



Stelios

26 Oct 1977

06:00 PM

Athens

Model: All-Remedies-Report

Order No: 119128301

Date 26/10/1977 **Time** 18:00:00 **Day** Wednesday **Place** Athens **Lahiri Ayanamsa** : 23:32:53
Latitude 37:58:00 North **Longitude** 23:46:00 East **Zone** 30:00:00 East **Loc Time Corr** -00:24:56 Hour

Panchang

Siderial Time ____: 19:54:42 Hr
 Eq. of Time ____: 00:16:02 Hr
 Sunrise ____: 06:44:17 Hr
 Sunset ____: 17:33:10 Hr
 Ch. Samvat ____: 2034
 Saka ____: 1899
 Month ____: Asvina
 Paksh ____: Shukla
 Tithi ____: 15
 Nakshatra ____: Asvini
 Yoga ____: Vajra
 Karan ____: Bava

Avakahada Chakra

Gana ____: Deva
 Yoni ____: Ashwa
 Nadi ____: Adya
 Varan ____: Kshatriya
 Vashya ____: Chatushpad
 Varga ____: Simha
 Yunja ____: Poorva
 Hansak ____: Agni
 Name Alpha.: Che-Chetan
 Paya(Ra-Nx) ____: Gold-Gold
 Hora ____: Mar
 Chaugharia ____: Udvega

Vimshottari

Ketu 3Y 10M 6D

Rahu

01/09/2024

02/09/2024

Rahu 16/05/2027
 Jupiter 08/10/2029
 Saturn 14/08/2032
 Mercur 04/03/2035
 Ketu 21/03/2036
 Venus 22/03/2039
 Sun 14/02/2040
 Moon 14/08/2041
 Mars 02/09/2042

Yogini

Bhramri 2Y 2M 12D

Ulka

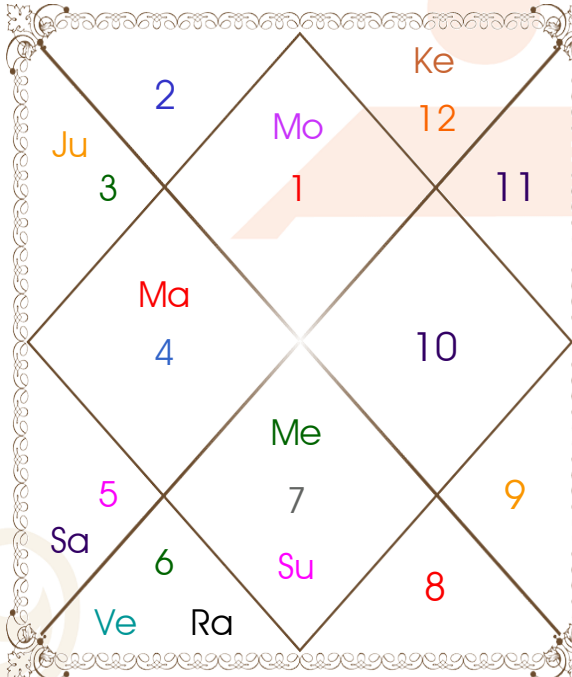
07/01/2021

08/01/2027

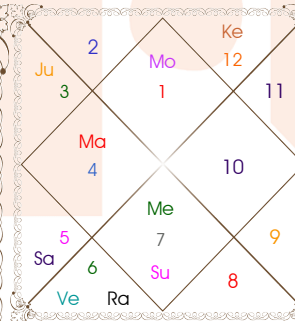
Ulka 07/01/2022
 Sidha 10/03/2023
 Sankta 09/07/2024
 Mangla 07/09/2024
 Pingla 07/01/2025
 Dhanya 09/07/2025
 Bhramri 09/03/2026
 Bhadrak 08/01/2027

PI	R	C	Degree	Rasi	Nak	Pad	Lord	Sub	Dignity	S-B	Char	Sthir	Grah Tara
Asc			20:35:26	Ari	Bharani	3	Ven	Jup	---	0:00			
Sun			09:34:45	Lib	Svati	1	Rah	Jup	Dblitted	1.08	Matra	Pitra	Saadhak
Mon			05:59:56	Ari	Asvini	2	Ket	Rah	NuSign	1.29	Gyati	Matra	Janma
Mar			06:23:59	Can	Pushya	1	Sat	Mer	Dblitted	1.42	Putra	Bhratra	Mitra
Mer		C	14:35:18	Lib	Svati	3	Rah	Ket	FrSign	1.00	Amatya	Gyati	Saadhak
Jup	R		12:35:08	Gem	Ardra	2	Rah	Mer	EnSign	1.31	Bhratra	Dhan	Saadhak
Ven			18:21:54	Vir	Hasta	3	Mon	Mer	Dblitted	1.07	Atma	Kalatra	Kshem
Sat			05:07:55	Leo	Magha	2	Ket	Mar	EnSign	1.17	Kalatra	Ayush	Janma
Rah	R		21:43:58	Vir	Hasta	4	Mon	Ven	Moltrikn	---	Gyan	Kshem	
Ket	R		21:43:58	Pis	Revati	2	Mer	Sun	Moltrikn	---	Moksh	Atimitra	

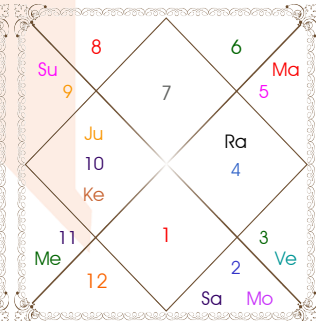
Lagna-Chalit



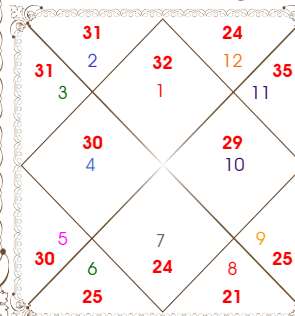
Moon Chart



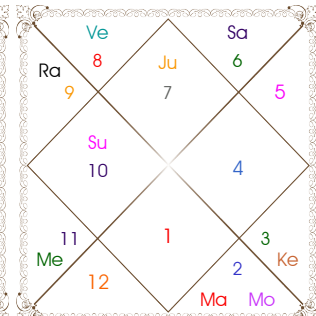
Navamsa Chart



Sarashtakvarga



Dasamamsa Chart



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Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Dhaiya over 8th House	21/12/1984-31/05/1985	17/09/1985-16/12/1987	-----
Sadesati's 1st Dhaiya	02/06/1995-09/08/1995	16/02/1996-17/04/1998	-----
Sadesati's 2nd Dhaiya	17/04/1998-06/06/2000	-----	-----
Sadesati's 3rd Dhaiya	07/06/2000-23/07/2002	08/01/2003-07/04/2003	-----
Dhaiya over 4th House	06/09/2004-13/01/2005	26/05/2005-01/11/2006	10/01/2007-16/07/2007

Second Cycle:

Dhaiya over 8th House	02/11/2014-26/01/2017	21/06/2017-26/10/2017	-----
Sadesati's 1st Dhaiya	29/03/2025-03/06/2027	20/10/2027-23/02/2028	-----
Sadesati's 2nd Dhaiya	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030
Sadesati's 3rd Dhaiya	08/08/2029-05/10/2029	17/04/2030-30/05/2032	-----
Dhaiya over 4th House	13/07/2034-27/08/2036	-----	-----

Third Cycle:

Dhaiya over 8th House	11/12/2043-23/06/2044	30/08/2044-07/12/2046	-----
Sadesati's 1st Dhaiya	14/05/2054-02/09/2054	05/02/2055-07/04/2057	-----
Sadesati's 2nd Dhaiya	07/04/2057-27/05/2059	-----	-----
Sadesati's 3rd Dhaiya	27/05/2059-11/07/2061	13/02/2062-06/03/2062	-----
Dhaiya over 4th House	24/08/2063-05/02/2064	09/05/2064-13/10/2065	03/02/2066-03/07/2066

Result of Sadesati

Type Of Dhaiya	Result	Area
Dhaiya over 8th House	Bad	Chances of Accident
Sadesati's 1st Dhaiya	Bad	Savings
Sadesati's 2nd Dhaiya	Bad	Bad health
Sadesati's 3rd Dhaiya	Good	Wealth
Dhaiya over 4th House	Bad	Loss in comforts

Remedies of Sade-Sati

Ill effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ।।

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ।।**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हों जूं सः ॐ भूर्भुव स्वः ॐ ।।

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्री भर्तुर्विनाशं भर्ता च स्त्री विनाशनम् ।

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

In your horoscope. Mars is placed in the fourth house so you are a Manglik. With its effect you will earn lot of property and luxuries by working hard. Physically you will remain healthy and happy but aggressiveness will be displayed in your nature at times. With the effect of Mars', your marriage may be slightly delayed and even at the time of settlement there may be breaks. But after marriage your wife will enjoy good health and mental peace and you will rarely have any disputes with her.

Mars aspect over the fourth house shows that you will have to work very hard to earn the luxuries and comforts in life. Mars' aspect over seventh house indicates that your wife will be graceful and healthy. Your married life will be peaceful.

Mars' position over the fourth house indicates that you will be able to earn various luxuries with hard work. Its aspect over the seventh moves shows that your wife will enjoy good health. She will be slightly aggressive by nature but it will not affect her marital bliss, Mars' aspect over tenth house shows that you will get success in your field of work. A promotion is on the cards due to which there will be an upliftment in your status and respectability. With the effect of Mars' aspect over the eleventh house, your financial position will be generally good. There will be an inflow of money from various sources.

To increase the benefic effect of Mars, you must marry such a Manglik girl



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with whom your manglik dosh is mutually cancelled. In this case you will earn various luxuries and movable and immovable property. Your married life will also be peaceful as you will get along well with your wife.



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Kaal Sarp Yoga

अग्रे राहुर्घः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पस्थो शीघ्रं तं तु विनाशय । ।

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

The native having Kaal Sarp Yog suffers from certain shortcomings in life. The native does not get full reward of his talents. Normally the success in work is delayed. The native without any reason suffers from diseases that are not cured by medicine. Propiation of kaal sarp dosh becomes necessary to lead a normal life.

Kaal Sarp Yog In Your Horoscope

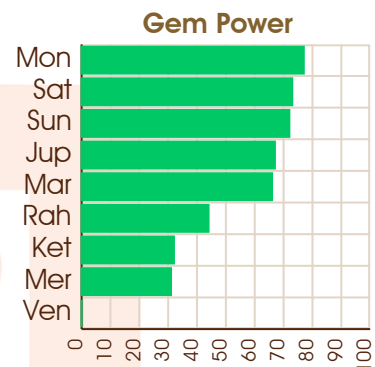
Your horoscope does not contain Kaal Sarp Yog. Therefore you do not require shanti for Kaal Sarp Yog. You will lead a happy life.

Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dashas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Pearl	Mon	77%	Good health, Comforts
B-Sapphire	Sat	73%	Kids happiness, Career success, Earnings
Ruby	Sun	72%	Marital bliss, Kids happiness
Y-Sapphire	Jup	67%	Power, Fame, Savings
Coral	Mar	66%	Comforts, Good health, Avoids accident
Gomed	Rah	44%	Disease & enemies, Spouse problem
Cat's eye	Ket	32%	Expenses, Disputes
Emerald	Mer	31%	Spouse problem, Disputes, Disease & enemies
Diamond	Ven	0%	Disease & enemies, Financial loss, Spouse probl



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Ket	02/09/1981	59%	64%	72%	31%	67%	9%	61%	19%	53%
Ven	02/09/2001	59%	64%	66%	44%	67%	22%	80%	53%	44%
Sun	02/09/2007	84%	83%	72%	31%	73%	0%	61%	19%	7%
Mon	02/09/2017	78%	89%	66%	44%	67%	0%	73%	19%	7%
Mar	01/09/2024	78%	83%	78%	6%	73%	0%	73%	19%	44%
Rah	02/09/2042	59%	64%	53%	31%	67%	9%	80%	60%	7%
Jup	02/09/2058	78%	83%	72%	6%	80%	0%	73%	44%	32%
Sat	02/09/2077	59%	64%	53%	44%	67%	9%	86%	53%	7%
Mer	02/09/2094	78%	64%	66%	53%	67%	9%	73%	44%	32%

Detailed Analysis of Gems

औषधि मणि मंत्राणां, ग्रह-नक्षत्र तारिका ।
भाग्यकाले भवेत्सिद्धिः अभाग्यं निष्फलं भवेत् ।।

Medicine, Gems and Mantras are effective in overcoming the diseases caused by planets and stars. If the time is favorable the expected results are obtained otherwise all these remedial measures turn useless.

A Gem enhances the physical charm of the wearer and increases the power and reduces the malefic influence of planet with its mysterious powers. The flow of radiations emitted by planets in our body gets enhanced with the power of gems. Therefore, those planets which are auspicious in horoscope but lack strength can be strengthened by wearing gems. But contrary to this the gems of inauspicious planets multiply the malefic effects of such inauspicious planets. This is the reason because of which astrologers advise complete relinquishing of the gems of inauspicious planets in horoscope.

A planet is considered favorable when posited in Lagna, Trikona or Kendra or has the lordship of these houses. This is inauspicious if connected to Trik Bhava. The conjunction and aspect of friendly planets also enhances its auspiciousness. The lordship of a Badhak Bhava reduces its beneficence. In movable Lagnas 11th, in stationary Lagnas 9th and in dual Lagnas the 7th house is termed as Badhak Bhava. The placement of planets in their enemy sign or sign of debilitation also decreases their auspiciousness.

For any horoscope the gem of Lagna lord is known as life stone by wearing which the wearer gets good results like attainment of good health, development of personality and enhancement of reputation. The gem of 9th house lord is termed as lucky stone by wearing which the development of destiny can be expected along with enhancement of status. Similarly the gem of Yoga Karaka planet is Karaka gem and has enough potential to give financial gains and progress in the task undertaken along with all round development.

For the gratification of various desires one might need to wear more than one gem. The detailed information about which gem would yield what type of results in your horoscope has been given below. In addition to that the method of wearing has also been given along with the names of the other gems that can be worn with it. You can attain maximum success in life with right selection of gems.

A clear gem with clear cutting can absorb more radiations therefore the

gems of good quality only are capable of giving completely beneficial result. The weight of the gem should be in proportion to the weakness of the planet and body weight. If the planet is very weak then the weight of gem should be heavier. Except diamond all the gems should be touching the skin. Gems worn in fingers in specific metal prove most beneficial.

If because of some reason one needs to remove the gem then it should be placed in a safe place after washing it with Gangajal on the day of it. If gem gets misplaced or stolen away then it is an indication of the removal of the malefic influence of the planet. Similarly if the gem loses its charm then again it also indicates the same. If the gem cracks then it means that the planet for which it is worn is very effective and in this situation this specific planet should be propitiated and the gem should be replaced by a new one.

For attaining the auspiciousness of inauspicious planets in the horoscope the remedial measures like wearing of Rudraksha, Mantra chanting, donation of its Karaka article, Jal Visarjan and fasting etc. can be recommended. If because of some reason you are incapable to wear the required gem then wear the Rudrakshas or semiprecious stones as substitute for this gem or else increase the strength of the planet by Mantra chanting, donation or fasting. The desired benefits are obtained by wearing the gem of auspicious planet and by Jal Visarjan and donation of the article or grain of inauspicious planets.

Your Horoscope and Gems

For you wearing Pearl gem is highly auspicious.

For you Pearl gem is your Karaka Ratna. By wearing which you can expect growth on professional front. You would earn financial gains, wealth and property along with inflow of new energy in your life.

By wearing it there shall be flow of new energy in your life. Your talent shall enhance. You would be able to accomplish your pending tasks. There shall be an improvement in your health, happiness and property. The recognition that you were failing to earn by rendering better services shall start coming to you now. By wearing it you would start getting happiness in life shortly. Therefore, if you wear this gem without analyzing your Dasha and transit then it would prove beneficial for your whole life.

For you Blue-Sapphire, Ruby, Yellow-Sapphire or Coral are auspicious but these gems are capable of yielding auspicious and inauspicious results as per Dasha. Therefore, if you wear these in the Dasha of its ruling planet or friendly planet

then they would generate beneficial results. It would be better not to wear these gems in the Dasha of an enemy planet. During that time the remedies should be done by wearing Rudraksha, chanting Mantra or donating articles of Dasha Lord.

Gomed, Cat's eye or Emerald are highly negative gems for you therefore it would be better not to wear. If you wish to wear then you must check the auspiciousness of these gems. You should wear them in case you experience the good results otherwise remove immediately. By wearing these gems you might suffer from mental tensions, loss of health and financial troubles.

Wearing Diamond gem might bring in lot of troubles for you. You should not wear it at all because there is not any probability of getting its auspicious results in any Dasha and transit. By wearing it, you might suffer from troubles in matters related to social life, health and finance.

The detailed information about the impact of various gems along with the method of wearing is given below-

Pearl

The planet Moon is placed in the first house in your horoscope so you should wear its precious gem pearl. By wearing this gem you shall enjoy strong relation with your mother. This gem will calm your mind. In addition, it will build your cash flow by giving you professional discretion. Your spouse shall be talented and artistic. The gem pearl shall be enhancing your marital bliss.

For your Aries ascendant Moon is lord of 4th house so by wearing its gem pearl you shall become sweet, proud and ambitious. In addition to it this gem shall also give you wealth, reputation, prosperity, imagination and positive thinking. It shall also help you earn maternal happiness, dutifulness and the comforts of vehicle and landed property.

Wear Pearl studded in a silver ring in little finger on Monday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Saung Somaay Namah" Mantra at least 108 times. After this, donate rice, sugar, silver and white cloth. The weight of this gem should be 4 to 10 carats.

Avoid wearing blue sapphire and Gomed along with Pearl. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing Pearl then you can wear white moonstone, white agate or two-faced Rudraksha.

Blue-Sapphire

The planet Saturn placed in 5th house of your horoscope is auspicious for you so by wearing its gem blue sapphire you shall become hard working, happy and might travel extensively. Your longevity shall increase and you shall be able to win over your enemies. Your obstacles related to educational progress shall get eradicated and you would be interested in religious activities. Your property and assets shall get multiplied. Your fame shall get expanded slowly. Your behavior shall become sweeter.

For your Aries ascendant Saturn is 10th lord and 11th lord. It is auspicious for you so by wearing its gem Blue sapphire there would be substantial increase in your inflow of money. You would be enjoying stability in your professional life. This gem shall bring in success as per your abilities. It would enhance your confidence and will power. In addition to it this gem shall bring in progress and development by improving your work conditions.

Wear blue sapphire studded in a mixed metal ring on Saturday morning in middle finger after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Shang Shaneshcharaay Namah" Mantra at least 108 times. After this, donate black daal, Black Til (sesame), oil, iron and black cloth. The weight of this gem should be 3 to 6 carats.

Avoid wearing Ruby, Coral and Yellow Sapphire along with blue sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing blue sapphire then you can wear Turquoise, Amethyst, Neeli or six faced Rudraksha.

Ruby

In your chart Sun placed in 7th house is auspicious for you so by wearing its gem your feeling of pride would increase. It would inspire to start some independent venture. By wearing Ruby your marital happiness shall enhance. For attaining bigger benefits you have to be cool in your behavior. This gem shall bring in good luck for attaining power and authority in independent business. You shall work for public welfare.

For your Aries ascendant Sun is lord of 5th and friend of Lagna Lord. By wearing its gem Ruby you can strengthen your Sun and attain immunity, glory, knowledge and support and gains from government. Your intelligence and skills might get enhanced. Sun is the lord of 5th house so by wearing its gem Ruby your

issue comfort shall increase.

Wear Ruby studded in gold ring in ring on Sunday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ghrini Suryay Namah" Mantra at least 108 times. After this, donate jaggery, wheat, sandal and red cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing blue sapphire and Gomed along with Ruby. If you find wearing these gems very necessary then in that case wear them in locket or in other hand. If you are incapable of wearing Ruby then you can wear red tourmaline, pink agate, garnet or one faced Rudraksha.

Yellow-Sapphire

The planet Jupiter placed in the third house of your horoscope is auspicious for you so by wearing its gem Yellow Sapphire your affection with your siblings shall increase. This shall enhance your marital bliss. This gem shall encourage you for independent business. Your destiny and inflow of money get enhanced. This gem is auspicious for your wealth, happiness and destiny.

For your Aries ascendant Jupiter is the lord of 9th and 12th house. It is auspicious for you so by wearing its gem yellow sapphire there would be improvement in the development of your destiny. This gem shall prove favorable for your knowledge, religion and power of spiritual discrimination. This gem shall also increase your bed pleasure and probabilities of going abroad. It shall improve your educational success, issue comfort and marital bliss.

Wear Yellow Sapphire studded in a gold ring in index finger on Thursday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Bring Brihaspatye Namah" Mantra at least 108 times. After this, donate chana daal (grams), turmeric and yellow cloth. The weight of this gem should be 4 to 8 carats.

Avoid wearing diamond and Gomed along with yellow sapphire. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing yellow sapphire then you can wear topaz, yellow agate, yellow stone (Pitambari) or five faced Rudraksha.

Coral

The planet Mars placed in 4th house of your horoscope is auspicious for you so by wearing its gem you shall get property, house and vehicles etc. By wearing this gem you might have to stay away from your children and native place. You shall always get success in all those activities in which courage, power and stamina is needed. Your attachment with mother shall increase and there would be betterment in your family life and work conditions.

For your Aries ascendant Mars is Lagna Lord and 8th lord so by wearing its gem coral you shall get good health, excellent energy level, immunity, and feeling of self-pride, power and leadership qualities. Mars is 8th Lord so by wearing this gem there shall be substantial decrease in the unnecessary obstacles of life. You can wear it for the improvement of your health. By wearing it there shall be improvement in your confidence, power of determination and boldness. Coral is your life stone.

Wear Coral studded in a silver ring in ring finger on Tuesday morning after having bath. Do the purification of gem by washing it with Panchamrita and showing incense and lamp to it. After wearing recite "Om Ang Angaar kaay Namah" Mantra at least 108 times. After this, donate rice, jaggery, copper and red cloth. The weight of this gem should be 6 to 8 carats.

Avoid wearing blue sapphire, diamond and Gomed along with coral. If you find wearing these gems very necessary then in that case wear them in locket, rosary, bracelet or in other hand. If you are incapable of wearing coral then you can wear red agate or three faced Rudraksha.

Gomed

The planet Rahu placed in the 6th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem hessonite you shall not be very successful in winning over your enemies. You might follow a negative path for getting success in competitive examinations. It won't be good for your health. The lack of courage won't let you undertake any ambitious task. You might become victim of black magic and evil eye. You might become friendly with the people of opposite religion. By wearing this gem you would also not enjoy good relations with uncles and aunts.

Rahu is in Virgo and its lord Mercury is in 7th house. Therefore by wearing Gomed you would suffer from wind related diseases. Your marital happiness shall decrease. There won't be harmony and affection in your relation with your spouse.

There would be bitterness in your nature. You won't be getting association and support of friends to start independent business. By wearing this gem your relation with your spouse and partner shall get damaged. It shall be difficult for you to earn money and recognition abroad. You won't get opportunities to go abroad.

Cat's eye

The planet Ketu placed in the 12th house of your horoscope is incapable of yielding its all auspicious results so by wearing its gem cat's eye you shall escape from your responsibilities. Your thinking might turn negative. This gem although might incline you towards spirituality but you might face trouble related to children and wealth. You won't get success from overseas journeys. Your disease might increase. Your loans might keep you worried. In addition to that your number of enemies might increase. Your courage would decrease with the negative impact of this gem.

Ketu is in Pisces and its lord Jupiter is in third house. Therefore by wearing Cat's eye you won't be able to use your power and intelligence successfully. This gem shall reduce your influence and reputation. You would not be getting all types of comforts. After wearing this gem you would not be getting the support, affection and cooperation of your siblings. You will become victim of misfortune with a decrease in the inflow of money. It would decrease your determination, leadership quality, learning power and memory.

Emerald

The planet Mercury placed in the 7th house of your horoscope is incapable of yielding all auspicious results so by wearing this gem you might get into unnecessary arguments and fights. This gem might create problems in your relation with your partner. You might not remain decent in your behavior. You might not remain kind hearted, sympathetic and cooperative in your behavior. This gem won't be auspicious for your writing skills, sale- purchase and business skills. This gem Emerald might make turn your spouse impractical. It is also not good for your financial position.

For your Aries ascendant Mercury is the lord of 3rd and 6th house. Mercury is inauspicious for you so by wearing its gem Emerald your influence, writing skills, eloquence, cleverness, and skills in sculptural art might get decreased. You won't be able to defeat your enemies. This gem shall decrease your spiritual discrimination and behavioral skills. You won't be getting the support, affection and cooperation of your siblings. your enemies can create obstacles in your progress. You might suffer from diseases. you won't be able to work very hard after wearing it.

Diamond

The planet Venus placed in 6th house is incapable of yielding it's all auspicious results so by wearing its gem diamond you shall face legal troubles because of marriage. The lack of courage shall bring failures on various fronts. Difficulties of married life might get increased. You might turn against your Gurus. Your bad friends might affect your life style. You might not be disciplined and regular in your eating habits and life style. Your expenses might shoot up. You might be spending in useless matters. You should remain careful from your friends after wearing this gem. You won't be benefitting much from independent business.

For your Aries ascendant Venus is the lord of 2nd and 7th house. It is inauspicious for you so by wearing its gem diamond you might get financial losses and in addition to that your marital bliss shall also get damaged. You cannot expect gain of wealth and jewelry. There won't be happiness, prosperity and over all progress in family life. You would get losses in business. This gem might spoil your reputation too. There would be ups and downs in family life after wearing it.

Gem Recommendation as Per Dasha

Rahu

(01/09/2024 - 02/09/2042)

In the Dasha of Rahu it would be excellent to wear Blue-Sapphire You must wear the above mentioned gem for obtaining the complete results of Dasha.

Yellow-Sapphire, Pearl, Gomed, Ruby or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald is inauspicious gem for you and Diamond or Cat's eye are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Jupiter

(02/09/2042 - 02/09/2058)

In the Dasha of Jupiter it would be excellent to wear Pearl, Yellow-Sapphire or Ruby. You must wear the above-mentioned gems for obtaining the complete results of Dasha.

Blue-Sapphire or Coral are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Gomed or Cat's eye are inauspicious gems for you. and Emerald or

Diamond are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Saturn
(02/09/2058 - 02/09/2077)

In the Dasha of Saturn it would be excellent to wear Blue-Sapphire You must wear the above mentioned gem for obtaining the complete results of Dasha.

Yellow-Sapphire, Pearl, Ruby, Coral or Gomed are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Emerald is inauspicious gem for you and Diamond or Cat's eye are forbidden gems for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Mercury
(02/09/2077 - 02/09/2094)

In the Dasha of Mercury it would be excellent to wear Ruby You must wear the above mentioned gem for obtaining the complete results of Dasha.

Blue-Sapphire, Yellow-Sapphire, Coral, Pearl or Emerald are auspicious gems. For obtaining best results in this Dasha the best gem out of the given should be selected as per its signification.

Gomed or Cat's eye are inauspicious gems for you. and Diamond is forbidden gem for you. It is better not to use inauspicious and forbidden gems as they cause lot of losses without giving any gain.

Rudraksha

Rudraksha is a Sanskrit word. If we split this word into two we get these two words Rudra and Aksha. Rudra means Lord Shiva and Aksha means Aansu(tears) of Lord Shiva. According to Hindu Mythology tears of Shiva fell on earth in the form of Rudraksha tree. The Rudraksha tree belongs to Elaeocarpaceae family and is as huge as the Banyan tree which has seed covered with pulp and outer skin. After drying the skin turns black and grooves appear on the surface running from apex to the bottom, there by demarcating clear areas called 'Mukha or faces'. The Rudraksha are classified on the basis of number of faces, which can range from one to twenty one.

Sometimes Rudraksha are found in twins which are considered to be symbols of Lord Shiva and Parvati (Goddess). They are known as Gauri Shankar Rudraakshas. In the same way if three Rudrakshas are together they are considered the symbol of Shiva, Shakti and Ganesha or Bramha, Vishnu, Mahesh. But these types of Rudrakshas are very rarely available. Scriptures like Rudraksha Jabalopanished, Shiva Purana, Devi Purana and Padma Purana extol the value of Rudraksha seeds.

In general all Gods are fond of Rudrakshas but it is believed that it is most favourite of Lord Shiva. Modern scientific research came out with positive results about Rudraksha. It is found that it stores electromagnetic properties, which influences human physiology. Each type of Rudraksha has its own influence and property. Rudraksha is worn to get beneficial results and is helpful in curing diseases like epilepsy, hypertension, blood pressure, stress, whooping cough, wounds. Wearing of Rudraksha not only pleases Lord Shiva but also brings blessings of Lord Vishnu, Durga, and Ganesh and Navgrahas (nine planets) it reduces the ageing process and brings peace and harmony in life.

In Hindi, Bengali, Sanskrit, Bhojpuri, Gujrati and Panjabi it is known by the name Rudraksha. In Tamil, Kannad and Telgu it is known as 'Rudraksha Koti' in English as Utrasum Bead and in Latin language it is known as Elaeocarpus Ganitrub Roxb. Rudrakshas can be found in India, Nepal, Tibbet, Indonesia, Sumatra, China, Jawa, Malaysia, Medagaskar, Pacific Ireland etc. It is produced in Nepal in abundance. One faced Rudraksha is the property of Royal family of Nepal. So, it should be deposited in national treasure. If somebody would dare to sell it he shall be punished.

According to Hindu Mythology Rudraksha of Nepal is best in the world.

Goddess of wealth always stays in the house where Rudraksha is worshipped. Rudraksha frees you from all the sins committed knowingly or unknowingly. Rudraksha fulfils your aspirations. It prevents sudden death. It frees you from worries, satiates the wrath of Gods, eliminates diseases and causes auspicious. It gives mental peace & brings peace to home. It is auspicious for business, wealth and prosperity. Controls temper and blood pressure. Wear Rudraksha for reputation, glory, name and fame.

It enhances your will power and memory. It is highly beneficial for high blood pressure, stomach disorder and obstruction from spirits. Rudraksha can be worn by anybody irrespective of age, sex and Rashi (Moon Sign). It frees you from problems and brings gain of progeny. Rudraksha never causes any negative impact; it is beneficial in every condition. Pregnant woman feels secure, protected, and gets rid of any type of fear after wearing it. Rudraksha causes union in the family and enhances mutual love, affection and respect. It enhances attraction of personality. Rudraksha is the favourite ornament of Lord Shiva. One faced Rudraksha has all above-mentioned qualities.

Significance of Rudrakshas at a Glance

1 Faced - Sun - Health, success, reputation, self-confidence, spirituality, happiness, sudden financial gains, development of personality, victory over enemies, good for rulers, administrators, kings and immense power.

2 Faced - Moon - Marital happiness, mental peace, contentment, good luck, concentration of mind, spiritual progress, and harmony in the family, business, and good for females.

3 Faced - Mars - Victory over enemies, removal of blood related diseases.

4 Faced - Mercury - Education, knowledge, intelligence, spiritual and discrimination, concentration, expression, communication skills.

5 Faced - Jupiter - Physical, Mental and spiritual strength, mental peace and happiness.

6 Faced - Venus - Love life, sexual power, attraction, strong memory, sharp intellect, accomplishment of tasks and amazing success in business.

7 Faced - Saturn - Removes malefic effects of Saturn, attainment of wealth, glory and victory, success in business.

8 Faced - Rahu - Eliminates diseases, obstacles & malefic effects of Rahu, enhances knowledge and concentration of mind, victory in legal issues, protection from accidents and enemies, success in business, brings progress in life.

9 Faced - Ketu - Mental peace, success in business, protects from sudden death and fear of accidents, and removes malefic effects of Ketu.



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10 Faced - Lord Mahaveer - success in area of work, enhancement of stability, reputation, glory, wealth, fulfillment of material and spiritual desires.

11 Faced - Lord Indra - financial gains and prosperous life, does not remain any deficiency of desired object and all troubles get eradicated.

12 Faced - Lord Vishnu - Foreign travel, power, position, leadership quality, pleasure, removes physical and mental pain and brings all comforts and luxuries.

13 Faced - Lord Indra - Symbol of cupid, good for attraction, pleasure, fulfillment of desires, attainment of glory, status, wealth, love, beauty.

14 Faced - Saturn - Good for spiritual progress, power, authority, glory, name and fame, wealth, symbol of cupid.

Your Horoscope and Rudraksha

It gives you sharp intelligence. Element of movable sign Aries is fire because of which you are practical, quick in decision making and action with strong determination. You are same from inside and outside. You have leadership qualities in you. You do not like subordinate position and are successful in life because of your being industrious. If Sun, Mars and Moon are inauspicious in horoscope then you do not get happiness from parents and siblings. You are changeable by nature and at times lose your temper very badly. Excess of your anger also harms you sometimes.

Mercury is the lord of 3rd and 6th house because of which your relations with your relatives are not good generally. You become friendly to the people of other cast. You have lot of enemies on account of which you become the victim of mental and physical torture too. When this Mercury is badly afflicted then the frequent intervention of diseases becomes a routine. Lot of money gets spent in curing diseases and handling troubles created by enemies because of which the financial condition also gets affected. You have to act smartly to get victory over enemies. This combination reduces your influence, creates difference of opinion with siblings and increases expenses. Mercury placed in 6th house not only overcomes diseases, debts and enemies but also brings success in various areas.

The 8th lord Mars is the symbol of notoriety & cruelty. It enhances your confidence. You shall be aggressive while handling your enemies. In the major period / sub period of badly placed Mars you might lose wealth, post, reputation etc. because of quarrels, accidents or conspiracy of enemies. In this period you are advised to control your mind and protect yourself from accidents and abstain from speaking bitter words. Your grit and grind approach for accomplishment of tasks shall always prove effective but this dasha might not prove very auspicious for

your health. 12th house stands for expenses. It is ruled by sign Pisces of Jupiter. You would be progressive on the path of salvation. From 12th house Jupiter aspects 4th house which is beneficial for making development in matters related to property and attaining happiness from mother. It is also beneficial for long term investment; this Jupiter increases your expenses abroad. This type of Jupiter is not auspicious for financial matters.

For your lagna Mercury is most inauspicious planet because it is the lord of 3rd and 6th house. Similarly Venus also becomes markesh because of lordship of 2nd and 7th house. Saturn becomes auspicious by becoming the lord of 10th house but loses this auspiciousness substantially by being 11th lord. All these planets can be problematic for you.

6th, 8th and 12th houses are known as trik bhavas. The lords of these houses and the planets placed there in create obstacles in life. 6th house denotes diseases, debts and troubles created by enemies. On account of it the house occupied by this planet loses its auspiciousness. The native becomes the victim of troubles like diseases, debts and troubles from enemies thereby affecting your physical, mental, social, financial and domestic conditions very badly. Among trik bhavas 8th house is most notorious and inauspicious. Its lord destroys the auspicious results of the house occupied by it. The maleficence of the planets occupying 8th house increase and eventually the inauspicious results also increase. The 3rd trik bhava is 12th house. It denotes various types of expenses and that is why known as house of expenses. This is house of loss, tax, sleep, bed pleasure, jail, foreign journey and salvation. The lord and the planet placed in 12th house increases the inauspiciousness of this house.

Venus in 6th house creates enemies, brings happiness from maternal uncle, possibility of two marriages, marital bliss is missing and there remain probability of inter cast marriage.

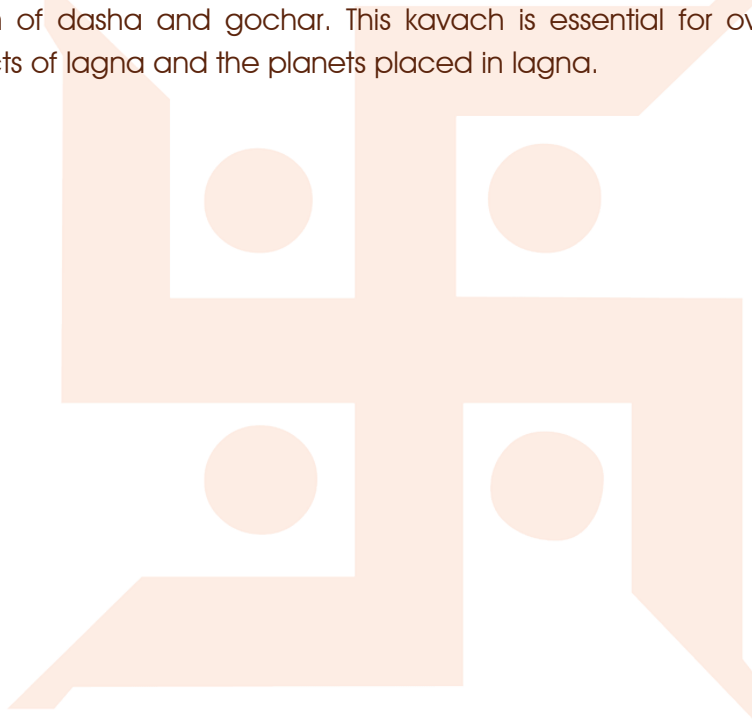
The placement of Rahu in 6th can create lot of difficulties in your life however; you shall emerge victorious in struggle caused by it. You would have control over your enemies because of your being influential. This Yoga equips you with lot of energy to cope with the stress generated on account of mental tensions and pressure.

Ketu's placement in 12th house brings inauspicious results. As a result of it you shall be extravagant, worried, eccentric, might stay away from your motherland. It gives feeble mind. You would spend money on religious activities. You shall try to have control on your desires. You might have to struggle throughout

your life for the achievement of your goal.

For getting the auspicious results of all these planets you should wear Rudraksha Kavach comprised of 4, 5, 6, 8, 9 faced Rudrakshas. This Kavach should be worn in white thread on Monday after sanctifying it with sprinkling of Gangajal and chanting of "Om Namah Shivay" Mantra atleast 108 times. After that offer raw milk to lord Shiva and donate as per your strength. This would help you in overcoming the difficult situations of life. There shall be substantial relief in serious problems too. For giving extra strength to all the planets of horoscope you can also wear Shivkripa Rudraksha Mala comprised of 1 to 14 faced Rudrakshas which yields miraculous results.

The above kavacham can be worn throughout life irrespective of the consideration of dasha and gochar. This kavach is essential for overcoming the malefic effects of lagna and the planets placed in lagna.



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Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitris ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitris shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitris to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitris and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitris.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your



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Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggery and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमो नमः । ।

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiate them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * The debilitated 5th House lord is under the influence of Saturn.

In your horoscope Pitridosh is formed due to Sun.



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Since Sun is Karaka of Pitridosha in your horoscope therefore the sins committed by your father are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to do Gayatri Jap, Suryopasna and Adityahridya Stotram. Do Hawan with the Samidha of Aak and offer jaggery and wheat to cow on Sunday.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Pitri dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitris have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.



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