



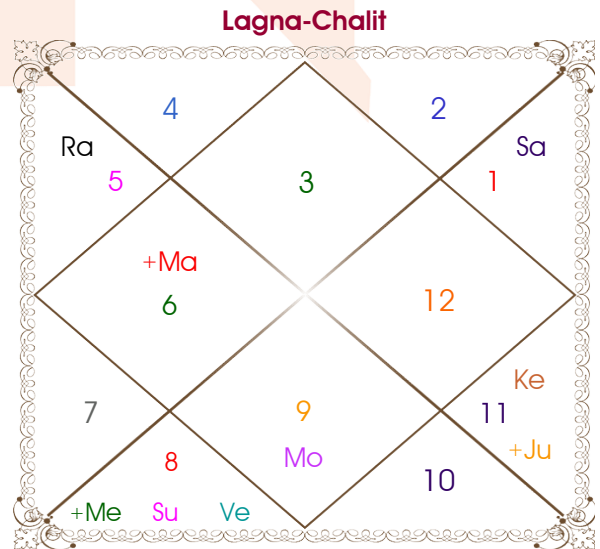
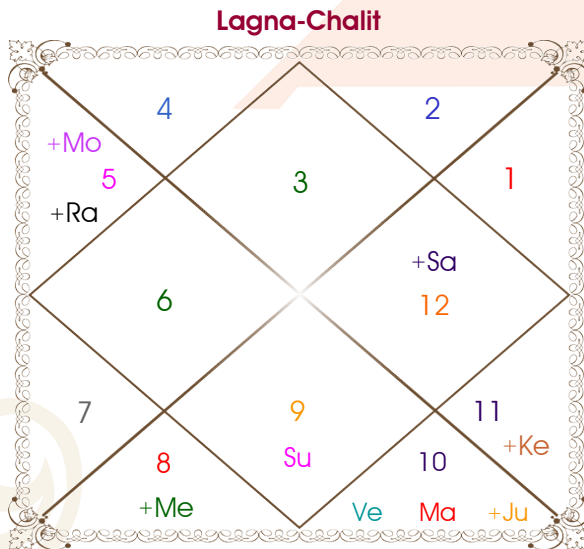
Mr.Madhav Sharma



Ms.Anju sharma

Male : _____ Sex _____ : Female
 19/12/1997 : _____ Date of Birth _____ : 21/11/1998
 Friday : _____ Day _____ : Saturday
 Hour 17:20:00 : _____ Time of Birth _____ : 19:00:00 Hour
 Ghati 25:30:49 : _____ Time of Birth(Ghati) _____ : 30:31:55 Ghati
 India : _____ Country _____ : India
 Meerut : _____ City _____ : Jewar
 29:00:00 North : _____ Latitude _____ : 28:08:00 North
 77:42:00 East : _____ Longitude _____ : 77:33:00 East
 82:30:00 East : _____ Zone _____ : 82:30:00 East
 Hour -00:19:12 : _____ Loc Time Corr _____ : -00:19:48 Hour
 Hour 00:00:00 : _____ War Time Corr _____ : 00:00:00 Hour
 07:07:40 : _____ Sunrise _____ : 06:46:13
 17:25:00 : _____ Sunset _____ : 17:24:57
 23:49:38 : _____ Lahiri Ayanamsa _____ : 23:50:18

Vimshottari Ketu 3Y 0M 3D		Degree	Sign	Pln	Sign	Degree	Vimshottari Ketu 6Y 2M 25D	
Sun		03:36:24	Gem	Asc	Gem	00:23:37	Sun	
23/12/2020		03:47:06	Sag	Sun	Sco	05:11:25	15/02/2025	
23/12/2026		07:36:00	Leo	Mon	Sag	01:27:19	16/02/2031	
Sun	11/04/2021	07:07:28	Cap	Mar	Vir	02:50:58	Sun	05/06/2025
Moon	11/10/2021	28:39:20	Sco R	Mer R	Sco	23:43:03	Moon	04/12/2025
Mars	16/02/2022	25:55:37	Cap	Jup	Aqu	24:26:02	Mars	11/04/2026
Rahu	10/01/2023	09:03:00	Cap	Ven	Sco	10:47:11	Rahu	06/03/2027
Jupiter	30/10/2023	19:42:56	Pis	Sat R	Ari	04:11:39	Jupiter	23/12/2027
Saturn	11/10/2024	19:47:47	Leo R	Rah R	Leo	02:25:48	Saturn	04/12/2028
Mercury	17/08/2025	19:47:47	Aqu R	Ket R	Aqu	02:25:48	Mercury	10/10/2029
Ketu	23/12/2025	12:39:01	Cap	Ura	Cap	15:27:00	Ketu	15/02/2030
Venus	23/12/2026	04:40:36	Cap	Nep	Cap	06:00:31	Venus	16/02/2031
		12:29:16	Sco	Plu	Sco	13:44:16		



Ashtakoot Guna Chart

Koot	Male	Female	Max	Mark	Dosha	Area
Varan	Kshatriya	Kshatriya	1	1.00	--	Deeds
Vashya	Vanchar	Manav	2	0.00	--	Nature
Tara	Janma	Janma	3	3.00	--	Destiny
Yoni	Mooshk	Shwan	4	1.00	--	Sex Life
Maitri	Sun	Jupiter	5	5.00	--	Relationship
Gana	Rakshas	Rakshas	6	6.00	--	Sociality
Bhakut	Leo	Sagittarius	7	0.00	Yes	Life Style
Nadi	Antya	Adya	8	8.00	--	Kids/Health
Total:			36	24.00		

Bhakoot Dosh is not Severe since rasi lords are friendly.

Mr.Madhav Sharma belongs to Mooshak varga and Ms.Anju sharma belongs to Mrig varga. Relationship between these two is Neutral.

Ashtakoot matching suggests that match between Mr.Madhav Sharma and Ms.Anju sharma is Very Good.

Manglik Dosh Compatibility

Mr.Madhav Sharma is Manglik since Mars is positioned in the Eighth house from Lagna.

तनुधनुमदमायुर्लाभ व्ययगः कुजस्तु दाम्पत्यम् ।
विघटयति तद् गृहेशो न विघटयति तुंगमित्रगेहेवा । ।

Manglik effect gets cancelled in case Mars is in his own sign or exalted.

Mars in the Horoscope of Mr.Madhav Sharma is placed in Exaltation hence Manglik Dosha loses its strength.

कुजजीवो समायुक्तो युक्तो व कुजचन्द्रमा ।
न मंगली मंगल राहु योग ।

Manglik effect gets cancelled in case there is a conjunction of Mars-Jupiter, Mars-Rahu or Mars-Moon.

Mars and Jupiter in the Horoscope of Mr.Madhav Sharma are placed in the same sign hence Manglik Dosha loses its strength.



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Ms.Anju sharma is Manglik since Mars is positioned in the Fourth house from Lagna.

**त्रिषट् एकादशे राहू त्रिषट् एकादशे शनिः ।
त्रिषट् एकादशे भौमः सर्वदोषविनाशकृत् ।।**

In case the native is a Manglik and in the other native's horoscope if either of Rahu, Mars or Saturn are deposited in 3,6 or 11 house then Manglik dosh does not have any significance.

Because Rahu in the Ms.Anju sharma Horoscope is placed in Third house hence Manglik Dosha, mutually, loses its strength.

**त्रिषट् एकादशे राहू त्रिषट् एकादशे शनिः ।
त्रिषट् एकादशे भौमः सर्वदोषविनाशकृत् ।।**

In case the native is a Manglik and in the other native's horoscope if either of Rahu, Mars or Saturn are deposited in 3,6 or 11 house then Manglik dosh does not have any significance.

Because Rahu in the Mr.Madhav Sharma Horoscope is placed in Third house hence Manglik Dosha, mutually, loses its strength.

Manglik match suggests that match between Mr.Madhav Sharma and Ms.Anju sharma is acceptable.

Conclusion

Match is compatible since there no manglik dosh and also ashtakoot match is acceptable.