



Balina Ahluwalia

21 Jan 1991

07:00 PM

Kota

Disclaimer

Astrology is a science which deals in the effects of planets on living beings. To predict its effects, one has to calculate the position of planets & their strengths. Calculations prepared in this horoscope are very accurate and true apperant longitudes have been used for all the planets. The Ayanamsa adopted is Chitrapaksha Ayanamsa, unless & until other ayanamsa is asked for.

Computer Horoscopes are based mainly on Parasara system. However, there is a fine blend of Tajak system, Gemini system, K.P. system, Horary (Prasna Marg) system & Western system in the astrological calculations. Predictions are based on various ancient texts like Brihat Parasara Hora, Mansagari, Saravali, Jataka Bharanam, Brihat Jatak, Phala Deepika, Jataka Parijat and finally on own experiences to the extent of fructification of astrological rules. However, using astrology we can only indicate the future, it is only Brahma (the creator of universe) who can exactly tell what will happen.

This horoscope is based on Date, Time and Place of birth provided by the native and we do not stand any responsibility for the accuracy of this data. Astrological calculations & predictions are all based on this basic input given by the native.

Predictions given in the horoscope are indicative tendencies and likelihood and not strict guidelines for action by native. User is suggested to treat these predictions & suggestion with due care and caution. The horoscope and the information given in the following pages shall not be made a cause of legal dispute for any actual or consequential loss to the native. No cause of action for any damages or otherwise can therefore be entertained.

Ruchi Kumar

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Sex _____: Female
Date of Birth _____: **21/01/1991**
Day _____: Monday
Time of Birth _____: **19:00:00 Hour**
Ishta _____: 29:27:35 Ghati
City _____: **Kota**
State _____: Rajasthan
Country _____: India

Latitude _____: 25:11:00 North
Longitude _____: 75:58:00 East
Zone _____: 82:30:00 East
Loc Time Corr _____: -00:26:08 Hour
War Time Corr _____: 00:00:00 Hour
Local Mean Time _____: 18:33:52 Hour
Equation of Time _____: -00:11:11 Hour
Siderial Time _____: 02:35:31 Hour
Sunrise _____: 07:12:58 Hour
Sunset _____: 18:01:52 Hour
Day Duration _____: 10:48:55 Hour
Sun Pos. (Ayan) _____: Uttarayan
Sun Pos. (Gola) _____: Dakshin
Season _____: Shisir
Sun Degree _____: 07:16:09 Capricorn
Ascendent Degree _____: 20:41:21 Cancer

Avakahada Chakra

Ascendent-Lord _____: Cancer - Moon
Rasi-Lord _____: **Pisces - Jupiter**
Naksh.-Charan _____: **U Bhad - 3**
Nakshatra Lord _____: Saturn
Yoga _____: Shiva
Karan _____: Kaulava
Gana _____: Manushya
Yoni _____: Gau
Nadi _____: Madhya
Varan _____: Vipra
Vashya _____: Jalchar
Varga _____: Simha
Yunja _____: Antya
Hansak _____: Jal
Name Alphabet _____: Jha-Jhanak
Paya(Rasi-Nak) _____: Silver - Iron
SunSign(West) _____: Aquarius

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Panchang

Gr. Father's Name _____:
 Father's Name _____:
 Mother's Name _____:
 Caste _____:
 Gotra _____:

Calendar	Year	Mah	Tithi/Pravishte
National	Saka : 1912	Magha	1
Punjabi	Samvat : 2047	Magha	8
Bengali	San : 1397	Magha	7
Tamil	Samvat : 2047	Thai	8
Kerala	Kollam : 1166	Makaram	7
Nepali	Samvat : 2047	Magha	8
Chaitradi	Samvat : 2047	Magha	Shukla 5
Kartikadi	Samvat : 2047	Magha	Shukla 5

Panchang

Tithi at Sunrise _____: 5
 Tithi Ending Time _____: 10:06:24
 Tithi at Birth _____: 6
 Nak. at Sunrise _____: U Bhad
 Nak. Ending Time _____: 27:49:15 Hour
 Yoga at Birth _____: U Bhad
 Yoga at Sunrise _____: Parigh
 Yoga Ending Time _____: 09:20:33 Hour
 Yoga at Birth _____: Shiva
 Karan at Sunrise _____: Balava
 Karan Ending Time _____: 10:06:24 Hour
 Karan at Birth _____: Kaulava
 Bhayat _____: 38:31:31
 Bhabhog _____: 60:34:39
 Balance of Dasa _____: Sat 6 Y 11 M 16 D

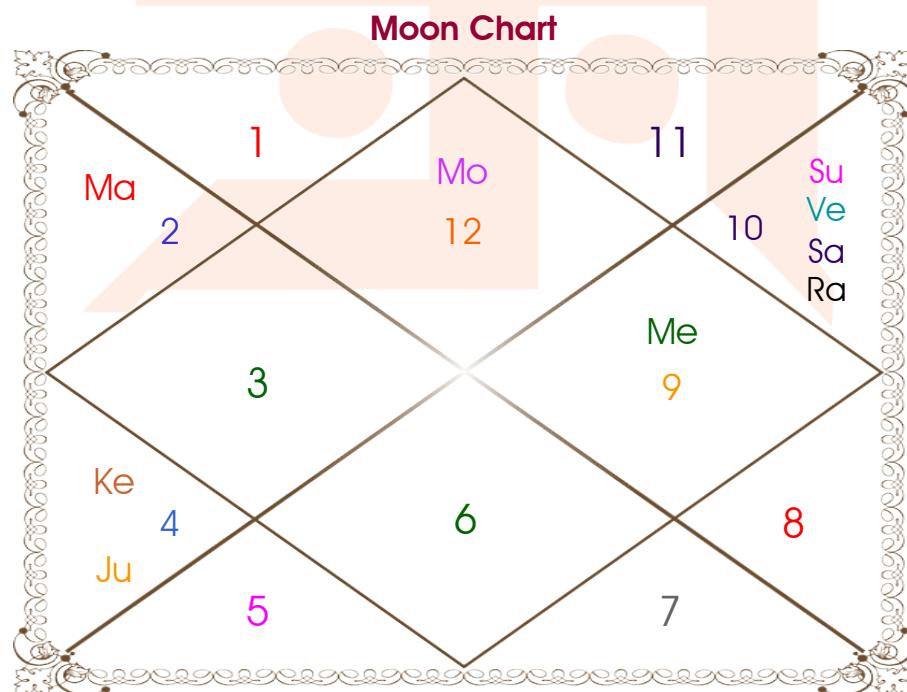
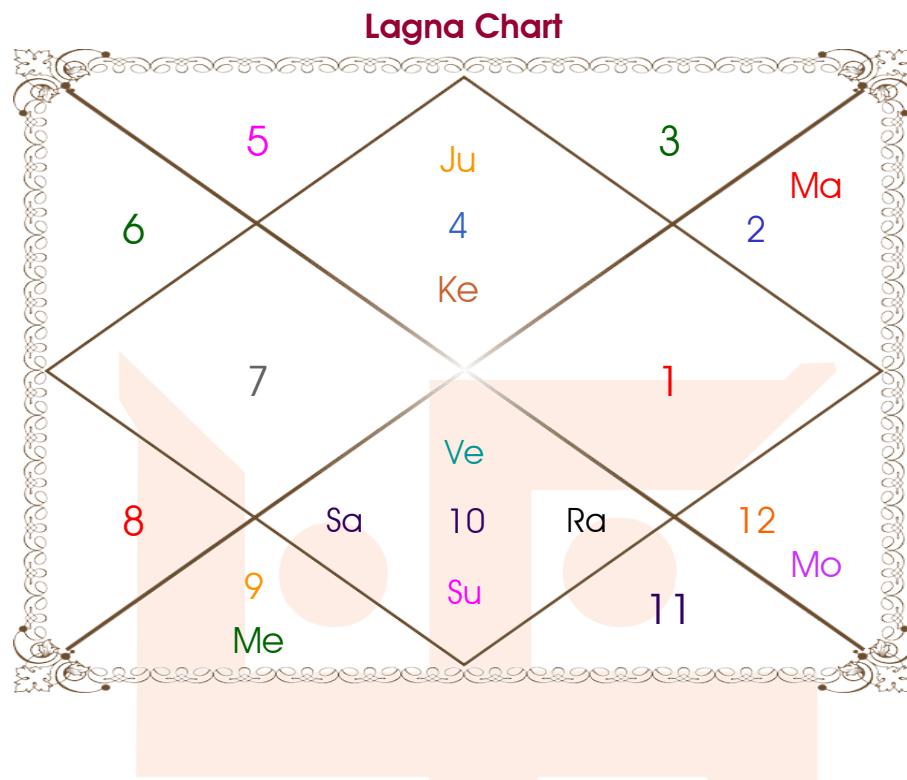
Ghatak

Month _____: Phalguna
 Tithi _____: 5-10-15
 Day _____: Friday
 Nakshatra _____: Aslesa
 Yoga _____: Vajra
 Karan _____: Chatuspada
 Prahar _____: 4
 Varga _____: Mrig
 Lagna _____: Leo
 Sun _____: Gemini
 Mon _____: Aquarius
 Mar _____: Cancer
 Mer _____: Aquarius
 Jup _____: Leo
 Ven _____: Virgo
 Sat _____: Taurus
 Rah _____: Libra

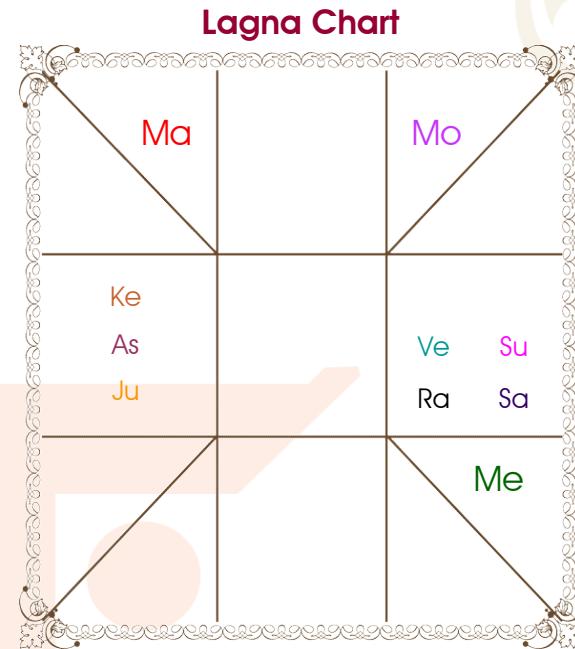
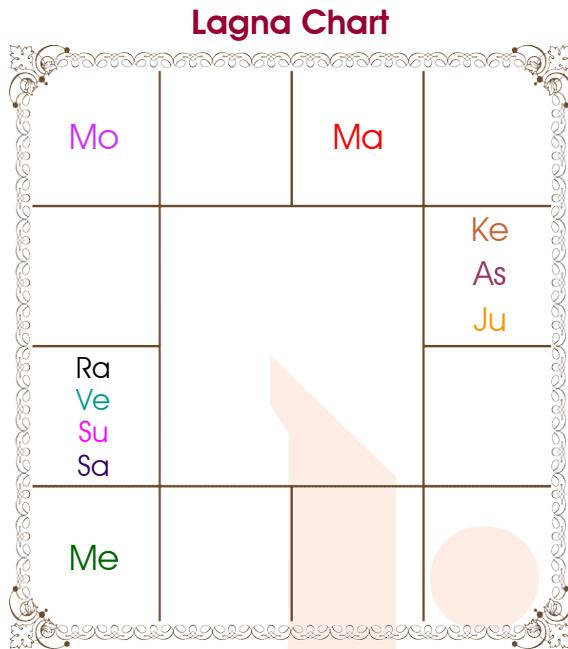
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Birth Charts



Lagna Charts and Dasha



Vimshottari Saturn 6Y 11M 16D

Saturn

21/01/1991

08/01/2099

Saturn	07/01/1998
Mercury	08/01/2015
Ketu	07/01/2022
Venus	07/01/2042
Sun	08/01/2048
Moon	07/01/2058
Mars	07/01/2065
Rahu	08/01/2083
Jupiter	08/01/2099

Yogini Bhadrika 1Y 9M 30D

Bhadrika

21/11/2023

21/11/2028

Bhadrikc	01/08/2024
Ulka	01/06/2025
Sidha	22/05/2026
Sankta	02/07/2027
Mangla	22/08/2027
Pingla	01/12/2027
Dhanya	02/05/2028
Bhramri	21/11/2028

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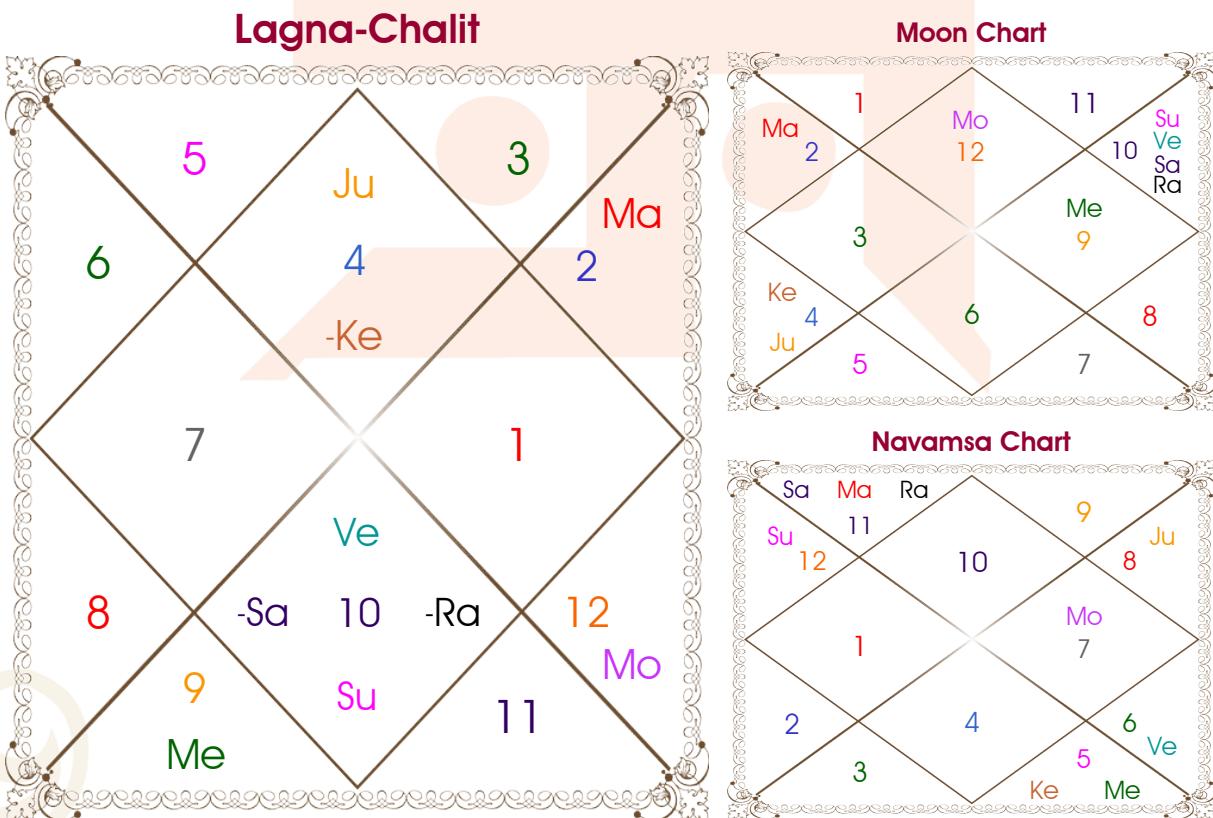
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Planetary Degrees and their Positions

PI	R	C	Rasi	Degree	Speed	Nak	Pad	No.	RL	NL	Sub	Dignity
Asc			Can	20:41:21	314:28:59	Aslesa	2	9	Mon	Mer	Ven	---
Sun			Cap	07:16:09	01:01:04	U Sadha	4	21	Sat	Sun	Ket	EnSign
Mon			Pis	11:46:50	13:14:35	U Bhad	3	26	Jup	Sat	Mon	NuSign
Mar			Tau	06:22:33	00:13:22	Krittika	3	3	Ven	Sun	Mer	NuSign
Mer			Sag	14:35:43	01:16:03	P Sadha	1	20	Jup	Ven	Ven	NuSign
Jup	R		Can	15:50:22	00:07:52	Pushya	4	8	Mon	Sat	Jup	Exalted
Ven			Cap	26:43:59	01:14:59	Dhanish	2	23	Sat	Mar	Jup	FrSign
Sat		C	Cap	04:21:22	00:07:08	U Sadha	3	21	Sat	Sun	Sat	OwnSign
Rah	R		Cap	04:16:42	00:00:21	U Sadha	3	21	Sat	Sun	Sat	FrSign
Ket	R		Can	04:16:42	00:00:21	Pushya	1	8	Mon	Sat	Sat	FrSign
Ura			Sag	17:12:25	00:03:26	P Sadha	2	20	Jup	Ven	Mon	---
Nep			Sag	21:09:13	00:02:12	P Sadha	3	20	Jup	Ven	Jup	---
Plu			Lib	26:20:43	00:01:07	Visakha	2	16	Ven	Jup	Ket	---
Mid Heaven			Ari	17:34:39	--	Bharani	--	2	Mar	Ven	Mar	--

R-Retrograde S-Stationary
 C- Combust D-Deep Combust
 Rahu : True

Lahiri Ayanamsa : 23:44:12



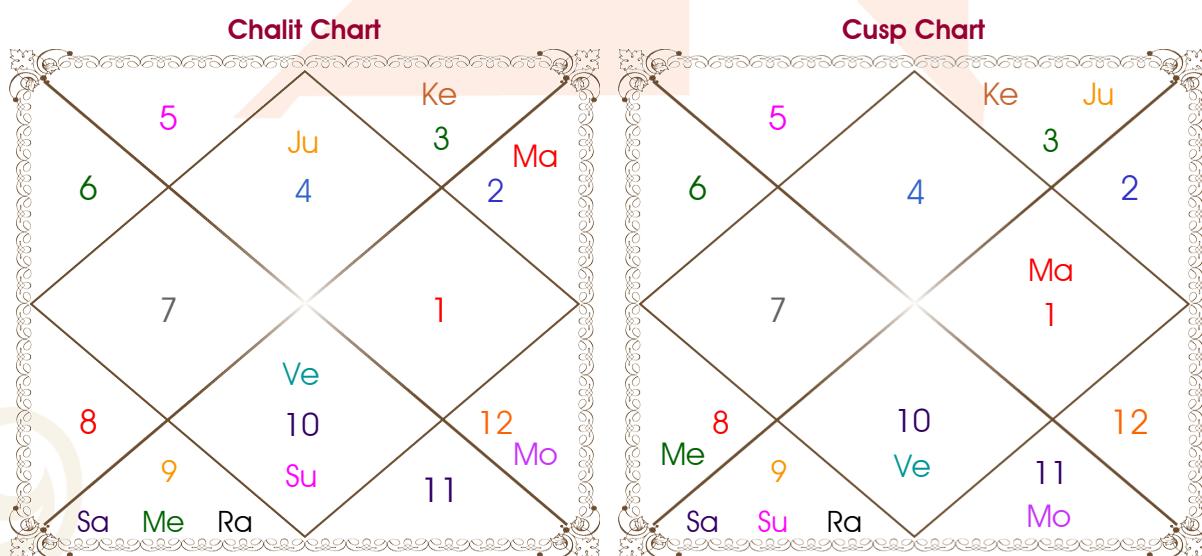
Chalit And Nirayana Bhava Chalit

Chalit Degree

Bhava	Bhava Start	Bhava Middle	Cusp	Rasi	Degree
1	Cancer 05:10:14	Cancer 20:41:21	1	Cancer	20:41:21
2	Leo 05:10:14	Leo 19:39:07	2	Leo	16:05:26
3	Virgo 04:08:00	Virgo 18:36:53	3	Virgo	15:19:10
4	Libra 03:05:46	Libra 17:34:39	4	Libra	17:34:39
5	Scorpio 03:05:46	Scorpio 18:36:53	5	Scorpio	20:14:38
6	Sagittarius 04:08:00	Sagittarius 19:39:07	6	Sagittarius	21:22:36
7	Capricorn 05:10:14	Capricorn 20:41:21	7	Capricorn	20:41:21
8	Aquarius 05:10:14	Aquarius 19:39:07	8	Aquarius	16:05:26
9	Pisces 04:08:00	Pisces 18:36:53	9	Pisces	15:19:10
10	Aries 03:05:46	Aries 17:34:39	10	Aries	17:34:39
11	Taurus 03:05:46	Taurus 18:36:53	11	Taurus	20:14:38
12	Gemini 04:08:00	Gemini 19:39:07	12	Gemini	21:22:36

Tara Chakra

Janma	Sampat	Vipat	Kshem	Pratyari	Saadhak	Vadha	Mitra	Atimitra
U Bhad	Revati	Asvini	Bharani	Krittika	Rohini	Mrgsra	Ardra	Punrvsu
Pushya	Aslesa	Magha	P Phal	U Phal	Hasta	Chitra	Svati	Visakha
Anuradha	Jyestha	Moola	P Sadha	U Sadha	Sravna	Dhanish	Satbisha	P Bhad



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Vimshottari Dasha

Balance of Dasa : Saturn 6 Years 11 Months 16 Days

Sat 19 Years	Mer 17 Years	Ket 7 Years	Ven 20 Years	Sun 6 Years
21/01/1991	07/01/1998	08/01/2015	07/01/2022	07/01/2042
07/01/1998	08/01/2015	07/01/2022	07/01/2042	08/01/2048
00/00/0000	Mer 05/06/2000	Ket 06/06/2015	Ven 09/05/2025	Sun 27/04/2042
00/00/0000	Ket 02/06/2001	Ven 05/08/2016	Sun 09/05/2026	Mon 27/10/2042
00/00/0000	Ven 02/04/2004	Sun 11/12/2016	Mon 08/01/2028	Mar 03/03/2043
00/00/0000	Sun 07/02/2005	Mon 12/07/2017	Mar 09/03/2029	Rah 26/01/2044
21/01/1991	Mon 09/07/2006	Mar 08/12/2017	Rah 09/03/2032	Jup 13/11/2044
Mon 12/07/1991	Mar 06/07/2007	Rah 27/12/2018	Jup 08/11/2034	Sat 26/10/2045
Mar 20/08/1992	Rah 23/01/2010	Jup 02/12/2019	Sat 07/01/2038	Mer 02/09/2046
Rah 27/06/1995	Jup 30/04/2012	Sat 10/01/2021	Mer 07/11/2040	Ket 08/01/2047
Jup 07/01/1998	Sat 08/01/2015	Mer 07/01/2022	Ket 07/01/2042	Ven 08/01/2048

Mon 10 Years	Mar 7 Years	Rah 18 Years	Jup 16 Years	Sat 19 Years
08/01/2048	07/01/2058	07/01/2065	08/01/2083	08/01/2099
07/01/2058	07/01/2065	08/01/2083	08/01/2099	00/00/0000
Mon 07/11/2048	Mar 06/06/2058	Rah 20/09/2067	Jup 25/02/2085	Sat 12/01/2102
Mar 08/06/2049	Rah 24/06/2059	Jup 13/02/2070	Sat 08/09/2087	Mer 21/09/2104
Rah 08/12/2050	Jup 30/05/2060	Sat 20/12/2072	Mer 14/12/2089	Ket 30/10/2105
Jup 08/04/2052	Sat 09/07/2061	Mer 09/07/2075	Ket 20/11/2090	Ven 30/12/2108
Sat 08/11/2053	Mer 06/07/2062	Ket 27/07/2076	Ven 21/07/2093	Sun 12/12/2109
Mer 09/04/2055	Ket 02/12/2062	Ven 28/07/2079	Sun 09/05/2094	Mon 22/01/2111
Ket 08/11/2055	Ven 01/02/2064	Sun 20/06/2080	Mon 08/09/2095	00/00/0000
Ven 09/07/2057	Sun 08/06/2064	Mon 20/12/2081	Mar 14/08/2096	00/00/0000
Sun 07/01/2058	Mon 07/01/2065	Mar 08/01/2083	Rah 08/01/2099	00/00/0000

- ❖ The above dasa periods have been computed on the basis of Moon Degree. However, as per bhayat / bhabhog the balance of dasa is Sat 6 Y 10 M 30 D.
- ❖ The Dates given for Dasa periods show their endings. Divisions of Vimshottari Dasa for Complete 120 years are given here without any consideration of longevity.

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Vimshottari Dasha - Sub-Sub Period

Ven - Sun	Ven - Mon	Ven - Mar	Ven - Rah	Ven - Jup
09/05/2025	09/05/2026	08/01/2028	09/03/2029	09/03/2032
09/05/2026	08/01/2028	09/03/2029	09/03/2032	08/11/2034
Sun 27/05/2025	Mon 29/06/2026	Mar 02/02/2028	Rah 20/08/2029	Jup 17/07/2032
Mon 27/06/2025	Mar 03/08/2026	Rah 06/04/2028	Jup 14/01/2030	Sat 18/12/2032
Mar 18/07/2025	Rah 03/11/2026	Jup 02/06/2028	Sat 06/07/2030	Mer 05/05/2033
Rah 11/09/2025	Jup 23/01/2027	Sat 08/08/2028	Mer 08/12/2030	Ket 01/07/2033
Jup 29/10/2025	Sat 29/04/2027	Mer 07/10/2028	Ket 10/02/2031	Ven 10/12/2033
Sat 26/12/2025	Mer 25/07/2027	Ket 01/11/2028	Ven 12/08/2031	Sun 28/01/2034
Mer 16/02/2026	Ket 29/08/2027	Ven 11/01/2029	Sun 06/10/2031	Mon 19/04/2034
Ket 09/03/2026	Ven 09/12/2027	Sun 02/02/2029	Mon 05/01/2032	Mar 15/06/2034
Ven 09/05/2026	Sun 08/01/2028	Mon 09/03/2029	Mar 09/03/2032	Rah 08/11/2034
Ven - Sat	Ven - Mer	Ven - Ket	Sun - Sun	Sun - Mon
08/11/2034	07/01/2038	07/11/2040	07/01/2042	27/04/2042
07/01/2038	07/11/2040	07/01/2042	27/04/2042	27/10/2042
Sat 10/05/2035	Mer 03/06/2038	Ket 02/12/2040	Sun 13/01/2042	Mon 12/05/2042
Mer 21/10/2035	Ket 02/08/2038	Ven 11/02/2041	Mon 22/01/2042	Mar 23/05/2042
Ket 27/12/2035	Ven 22/01/2039	Sun 05/03/2041	Mar 28/01/2042	Rah 19/06/2042
Ven 07/07/2036	Sun 15/03/2039	Mon 09/04/2041	Rah 14/02/2042	Jup 14/07/2042
Sun 03/09/2036	Mon 09/06/2039	Mar 04/05/2041	Jup 01/03/2042	Sat 12/08/2042
Mon 08/12/2036	Mar 08/08/2039	Rah 07/07/2041	Sat 18/03/2042	Mer 06/09/2042
Mar 14/02/2037	Rah 10/01/2040	Jup 02/09/2041	Mer 02/04/2042	Ket 17/09/2042
Rah 06/08/2037	Jup 27/05/2040	Sat 08/11/2041	Ket 09/04/2042	Ven 18/10/2042
Jup 07/01/2038	Sat 07/11/2040	Mer 07/01/2042	Ven 27/04/2042	Sun 27/10/2042
Sun - Mar	Sun - Rah	Sun - Jup	Sun - Sat	Sun - Mer
27/10/2042	03/03/2043	26/01/2044	13/11/2044	26/10/2045
03/03/2043	26/01/2044	13/11/2044	26/10/2045	02/09/2046
Mar 03/11/2042	Rah 22/04/2043	Jup 05/03/2044	Sat 07/01/2045	Mer 09/12/2045
Rah 22/11/2042	Jup 05/06/2043	Sat 20/04/2044	Mer 26/02/2045	Ket 28/12/2045
Jup 09/12/2042	Sat 27/07/2043	Mer 01/06/2044	Ket 18/03/2045	Ven 17/02/2046
Sat 30/12/2042	Mer 11/09/2043	Ket 18/06/2044	Ven 15/05/2045	Sun 05/03/2046
Mer 17/01/2043	Ket 30/09/2043	Ven 06/08/2044	Sun 01/06/2045	Mon 31/03/2046
Ket 24/01/2043	Ven 24/11/2043	Sun 20/08/2044	Mon 30/06/2045	Mar 18/04/2046
Ven 14/02/2043	Sun 11/12/2043	Mon 14/09/2044	Mar 20/07/2045	Rah 03/06/2046
Sun 21/02/2043	Mon 07/01/2044	Mar 01/10/2044	Rah 10/09/2045	Jup 15/07/2046
Mon 03/03/2043	Mar 26/01/2044	Rah 13/11/2044	Jup 26/10/2045	Sat 02/09/2046

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Favourable Points

Favourable Points give you the knowledge of your friendly combination. People with your radical, lucky or friendly numbers are your good friends or partners. Similarly people with your friendly ascendent are benefic and those with friendly sign are close to you. Again lucky days, years and periods of benefic planets bring prosperity, happiness and success.

Wearing favourable stones, metals & Colours bring forth mental and physical happiness. Lucky stone enhances the luck. Starting any important work at favourable time brings success. Meditation of the God (Ishta Deva) & recital of favourable mantra gives mental peace & eternal happiness. Dealing in or donating favourable items, cereals, liquids etc. brings prosperity at home. This way usage of favourable points in daily life can be highly useful.

Radical No.	3
Lucky No.	6
Friendly Nos.	3, 5, 7, 9, 6
Evil Nos.	1, 4, 8
Good Years	21,30,39,48,57
Fav.Days	Tue, Mon, Thu
Fav.Planets	Mars, Moon, Jupiter
Friendly Signs	Scorpio, Sagittarius
Friendly Asc	Libra, Pisces, Taurus
God-worship	Jagdamba
Fav.Stone	Pearl
Other Stones	Moon Stone
Lucky Stone	Y-Sapphire
Fav.Metal	Silver
Fav.Color	White
Fav.Direction	North-West
Fav.Time	Evening
Items-donate	Conch Shell, Musk, White Sandal
Cereals	Rice
Liquids	Curd

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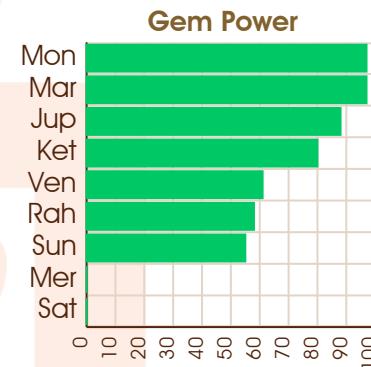
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Gem Selection

Gems are advised to increase the benefic effects in a natives life. Scientifically, Gems are capable of collecting the cosmic rays of the planet concerned and pass on to one's body to enhance the effect of that planet. That is why, we only recommend Gem for a planet benefic to the horoscope. A planet is benefic if it is placed or is lord of Lagna, Trikona or Kendra and is malefic if it is lord of 6, 8, 12 houses. It is benefic if it is placed with or aspected by friends. It is considered malefic if it is lord of Badhak house that is 11th lord for moveable, 9th lord for fixed and 7th lord for mixed ascendants. Above considerations define the goodness of the planets for Gem Selection.

Table below describes the area of work and benefic factor of the planet is percentage along with graphical display. Power of different Gems in different dasas is given in the other table. It is suggested to wear Gems throughout life without bothering for dasha or transits of the planets obtains over 75% marks. For those who secure 50-75% marks, it is suggested to wear gems in dasha of friendly planet or it is required to enhance the requisite area of concern. Gems for planets which obtain less than 50% should be normally ignored unless it obtains more than 50% marks in particular dasha.

Gems	Pln	Power	Area
Pearl	Mon	97%	Fame, Good health
Coral	Mar	97%	Earnings, Career success, Kids happiness
Y-Sapphire	Jup	88%	Good health, Conquer enemies, Fame
Cat's eye	Ket	80%	Good health, Fame
Diamond	Ven	61%	Marital bliss, Earnings, Comforts
Gomed	Rah	58%	Marital bliss
Ruby	Sun	55%	Marital bliss, Wealth
Emerald	Mer	0%	Disease & enemies, Expenses, Disputes
B-Sapphire	Sat	0%	Spouse problem, Accident



Dasha-wise Gem Selection

Dasha	Ending	Ruby	Pearl	Coral	Emerald	Y-Sapphire	Diamond	3-Sapphire	Gomed	Cat's eye
Sat	07/01/1998	34%	84%	84%	0%	88%	67%	21%	64%	67%
Mer	08/01/2015	61%	84%	97%	0%	88%	67%	0%	58%	80%
Ket	07/01/2022	34%	84%	100%	0%	88%	67%	0%	41%	92%
Ven	07/01/2042	34%	84%	97%	0%	88%	73%	9%	64%	86%
Sun	08/01/2048	67%	100%	100%	0%	94%	47%	0%	41%	67%
Mon	07/01/2058	61%	100%	97%	0%	88%	61%	0%	41%	67%
Mar	07/01/2065	61%	100%	100%	0%	94%	61%	0%	41%	86%
Rah	08/01/2083	34%	84%	84%	0%	88%	67%	9%	70%	67%
Jup	08/01/2099	61%	100%	100%	0%	100%	47%	0%	58%	80%

Sade-Sati Consideration

A horoscope is said to be under 'Sade-Sati' effect when the Saturn transits through the 12th, 1st and 2nd house from Natal Moon. It is said to be under 'Dhaiya' effect when Saturn transits over the 4th or 8th house over the Natal Moon. The effect of Sade-Sati remains for seven & a half year and that of Dhaiya remains for two and a half year. This generally affects health, mental peace & finance.

Generally Sade-Sati comes thrice in a horoscope in the life time - first in childhood, second in youth & third in old-age. First Sade-Sati has effect on education & parents. Second Sade-Sati has effect on profession, finance & family. The last one affects health more than anything else. Following tables give the periods of Sade-Sati and their effects.

First Cycle:

Sadesati's 1st Dhaiya	05/03/1993-15/10/1993	10/11/1993-02/06/1995	10/08/1995-16/02/1996	
Sadesati's 2nd Dhaiya	02/06/1995-10/08/1995	16/02/1996-17/04/1998		-----
Sadesati's 3rd Dhaiya	17/04/1998-07/06/2000			-----
Dhaiya over 4th House	23/07/2002-08/01/2003	07/04/2003-06/09/2004	13/01/2005-26/05/2005	
Dhaiya over 8th House	15/11/2011-16/05/2012	04/08/2012-02/11/2014		-----

Second Cycle:

Sadesati's 1st Dhaiya	29/04/2022-12/07/2022	17/01/2023-29/03/2025		-----
Sadesati's 2nd Dhaiya	29/03/2025-03/06/2027	20/10/2027-23/02/2028		-----
Sadesati's 3rd Dhaiya	03/06/2027-20/10/2027	23/02/2028-08/08/2029	05/10/2029-17/04/2030	
Dhaiya over 4th House	31/05/2032-13/07/2034			-----
Dhaiya over 8th House	28/01/2041-06/02/2041	26/09/2041-11/12/2043	23/06/2044-30/08/2044	

Third Cycle:

Sadesati's 1st Dhaiya	25/02/2052-14/05/2054	02/09/2054-05/02/2055		-----
Sadesati's 2nd Dhaiya	14/05/2054-02/09/2054	05/02/2055-07/04/2057		-----
Sadesati's 3rd Dhaiya	07/04/2057-27/05/2059			-----
Dhaiya over 4th House	11/07/2061-13/02/2062	07/03/2062-24/08/2063	06/02/2064-09/05/2064	
Dhaiya over 8th House	04/11/2070-05/02/2073	31/03/2073-23/10/2073		-----

Result of Sadesati

Type Of Dhaiya	Result	Area
Sadesati's 1st Dhaiya	Fair	Avoids accident
Sadesati's 2nd Dhaiya	Good	Fame
Sadesati's 3rd Dhaiya	Fair	Professional problems
Dhaiya over 4th House	Bad	Savings
Dhaiya over 8th House	Good	Comforts

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Remedies of Sade-Sati

III effect of Saturn's sade-sati can be reduced by giving alms, performing pooja, fasting or reciting mantra.

Giving alms of black cloth, Urad pulse (horse-bean), black mole, leather shoes, cereals or iron as per your capacity. Perform pooja of Lord Saturn on Saturdays. Keep fast on Saturdays. Restrict your food to Urad pulse, grams, gram flour, blackmole, black salt and fruits. Recite or get it recited by a brahmin the following Mantra for 19000 times on a Saturday:-

ॐ प्रां प्रीं प्रौं सः शनैश्चराय नमः ॥

To get benefic effects of sade-sati on health, mental peace, family happiness, finance and profession you are suggested for Maha-mrityunjaya Japa. Get the following mantra enchanted for 125000 times.

**ॐ त्र्यंबकम् यजामहे सुगद्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मृक्षीय माऽमृतात् ॥**

Optionally enchant 108 times the following mantra everyday in the morning:-

ॐ हौं जूं सः ॐ भूर्भुव स्वः ॐ ॥

You are also suggested to wear an iron ring made of horse-shoe or nail from a boat. Wear the iron ring in middle finger of Right hand.

Wear this stone in waxing moon on Saturday in the evening half an hour before sun set. Pushya, Anuradha or Uttara Bhadrapad nakshatra on that day is preferred. Keep fast on Saturday.

Before wearing the ring, clean it in fresh milk and Ganga water, light incense stick, perform pooja and recite the following mantra 108 times:-

ॐ शं शनैश्चराय नमः ।

After wearing the ring give alms. This will reduce the ill effects of Saturn giving peace and prosperity.

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Manglik Vichar

In the boy or the girl's horoscope when Mars is in ascendant, fourth house, seventh house, eighth house or twelfth house then it is called Manglik dosh.

लग्ने व्यये च पाताले जामिने चाष्टमे कुजे ।
स्त्री भर्तुविनाशंच भर्ता च स्त्री विनाशनम् ॥

Manglik dosh is considered stronger when Mars is placed in the ascendant than when Mars is conjoined with Moon in ascendant. If according to the Shastras the Manglik dosh of both the boy and the girl is getting cancelled then they are guaranteed a happily married life. On the other hand, if this Manglik dosh is not cancelled then they are likely to face unnecessary problems and hurdles in life. So one must begin his/her married life after getting their horoscopes thoroughly matched. After getting the Manglik dosh properly cancelled the native shall be bestowed with a peaceful and wealthy life.

In your horoscope Mars is placed in the eleventh house which represents income, wealth etc. So with its effect you will be in a strong financial position. There will be an influx of money from various sources. You will own a lot of land property and in buying and selling it you will be profited. In the society you will hold a respectable position and people around you will accept your influence. You will get respected by the people around you. So you will lead a lavish and comfortable life.

Mars' fourth aspect on the second house from eleventh house shows that there may be disputes within the family from time to time but this will never take a serious form. You may use harsh words in your speech at times. In the early years of your education you may face obstacles and difficulties. Mars' aspect over the fifth house indicates that the birth of your children may be delayed. They will provide you with cooperation from time to time. You will be able to attain high education with hard work. The high officials will help you whenever you need it. Mars' aspect over sixth house indicates that you will be capable of defeating your enemies. You may get success in election, competitive exams or litigation. But you may have to suffer from diseases caused due to excessive heat or bile through it will not cause you much harm. Your uncles will not provide you with much help.

So having various luxuries and comforts you will lead a peaceful married life. You will provide your family members with comforts and luxuries. They will

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extend their whole hearted support towards you. Your mutual relationship will be harmonious and full of love.



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Kaal Sarp Yoga

अग्रे राहुरधः केतुः सर्वे मध्यगताः ग्रहाः ।
योगाऽयं कालसर्पाख्यो शीघ्रं तं तु विनाशय ॥

If all the 7 planets are situated between Rahu and Ketu then Kaal Sarp Yog is formed. Therefore it is essential that such natives should arrange for remedy of Kaal Sarp Yog so that lucky planets of the horoscope could render favourable results.

According to the situation of Rahu in 12 houses of horoscope there are Kaal Sarp Yogas of 12 types. These are

1. Anant, 2. Kulik, 3. Vasuki, 4. Shankhpal, 5. Padma, 6. Mahapadma, 7. Takshak, 8. Karkotak, 9. Shankhchud, 10. Ghaatak, 11. Vishdhar, 12. Sheshnag

The Kaal Sarp Yog is of two types- Ascending and Descending. If all the 7 planets are eaten away by Rahu's mouth then it is Ascending Kaal Sarp Yog. If all planets are situated in back of Rahu then Descending Kaal Sarp Yog is formed.

If all houses situated between Rahu and Ketu have planets then Kaal Sarp Yog is fully effective. If Sun or Moon is present with Rahu or Ketu then this yoga is more lethal. If Rahu, Sun and Moon are all situated together then Grahan Kaal Sarp Yog is formed. This is 1000 times more powerful. For such a native it is essential to arrange for remedies and shanti of Kaal Sarp Yog.

If in horoscope all 7 planets are between Rahu and Ketu but partially few planets are outside the axis of Rahu and Ketu then Partial Kaal Sarp Yog is formed. If only one planet is outside the axis of Rahu and Ketu then also Partial Kaal Sarp Yog is formed.

The effect of Kaal Sarp Yog

The native having Kaal Sarp Yog suffers from mental unrest, hurdles in gain of wealth, barriers in having children and uninterrupted disputes in married life. Usually the native sees bad dreams. Different fears and worries persist. The native does not get full reward of his talents. Normally the success in work is delayed. Sudden loss of money or prestige is an indication of this yoga. The native without any reason suffers from diseases that are not cured by medicine.

The prescribed remedies of Kaal Sarp Yog can give relief from these problems. According to horoscope whenever the mahadasha or antardasha of Rahu/Ketu comes then Kaal Sarp Yog is more effective. The transit of Rahu and

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Ketu through Rahu or Ketu or Moon of natal chart also makes this yoga more influential. At that time remedies or worship carried out with devotion are highly useful. You can also lit lamp of mustard oil for 43 days before Kaal Sarp Yog Yantra to get rid of troubles and to ensure all round development.

Kaal Sarp Yog In Your Horoscope

In your horoscope the Takshak Kaal Sarp Yog is present. This yog is present in descending order. The descending Kaal Sarp Yog does not come fully in the definition of Kaal Sarp Yog but it has some influence. Due to this reason the native normally does not get benefit of his ancestral property. Either he gives it away in charity or it gets destroyed.

The native remains unsuccessful in his love affairs or he may not be blessed with a desired spouse. The native may also suffer deceit in secret affairs. The married life is painful and disturbed. The family life remains disturbed; peace and happiness remain absent. The enemies of the native hatch conspiracies against him and try to cause harm. The native may have conflicts with partners in business or there may be loss in partnership.

The native may be greedy by nature and may indulge in gambling. There are hurdles in life and native has to struggle for moving ahead. Sometimes a senior position is almost in the grip of the native but he never gets it. The worries and mental unrest do not leave the native due to one reason or other.

The native may be devoid the bliss of son and he may be unable to relate with his daughters. You should try to maintain good rapport with your spouse with a spirit of compromise; only then family life may be successful. The native may suffer from sexual disorders. The money lent to others may not come back. The financial position of the native remains weak.

If you are feeling above disturbances then arrange for following remedies; you will definitely get relief

1. Establish Kaal Sarp Faults Removal Yantra in your home and worship it regularly.
2. Put coconut fruit on three occasions at auspicious time in flowing water such as a river.
3. Offer coal into flowing water (such as a river) on three occasions during auspicious time.
4. Donate masoor dal (a lentil) and money to a harijan (a poor man) on three occasions at auspicious time.
5. Recite Hanuman Chalisa every day.

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6. Use red curtains, bed sheets and pillows in bedroom.
7. Worship family god.
8. Donate at auspicious occasions brown clothes, til, blankets, and seven grains at night.
9. Arrange recitation or recite Ketu Mantra 17000 times during Ketu's Mahadasha or Antardasha.
10. Boil pine, mustard and loban (benzoin) in water and take bath with this water (only once).
11. Feed birds for 1 1/4 month by barley.
12. Remedies for Rahu and Ketu: Use blue handkerchief, blue watchstrap, blue pen, and iron ring.

Important : Kindly note that worship of Kaal Sarp Yog is done only by wooden sandal. Don't use sindoor, roli (red lead) etc.

Kaal Sarp Yog Pooja can be done at Kalahasti Shiv Mandir near Tirupati Balaji or at any of the 12 Jyotirlings. Eg. Somnath Mandir in Saurashtra, Gujarat, Trimbakeshwar in Nasik, Maharashtra, Ujjain, Bheemashankar, Nageshwar, Rameshwar etc.

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Pitridosha Vichar

What is Pitridosha ?

Our deceased ancestors are termed as Pitar or Pitri. Pitri is a class between us and God. If they are happy the man is able to live a decent and successful life but if they are dissatisfied because of some reason then the native becomes victim of various types of diseases and troubles.

Later these Pitri either get Mukti (Liberation from the bondage of birth and death) or else take birth on this earth again. If all the Pitri in a family have taken rebirth or attained Mukti then for some time there are no Pitri for that specific family. In this situation the native gets fortunes and misfortunes on the basis of his own horoscope. Therefore, all family members should serve the Pitri by Tarpan etc. till the time they are there in Pitriloka. If Pitri are contented then they grant all round prosperity to the native.

The reason of unhappiness of Pitris resulting into Pitridosha can be untimely death of an ancestor or the unfulfilment of the last wish of the ancestor else the infliction of curse of someone on the soul of the ancestor. These ancestors need food in spite of being in Pitri Yoni. If family people do not offer food by Karmas like Tarpan etc then they become distressed and troubled. Pitri experience various types of troubles till the time they are not propitiated by Karmas like Puja Paath, Pindadaan and Tarpan etc.

Pitri Dosha generally happens not because of own Karmas rather because of the Karmas of parents and ancestors. This Dosha exists in the horoscope since birth but karmas get created after birth therefore the reason of Pitridosh remains inexplicable and only its symptoms are visible. We do not get auspicious results for our deeds in spite of having favorable Dasha and transit. At home there remains tension, disease, lack of peace and scarcity of funds. There are no issues or else one gets mentally retarded children who face obstacles in their progress or marriage.

Therefore when we face such above mentioned troubles continuously without having any visible reason in the horoscope then in that situation we must do propitiation of Pitridosha till the situation does not turn favorable.

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Symptoms of Pitridosha

- * Sudden death or accident in family.
- * Suffering from hereditary diseases and long chronic illness.
- * The birth of handicapped or unwanted child in the family.
- * The disrespectful and torturous behavior of children in the family.
- * Difficulty in conceiving or miscarriage.
- * Difficulties in the marriage of some family member.
- * Quarrels in the family on some issue.
- * Never ending poverty in the family.
- * Becoming victim of bad habits.
- * The birth of female child again and again.
- * Obstacles in education.
- * Seeing snakes in dreams.
- * Earn stigma of infamy for bad deeds.
- * The grey hairs of the elders start turning yellowish or else they suffer from black cough.
- * Ancestors of the family demand food or clothes in dream.

How to Recognize Pitrис ?

- * Chant 11th chapter of Srimadbhagavadgita daily. Your Pitrис shall show their face to you in your dreams.
- * At night wash your hands and feet and pray in your mind and request your Pitrис to give their Darshana to you.
- * If you are facing obstacles in the accomplishment of your task then remember your Pitrис and request them for the success of your tasks. I will do Shantipaath for you. If your this type of request results into the accomplishment of your task then it shall imply that you need to do Pitri Shanti.

Remedies for Pitri Dosha

- * Do Tarpan and Pindadaan on Mrityu Tithi during Shraadh. Offer food, clothes and Dakshina to Brahmin.
- * If Mrityutithi is not known then these above mentioned karmas should be done on Amavasya.
- * Offer Pitribhoga on each Amavasya and especially on Somvati Amavasya. Burn dry Kandas (pieces) of cow dung and give oblation of Kheer. Sprinkle few water drops and do Namaskar to Pitrис.
- * Offer water to Sun at the time of sun rise and chant Gayatri Mantra.
- * Offer water, flowers, milk, Gangajal and black Til on Peepal tree while praying your

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Pitris. Say sorry for your mistakes and seek their blessings.

- * Offer jaggary and wheat to cow on Sunday.
- * Collect equal amount of money say one, five or ten rupees from all blood relations i.e. grandfather, grandmother, father, uncle, brother, sister, aunt etc and donate that in a temple. As per Lalkitab one gets rid of Pitri Rina by doing this.
- * Listening of Harivanshpuraan Katha & Japa of Gayatri Mantra is very popular for the purpose of rectification of Pitri Dosha.
- * Do Tripindi Shraadh or Nandi Shraadh in Gaya or Trayambkeshwar.
- * Naraynbali Puja should be done.
- * Do Pitri Gayatri Anushthaan by chanting following Mantra-

ॐ देवताभ्य पितृभ्यश्च महायोगिभ्येव च ।
नमः स्वाहायै स्वधायैः नित्यमेव नमः ॥

The above given mantra should be chanted while doing Pitri Dosh rectification remedies like Pindadaan, Gayashraadh and Pitribhogarpanam etc.

- * Do Srimadbhagvadgeeta Paath.

Guidelines for Pitri Puja

- * Do not offer non-vegetarian food to Pitris.
- * Avoid non-vegetarian food on the day of Pitri Puja.
- * Do not use utensils made of steel, iron, plastic and glass. Use the utensils made of leaves and clay only.
- * Do not blow bell while doing Pitri Puja.
- * Do not create any hindrance in the Puja of that person who is following the process of Pitri Puja.
- * Respect your elders.
- * Godan (donation of cow) done for Pitris propitiates them.
- * The place where drinking water is kept is known as Pitri Sthan (Place of Pitris) therefore it should be kept spotlessly neat and clean.
- * For Pitri Karmas there are total 99 days in a year which include 12 Mrityu Tithi, 12 Amavasyas, 12 Purnima, 12 Sankranti, 12 vaidhriti Yogas, 24 Ekadashi and 15 days of Shraadh.

Pitri Dosha In Your Horoscope

- * You have Moon in 9th House which is under the malefic influence of Saturn.
- * Sun is under the influence of Saturn and Rahu both.
- * The lord of 5th House is under the influence of Rahu.

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- * The lord of 9th House is under the influence of Saturn and Rahu.
- * The lord of trik bhava is in lagna and is under the influence of Saturn and Rahu.

In your horoscope Pitridosh is formed due to Sun, Moon, Mars and Jupiter.

Since Sun is Karaka of Pitridosha in your horoscope therefore the sins committed by your father are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to do Gayatri Jap, Suryopasna and Adityahridya Stotram. Do Havan with the Samidha of Aak and offer jaggery and wheat to cow on Sunday.

Since Moon is Karaka of Pitridosha in your horoscope therefore the sins committed by your mother are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to offer milk to Shivling on every Monday and also chant Siv Panchakshari Mantra "Om Namah Shivay". Worship Durga, Lord Shiva or Parthiveshwar Mahadev. Do Havan with herbs and the Samidha (wood) of Dhaak and offer jaggery and donate cow.

Mars being Karaka of Pitridosha in your horoscope, the sins committed by some male member of the family in a fit of anger are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to please your younger brother or servant by donating something.

In your horoscope Jupiter is the Karaka of Pitridosha therefore the sins committed by your grandfather are the root cause of your Pitridosha. For the rectification of this Pitridosha you are advised to donate something to learned people, old Brahmins and spouse. Donate books in a school.

However, if there is no problem in your life as mentioned in Symptoms of Pitridosha, then in spite of the presence of Piti dosh in your chart there is no need to do any remedy at all. It is quite probable that your Pitrис have turned happy with some auspicious deeds of yours or else they have got Moksha and they are not troubling you any more.

Notes :

Tripindi Shraadh and Narayan Naagbali are the main remedies for Pitridosha. These are done primarily in Tryambakeshwar. In Tripindi Shraadh the symbolic small statues of ancestors are made and Mantras are chanted on these. Finally they are flown in running water like Asthi Visarjanam.

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Narayan Naagbali is done with the objective of fulfillment of desires of ancestors for their Moksha. In this Shamshankriya is done for two days and Manglik Puja on third day. If there are obstacles in getting married or begetting children because of Pitridosha then they get eradicated after observing these remedial measures.



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Planet Reading

Sun

With the Sun in Capricorn in the seventh house, you are slated to secure monetary gains through your marriage. In fact, you can aspire to profit from the opposite sex in general. But here, you should proceed with caution, because if you decide to enter into a partnership with anyone, including those of the opposite sex, you may have to regret it, because you can succeed in business only if you do it on your own.

There are indications of one dark spot in your life and that is you are likely to spend your old age in worry because of disputes with governmental agencies.

During the birth of this child sun was in the seventh house which shows that her father will have good health and longevity. He will help in getting financial gain. He will marry her off to a well settled groom. He will have full faith in her.

She will respect and obey her father. They will have good relations but sometimes they will have disputes and differences. But the tension will not last long. She will take good care of her father.

Moon

Moon's placement in the 9th house makes you a happy individual, who will make a lot of progress in your life. You are always restless and looking for new experiences. Unless you are learning or doing something new, you tend to get bored quickly.

You are a god fearing native. Money comes to you rapidly on demand due to the support of your Bhagya. You are religious and worship god as a daily routine. You will follow ancient traditions and take interest in religious rites, occult and spiritual pursuits. You take interest in higher learning and will go through religious literature, Vedas and other subjects concerning it.

At the time of her birth moon was in the ninth bhava which indicates good health for her mother. She will live long and shower affection on her. Her mother will help and support her in getting success.

She will respect her mother and will always obey her. She will try to make her mother happy and comfortable. They will get along very well and will be lucky for each other.

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Mars

Mars in Taurus in the eleventh house indicates that because of your determination, diplomacy, confidence and inner strength, you will be able to achieve your desires to a certain extent. Those of you trading in gold work will find it beneficial. Some of you may be rewarded suitably for courageous work.

Though Cancer Ascendant indicates that you will share better relations with your elder sisters, Mars in the eleventh house reverses this and instead you will be on good terms with your elder brothers than your sisters.

The friends you have will be bold and courageous people. Society members, also, will be bold and at the same time educated as well.

During the birth of this child mars was in the eleventh house which shows that her siblings will suffer from ill health sometimes. They will help and support her in every possible way.

They will love and respect each other. They will get along well but will have disputes sometimes. The tension will not last long. They will share their joys and sorrows.

Mercury

Mercury in the 6th house indicates that you are polite. You do not like to quarrel. You have a very orderly mind. In any kind of work, you try to be extremely careful, and you take great pride in making something as nearly perfect as possible. For this reason, you are good at any task that requires discipline and skill.

Your maternal uncles and aunts will like you very much. They will back you during your critical period.

Jupiter

The presence of Jupiter in Cancer assures you of near bliss. Apart from providing you with many luxuries, it promises you excellent health for the major part of your existence, ultimately blessing you with a peaceful death, away from home or abroad. This should indeed be considered a great boon as human beings have always prayed that they be spared the agony of a painful end.

By nature you are highly religious and nourish the ambition of launching charitable institutions, as you believe that service to humanity is service to God.

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Venus

But so far as you are concerned, you will lead a not very happy marital life, because of the presence of Venus in Capricorn in the seventh house. When you get married, after a troublesome youth, you will realise that your spouse is tough and haughty. Naturally, you can't expect to enjoy normal sexual pleasure on account of which you will be very sore with your partner. But it is due to your spouse that you will ultimately manage to secure adequate assets. Around middle age, you will acquire land or farm on the insistence of your partner which will prove advantageous in the last part of your life.

Saturn

However, it is Saturn, positioned in Capricorn in the seventh house which will create a lot of problems for you in various walks of life. For one thing, you may have a spouse who is harsh and uncompromising which will make you seek sexual pleasure elsewhere, if not contemplate another marriage. Also, there are ominous hints that you may not be blessed with children. In addition to a disturbed family life, you may also be fated to sustain losses in business and service, forcing you to enter into litigations, on account of which you may find yourself in heavy debts.

You are advised to wear an iron ring and recite Saturn "jap" to pacify the planet and ward off all evil effects.

Rahu

Most of the positive aspects of your birth sign are nullified by the location of Rahu in Capricorn in the seventh house. In the absence of a not too congenial atmosphere at home, you may be forced to seek solace with other members of the opposite sex which will further mar the already strained marital ties. If you go on a sexual spree, then you may have to incur losses. This would cause a tremendous strain, as you would already have experienced reverses in connection with your property and other business matters.

You will have to closely watch every step and move with caution on all fronts to lead a reasonably good existence.

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Ketu

Ketu in Cancer makes you timid to face challenges and prone to make you resort to escapism. That is why you feel restless and take to wandering from one pasture to another. Consequently, you may miss some very good chances. Health-wise you will be pretty well off. But in tackling major issues, you will be led more by your emotions than by healthy reasoning. To make a successful living, you will have to make a determined bid to tackle issues on their merit and then act decisively.



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Dasha Analysis

Major Period :- Venus (07/01/2022 - 07/01/2042)

Mahadasha of Venus is for a period of 20 years. In your case it starts on 07/01/2022 and shall be over on 07/01/2042.

Venus is known popularly as shukra it is a natural benefic that represents fine tastes, sensuous pleasures and enjoyments in life especially with women. It is also Karaka for marriage. It owns two rashis i.e. have lordships of Libra as well as Taurus. It is exalted in Pisces while it is debilitated in Virgo.

Health :

Venus represents physique and body. It shall as such protect you from any major ailment or accident that can be avoided.

Assets and Finance :

During Venus dasha period there are chances of your getting into partnership business in which you may succeed or even in case you go abroad you can have good achievements and contacts over there whereby an addition in your movable and immovable assets is possible.

Profession :

Professionally you could be in a partnership business where your partnership can come out successful especially when it is with members of opposite sex. Your dealings or business with articles such as that of fine taste and aesthetic nature could be a success. You could be making a move in manufacture of such articles which are more in demand by women such as cosmetics or garment business in trading, even its manufacture could be there.

Family Life :

Venus is Karaka for marriage. During this period you will have some problems in your marital life. You though having a devoted or obedient spouse yet shall look around for alliance with other women that might disrupt your life especially marital life. You shall be over sensuous and thus unable to cope with the problems of having many alliances which bring some or other health problems, specially relating to sensual affairs or urinary tracts.

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Sub Period :- Venus - Venus (07/01/2022 - 09/05/2025)

Mahadasha of Venus is for a period of twenty years which in your case is from 07/01/2022 to 07/01/2042. Within this mahadasha, antardasha of Venus is for a period of three years & four months which is from 07/01/2022 to 09/05/2025 .

Venus is placed in 7th house of your horoscope, which signifies legal bondage, partner in life (wife) as well as business, litigation, danger of life and influence in foreign countries and reputation achieved there. Venus is karaka for marriage, love & passions, and is a benefic planet, which by placement in 7th house is aspecting 1st house of your horoscope and passing its effects on the functioning of that house.

You are likely to become passionate & sensuous as well as romantic. Your relations with opposite sex will be on increase and you will grow affable with pleasing manners, which will attract member of the opposite sex. Because of your popular personality you will succeed even if you enter in business with members of the opposite sex. You are however likely to lose your virility as a result of over indulgence in sex for which you are advised to be careful.

With a view to overcome the evil effects and enhance the good effects of Venus you are advised to follow certain tantrik totkas e.g.

1. Offer prayers to goddess Lakshmi.
2. Serve sugar and atta to ants.

Sub Period :- Venus - Sun (09/05/2025 - 09/05/2026)

Mahadasha of Venus is for a period of twenty years which in your case starts from 07/01/2022 and shall be over on 07/01/2042. Within this mahadasha antardasha of sun is for a period of one year which is from 09/05/2025 to 09/05/2026 .

Sun is placed in 7th house of your horoscope, which signifies legal bondage, partner in life (wife) or partner in business, litigation, influence in foreign countries and reputation achieved there. Sun is karaka for father and also represents soul. By placement in 7th house it is aspecting 1st house or lagan of your horoscope and casting its effects on the working of that house.

During its antardasha period you are likely to incur displeasure of Govt and suffer humiliation. You will have less moral, as such you will run the risk of loss and

disgrace through woman. You will however have few friends, as you will find it difficult to get along with people although you will be traveling a great deal. Despite all these you will behave in a fair manner.

You are also prone to injury for which necessary precaution are advised. With a view to overcome its bad effects and show some improvement in evil effects of sun you are advised to wear one 'manikya stone' of $5 \frac{1}{4}$ to $9 \frac{1}{4}$ rattis. It should be studded in a golden or copper ring and worn in index finger of right hand on Sunday morning after prayer and doing 'Surya namaskar' to sun.

Sub Period :- Venus - Moon (09/05/2026 - 08/01/2028)

Mahadasha of Venus is for a period of twenty years which in your case starts from 07/01/2022 and shall be over on 07/01/2042. Within this mahadasha, antardasha of moon is for one year and eight months which is from 09/05/2026 to 08/01/2028 .

Moon is karaka for mind which having been placed in 9th is aspecting third house of your horoscope and passing its effects on the working of that house. During its antardasha period you are likely to turn to spiritualism, & meditation, with religious benefits to do good deeds for other as well as for yourself and your preceptors Guru etc. Your mind will grow penetrative and you will be more & more of religious & spiritual belief, which will help you to reach the goal towards eternity and spiritualism.

Your father and preceptor or guru is also likely to derive certain benefits during this period as a result of your spiritualism and inclination towards religion benefits.

However to still have best results of Moon's antardasha and to ward off evil effects if any you are advised to use Moon's Yantra.

Sub Period :- Venus - Mars (08/01/2028 - 09/03/2029)

Mahadasha of Venus is for a period of twenty years which in your case starts from 07/01/2022 and shall be over on 07/01/2042. Within this mahadasha antardasha of that is for a period of fourteen months which is from 08/01/2028 to 09/03/2029 .

Mars is placed in 11th house of your horoscope that signifies society, favorites, wishes, gains of wealth, incoming wealth, prosperity, recovery from illness

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and ankles. Mars is karaka for energy and landed property which having been placed in 11th is aspecting 2nd, 5th & 6th house of your horoscope and passing its effects on the working of said houses.

During its antardasha period you will earn good money, rather shall be fond of amassing wealth, which you will do by fair or foul means and shall even grow boastful for wealth. You will be an eloquent and forceful speaker having harsh tongue, false pride and also short temper. Because of your contacts in top circles, you will try to exploit your contacts and may acquire an immovable property.

Your lust for money shall not be satiated. With a view to overcome evil effects and enhance good ones, you are advised to wear a 'Red Moonga' of $6 \frac{1}{4}$ rati duly studded in copper or gold ring duly washed in milk after offering prayers to Hanumanji early morning.

Sub Period :- Venus - Rahu (09/03/2029 - 09/03/2032)

Mahadasha of Venus is for a period of twenty years which in your case starts from 07/01/2022 and shall be over on 07/01/2042. Within this mahadasha, antardasha of Rahu is for a period of three years which is from 09/03/2029 to 09/03/2032 .

Rahu is placed in 7th house of your horoscope, which represents legal bondage, partner in business as well as life, litigation, danger of life and influence in foreign country and reputation achieved there. Rahu is a shadowy planet, which has no rashis or lordship of its own. Its neither benefic nor malefic, but acts according to its placement. Having been placed in 7th house it is aspecting 1st house of your horoscope and passing its effects on the working of said house.

During its antardasha period you are likely to have affairs with persons of law caste or ill repute. You will also develop habits of taking rich & luxurious food that might lead you to problem and sufferings from diabetes and such related problems.

With a view to overcome the evil effects of Rahu you are advised to use one 'Gomed' of $7 \frac{1}{4}$ ratti in weight duly studded in a silver ring after dipping it in unboiled milk & gangajal in middle finger of your left hand after dinner.

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