	22%	41%	77%
Ven	17/06/2080	0%	59%	6%	94%	66%	100%	55%	64%	71%
Sun	17/06/2086	7%	78%	19%	88%	72%	83%	22%	41%	52%
Mon	17/06/2096	0%	84%	6%	94%	66%	95%	47%	41%	52%

Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ।।

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Diamond or Emerald gem is highly auspicious. By wearing it you can expect all round development with financial gains along with progress on professional front.

For you Diamond gem is your lucky stone, which would enhance your destiny. You would be able to accomplish your pending tasks and earn gains from journeys. Your mental tensions would get eradicated. You would also be able to earn reputation and financial gains along with progress on professional front.

For you Emerald gem is your life stone by wearing which your health shall be excellent. It shall enhance your confidence and reputation along with progress on professional front.

Therefore, you must wear above-mentioned gems throughout life. By wearing all these gems, the beneficence of all planets with all types of comforts can be expected. All above-mentioned gems can be worn without considering and analyzing any Dasha and transit as all of them are very highly auspicious.

For you Pearl, Yellow-Sapphire, Cat's eye or Gomed are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Blue-Sapphire is highly negative for you therefore it would be better not to wear it. By wearing it, you might suffer from mental tensions and health troubles. Therefore, if you wish to wear it then you must check its auspiciousness and keep doing that in various Dashas because this gem might prove highly problematic for you in a specific dasha or transit.

Wearing gems Coral or Ruby might prove highly problematic for you because of the bad placements of the significator planets of these gems in your horoscope. You should not be wearing these gems at all. By wearing these gems, you might suffer from troubles in matters related to social life, health and finance. There shall be probability of loss of reputation and finance. Your progress will get hampered. These gems will not prove suitable in any Dasha or transits so do not wear these gems throughout your life.

The detailed information about the impact of various gems along with the method of wearing is given below-

Diamond

Venus placed in the first house of your horoscope is auspicious for you so by wearing its gem Diamond you shall be successful in matters related to love, attraction and opposite sex. It shall be easier for you to save money after wearing diamond. It shall enhance your marital bliss. This gem would prove to be fruitful for prosperity of family and growth of business. It can bless you with happiness, wealth, honor, prosperity and luxuries.

For your Virgo ascendant Venus is the lord of 2nd and 9th house. It is auspicious for you so by wearing its gem diamond you would be able to enhance your family comfort, saving potential, happy married life, prosperity in the family with complete favor of destiny. You shall be getting lot of jewelry after wearing this gem. By wearing this gem you would be getting good results like development of destiny, long journeys and foreign journeys. This gem shall multiply your chances of progress.

Wear diamond studded in a gold ring on Friday morning in ring finger after

having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shoong Shukraay Namah" Mantra at least 108 times. After this, donate rice, Ghee, silver and white cloth. The weight of this gem should be more than 1 carat. One can wear it in small pieces too.

Avoid wearing Ruby, Coral and Yellow Sapphire along with Diamond. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing diamond then you can wear opal, American diamond, crystal or six faced Rudraksha.

Emerald

The planet placed in the 12th house of your horoscope is auspicious for you so by wearing its gem Emerald you shall become intelligent, thoughtful and truthful. It shall enhance your faith in religion. It shall also make you straightforward speaker. You would become very active after wearing it. You won't become greedy about others' money. This gem shall also give you a good post of responsibility along with reputation. This gem shall also help you win over your enemies.

For your Virgo ascendant Mercury is the lord of 1st and 10th house. It is auspicious for you so by wearing its gem Emerald you would be involved in lot of intellectual work and eventually your reputation and status shall get enhanced. It would enhance your spiritual discrimination. You can develop your writing skills and business strategies. It would also improve your physical fitness, immunity and mathematical skill.

Wear Emerald studded in a gold ring in little finger on Wednesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Boong Budhaay Namah" Mantra at least 108 times. After this, donate green dal, musk (kastoori), bronze and green cloth. The weight of this gem should be 3 to 6 carats.

You can also wear emerald in locket, rosary and bracelet or in other hand. If you are incapable of wearing Emerald then you can wear green tourmaline, zaid, green agate, peridot or four faced Rudraksha.

Pearl

The planet Moon is placed in the 5th house of your horoscope so by wearing its gem Pearl you shall become happier. You shall get attracted towards entertainment and other comforts and luxuries of life. You shall be putting efforts for

attaining all these things. Your children shall be highly satisfied and bring in happiness for you. You would be interest in occult and religious activities. You would be participating in charity, entertainment, sports and arts etc. The gem pearl shall enhance your destiny.

For your Virgo ascendant Moon is 11th lord so by wearing its gem pearl you shall be able to increase your source of income. It would certainly increase your saving potential. There shall be an improvement in your relation with your elder siblings. This can avert the sudden p-problems coming on your age. This gem would help you enjoy high life conditions. This gem is potent enough to give you money as per your abilities.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

Yellow-Sapphire

The planet Jupiter placed in 11th house is auspicious for you so by wearing its gem yellow sapphire you shall grow into an intelligent thoughtful person. You shall be truthful and enjoy the association of gentlemen and good people. Yelloew sapphire shall make you friendly to people holding senior posts of responsibility. The auspiciousness of gem shall be helpful in the employment of your ambitions. You shall gain wealth and sources of income too. This gem shall also make you a supporter of father and influential and you would win over your enemies too.

For your Virgo ascendant Jupiter is the lord of 4th and 7th house. It is auspicious for you so by wearing its gem yellow sapphire you can expect good relations with mother. Your material comforts would be in abundance and you would be highly satisfied in matters related to property, house, land, vehicle and domestic happiness. Your marital happiness and business shall improve. You shall get loyal spouse. It shall be good for the enhancement of your education, intelligence and issue comfort. It shall enhance your destiny, wealth, reputation etc too.



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Wear Yellow Sapphire studded in a gold ring in index finger on Thursday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

Cat's eye

The planet Ketu placed in 7th house of your horoscope is auspicious for you so by wearing its gem cat's eye you shall not be having any business or finance related tension. There would be substantial increase in your marital bliss. The diseases related to intestine, wind and semen etc shall get cured by wearing it and further it shall generate beneficial results from journeys etc.

Ketu is in Pisces and its lord Jupiter is in 11th house. Therefore by wearing Cat's eye you would be able to consolidate your source of income. It shall make you a winner of debates, humorous, and fill you with self-pride. You would be enjoying the comfort of vehicle after wearing it. Your destiny shall become favorable by going abroad. The impact of this gem can make you ambitious. This gem might make you successful business person and you would earn recognition and gains from government. You would be equipped with grain, clothes, ornaments, money, cattle and vehicle with the impact of this gem.

Wear blue cat's eye studded in a silver ring on Thursday during sun set time in ring finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om KengKetwey Namah" Mantra at least 108 times. After this, donate seven grains, coconut, and smoky cloth. The weight of this gem should be 8 to 10 carats.

You can also wear it in locket, rosary, and bracelet or in other hand. If you are incapable of wearing cat's eye then you can wear its substitute gems or nine faced Rudraksha. Ruby and Hessonite should not be worn along with cat's eye.

Gomed

The planet Rahu placed in 1st house of your horoscope is auspicious for you so by wearing its gem hessonite you shall become bold and confident. It shall

make you capable and shrewd. The impact of this gem shall make you a voracious reader, good in debates and skillful. It would enhance your marital bliss too. By wearing this gem you would be able to live an independent life.

Rahu is in Virgo and its lord Mercury is in 12th house. Therefore by wearing Gomed you would be happy in service and get gains and success in business. The auspiciousness of this gem shall give you comfort in this and next world. This gem shall also bring in opportunities to enjoy various types of comforts. Your unnecessary expenses shall be controlled and checked with the effectiveness of this gem. By wearing this gem you shall get rid of debts, greed and insomnia. You will become religious and philanthropic. This gem would enhance your bed pleasure. By wearing this gem you would be able to accomplish your tasks easily.

Wear blue hessonite (Gomed) studded in a mixed metal ring on Saturday during sun set time in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Raang Rahvey Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, blanket and blue cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing Ruby, Coral and Pearl along with Hessonite. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing hessonite then you can wear its substitute gems or eight faced Rudraksha.

Blue-Sapphire

The planet Saturn placed in the 12th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem blue sapphire you shall face difficulties in works related to law and religion. You might remain unsatisfied and it can affect your personality development too and your nature might not remain sweet. Your family members might remain afraid of you as you shall become unnecessarily strict about the implementation of some rules and regulations. After wearing this gem you might not succeed in achieving the main objective of your life.

For your Virgo ascendant Saturn is 5th lord and 6th lord. It is inauspicious for you so by wearing its gem Blue sapphire you would get obstacles in the way of your education. You won't be getting issue comfort. This gem would ruin the chances of educational success. You might get losses from land and property etc after wearing it. You might get lot of troubles from your enemies.



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Coral

Mars positioned in the first house of your horoscope is incapable of yielding all auspicious results so by wearing its gem coral you might become audacious as a result of which you might become victim of sudden injuries or accident. You won't be able to work under extra pressure. It can cause problem like headache also too you. Your language might not remain balanced and you might lose your temper unnecessarily. You shall have to struggle a lot for winning over your enemies. You might suffer from health problems, obstacles in happiness and family life.

For your Virgo ascendant Mars is the lord of 3rd and 8th house so by wearing its gem coral your social reputation and influence might get affected badly. Your courage and influence might not help you to get desirable results. There would be decrease in your longevity and your relation with your siblings might get deteriorated. Your enemies shall trouble you. You might not enjoy the complete favor of fate. You would not be interested in religious activities. You won't be getting the support and cooperation of your father.

Ruby

The planet Sun placed in 12th house is incapable of yielding all auspicious results so by wearing its gem Ruby you shall be losing interest from all religious activities. You shall be spending a lot for false show off and ostentation. These expenses won't be on philanthropic activities. By wearing Ruby you would be spending money on useless activities. Your eye sight might get affected and you might get compelled to use spectacles. By wearing Ruby you should avoid getting into job, business or activities related to wheat, gold, copper and silver etc. throughout your life. In addition to that the work related to electricity, raw coal or ivory would be partially unfavorable for you.

For your Virgo ascendant Sun is the lord of 12th house. Sun is inauspicious for you so by wearing its gem Ruby you shall suffer from health related troubles. It shall increase your expenses. This gem shall turn you against your enemies. You won't be successful in business. You shall be hypocrite in matters related to religion. This gem shall create obstacles in development of destiny. Your eye sight might get decreased. This gem can affect the health of your father. You might oppose your father. Your money might get wasted in abroad travel.



Gem Recommendation as Per Dasha

Saturn (17/06/2017 - 17/06/2036)

In the Dasha of Saturn it would be excellent to wear Diamond or Emerald. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Yellow-Sapphire, Gomed, Blue-Sapphire, Pearl or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Ruby or Coral are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mercury (17/06/2036 - 17/06/2053)

In the Dasha of Mercury it would be excellent to wear Emerald or Diamond. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Yellow-Sapphire, Cat's eye, Pearl or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Blue-Sapphire is inauspicious gem for you and Coral or Ruby are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Ketu (17/06/2053 - 17/06/2060)

In the Dasha of Ketu it would be excellent to wear Diamond, Emerald or Cat's eye. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Yellow-Sapphire or Pearl are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Gomed is inauspicious gem for you and Blue-Sapphire, Coral or Ruby are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.



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Venus
(17/06/2060 - 17/06/2080)

In the Dasha of Venus it would be excellent to wear Diamond or Emerald. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Cat's eye, Yellow-Sapphire, Gomed, Pearl or Blue-Sapphire are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Coral or Ruby are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Sun
(17/06/2080 - 17/06/2086)

In the Dasha of Sun it would be excellent to wear Emerald, Diamond or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Yellow-Sapphire or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Gomed is inauspicious gem for you and Blue-Sapphire, Coral or Ruby are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Moon
(17/06/2086 - 17/06/2096)

In the Dasha of Moon it would be excellent to wear Diamond, Emerald or Pearl. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Yellow-Sapphire or Cat's eye are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Blue-Sapphire or Gomed are inauspicious gems for you. and Coral or Ruby are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

- 1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.
- 2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.
- 3 Faced - Mars - Victory over enemies, removal of blood related diseases.
- 4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.
- 5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.
- 6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.
- 7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.
- 8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.
- 9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.

10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

Your Lagna is earthy sign Virgo as a result of which you are very intelligent and as earth holds everything similarly you are extremely tolerant. Everyone gets attracted towards you because of your amazing personality. Your mind is highly creative. You are flexible and have the ability to adapt yourself according to the situation. You have a tendency to forgive all with ability to have patience in all difficult situations. You can bring solutions for problems and it is the main hallmark that makes you a distinguishing personality. You are fond of eulogy and your reputation. You always keep your word. The lord of Lagna Mercury gives you good communication skills, command over language and you expect rational fact for everything you deal with.

For Virgo ascendant Saturn is the lord of 5th and 6th house. Saturn might prove problematic in terms of education, intelligence, discrimination, speech, children, fear, debt, sins, struggle, trouble, hard work, patience and maternal uncle family.

Mars is the lord of 3rd and 8th house which might decrease your confidence, courage, power and happiness from siblings. In addition to that you are likely to face troubles in matters related to hospital, police and court etc. The lord of 12th house is Sun which might cause eye disease, increased expenses, loss, and punishment from government, jail and failure of relationship.

6th, 8th and 12th house are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik

bhavas 8th house is most notorious and inauspicious. It destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increases and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increase the inauspiciousness of this house.

Because of placement of Sun in 12th house you might have lot of enemies however you are victorious over enemies. You attain lot of wealth and become a successful politician, administrator etc. This sun proves negative for your eye sight, brings troubles to maternal uncle and creates the probability of physical injury etc from vehicle.

Mercury placed in 12th house indicates that you control your enemies very cleverly, avoid being lazy, your hard words can affect your relations with your friends.

Because of the 12th house saturn you might get debarred from paternal property. You would be interested in Tantra- Mantra Astrology etc. It brings victory over your enemies, gives long term diseases, difference of opinion with siblings and friends and financial constraint.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 1, 3, 4, 7 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.

Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your



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Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

**ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।**

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * You have Moon in 5th House which is under the malefic influence of Rahu.
- * The debilitated 9th House lord is under the influence of Rahu.
- * The Lagna lord placed in 12th House is under the influence of Saturn.



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* The lord of trik bhava is in lagna and is under the influence of Rahu.

In your horoscope Pitridosh is formed due to Moon, Mercury and Venus.

Since Moon is Karaka of Pitridosha in your horoscope therefore the sins committed by your mother are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer milk to Shivaling on every Monday and also chant Siv Panchakshari Mantra "Om Namah Shivay". Worship Durga, Lord Shiva or Parthiveshwar Mahadev. Do Hawan with herbs and the Samidha (wood) of Dhaak and offer jaggery and donate cow.

Mercury being Karaka of Pitridosha in your horoscope, the sins committed on children by some female member of the family are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to serve your sister and aunt for getting their blessings. Offer green chilly to parrot and free it from the cage.

In your horoscope Venus is the Karaka of Pitridosha therefore the sins committed by some female ancestor of the family are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to donate something to a poor person or needy women, girls and wife. Offer Kheer to 9 girls of less than 11 years.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.